

A TOPOGRAPHICAL LIST
OF THE
INSCRIPTIONS OF THE
MADRAS PRESIDENCY

(Collected till 1915)

WITH NOTES AND REFERENCES

BY

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VOLUME III.

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CONTENTS TO VOL. III.

TINNEVELLY DISTRICT.

	Page
Ambāsamudram taluk	1443
Kōvilpaṭṭi taluk	1462
Nāṅguneri taluk	1468
Śaṅkaranāyinārkōyil taluk	1473
Srīvaikuṇṭam taluk	1476
Teṅkāśi taluk	1480
Tinnevelly taluk	1489
Tiruchendūr taluk	1503

TRICHINOPOLY DISTRICT.

Karūr taluk	1506
Kuḷittalai taluk	1512
Muśiri taluk	1525
Nāmakkal taluk	1534
Perambalūr taluk	1537
Trichinopoly taluk	1550
Uḍaiyārpālaiyam taluk	1606
Pudukkōṭṭai State	1622

VIZAGAPATAM DISTRICT.

Anakāpalle taluk	1665
Bimlipatam taluk	1665
Bobbili taluk	1667
Chīpurupalle taluk	1667
Gajapatinagaram taluk	1668
Pārvatipuram taluk	1668
Sarvasiddhi taluk	1668
Śruṅgavarapukōṭa taluk	1671
Viravilli taluk	1672
Vizagapatam taluk	1674
Vizianagram taluk	1689
<hr/>	
Cochin State	1691
French Territory	1693
Travancore State	1696
The British Museum... ..	1721
<hr/>	
Dynastic List of Inscriptions	1723
Index and Glossary	1739

TOPOGRAPHICAL INSCRIPTIONS.

VOLUME III.

TINNEVELLY DISTRICT.

AMBĀSAMUDRAM TALUK.

Adaichchāni.

1. 556 of 1911.—(Tamil.) On a stone lying near the sluice on the tank. Records in Ś. 1539 and K.A. 792, Naḷa, gift of certain privileges in respect of tanks and ponds to the residents of Adaichchāni, by Sinna-Tipparāhuttaraiyan, for the merit of Muttuvīrappa-Nāyakkar of Madura (1609—23).

Āladiyūr.

1-A. In the local Śiva temple. A record, dated K.A. 811 (A.D. 1635), recording a gift of lands to the temple by Tirumalai Nāik of Madura (1623—59).

1-B. On the east side of the sluice of the tank. A record of Tirumal Nāik (1623—59).

Ambāsamudram.

2. 70 of 1907.—(Tamil.) On the south wall of the central shrine in the Tirumūlanāthasvāmin temple. An unfinished record in the sixth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōḷa Pāṇḍyadēva (feudatory of Rājendra Chōḷa I). Mentions Rājārāja-chaturvēdimaṅgalam, a *brahmadēva* in Muḷlināḍu, a district of Muḍigoṇḍa-Chōḷa-vaṇanādu in Rājārāja-Pāṇḍināḍu. See Nos. 7, 8, 12, 13, 14, 15, 17, 20 and 26 below for the same Chōḷa-Pāṇḍya ruler (1021—43).

3. 71 of 1907.—(Tamil.) On the same wall. A mutilated and unfinished record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43).

4. 72 of 1907.—(Tamil.) On the same wall. A record in the seventh year of Chōḷa-Pāṇḍya king . . . Chōḷa-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

5. 73 of 1907.—(Tamil.) On the same wall. A record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43). Built in in the middle. Records gift of a lamp.

6. 74 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva (I, 1012—43). Records gift of a lamp to the temple of Tirusālattuṟai-Āḷvār in Iḷaṅgōkkudī, a hamlet of Rājārāja-chaturvēdimaṅgalam, by a native of the Chōḷa country.

7. 75 of 1907.—(Tamil.) On the same wall. An incomplete record in the fourteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva (feudatory of Rājendra-Chōla I).

8. 76 of 1907.—(Tamil.) On the west and north walls of the same shrine. A damaged and incomplete record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp.

9. 77 of 1907.—(Tamil.) On the north wall of the same shrine. An incomplete record in the sixteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Sundara-Chōla-Pāṇḍyadēva. Records gift of a lamp. The temple is called Tiruchchālaitturāiudaiya-Mādēva in Rājarāja-chaturvēdimangalam. See No. 5 above.

10. 78 of 1907.—(Tamil.) On the same wall. A record in the ninth year of the Chōla king Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva (1011—43). Records gift of lamps. An army officer staying in the village referred to.

11. 79 of 1907.—(Vaṭṭeḷuttu.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Rājarāja I. Built in. Contains only a portion of the historical introduction of the king.

12. 80 of 1907.—(Tamil.) On the same wall. A fragmentary record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Mentions Muttūṟṟukūṟam.

13. 81 of 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record in the eighth year of the Chōla-Pāṇḍya king . . . Sundara-Chōla-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

14. 82 of 1907.—(Tamil.) On the south wall of the Perumāḷ shrine in the same temple. A record in the thirteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva. Records a gift for the merit of the *Nāṇḍēṣittisai*—one thousand and five hundred of Rājendra-Chōla-maṇḍalam. The temple is called after Tiruchchālaitturāi-Āḷvār.

15. 83 of 1907.—(Tamil.) On the west wall of the same shrine. A much damaged record in the eighth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva.

16. 84 of 1907.—(Vaṭṭeḷuttu.) On the base of a ruined shrine in the Tirumūlanāthasvāmin temple. The king's name of the record is damaged and the date lost. First three lines are almost illegible; seems to register the gift of a lamp.

17. 85 of 1907.—(Tamil.) On the same base. A mutilated record of the Chōla Pāṇḍya king Jaṭavarman *alias* Uḍaiyār

Śrī-Sundara-Chōḷa-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp. Mentions the city of Kshatriyaśikhāmanipuram and the shrine of Karumāṇikkadēvar in the temple called Tiruchchālaittuṟai.

18. 86 of 1907.—(Vaṭṭeḷuttu.) On the same base. A mutilated record of the Pāṇḍya king Śaḍaiyamāran in his eleventh year. Mentions Iḷaṅgōykkuḍi. [Śaḍaiyamāran or Māran, the son of Śaḍaiyan. It is difficult to say which of the kings of the name is referred to.]

19. 87 of 1907.—(Vaṭṭeḷuttu.) On the same base. A record in the eighth year of the Pāṇḍya king Vīra-Pāṇḍya, "who took the head of the Chōḷa." The temple is called Tiruchchālaittuṟai ninṇaruḷina Emberumān at Iḷaṅgōykkuḍi, a *brahmadēya* in Muḷḷi-nāḍu.

20. 88 of 1907.—(Tamil.) On the same base. A fragmentary record of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōḷa-Pāṇḍyadēva.

21. 89 of 1907.—(Vaṭṭeḷuttu.) On a stone set up at the entrance into the gōpura of the same temple, left side. A damaged record of the Pāṇḍya king Māraṇjaḍaiyan. Mentions Iḷaṅgōykkuḍi. See No. 18 above.

22. 98 of 1905.—(Vaṭṭeḷuttu.) On the north wall of the Erichcha-Uḍaiyār shrine in the Erichcha-Uḍaiyār temple. A mutilated record in the eighteenth year of the Chōḷa king Rājarājakēsari-varman. Records gift of twenty-five sheep for a lamp to the temple of Tiruppōttuḍaiyadēvar.

23. 99 of 1905.—(Vaṭṭeḷuttu.) On the same wall. A record in the fourteenth year of the Chōḷa king Rājakēsari-varman. Records gift of a lamp.

24. 100 of 1905.—(Tamil.) On the same wall. A record in the twentieth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva. Records gift of land to the temple of Tiruppōttuḍaiya-Mahādēvar at Rājarāja-chaturvēdimāṅgalam, a *brahmadēya* in Muḷḷi-nāḍu. [This king was probably the same as the contemporary of Māravarman Sundara Pāṇḍya I (1216—35). See *Ep. Rep.*, 1909, p. 79 and *Ep. Rep.*, 1916, p. 121, paragraph 24.]

25. 101 of 1905.—(Vaṭṭeḷuttu.) On the south wall of the same shrine. A record of the Pāṇḍya king Vīra-Pāṇḍya, "who took the head of the Chōḷa," the date of which is lost. Records gift of land.

26. 102 of 1905.—(Tamil.) On the same wall. A record in the eighteenth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Sundara-Chōḷa-Pāṇḍyadēva (feudatory of Rājēndrachōḷa I). Records gift of sixty sheep for a lamp. The temple is said to have

been situated in the southern hamlet of Rājarāja-chaturvēdi-maṅgalam.

27. 103 of 1905.—(Tamil.) On the east wall of the same shrine. A mutilated record in the second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva. Records gift of a lamp. [This king was not improbably the sovereign who came to the throne in A.D. 1282.]

28. 104 of 1905.—(Vaṭṭeḷuttu.) On a slab built into the floor of the first circuit of the same temple. Records in the thirty-ninth year (of ?) gift of three lamps. The temple is called Tiruppōttu-daiya-Bhaṭṭār at Ilaṅgōykkuḍi, a *brahmadēya* in Muḷli-nāḍu.

29. 105 of 1905.—(Vaṭṭeḷuttu.) On a slab built into the same floor. A record in the sixteenth year of the Pāṇḍya king Varaguṇa-Mahārāja. Records gift of money. The village is called Ilaṅgōkkuḍi. From his camp at Araśūr on the Peṇṇār in Toṇḍa-nāḍu he granted 290 *kāśus* to the temple of Tiruppōttudaiyār at Ilaṅgōkkuḍi in Muḷlināḍu. The village assembly received the money and the *savai vāriyar* or committee of the assembly and the temple servants had jointly to provide for offerings to the God, according to a fixed scale, from the interest on the 290 *kāśus*. Venkayya identifies the king with the celebrated Varaguṇa Pāṇḍya who came to throne in A.D. 862. See *Ep. Ind.*, Vol. IX, pp. 84—94. Here Venkayya discusses the king's expedition against Iḍavai and Vembil north of the Kāvēri, his battle with the combined army of Aparājita and Priṭhvīpati I at Tiruppirāmbiyam, and points out that this should have been in the course of a campaign against Aparājita which took him as far as Araśūr. As for the date of these Venkayya points out on the authority of the Aivarmalai inscription that his stay at Araśūr should have been in A.D. 877—878, his campaign against Vembil in 872—3, and the battle of Tiruppirāmbiyam in 877—8 or next year. See *Ep. Ind.*, Vol. IX, p. 88.

Ālvārkurichchi.

30. 118 of 1907.—(Tamil.) On the south wall of the central shrine in the Āvuḍai-amman temple. A record in Ś. 1315, expired, and K.A. 568. The temple is called Naraśiṅga-Īchchuramuḍaiya-Nāyinār.

31. 119 of 1907.—(Tamil.) On the same wall. Records in K.A. 725 the gift of the village of Śettikuḷam by Rāmappa-Nāyakar-Ayyan. The inscription subsequently mentions a gift by Viśvanātha-Nāyaka (1559—63) in K.A. 736. See *Ind. Antq.*, 1914, pp. 230—1, and 1915 for the circumstances under which Viśvanātha Nāyaka established the kingdom of Madura.

32. 120 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of Tribhuvanachakravartin

Kōnērinmaikoṇḍān. The temple is called Naraśiṅga-Īśvara-muḍaiya-Nāyinār at Kollaṅgoṇḍa-Pāṇḍya-chaturvēdimaṅgalam.

33. 121 of 1907.—(Tamil.) On a north wall of the central shrine in the Vaṇṇiyappar temple in the same village. A mutilated record of Tribhuvanachakravartin Kōnērinmaikoṇḍān. The temple is called Tiruvaṇṇīchchuramuḍaiyār at Kāḍēru, the north-western hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.

34. 122 of 1907.—(Tamil.) On the stone set up at the entrance into the eastern gōpura of the same temple, left side. Records in Ś. 1532, expired, and K.A. 787, gift of land for the merit of Viśvanātha-Nāyakkar Virappa-Nāyakkar Muttuvīrappa-Nāyakkar Ayyan (1609—23) to the temple of Nāyanār Tiruvaṇṇīśuramuḍaiya Tam-birānār on the bank of the Vaṇṇitīrtha. For the details of the reign of Muttu Virappa see *Ind. Antq.*, 1916, p. 132 ff.

35. 123 of 1907.—(Tamil.) On a stone set up at the entrance into the western gōpura of the same temple, right side. Records in Ś. 1534, expired, and K.A. 788, Parīdhāvin, gift for the merit of Viśvanātha-Nāyakkar Muttuvīrappa-Nāyakkar. See note to the above.

Brahmadēśam.

The following inscriptions have been taken from *Ins., S. Dts.*, p. 286, Nos. 83—87 :—

35-A. On a stone in the inner temple of Kailāsanātha. A Telugu record granting fifteen *tūms* of rice.

35-B. On a stone in the gōpuram. A gift to the *sthānattār*.

35-C. On a stone in the southern wall. A Telugu record of the seventeenth year of an unknown king. Damaged.

35-D. Two damaged records in the same place.

Kallaḍakurichchi.

36. 90 of 1907.—(Tamil.) On the south wall of the central shrine in the Nāgēśvaramuḍaiyār temple. A record in the eleventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Pāṇḍyadēva (1282—?). Records sale of land to the temple of Nilaiyuḍaiya-Pāṇḍya-Īśvaramuḍaiyār at Kallaḍakurichchi, the southern hamlet of Śrī-Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.

37. 91 of 1907.—(Tamil.) On the same wall. A record in the eleventh year of Tribhuvanachakravartin Kōnērinmaikoṇḍān. The date is given a second time as the ninth year and the 1438th day. Records gift of land. The temple seems to be described as in the above. Another inscription of the ninth year and 1430th day is found at the bottom of this.

38. 92 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the ninth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to present the Chōḷa country.” Registers an endowment for those who recite the *tirumurai*.

39. 93 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to take the Chōḷa country.” Records gift of money for a lamp by Āchchān Tikkan of Mayilaikōḍu in Malai-maṇḍalam.

40. 94 of 1907.—(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Jaṭavarman Kulaśēkhara I (1190—1217). Contains a portion of the introduction commencing with the words *pūvinkilattimēvi virṇiruppa*, etc.

41. 95 of 1907.—(Grantha and Tamil.) On the south wall of the maṇṭapa in front of the same shrine. An incomplete record. Mentions the temple of Nālayira-Īśvaramuḍaiya-Nāyanār at Kallaḍaikurichchi and the village of Tirumaḍavanūr in Aṇḍanāḍu, a district of Pāṇḍi-maṇḍalam.

42. 96 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Nāgēsvaramuḍaiyār temple. A record in the twenty-first year (Kumbha Pūrva 6, Thursday, Śatabhi-shaj) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), “who was pleased to take the Chōḷa country.” Records gift of money for oil by a native of Malabar (Malai-maṇḍalam). See *Ep. Ind.*, Vol. X, p. 138, where the date is pointed out to be Thursday, January 29, A.D. 1237.

43. 97 of 1907.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record in the ninth year and 1403rd day of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I ?). Records gift of land to the temple of Nālayira-Īśvaramuḍaiyār at Kallaḍaikurichchi.

44. 98 of 1907.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (1268—1308), “who was pleased to take every country.” Registers a gift by the artisans (*kaṇmālar*) of Kallaḍaikurichchi *alias* Kshatriyaśikhāmaṇipuram to the shrine of the Goddess in the temple of Nālayira-Īśvaramuḍaiya-Nāyanār. The English equivalent of the date (Mithuna 12, New Moon, Mrigaśīrsha) was June 7, A.D. 1301, Wednesday. Mr. Sewell infers from this that the outer limits for the king's accession should be June 8 and June 27 of 1268.

45. 99 of 1907.—(Tamil.) On the same wall. A record in the twenty-fifth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Records gift of

money for offerings by Āchchān Tiruvikkiraman of Malaikōḍu in Malaimaṇḍalam. Mentions Śrīvallabhan *alias* Uttama-Pāṇḍya-Brahmadhirājan.

46. 100 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37) "who was pleased to take the Chōḷa country." Records gift of money for offerings and twilight lamps.

47. 101 of 1907.—(Tamil.) On the north wall of the same shrine. A mutilated record in the twentieth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?). Seems to record the laying out of a flower-garden in the name of the king.

48. 102 of 1907.—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I, 1216—37) "who was pleased to take the Chōḷa country." Records gift of money for a lamp to the temple of Nālāyira-Īśvaramuḍaiyār.

49. 103 of 1907.—(Tamil.) On the south wall of the central shrine in the Kīrikriṣṇan temple in the same village. A record in the fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of money for a twilight lamp to the temple of Nālāyira-Viṇṇagar-Emberumān at Kallaḍaikkurichchi.

50. 104 of 1907.—(Tamil.) On the same wall. A record in the twelfth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of money for offerings to the temple of Nālāyira-Viṇṇagar-Emberumān.

51. 105 of 1907.—(Tamil.) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōṇērinmāikoṇḍān. Provides for the celebration of a festival called *Avanivēndarāman śandhi* after the king's name. Mentions Karumāṇikkālvan *alias* Vēṇavuḍaiyān, who seems to have built the temple of Nālāyira-Viṇṇagar.

52. 106 of 1907.—(Tamil.) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records the restoration to the temple of lands granted by Karumāṇikkālvan *alias* Vēṇavuḍaiyān but misappropriated by the assembly of Rājarāja-chaturvēdimaṇḍalam.

53. 107 of 1907.—(Tamil.) On the south wall of the central shrine in the same temple. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), "who took the Chōḷa country

and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōlapuram." Provides for offerings at the temple of Nālayira-Viṇṇagar Emberumān.

54. 108 of 1907.—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), "who took the Chōḷa country and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōlapuram." Records gift of money by a native of Talaichcheṅgaḍu in Śrīvaikuṇḍam *alias* Rājendra-Chōḷa-chaturvēdimāṅgalaṁ, a *brahmadēya* in Tiruvaḷudi-nāḍu.

55. 109 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the third year and one thousand seventy-second day of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the fifth year of Kulaśēkharadēva and to the fourth year of the same king. Transfer of some land from the possession of Sundara-Pāṇḍya Malaiyarāyan to the temple.

56. 110 of 1907.—(Tamil.) On the same wall. An unfinished record in the second year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Refers to the time of Periyānāyanār Śrīvallabhadēva and to the city of Kattiriyaṣigāmaṇipuram. [Periyānāyanār Śrī Vallabha was evidently Jaṭavarman Śrīvallabha who was the contemporary of Jaṭavarman Sundara Pāṇḍya I.]

57. 111 of 1907.—(Tamil.) On the same wall. A record in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān Kulaśēkharadēva. The date is also expressed as the third year and two thousand five hundred and ninety-fourth day. Mentions *Punal* *alias* Kshatriya-śikhāmaṇipuram and Mānābharāṇamaṅgalaṁ.

58. 112 of 1907.—(Tamil.) On the same wall. A mutilated record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). The first five lines are engraved in older characters than the rest of the inscription. The latter portion contains the date eleventh year.

59. 113 of 1907.—(Tamil.) At the entrance into the Kulaśēkharamuḍaiyār temple in the same village, left side. A record of the Nāyaka chief Virappa-Nāyakkar Ayyan in Ś. 1480, expired, and K.A. 735. Records a gift in favour of blacksmiths and carpenters.

60. 114 of 1907.—(Tamil.) On the south wall of the central shrine in the Vināyaka temple in the same village. The king's name is not mentioned. Registers in his sixteenth year the boundaries of the land belonging to the temple of *Puravuvāri-Vighnavināyaka*.

61. 115 of 1907.—(Tamil.) On the south wall of the central shrine in the Kośakkuḍi-Perumāḷ temple in the same village. A

much damaged record. Mentions Nāyanār-Nālāyira-Īchchuvaramuḍaiyār.

62. 116 of 1907.—(Tamil.) On the same wall. Mentions in K.Ā. 663, the village of Maḍiṭkurichchi in Muḷli-nāḍu and Virakēraḷan śandi. The temple is called Nāyanār-Periyapirān.

63. 117 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the same temple. A record in the twenty-eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya-dēva. Seems to provide for feeding Brāhmaṇas and for the *bhikṣha* of *ēkaḍaṇḍa* and *tridaṇḍa* sanyasins. [The *Ēkaḍaṇḍins* and *Tridaṇḍins* are Advaitic and Viśiṣṭadvaitic sanyasins respectively. The king might be the same as he who came to the throne in 1253 and who "conquered Koṅgu, Īlam and Śōlamaṇḍalam and anointed victors at Perumbarrappuliyūr."]

64. C.P. No. 9 of 1913 (*called the Vellāṅguḍi plates of Veṅkaṭa I*).—A record, dated in Ś. 1520, Viḷambi, in the time of Emperor Veṅkaṭapati I, making the gift, to several Brahmans, of the village of Vellāṅguḍi, the hamlet of Kalladaikurichchi, renamed Vīrabhūpasamudram, in Muḷli-nāḍu in Tiruvaḍi dēsa. The gift was in 261 shares and at the instance of Vīra Kṛishṇa Nāik of Madura. [The latter was the same as Kumāra Kṛishṇappa or Periya Virappa, joint ruler with Viśvanātha II, 1573–95.]

Kiḷachchevval.

65. 523 of 1911.—(Tamil.) On the north wall of the central shrine in the Veṅkaṭāchalapati temple. Records gift of land (made tax-free) to a certain Kanaviniya-Perumāḷdāsar by a native of Kāritturai in Malai-maṇḍalam. The temple is referred to as Kanaviniya-Pāṇḍiya-Vinnagarālvār at Ten-Tiruvayōttiya. Built in at the beginning. The document is signed by a number of officers in "the department of taxes" (புரவுவரி துணைக்கள நாயகம்).

66. 524 of 1911.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II, 1239–51). Refers in the fourteenth year to the same Kanaviniya-Perumāḷdāsar who was maintaining the flower-garden named Vīraśēkharan-tirunandavanam, and to the land granted to him at Dēśimāṇikkanallūr. The record begins with the historical introduction *Pūmalar tiruvum*, etc. The Madura throne is called after the minister mentioned in the next inscription.

67. 525 of 1911.—(Tamil.) On the west and south walls of the same shrine. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Kōṇerimēlkoṇḍān the same facts as in the two previous numbers. The order of the king made at the request of Anṇan Tamiḷappallavaraiyan is, perhaps, recorded here.

68. 526 of 1911.—(Tamil.) On the south wall of the same shrine. Records in the eighth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān gift of land at Śevval to the same temple for repairs and for worship, with the permission of Pammiyakkan. The land was made tax-free (*iṛaiyili*) by the king at the request of Gāṅgēyarāyan, chief of Tuñjalūr. Built in at the end. See note to the next epigraph.

69. 527 of 1911.—(Tamil.) On the same wall. Records in the ninth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān (Māra-varman Sundara Pāṇḍya II) that Tiruppullānidāsar of Śērvanmahā-dēvi-chaturvēdimaṅgalam, having built the temple of Kanaviniya-Perumā, a certain Pammiyakkan endowed it with the necessary land (*nattam*) required for temple buildings, gardens, and the Brāhmaṇa village called Tentiruvayōttiya. At the request of Gāṅgēyarāyan, chief of Tuñjalūr, the king made the *nattam* under reference, tax-free (*iṛaiyili*). At the end of this record is engraved another of the eighth year of the king, which refers to the same temple and to the Brāhmaṇa village Tentiruvayōttiya-viḷagam. [Mr. Krishna Sastri believes that Pammiyakkan was probably the mother of Sundara Pāṇḍya and sister of the Hoysala king Virasōmēśvara.]

Kōvilkuḷam.

70. 549 of 1911.—(Tamil.) On the north wall of the central shrine in the Tennaḷagar temple. Records in the thirteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) gift of money for a festival, to be celebrated each month of the Śravaṇa-nakshatra, in the temple of Śrīpativiṇṇagar-Emberumān at Rajārāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nāḍu.

71. 550 of 1911.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of the Pāṇḍya king Śaḍaiyamāran, dated twenty-first year. Mentions the temple of Tiruppodiyil-Viṇṇagarttēvar and a gift made to it on behalf of Śēynōkki. [The king has not been identified.]

72. 551 of 1911.—(Vaṭṭeḷuttu.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Śaḍaiyamāran, dated twenty-first year. Records gift of twenty-five sheep for a lamp to the temple of Tiruppodiyil-Viṇṇagarttēvar at Kuḷam in Muḷlināḍu. See note to the above epigraph.

73. 552 of 1911.—(Vaṭṭeḷuttu.) On the same wall. Records gift of twenty-five sheep for a lamp, by Narchēynōkki, the wife of Kōdan.

74. 553 of 1911.—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva gift of money for a lamp by a

resident of the fourth hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷli-nādu, to the temple of Sundarattōḷ Emberumān. It is difficult to say whether this was the king who came to the throne in 1282 or his namesake of the fifteenth century 1433-4.

75. 554 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyadēva, dated fourteenth year. Records gift of money for a lamp.

76. 555 of 1911.—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōṇērinmēlkoṇḍān, dated second year. Records gift of land for offerings to the temple of Śrīpativiṇṇagar-Ālvār at Rājarāja-chaturvēdimaṅgalam.

Kūniyūr.

76-A. A C.P. grant of the Vijayanagara king Veṅkaṭa II, in Sanskrit verse and Nandināgari character. Records that on the full-moon day of Vaiśākha of Ś. 1556 (A.D. 1634-5), Bhava, Vīra Veṅkaṭapati Mahārāya granted to a number of Brahmans the village of Kūniyūr or Muttukṛishṇāpuram in the Vīraavanallūr Māgāṇa in Muḷli-nādu, Tiruvaḍirājya. The inscription gives not only the pedigree of the last Vijayanagara dynasty but also that of the feudatory Madura Nāiks. The inscription was issued by the great Tirumal Nāik who thus in 1634 acknowledged his suzerain. See *Ep. Rep.* 1891, p. 6, and *Ep. Ind.*, Vol. III, pp. 236--58. See also my *History of the Nāik kingdom of Madura* in *Ind. Antq.*, November 1916, p. 185.

*Mannārkōvil.**

77. 106 of 1905.—(Tamil.) On the north wall of the central shrine in the Gōpālasvāmin temple. A record in the fourteenth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār-Sundara Chōḷa-Pāṇḍyadēva (feudatory of the Rājēndrachōḷa I). Records sale of land to the temple here called Rājēndra-Śōḷa-Viṇṇagar.

78. 107 of 1905.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva (1021-43). Records gift of land to the temple which is here named as in No. 77.

79. 108 of 1905.—(Tamil.) On the same wall. A record in the sixth year of the king. Mentions Mānābharaṇa-chaturvēdimaṅgalam. The temple is called Rājēndra-Śōḷa-Viṇṇagardēvar.

*The *Mack. MSS.*, as given in *Ins., S. Dis.* (pp. 286-9, Nos. 38-111), give thirty-three inscriptions in this place. Of these Nos. 103-110 seem to be the same as those given in the departmental list. Two are damaged (Nos. 98 and 99). The rest are included above.

80. 109 of 1905.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Sundara Chōla-Pāṇḍyadēva (1021—43). Records sale of land. See No. 77.

81. 110 of 1905.—(Tamil.) On the north, west and south walls of the same shrine. A record in the thirteenth year of the Chōla-Pāṇḍya king Sundara-Chōla-Pāṇḍyadēva (1021—43). Records sale of land.

82. 111 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the sixteenth year of the Chōla-Pāṇḍya king Jaṭavarman *alias* Sundara Chōla-Pāṇḍyadēva (1021—43). Records gift of land. Mentions the Chēra king Rājarājadēva. This and the next two inscriptions show that the claims of Rājarāja I and Rājendra Chōla I to have conquered the Chēra country were not mere boasts.

83. 112 of 1905.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1012—43). Records gift of land. Says that the shrine was called Rājendrachōlaviṇṇagar after the reigning king and that it was built by the Chēra king Rājasimha. The latter may be the king referred to in 710 of 1905 at Paḷni in Madura district (Md. 281.)

84. 113 of 1905.—(Tamil.) On the south wall of the central shrine in the Gōpālasvāmin temple. A record of the Chōla-Pāṇḍya king Māravarman *alias* . . . the date of which is lost. Built in at the end. Mentions the Chēra king Rājarājadēva.

85. 114 of 1905.—(Tamil.) On the same wall. A record of the Chōla-Pāṇḍya king Jaṭavaram *alias* Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Built in at the end. Mentions the Chēra king Rājasimha. See *Ep. Rep.*, 1905, p. 56, where it is pointed out that Sundara-Chōla-Pāṇḍya's accession must have taken place about A.D. 1020-1 and that his rule ended after A.D. 1043-4. No. 18 of 1894 at Kalugumalai is his latest inscription.

85-A. In the west wall of the Kulāśekhara Ālvār temple. A Telugu record of the reign of Sundara Pāṇḍyadēva relating an agreement between the local Vaishṇavas and superintendent of the temple.

85-B. In the same place. Records that Chaṇḍalaṅkāradāsa settled a dispute and fixed the landmarks of a village in the fourth year of Rājendrachōla.

85-C. On the west wall. (Tamil.) Grant of land to a watchman in the fourth year of Sundara Pāṇḍya. *Ins., S. Dts.*, p. 287, No. 90.

85-D. In the same place. Grant of land to the God in the fourth year of Sundara Pāṇḍya. *Ibid.*, No. 91.

85-E. In the same place. A grant in the thirteenth year of Kulaśekhara dēva by the people of Vēndanallūr. *Ins., S. Dts., p. 237, No. 92.*

85-F. In the same place. Sale of land by one Muttukkaṇṇan to a daughter of Kulaśekhara Perumāl in the twenty-second year of Sundara Pāṇḍya. *Ibid., No. 93.*

85-G. In the same place. Grant of land in the reign of Rājēndrachōla to Kulaśekharaperumāl. *Ibid., No. 94.*

85-H. In the same place. A record of the third year of Rājēndrachōla. *Ibid., No. 95.*

85-I. In the same place. Grant of land in the fourth year of Sundara Chōla Pāṇḍya by the Mahāsabhā of Brahmadeśam to the Alvār of Rājēndrachōla-viṇṇahar. *Ibid., No. 96.*

85-J. On a stone in the Mannār temple. A grant by Udaya Mārttāṇḍa to Kulaśekharālvār in K. 764, Sarvadhāri. *Ibid., No. 97.*

85-K. In the same place. Gift of measures of ghee by Sundara Pāṇḍya. *Ibid., No. 100.*

85-L. In the same place. In the reign of "Kumāra Vīra Mārāyan Vadayār." *Ibid., No. 101.*

85-M. In the same place. A gift of land by "Carren Rāja Rāja Chintapum" in his fifteenth year to Rājēndrachōla Viṇṇahar.

85-N. On a stone in the inner gate of the gōpuram. A gift by Udaya Mārttāṇḍa in Ś. 1510, K.Ā. 765.

Pāpanāśam.

85-O. On a stone in the local temple. Records that "Teroo-vahanayakur and Vadamalapilla" erected a stone maṇṭapam. *Ibid., p. 291, No. 112.*

Pāpāṅguḷam.

86. 124 of 1907.—(Tamil.) On the south and west walls of the maṇṭapa in front of the Rāmasvāmin temple. A record in the twentieth year and eight hundred and forty-ninth day of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍya-dēva (I, 1216—35), "who took the Chōla country and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōlapuram." Built in at the beginning. Records gift to the temple of Pagavadi-Viṇṇagar-Ālvār at Vēlarkurichchi, the north-western hamlet of Rājarāja-chaturvēdimaṅgalam.

87. 125 of 1907.—(Tamil.) On the west wall of the kitchen in the Siddhajñānēśvara temple in the same village. A record in the eighth year (Dhanus 11, Aparā? Tuesday, Svāti) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (II?). Records sale of land to the temple of Karutt-aṇḍu muḍitta

Pāṇḍīśaramuḍaiya-Nāyanār. See *Ep. Ind.*, Vol. X, p. 146, where Mr. R. Sewell discusses the date and shows that it is irregular.]

88. 126 of 1907.—(Tamil.) On the north wall of the same kitchen. A record in the eighth year (Tulā 2, Pūrva 9, Wednesday, Śravaṇa) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (II?), "who was pleased to take every country." Records sale of land to the same temple, here said to be *Śēranai-venṇān-tirumaḍaiṇilāgam*, situated in Mulli-nāḍu. See *Ibid.*, where Mr. R. Sewell discusses the date and surmises that Wednesday, September 30, A.D. 1321, is probably the date intended.

89. 127 of 1907.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I, 1268—1308), the date of which is lost. Records sale of land to the same temple, by the villagers of Kār-kurichchi *alias* Vikkirama-Pāṇḍyanallūr in Mulli-nāḍu.

90. 128 of 1907.—(Tamil.) On the south wall of the first prakāra of the same temple. A mutilated record in the eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I, 1268—1308). Records sale of land by the same villagers to the same temple.

Rāvaṇasamudram.

90-A. In the agraḥāra, on a slab. A record, dated in Ś. 1549, K.A. 805 (A.D. 1627), recording a private grant of lands to a Brahman.

Sērmādēvi (Shermadevi).

91. 531 of 1911.—(Tamil.) On the north wall of the first prakāra in the Bhaktavatsala temple. Seems to record in the thirteenth year of the Pāṇḍya king Kulaśekharaḍēva a gift of money. Mentions Śēraṇmahādēvi-chaturvēdimāṅgalam, a *brahmadēya* in Mulli-nāḍu. Stones out of order and damaged. Another detached stone on the same wall refers to a gift of land and to the *Mahābhārata-vritti*, one of the requirements provided for in the temple.

92. 532 of 1911.—(Tamil.) On the west wall of the same prakāra. A damaged record of the Pāṇḍya king Tribhuvanachakravartin Śrīvallabhadēva, dated twentieth year. Records gift of money for a lamp to the god Paramasvāmin "who was pleased to stand" in the temple of Bhaktapriya at Śēraṇmahādēvi-chaturvēdimāṅgalam, a *brahmadēya* in Mulli-nāḍu.

93. 533 of 1911.—(Tamil.) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva gift of one *ānai-achchu* to the temple

of Bhaktapriyattu-Emberumān at Śēṛavanmahādēvi-chaturvēdimāṅgalam by Kōṭṭūr-Kṛishṇabhaṭṭa, a native of . . . in Mēl-Vēmba-nāḍu. [Was the king the same as Periyānāyanār Śrīvallabha who had his palace at Tirunelvēli and who is supposed to be the predecessor of Jaṭavarman Kulasēkhara (I, 1190—1217)?]

94. 534 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a Brāhmaṇa lady. See note to the above epigraph.

95. 535 of 1911.—(Tamil.) On the south wall of the same prakāra. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulasēkharadēva (I, 1190—1217), dated third year. Records gift of money for a lamp by Vaṅgi-purattu Mādhavabhaṭṭa of Jananātha-chaturvēdimāṅgalam.

96. 536 of 1911.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a resident (?) of Tirunelvēli in Kīl-Vēmba-nāḍu. See No. 93 above.

97. 537 of 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year. Records gift of oil for maintaining twenty lamps. See note to 63 above.

98. 538 of 1911.—(Tamil.) On the same wall. An incomplete and damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year. Refers to the gift of the image of a goddess to the temple and mentions Ānaimēltuñjinār. See No. 93 above.

99. 539 of 1911.—(Tamil.) On the same wall. Records in the second year of the Pāṇḍya king Śrīvallabha gift of twenty-five sheep for a lamp.

100. 540 of 1911.—(Tamil.) On the north wall of the second prakāra of the same temple. A damaged record, dated fifteenth year. Registers that a piece of land granted for a garden was made tax-free at the request of Kāliṅgarāyan. Mentions Arichchandiran *alias* Pallavarāyan of Śēḷuvattūr in Tirukkānappēr-kūrāram. See No. 101. [This and the next two inscriptions are examples of "double transactions," i.e., the king grants certain lands tax-free and then the temple authorities have the charter engraved by the villagers and the remitted tax deducted from the village accounts (புரவு-வரி).]

101. 541 of 1911.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva the gift registered in No. 100 and mentions Arichchandiran *alias* Pallavarāyan of Śēḷuvattūr. [The king was evidently Jaṭavarman

Vīra-Pāṇḍya, the conqueror of Ḹam, Koṅgu and Śōlamanḍalam, who came to the throne in 1253.]

102. 542 of 1911.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērinmaikoṇḍān records in his eighth year that the land granted by a certain Sundara-Pāṇḍya-Brahmādhiraṇyan for lamps was made tax-free.

103. 543 of 1911.—(Tamil.) On the same wall. Registers the gift of land mentioned in the above epigraph and the order of the assembly of Śēraṇmahādēvi-chaturvēdimaṅgalam, to utilize the income from the land for lamps.

104. 544 of 1911.—(Tamil.) On the east wall of the same prakāra. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who having taken Ḹam (Ceylon), Koṅgu and Śōla-manḍalam, conquered the powerful chiefs and was pleased to perform the anointment of heroes and victors at Perumbarrappuliyūr," dated sixteenth year. Registers the gift mentioned in No. 100 and perhaps also another gift of land to supplement it under the orders of the assembly of Śēraṇmahādēvi-chaturvēdimaṅgalam. The taxes on this land are stated to have been deducted in the account (*puravu-vari*) registers. The Government Epigraphist believes that this king might be the Jaṭavarman Vīra-Pāṇḍya who, according to professor Kielhorn, came to the throne in 1253. Among the taxes are enumerated the கடமை, அந்தராயம், வினியோகம், ஆச்சுவரி, காரியவாராச்சி, வெட்டிப் பாட்டம், பஞ்சபீலி, சந்திவிக்கிரகப்பேறு, வாசல்பேறு, இலாஞ்சினைப்பேறு, உழுதாங்குடி, பாடிக்காவல், பொன்வரி, etc.

105. 545 of 1911.—(Tamil verse.) On the same wall. Ravi *alias* Kulaśēkhara. Registers a eulogistic poem in praise of the king.

106. 546 of 1911.—(Tamil.) On the south wall of the same prakāra. Dated in the twenty-sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records that a native of Iṇaivanaṇaiyūr was required to provide for the *vasanta* festival in the temple on receiving from the assembly of Śrīvaishṇavas a specific piece of land. See note to 104.

107. 547 of 1911.—(Tamil.) On the same wall. Refers in the twenty-sixth year of the Pāṇḍya king Vīra-Pāṇḍyadēva to the same gift and to the permission supposed to have been granted by the God. See note to 104.

108. 548 of 1911.—(Tamil.) On a lion pillar in the gōpura of the same temple. Registers that the lion face was the gift of Kīḷakkira Padmanābha-Bhaṭṭasōmayājin.

109. 179 of 1895.—On the north wall of the shrine in the Rāmasvāmi temple. A Vaṭṭeḷuttu record of the third year of Parakēsarivarman Rājēndrachōḷadēva (1011—43) regarding the

gift of ghee for a daily lamp by certain Vaikhānasas in the Nigariliśōḷa Viṇṇagar temple. *Nigariliśōḷa* was apparently a surname of Rājendra Chōḷa I. See *Ep. Ind.*, Vol. V, pp. 47-8.

110. 180 of 1895.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of Kō-Rājarājakēsarivarman (I, 985—103). Date lost.

111. 181 of 1895.—(Vaṭṭeḷuttu.) In the same place. Records gift of a lamp in the third year of Parakēsarivarman Rājendra-chōḷadēva (I, 1011—43).

112. 182 of 1895.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record of the fifteenth year of Rājarājakēsarivarman. See *Ibid.*, p. 46.

113. 183 of 1895.—(Tamil.) On the south wall of the same temple. Records gift of lamp in the eighth year of Parakēsarivarman Rājendrachōḷadēva (I, 1011—43).

114. 184 of 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records gift of lamp in K.A. 476.

115. 185 of 1895.—(Tamil.) On the east wall of the second prākāra in the Appar temple, right of entrance. An incomplete record of the fourteenth year of Kō-Jaṭavarman *alias* Vīra-Pāṇḍya. See No. 104 above.

116. 186 of 1895.—(Grantha and Tamil.) On the same wall, left of entrance. A record of Ś. 1463 (expired) and K.A. 717, making provision for feeding twenty-four Brāhmaṇas.

117. 187 of 1895.—(Grantha and Tamil.) On the inner side of the north wall of the second prākāra in the same temple. A Vijayanagar record of Śrīraṅgadēva Mahārāya (1578—86), dated in K.A. 769. Mentions Viśvanātha-Kṛishṇappa-Vīrappa Nāik as feudatory. See No. 64 above.

118. 188 of 1895.—(Tamil.) On a stone standing in front of the Baktavatsala temple. Records gift of paddy in the ninth year of Jaṭavarman Kulaśēkhara (unidentified).

119. 189 of 1895.—(Tamil.) On another stone in the same place. A record of the twenty-sixth year of Kulōttuṅgachōḷadēva.

120. 190 of 1895.—(Tamil.) On the right of the entrance into the same temple. A record, dated K.A. 679, mentioning a certain Janārdana Sarasvati.

121. 191 of 1895.—(Nāgari and Tamil.) In the same place. A record of Vikrama Samvat 1483 and K.A. 601. Mentions Nara-simha Sarasvati.

122. 192 of 1895.—(Tamil.) On the south wall of the shrine in the Ambalanāthēśvara temple. A record of the twenty-seventh year of Rājarājakēsarivarman (I, 985—1013), recording gift of a lamp to the temple of Chōḷendrasimhēśvara.

123. 193 of 1895.—(Tamil.) On the west wall of the same place. Gift of lamp in the twelfth year of Kō-Jaṭavarman Sundara-chōla Pāṇḍyadēva (1021—43).

124. 194 of 1895.—(Tamil.) On the south wall of the same shrine. Gift of land in the twenty-first year of Kō-Māvarman *alias* Vikrama Chōla-Pāṇḍyadēva. See No. 142.

124-A. One of the inner walls of the temple. A record, dated K.A. 614 (A.D. 1438—9), recording a grant by Śēra Udaya Mārttaṇḍavarma. See *Antiquities*, Vol. I, p. 310, based on Shungoony Menon's *History of Travancore*.

Tentribhuvanam.

124-B. In the local Śiva temple. A record of K.A. 661 (A.D. 1485).

Tiruppuḍaimarudūr.

125. 121 of 1905.—(Grantha.) On the east wall of the Chaṇḍēśvara shrine in the Pūtārjunēśvara temple. A partly damaged record. Mentions Vira-Pāṇḍya (unidentified).

126. 122 of 1905.—(Vaṭṭeluttu.) On the same wall. A record in the twentieth year of the Pāṇḍya king Śaḍaiyamāraṇ. The village is called Tiruppuḍaimarudil and the inscription refers also to Pāṇḍimāttāṇḍa-vaḷaṇaḍu and to a servant of Vira-Pāṇḍya (unidentified).

127. 123 of 1905.—(Tamil.) On the east and north walls of the same shrine. A partly damaged record in the tenth year of the Chōla king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāṇḍalūr-Śālai." Records gift of land. Some of the signatures are in Grantha, while the rest are in Vaṭṭeluttu.

128. 124 of 1905.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record in the tenth year of the Chōla king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāṇḍalūr-Śālai."

129. *C.P. No. 202 of Mr. Sewell's List.*—Records grant to Tiruppuḍaimarudūr temple in Ś. 1617 (A.D. 1695) by the agents of Vijayaṇḅa Chokkanātha Nāik of Madura (1689—1731). [Maṅgammāl was then regent.]

[The following inscriptions are from Mr. Sewell's *Antiquities*.]

129-A. To the east of the south gate of the temple. A record, dated in K.A. 662.

129-B. In the same place. A record, dated in K.A. 871 (A.D. 1695).

129-C. In the temple kitchen. A record, dated in K.A. 701 (A.D. 1525).

129-D. In the field of a resident. A record, dated in K.A. 844 (A.D. 1668).

Tiruvāliśvaram.

This place was in Mullināḍu, in Rājarāja-vaḷanāḍu.

130. 115 of 1905.—(Tamil.) On the north wall of the central shrine in the Vāliśvara temple. An incomplete record in the thirteenth year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva. Records gift of lamps. The temple here called Tiruvāliścharamuḍaiyār was in Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Mulli-nāḍu. [The king referred to was evidently the contemporary and feudatory of Rājēndrachōḷa I (1011—43).]

131. 116 of 1905.—(Vaṭṭeḷuttu.) On the same wall. A record in the eleventh year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013). Records gift of land.

132. 117 of 1905.—(Vaṭṭeḷuttu.) On the north and west walls of the same shrine. Records in the eighteenth year an agreement among the villages of Rājarāja-chaturvēdimaṅgalam.

133. 118 of 1905.—(Vaṭṭeḷuttu.) On the same walls. Records in the eighteenth year gift of land.

134. 119 of 1905.—(Vaṭṭeḷuttu.) On the south wall of the same shrine. A record in the eleventh year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāndaḷūr-Śālai." Records gift of land. The village is called Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Mulli-nāḍu, a subdivision of Rājarāja-Vaḷanāḍu.

135. 120 of 1905.—(Tamil.) On a pillar set up near the *balipīṭha* of the same temple. Registers the various victories gained by the Chōḷa army called *Mūṇṇukai-Mahāśēnai* and records that the temple at Tiruvāliśvaram, its treasury and the temple servants were placed under the protection of this army.

Ūrkād.

136. 519 of 1911.—(Tamil.) On the south wall of the central shrine in the Gōshṭhiyappar temple. Records in the eleventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1190—1217) gift of land to the shrine of Kshētrapāla in the temple of Tirukkōṭṭiśavīchcharam-Uḍaiyār. Built in in the middle and in the right end. Begins with the introduction *pūvin kiḷatti*, etc.

137. 520 of 1911.—(Tamil.) On the west wall of the same shrine. Records in the twentieth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—1235), "who took the Chōḷa country and was pleased to perform the anointment of heroes at Śōlavandān hall at Āirattali in Muḍi-gondaśōlapuram," gift of land for maintaining a flower garden called Sundarapāṇḍyan-tirunandavanam after the name of the

king, to the temple at Rājarāja-chaturvēdi-maṅgalam in Muḷlināḍu, at the instance of a minister of Maḷavarāyan. On this occasion some other lands owned by the temple were also made tax-free (*iraiyili*).

138. 521 of 1911.—(Tamil.) On the north wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who took the Chōḷa country and was pleased to perform the anointment of heroes and victors at Muḍigoṇḍa-śōḷapuram." Refers to the gifts mentioned in Nos. 136 and 137 and to the temple of Tirukkōṭi-Īśvaram-Uḍaiyār. Built in in the middle and damaged.

139. 522 of 1911.—(Tamil.) On the same wall. Records in the twenty-first year (i.e., 1237) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country and was pleased to perform the anointment of heroes and victors at Muḍigoṇḍa-śōḷapuram," that a certain Paḷlichchai Vikkiranman Ādichchadēvar *alias* Aghōradēvan of Malai maṇḍalam completed the building of the temple of Tirukkōṭi Īśvaramuḍaiya Nāyanār, which had been left unfinished. Built in at the right end.

Vairāvikūḷam.

139-A. On a stone near the channel. An epigraph, dated Ś. 1570, K.A. 824 (A.D. 1648), recording a gift of lands to the Śūdra priest by Tirumal Nāik of Madura (1623—59). [*Antiquities*, Vol. I, p. 310.]

139-B. On a slab lying in a field. Undated. Gift of lands to the local Gaṇēśa temple. *Ibid.*

Valudūr.

139-C. On a stone north of the Tiruvignēśvara Uḍaiyār temple. Records grant of the village of Śaṅkaranēri, $2\frac{1}{2}$ *mās* and 14 *kāni* of land to the god and worshippers in the reign of Tribhuvanachakravartin. *Ins.*, S. Dts., p. 284, No. 80.

139-D. In the western wall of the same temple. Grant of lamp to the deity by Sundara Pāṇḍya in his eleventh year. *Ibid.*, No. 81.

139-E. On a stone in the south side of the temple. A Telugu record, granting land to the deity in the seventh year of Vikrama Pāṇḍyadēva by the local inhabitants. *Ibid.*, No. 82.

KÖVILPATTI TALUK.

Ādanūr.

140. 432 of 1909.—(Vaṭṭeḷuttu.) On the south wall of the Ādilingēśvara temple. A damaged record of the Chōḷa king

Rājarājadēva (I), dated twenty-fourth year. Gift of twenty-five sheep for two lamps to the temple of Śūraṅguḍināṭṭichchuvāratu-Āḷvār at Ādanūr in Śūraṅguḍi-nāḍu. [The existence of the Vaṭṭeḷuttu in Rājarāja's shrine shows that it was not replaced in his age by Tamil.]

141. 433 of 1909.—(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Rājarājadēva gift of twenty-five sheep for a lamp to the temple of Nāṭṭiśvarattāḷvār at Ādanūr in Śūraṅguḍi-nāḍu.

142. 434 of 1909.—(Vaṭṭeḷuttu.) On the same wall. A damaged record of the Chōḷa-Pāṇḍya king Māravarman *alias* Uḍaiyār-Śrī-Vikrama-Chōḷa-Pāṇḍyadēva, dated twentieth year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, which was a subdivision of Muḍigoṇḍa-Chōḷavaḷanāḍu in Rājarāja-Pāṇḍināḍu and seems to record a gift of lamps. At the top of this inscription is an incomplete line in Vaṭṭeḷuttu characters which refers to the third year of Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva. [The political divisions were evidently named after Rājendra Chōḷa I (Muḍigoṇḍa) and Rājarāja I. The Government Epigraphist surmises that Vikrama was the successor of the Viceroy Sundara Chōḷa-Pāṇḍya, their mutual relationship being unknown.]

143. 435 of 1909.—(Vaṭṭeḷuttu.) On the same wall. A damaged record, the date of which is lost. Mentions Rājarāja-maṇḍalam, Śūraṅguḍi-nāḍu and Ādanūr.

144. 436 of 1909.—(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Māravarman Tribhuvanachakravartin, dated twenty-seventh year. Mentions Śūraṅguḍi-nāḍu and records the gift of a lamp.

145. 437 of 1909.—(Vaṭṭeḷuttu.) On the west wall of the same temple. A fragmentary record; seems to register the gift of a lamp and mentions Ādanūr.

146. 438 of 1909.—(Vaṭṭeḷuttu.) On the north and west walls of the same temple. A damaged record of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Sundara-Chōḷa-Pāṇḍyadēva (1021—43), dated twenty-third year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, a subdivision of Muḍigoṇḍa-Chōḷa-vaḷanāḍu, in Rājarāja-Pāṇḍi-nāḍu.

147. 439 of 1909.—(Vaṭṭeḷuttu.) On the north wall of the same temple. A damaged record of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍyadēva (1021—43), dated eleventh year. Records gift of sheep for a lamp to the temple of Nāṭṭiśvarattāḷvār at Ādanūr *alias* Udayamārttaṇḍanallūr in Śūraṅguḍi-nāḍu.

148. 440 of 1909.—(Vaṭṭeḷuttu.) On a pillar lying in front of the same temple. Records gift of two pillars and mentions Śōṇāḍu.

149. 441 of 1909.—(Tamil.) On a pillar of a maṇṭapa in front of the same temple. Records gift of the pillar by a certain Inṇiyan Kūttan *alias* Ōvādakūttan.

Eṭṭaiyāpuram.

149-A. On a copper-plate attached to the wall of the Śiva temple. Contains the proclamation issued to the people on October 20, A.D. 1799, at the time of the Pāñjālaṅkuruchchi war, to submit to British authority and deliver up their arms to Major Bannerman. [*Antiquities*, Vol. I, p. 306.]

Kaḷugumalai.

See *Antiquities*, Vol. I, p. 307, for the enumeration of the antiquities of this place and the excellent bibliographical references given therein. [Notice the comparison of the rock-cut temple with that of the seven pagodas and Kailāsa.] It is attributed to the eleventh century.

150. 18 of 1894.—(Tamil.) On a stone lying in the compound of the Sub-Registrar's office. A record in the twenty-third year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Chōḷa-Pāṇḍya-dēva (1021--43). Records gift of land.

151. 19 of 1894.—(Vaṭṭeḷuttu.) On a stone lying near the Aiyanār temple in the same place. [Caldwell notes that the Vaṭṭeḷuttu in each is in a different form and this was probably due to "the sculptors having apparently amused themselves" by varying the shape of the letters.]

152—210. 20 to 78 of 1894.—(Vaṭṭeḷuttu.) On the rock at Kaḷugumalai, first section (except Nos. 68 and 72, which are in Tamil characters). No details given.

211—216. 79 to 84 of 1894.—(Vaṭṭeḷuttu.) On the same rock, second section. No details given.

217—236. 85 to 104 of 1894.—(Vaṭṭeḷuttu.) On the same rock, third section. No details given.

237—247. 105 to 115 of 1894.—(Vaṭṭeḷuttu.) On the same rock, fourth section. No details given.

248. 116 of 1894.—(Vaṭṭeḷuttu.) On the same rock, between the second and third sections. A record of the Pāṇḍya king Kō-Māran Śaḍaiyan, the date of which is indistinct. [Was this king the same as Māran-Śaḍayān of the Ānaimalai record who lived about A.D. 770? It is very probable, as he was the conqueror of the Chēras at Viḷinam.]

249. 117 of 1894.—(Vaṭṭeḷuttu.) In the same place. A record of the Pāṇḍya king Kō-Māran Śaḍaiyan, the date of which is indistinct. See note to the above epigraph.

250. 43 of 1908.—(Vaṭṭeluttu.) On a slab set up in the Koṣakkuḍi street. A record of the twenty-third year of the Pāṇḍyan king Māraṇjaḍaiyan. Refers to an expedition against Arividurkōṭṭai and mentions Pūndanmali in Toṇḍaināḍu. [It is not improbable that the king referred to is the king of the Ānaimalai record, A.D. 770. He fought with the Pallavas under Nandivarman Pallavamalla and the present epigraph apparently refers to his campaign in the north.]

Kayattār.

This place is called Kaṣattalāru in inscriptions and is said to have belonged to Āśūr-nāḍu.

251. 18 of 1912.—(Tamil.) On the south wall of the central shrine in the Kōḍaṇḍarāmēśvara temple. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōṇermaikoṇḍān Sundara-Pāṇḍyadēva, in his eighth year and Ś. 1461, Vikārin. Registers a gift to the temple of Kōḍaṇḍarāmīsuramudaiya-Nāyanār at Kaṣattalāru *alias* Sundara-Pāṇḍyanallūr in Āśūr-nāḍu. [Was this king the same as that Māravarman Sundara Pāṇḍya who came to the throne between June 2, A.D. 1531 and June 1, 1532?]

252. 19 of 1912.—(Tamil.) On the east wall of the same shrine. A much damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōṇermaikoṇḍān Sundara-Pāṇḍyadēva, in his sixth year and Ś. 1459. Mentions the same temple and refers to the service called Sundara-Pāṇḍyan-śandi therein established in the name of the king. See note to the above epigraph.

253. C.P. No. 57 of Mr. Sewell's List.—Registers in Ś. 1549 (A.D. 1627), K.A. 803, grant of some lands in the "Kaittār" province to Iruṅkōl Pīḷai, the chief of Korkai, on account of his having settled a boundary dispute by Vijaya Raṅga Chokkanātha Nāyaka. [Vijaya Raṅga could not of course be the king of that name who ruled from 1689 to 1731.]

Paśuvantanai.

253-A. (Telugu.) On a wall of the local Subrahmanya temple. "The Ettiāpuram Zamindar possesses an inscription on a copper-plate recording a gift to the temple here by the Pānjālaṅkurichi Polegar in ŚŚ. 1695 (A.D. 1773)". [*Antiquities*, Vol. I, p. 308.]

Śōlapuram.

254. 482 of 1909.—(Grantha and Tamil.) On the north wall of the central shrine in the Vikramapāṇḍyēśvara temple. A record of the Pāṇḍya king Kulaśekhara-Perumāḷ *alias* Parākrama Māran

Aḷagiya-Śokkanār in Ś. 1495 (A.D. 1573) and second year, Śrī-mukha. Records gift of land. Also records that one of the Kaikkōḷars of the temple of Chintāmaṇinātha at Vāsudēvanallūr in Ariya-nāḍu was appointed the manager of this temple. [The king should have been a coregent of Ativīrarāman Srīvallabha.]

255. 483 of 1909.—(Grantha and Tamil.) On the same wall. Records in Ś. 1483 and thirteenth year, Durmati, of the Pāṇḍya king Dharmapperumāḷ Kulaśēkharadēva gift of land to a Mudaliyār who was originally manager in the temple of Tiruvālaivāy-Uḍaiyār at Maḍakkulattin-kiḷ-Madura, in the Madhurōdaya-vaṇaḍu and was now appointed as the temple accountant under orders from prince Aḷagan-Perumāḷ Ativīrarāman (1562—1610).

256. 484 of 1909.—(Grantha and Tamil.) On the same wall. An unfinished record of the Pāṇḍya king Perumāḷ Ativīrarāman *alias* Śivaladēva, dated Ś. 1509 (A.D. 1587) and twenty-fourth year, Sarvajit. [The king therefore came to the throne in 1562.]

257. 485 of 1909.—(Tamil.) On the south wall of the verandah round the same shrine. A much damaged record of Tribhuvana-chakravartin Kōṇērinmaikoṇḍān, dated Ś. 1444 and fifth year. Seems to record a gift of land for a festival called Avanivēndarāman-śandi, after the name of the king, to the temple of Vikrama-pāṇḍiśvaramuḍaiya-Nāyanār of Śōḷapuram in Ānmāṇḍu.

258. 486 of 1909.—(Tamil.) On the same wall. A much damaged record of Tribhuvanachakravartin Kōṇērinmēlkoṇḍān, dated fifth year. Records gift of land for a festival established in the same temple, in the name of the king.

259. 487 of 1909.—(Tamil.) On the west wall of the same verandah. A record of the Pāṇḍya king Jaṭavarman Tribhuvana-chakravartin Parākrama-Pāṇḍyadēva in Ś. 1244 and in his eighth year, gift of land. As Kielhorn gives a Māravarman Kulaśēkhara II from 1315 onward it is plain that the Jaṭavarman of this inscription was a joint ruler with him. There was a Jaṭavarman Parākrama who ruled from 1357 onward. See *Ep. Ind.*, Vol. IX, 226 ff. and *Ep. Rep.*, 1910, p. 97.

260. 488 of 1909.—(Tamil.) On the north wall of the same verandah. A damaged record of Tribhuvanachakravartin, dated seventh year. Records gift of land.

261. 489 of 1909.—(Tamil.) On a pillar in the maṇṭapa at the entrance into the same temple. Records gift of the pillar by an individual who prayed for a son.

262. 490 of 1909.—(Tamil.) On the inner gōpura of the same temple, left of entrance. Records in the thirty-sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) "who was pleased to take every country," gift of subscriptions to the temple by the merchants

of certain specified villages, at the rate of 1/80th *paṇam* on each cloth which they sold.

263. 491 of 1909.—(Tamil.) In the same place. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (1268—1308), "who was pleased to take every country," dated thirty-seventh year. Records that the Mahēśvaras of the temple agreed to conduct a festival from the rent realized on a house presented to it, by a private individual. Refers to a certain Umayōrupāgar *alias* Śorragaṅgaḍindān who was evidently different from the saint of that name referred to in No. 414 below.

264. 492 of 1909.—(Tamil.) On the outer main gōpura of the same temple. Records that this gōpura was built by Sundara Pāṇḍya.

265. 493 of 1909.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Venkaṭāchalapati-Perumāḷ temple in the same village. An incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourth year (contemporary of Jaṭavarman Sundara Pāṇḍya I). Fixes the boundaries of Sundarapāṇḍya-chaturvēdimāṅgalam which was the *dēvadāna* village of the temple of Sundarapāṇḍya-Viṇṇagar-Ālvār under orders from prince (*pillaiyār*) Sundarapāṇḍyadēva, while he was staying at Arugaikunṇattūr in Ānmā-nāḍu. [The change in the name of the village was evidently after the prince.]

266. 494 of 1909.—(Tamil.) On the same wall. Dated in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Refers to a maṇṭapa, a portion of which was built by Uḍaiyār Kaḷappālar in the temple of Uttamaśōḷa-Viṇṇagar-Emberumān in Ānmā-nāḍu and to Uttamaśōḷa-Chaturvēdimāṅgalam. [This king, points out the Government Epigraphist, cannot be identified with any in Kielhorn's list. Was he the king who ascended the throne in A.D. 1253?]

267. 495 of 1909.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva, dated sixth year. Records gift of money for lamps. [Mr. Krishna Sastri believes that the same king is referred to in S.A. 813.]

268. 496 of 1909.—(Tamil.) On the same wall. Kōnērinmaikonḍān records in his sixteenth year gift of taxes to the temple of Uttamaśōḷa-Viṇṇagar-Ālvār in Ānmā-nāḍu.

269. 497 of 1909.—(Tamil.) On the same wall. Dated in the thirteenth year of Tribhuvanachakravartin Kōnērimēlkonḍān and 1119th day. Records that a few specified villages clubbed together as Sundarapāṇḍya-chaturvēdimāṅgalam received the new name

Uttamaśōḷa-chaturvēdimaṅgalam after that of the grandson (*pēra-nār*) Uttamaśōḷan-pēraraiyar and was granted to the temple of Uttamaśōḷa-viṇṇagar-Ālvār. [Mr. Krishna Sastri surmises that Kōṇērinmaikoṇḍān might be the son of Uttamaśōḷa who was the son of Prince Sundara Pāṇḍya referred to in 265. The inscription says that the villages suffered from famine and heavy taxation, that people deserted, lands remained uncultivated and temple worship ceased; that the king was then petitioned to and he reclaimed them once again, changing the name of the villages and deity to that of his father(?) Uttamaśōḷa.]

270. 498 of 1909.—(Tamil.) On the lintel of the main entrance into the same temple. Dated in the thirty-eighth year of the Pāṇḍya king Kulaśēkharadēva. Records that a certain Vīraṇ Kōlaṅgariyān *alias* Vēṇavuḍaiyān of Kaḷattāvūr *alias* Onnālakīrtinallūr in Śevvirukkai-nāḍu, built in the temple of Uttamaśōḷa-Viṇṇagar-Ālvār, the following maṇṭapas:—(1) antarāḷa-maṇṭapa to the east of the ardha-maṇṭapa in which the Perumāḷ and Mannār were seated and (2) mahā-maṇṭapa in front of it with the *sōpāna*, (i.e., steps) (on either side of it?).

271. 499 of 1909.—(Tamil.) On the east wall of the same temple, right of entrance. A damaged record of the Pāṇḍya king Jātāvarman *alias* Tribhuvanachakravartin Śivalladēva, dated ninth year. Mentions Uttamaśōḷa-Viṇṇagar.

272. 500 of 1909.—(Tamil.) In the same place. A record of Kōṇērimēlkoṇḍān, dated in his tenth year. Records gift of land to the shrine of Sundarapāṇḍyadēva-Viṇṇagar-Ālvār, built by Nāchiyār Nambiyāṇḍār in the temple of Uttamaśōḷa-Viṇṇagar-Ālvār. Built in at the end.

273. 501 of 1909.—(Tamil.) On the same wall, left of entrance. A record of the Pāṇḍya king Kulaśēkharadēva, dated in his thirty-eighth year. (A duplicate copy of No. 270.)

274. 502 of 1909.—(Tamil.) In the same place. Dated in the twenty-fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) who was pleased to take every country. Records in his twenty-fifth year gift of land for offerings.

NĀNGUNĒRI TALUK.

Eruvādi.

274-A. An inscription, dated in K.A. 876 (1700), in the local temple.

274-B. A C.P. grant dated in K.A. 476 (A.D. 1300) in the hands of a local man Tirukkuruvaḷ Perumāḷ Pillai.

Kaḷakkāḍu.

275. 129 of 1905.—(Tamil.) On the east wall of the central shrine in the Perumāḷ temple. A record of the Vijayanagara king Sadāśivadēva-Mahārāya in Ś. 1457, expired, Parābhava (wrong). Mentions Rāmappa-Nāyaka, agent of the Mahāmaṇḍalēśvara Rāmarāja-Timmarāja-Viṭṭhaladēva-Mahārāja and Kaḷakkāḍu *alias* Śōḷakulavallipuram. For Viṭṭhala's invasion of Travancore see my *Hist., Nāik Kingdom, Madura, in Ind. Antq., 1914.*

276. 130 of 1905.—(Tamil.) On the north wall of the Satya-vāgīśvara temple in the same village. A record in K.Ā. 676. The temple is called Puravēriḥchuvaramuḍaiya-Nāyinār. at Pach-chāruppōkku-Kaḷakkāḍu *alias* Śōḷakulavallipuram in Vānavan-ṇāḍu.

277. 131 of 1905.—(Tamil.) On the same wall. A record in K.Ā. 688. The inscription is signed by Māttāṇḍan Māttāṇḍan.

278. 132 of 1905.—(Tamil.) On the south wall of the central shrine in the Gōmati-Amman temple in the same village. A record in K.Ā. 708. The inscription is signed by Rāman Rāman and reference is made to Ilaiyān Māttāṇḍakkuṭṭi Vēṇavuḍaiyān in the beginning.

278-A—L. In his *Antiquities* Mr. Sewell gives twelve inscriptions in the place, the dates of some of which are probably inaccurate. Four of these are dated in K.Ā. 689, K.Ā. 552 (?), K.Ā. 552? and K.Ā. 685 and record grants by Mārttāṇḍavarman while residing in the "Vīra Pāṇḍyan palace" at this place. One inscription, dated K.Ā. 575 (A.D. 1399), records grant of lands to temple by Karamani Appan. The next three records, dated in K.Ā. 680, K.Ā. 697, and K.Ā. 697, are also grants by Mārttāṇḍavarman. Three records of the same sovereign are in Gōmati Amman temple and dated in K.Ā. 707, K.Ā. 721 and K.Ā. 721. The last of the series is an inscription of K.Ā. 721 in Chaṇḍīśvar Amman temple. [See *Antiquities*, p. 314].

278-M. On the north wall of the Jamadagnīśvara temple. A record of Parākrama Pāṇḍyadēva, son of Abhirāma Parākrama, in his sixth year, in Ś. 1470, Kīlaka, Māśi 21, Friday (Śukla 11, Uttarāshāḍha). Records gift of six *mās* and one *kāni* of land for various offerings. See *Trav. Arch. Ser.*, p. 268.

278-N. In front of the Jamadagnīśvara temple. A record of the seventh year of Jaṭilavarman Tribhuvanachakravartin Kula-śekhara *alias* Parākrama Pāṇḍya, son of Abhirāma Parākrama, in Ś. 1472, Sādharmaṇa, Tūḷa 25, Śu. 15, Uttarāshāḍha, recording the appointment of a hereditary accountant of the temple of Śrī Vakkīśvara at Kīḷāṅgāṭṭūr. *Ibid.*, pp. 270-1.

278-O. On the east wall of the Mahāmaṇṭapa of the same temple. A record of Ativirarāma Pāṇḍya in his fifth year, in

Ś. 1489, Arpaśi 24, Śu. 7, Friday, Pushya, relating to the appointment of an accountant. *Trav. Arch. Ser.*, pp. 275-6.

278-P. On the base of the central shrine of the Veṅkaṭachalapati temple. A record of Ativīrārāma Pāṇḍya in Ś. 1493, Prajōtpatti, Vaikāśi 15, Śu. 10, Friday, Uttara, relating gift of land to the deity. The king is said to have been born in the Punarvasunakshatra. *Ibid.*, pp. 277-8.

278-Q. In the same place. A record of the same king in the same year, but dated in Kanni 16, Śu. 3, Thursday, Aśvati, relating a gift of land. *Ibid.*, pp. 278-9.

278-R. On a stone under a banian tree east of the village of Kaḷaṅgāḍu. A record of Aḷagan Perumāḷ Ativīrārāma Śrīvallabha in his thirty-eighth year, in Ś. 1522, Plava, Tai 12, relating to the establishment of the village of Śivalanallūr and remittance of the taxes on house-sites for six months. *Ibid.*, p. 280-1.

278-S. A C.P. in the temple of Tiruvēṅkaṭanāthapperumāḷ, in the village. Records that Vallabhadēva granted the land of "Natittu Vendrum cadama colum" belonging to Pampuli as free gift to the God Tiruvēṅkaṭanātha, in Ś. 1493, Prajōtpatti. *Ins.*, S. Dts., p. 298, No. 4.

278-T. On the southern wall of the *vimānam* in the temple. A record of the same grant by the same king in the same year. *Ibid.*, No. 5.

278-U. On a stone in the east of the temple of Jamadagnīśvara in the village. Records that Bālamārttāṇḍakula Rāja Śinnaṇaṇjadēva and another granted $5\frac{1}{2}$ *kōttas* of productive land and groves of different trees in the village for the worship and offering food to the God Jamadagnīśvara, in Ś. 1665. *Ibid.*, No. 6.

278-V. On a stone situated on the north of the temple of Jamadagnīśvarasvāmi. Records that Periyamudaliār and Tilarapamudaliār granted some lands for the worship of the God Jamadagnīśvara, in Ś. 961, Viśvāvasu. *Ibid.*, p. 300, No. 7.

278-W. On the southern wall of the *vimānam* in the temple. Records that Kulaśēkharadēva granted $1\frac{1}{2}$ *mā* of land and 2 *kōttas* of grain per month, eight measures of food, two measures of grain and one measure of rice per day in the village to the Brahman Pandataṇḍasvāmi(?) Bhaṭṭar for worship in two temples, during the fifteenth year of his reign in Ś. 1416. *Ibid.*, No. 8.

278-X. On the north wall of the *vimānam* in the temple. Records that Kulaśēkharavarma granted eight *mā* and one *kāṇi* of land in the village to the God Tiruvighnēśvara Uḍaiyār Nāyanar for the first prayer worship, in Ś. 1470, Kīlaka, in the reign of Raghuvīra Pāṇḍyadēva. *Ibid.*, p. 301, No. 9.

278-Y. On a stone in the maṇṭapam on the south of the temple of Jamadagnīśvarasvāmi. Records that Āttūr Uḍaiyār

granted one *mā* of land in a village for two lamps to the God Tiruvighnēśvara Uḍaiyār Nāyanār, in the twentieth year of the reign of Sada (?) Pāṇḍya Dēva. *Ins.*, S. Dts., p. 301, No. 10.

278-Z-1. On a stone in the east of the temple of Jamadagniś-varasvāmi. A damaged record of a grant by Sundara Pāṇḍyadēva to the Gods Tiruvighnēśvara Uḍaiyār Nāyanār and Hanūmān, during the twentieth year of his reign. *Ibid.*, p. 302, No. 11.

278-Z-2. On the west of the above. Records that Śrīvaliputtūr Dēva nominated an accountant to the pagoda of Tiruvighnēśvara in the village, in Ś. 689, Vibhava. *Ibid.*, No. 12.

Koḍaśēri.

279. 133 of 1905.—On a stone set up near the village. A record in Ś. 1620, K. 4799, Bahudhānya. Records gift of land.

Padmanēri.

280. C.P. No. III of Mr. Sewell's List.—This is the same as C.P. No. 14 of 1905-6. Records grant of the village of Padmanēri, in the Nāngunēri taluk of the Tinnevely district which was given away by the Madura Nāyakka, Kumāra Kṛishṇappa in Ś. 1520, Viḷambi (A.D. 1598). See No. 64 above.

Pattai.

280-A. In the local temple. A record of Ś. 1457 (A.D. 1535) in the time of Achyutarāya (1530-42).

280-B. A gift of lands to the temple in Ś. 1469 (A.D. 1547).

280-C. An "undated and unimportant" inscription.

Tirukkuruṅguḍi.

This important centre of Vaishṇavism is referred to in the *Prabandhas* of Nammālvār, Periyālvār and Tirumaṅgai Ālvār.

Mr. Sewell mentions three inscriptions here of which one is identical with No. 282. The other two are given here as 284-A and 284-B. He notes the three copper plates also, but his reading of them is not accurate.

281. 125 of 1905.—(Tamil.) On the south wall of the central shrine in the Nambi temple. A record in the thirteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216-35), "who presented the Chōḷa country". Records an order of the *sabhā* of Rājarāja-chaturvēdimāṅgalam.

282. 126 of 1905.—(Grantha.) On the bell hanging in front of the same shrine. A record in K.A. 644 of the Travancore king Ādityavarman (1471—8). Published in *Ind. Antq.*, Vol. II, p. 360; also referred to in *Ep. Ind.*, Vol. IV, p. 146, note 2. See also *Trav. Manual*, Vol. I, pp. 277—8, where Mr. Nagamayya attributes the king to 1472—84.

283. 127 of 1905.—(Tamil verse.) On the same bell. A record in K.A. 644 of the Travancore king Ādityavarman. Tamil version of No. 282.

284. 128 of 1905.—(Vaṭṭeḷuttu.) On a stone set up in the northern side of the inner circuit of the same temple. A record in the fourth year of the Pāṇḍya king Mārāṇjaḍaiyan. Records gift of land. Mentions Naṭṭāṭṭuppōkku-Brahmadēyam and Vaikuṇḍa-Vaḷaṇāḍu.

284-A. On the south wall of a maṇṭapam in the temple. Records the excavation of a channel with dams in K.A. 235 (A.D. 1059).

284-B. On the north wall of the same. Records repairs to the same channel in K.A. 848 (A.D. 1672).

285. No. 4 of Appendix A, *Mad. Ep. Rep.*, 1906.—This is a copper-plate grant (Tamil), dated in Ś. 1376, expired, K.A. 630, which mentions the temple of Aḷagia-Nambi at Tirukkuṇḍi in Naṭṭāṭṭuppōkku-Vaikuṇḍa-Vaḷaṇāḍu. The God is said to be seated on the Bhujabala Vīra Saundara Rāmavarman's *piṭha* under the canopy called after Udayamārttaṇḍa. [For Vīra Rāmavarman's records and gifts see *Trav. Manual*, Vol. I, p. 276. His dates range from 1439 to 1468.]

286. No. 5 of *ibid.*—A C.P. grant (in Tamil), dated Ś. 1514, expired, K.A. 768, which refers to the God seated on the Bhujabala Vīravasanta Veṅkaṭadēva Mahārāja's *piṭha* under the same canopy. This shows that Vīravasanta was a *biruda* of Veṅkaṭa I of Vijayanagara.

287. No. 6 of *ibid.*—A C.P. grant (in Tamil) of the time Vīrapratāpa Sadaśiva Mahārāya, dated Ś. 1459, expired, K.A. 713, *Hēmalamba*, recording the gift of the village of Puliyūrkkuruchchi in Naṭṭāṭṭuppōkku, a district of Tiruvaḍi deśam, by the son of Anṇan Basavaṇṇa Nāyakkar who was an officer of Mahāmaṇḍa-lēśvara Rājādhirāja Viṭṭhalarāja (the viceroy of the south under Sadaśiva Rāya).

Vijayāpati,

287-A. On a stone in the deserted Aiyanār shrine east of the village. Records a grant of lamps by Kṛishṇappa Nāik in K.A. 745 (A.D. 1569). [Kṛishṇappa was the ruler of Madura from 1562 to 1572.]

SANKARANĀYINĀRKŌYIL TALUK.

*Karivalamvandanallūr.**

Mr. Sewell gives nine inscriptions in this place, of which six have been identified. The remaining three, dated in Ś. 1500, Ś. 1458 and Ś. 1449, are perhaps misreadings of three other epigraphs included here.

288. 268 of 1908.—(Tamil.) On the north wall of the central shrine in the Pālvaṇṇanāthasvāmin temple. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumā-Śivala-Māraṇar Guṇarāman *alias* Pāṇḍya-Kulaśekhara-Dīṭṭhakar in Ś. 1574, Nandana, and in his thirty-seventh year. Registers a gift of land to a servant in the temple of Tirukkaḷāvuḍaiya Tambirānār. [The līṅgam of the local temple is said to be made of crystal. Hence the name Pālvaṇṇanātha or milk-coloured lord.]

289. 269 of 1908.—(Tamil.) On the south wall of the same shrine. Registers in Ś. 1572, Vikriti, a gift of land to a servant in the temple of Tirukkaḷāvuḍaiya Tambirānār. [This inscription is given in *Ins., S. Dts.*, p. 280, No. 61, but contains no details except the date. See also Mr. Sewell's *Antiquities*, No. 5 of his local list, where it is misread.]

290. 270 of 1908.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva in Ś. 1324 and in his seventh year. Records gift of land for offerings to the temple of Tirukkaḷāntachchuramuḍaiya-Nāyanār at Karivaranallūr in Ārināḍu. See Nos. 331 and 333. [This inscription is in *Ins., S. Dts.*, p. 278, No. 53 and Mr. Sewell's Local list, No. 1.]

291. 271 of 1908.—(Tamil.) On the same wall. A record of the Pāṇḍya king Perumā Śrīvallabhadēva in Ś. 1466, Krōdhi, and in his tenth year. Records gift of gold to the temple of Uḍaiyār-Tirukkaḷāvūr-Nāyanār by the king who calls himself Abhirāma-Parākrama-Pāṇḍyadēvanār *alias* Tirunelvēlipperumāḷ Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān. [This inscription is given in *Ins., S. Dts.*, p. 278, No. 54.]

292. 272 of 1908 (No. 6 of Mr. Sewell's Local List).—(Tamil.) On the north wall of the first prākāra of the same temple. A

* The list of Mackenzie's inscriptions given in *Ins., S. Dts.* (pp. 279—82) gives fifteen inscriptions in this place. Of these six have been identified above. The remaining belong to Parākrama Pāṇḍya in his twentieth year; a Tribhuvanachakravartin in Ś. 1300; a Vallabha dēva in Ś. 1490 said to be in his sixty-seventh year (apparently wrong), in Ś. 1470 and his second year; a Parākrama Pāṇḍya in his fifth year (in Plavaṅga), eighth and second years. Almost all these are damaged or record grant of land to the temple. One inscription (*Ins., S. Dts.*, p. 282, No. 69) records that the inhabitants of Sankara-nāyanārkōyil settled a dispute between the Sāpārs and Pariahs in favour of the former.

damaged record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Kōṇērmaikoṇḍān Abhirāma-Varātuṅgarāma *alias* Pāṇḍyadēva, in Ś. 1511, Sarvadhāri, and in his second year. Records gift of land for the celebration of the king's birthday. Mr. Sewell says it was the gift of a tank called Vāhaikkulaṃ.

293. 273 of 1908.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Abhirāma . . . *alias* Perumāḷ Kulaśekhara-dēva, in Ś. 1480, Kālayukta. Mentions Viśvanāthan and Ativīrarāman.

294. 274 of 1908.—(Grantha and Tamil.) On the north wall of the first prakāra of the Pālvaṇṇanāthasvāmin temple. An unfinished record of the Pāṇḍya king Perumāḷ Parākrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fourth year.

295. 275 of 1908.—(Tamil.) On the same wall. A much damaged record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvana-chakravartin Kōṇērmaikoṇḍān Perumāḷ Abhirāma-Varatuṅgarāman *alias* Vīra-Pāṇḍyadēva in Ś. 1517, Manmatha, and in his tenth year. [See *Ins., S. Dts.*, p. 281, No. 63, and *Antiquities*, Local list, No. 4.]

296. 276 of 1908.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Kulaśekhara-dēva, in Ś. 1472, Piṅgaḷa (wrong). Seems to record a gift of land and mentions Ativīrarāma and Karivaranallūr in Āri-nāḍu. [According to Mr. Sewell it records gift of land for a *naṭṭuva* of the temple. The *Mack. MSS.* apparently refer to this inscription in *Ins., S. Dts.*, p. 280, No. 60, under date Ś. 1473. See also *Antiquities*, Local list, No. 7.]

297. 277 of 1908.—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Aḷagan Perumāḷ Parākrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fifth year. Mentions the king's son Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Tirunelvēli-perumāḷ, who was born in the nakshatra Aśvati (Aśvini). See No. 274 above.

298. 278 of 1908 (*No. 2 of Mr. Sewell's Local list*).—(Grantha and Tamil.) On the north wall of the kitchen in the same temple. A record of the Pāṇḍya king Aḷagan-Perumāḷ Śrīvallabhadēva (1430—74) in Ś. 1393. Records gift of land for six house-sites in Śrīvallabha-chaturvēdimāṅgalam. Mentions Karivaranallūr in Āri-nāḍu. [This inscription has been noted in *Mack. MSS., Ins., S. Dts.*, p. 280, No. 577, but no details except the date are given.]

299. 279 of 1908.—(Tamil.) On the inner gōpura of the same temple, left of entrance. A damaged record in Vikrita. Provides for the worship of Nandīśvaramuḍaiya-Nāyinār in the temple of Tirukkiḷavuḍaiya-Nāyanār.

300. 280 of 1908.—(Tamil verse.) On the same gōpura right of entrance. Records in Vyaya the construction of the gōpura of the temple of Pālvaṇṇa-nātha.

301. C.P. No. 201 of Mr. Sewell's List.—Records grant of lands to the Śiva temple by "Rāmaliṅga Nāyakka" of Madura, acting under orders of Navāb Asād Sīyal, who has royal titles, in Ś. 1693 (A.D. 1771).

*Śaṅkaranāyinārkōyil.**

302. 281 of 1908.—(Grantha and Tamil.) On the north wall of the Gōmati-amman shrine in the Śaṅkaraliṅgasvāmin temple. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Kōṇērinmaikoṇḍān Kulaśēkharadēva, in Ś. 1475, Pramādin, and in his third year. Mentions Āri-nāḍu.

303. 282 of 1908.—(Tamil.) On a slab lying in front of the same temple. Records in Kaliyuga 4962, Ś. 1783, and K.Ā. 1036, Durmati, gift by a Tahsildar.

* 304. 432 of 1914.—(Tamil.) On the main gōpura, right of entrance. Registers in Viśvāvasu, Vaikāśi 24, Monday, Uttarāshāḍha, the special privileges to be enjoyed by four low caste people on festive and funeral occasions.

304-A. On a stone in the south side of the Śaṅkaranāyinār temple. Records a grant of land in Ś. 1428 by Parākrama Pāṇḍya. *Ins.*, S. Dts., p. 280, No. 64.

304-B. The south side of the ardhamanṭapam. Records grant of 2 *mās* of land, house, daily allowance of food, etc., by Parākrama Pāṇḍya in his second year, to one Kailāsanātha Bhaṭṭa. *Ibid.*, No. 70.

304-C. On a stone in the surrounding wall. A grant of land by Parākrama Pāṇḍya in Plavaṅga. *Ibid.*, No. 71.

304-D. On a stone in the north wall. Gift of land to the Brahman Sadāśiva Bhaṭṭa by Parākrama Pāṇḍya in Ś. 1413, his second year. *Ibid.*, No. 72.

304-E. On the south wall of the tower. An effaced grant of Vallabhadēva in Ś. 1510, Sarvajit, in his twenty-sixth year. *Ins.*, S. Dts., p. 280, No. 73. [The king was Ativira Rāma Pāṇḍya, 1562—1605.]

304-F. On a stone in the north side of the Āvaḍai-amman temple. Grant of the village of Kōṭṭūr to the Goddess by Kulaśēkhara in his third year in Ś. 1475. *Ibid.*, No. 74.

304-G. In the same place. An effaced grant of the same king in his thirteenth year, in Ś. 1484. *Ibid.*, No. 75.

* The List of Mackenzie Inscriptions given in *Ins.*, S. Dts. (p. 281, Nos. 64 and 70—79) gives ten epigraphs in this place. I have included them under Nos. 304-A—K.

304-H. On a stone north of the Amman temple. A damaged record of the sixth year of a Vikramadēva. *Ibid.*, No. 76.

304-I. In the same place. A grant of a village by Parākrama Paṇḍya in Ś. 1479, his sixteenth year. *Ibid.*, No. 77.

304-J. In the south gate of the temple. Gift of land to the *sthānikas* by Vikramadēva Paṇḍya in his sixth year. *Ibid.*, No. 78.

304-K. On a stone in the north side of the same. Grant of land by Tribhuvanachakravartin to the God and Goddess. *Ibid.*, p. 284, No. 79.

Tirumalasamudram and Pudukkuḷam.

[Is it the same as Tirumalanāyakkan Pudukkuḍi in Saṅkaranāyinārkōyil taluk?]

304-L. *C.P. No. 52 of Mr. Sewell's List.*—(Telugu.) Records grant of land in the villages of Tirumalasamudram and Pudukkuḷam to a Brāhman, in Ś. 1579 (A.D. 1657), Hēviḷambi, by Śrī Raṅga Kṛishṇa Muttu Virappa Nāyakka (1682—89), son of Chokkanātha Nāyakka (1659—82), and grandson of Tirumala Nāyakka, (1623—59).

Vannikūḍam.

[Is it the same as Vannikkōnēndal in Śaṅkaranāyinārkōyil taluk?]

304-M. *C.P. No. 167 of Mr. Sewell's List.*—Records a sale date by the chief of Vannikūḍam in the Tinnevelly district of certain lands to the Tinnevelly temple. The name of the chief is not mentioned. But it is stated that the sale was undertaken in order to increase the merit (*punṇiyattukkāha*) of Raṅga Kṛishṇa Muttu Virappa Nāyakka (1682—9) and Tiruveṅginātha Ayyar. The Kollam Āṇḍu 858 is given, and the year Durmukhi. [Tiruveṅginātha was the celebrated Mādai Tiruveṅgaḍanāthaiyar of Tamil literary tradition, the translator of the *Prabōdhachandrōdayam* into Tamil.]

Virasīkhāmaṇi.

304-N. 42 of 1908.—In the caves of the rock forming part of the tank-bund of the village. The inscription is said to be in characters of the fourteenth century and to record that a certain Avaiyampukkān got the footprints of Sahajānanda engraved. See Md. 173 for details about Sahajānanda.

SRIVAİKUNTAM TALUK.

Akkāsālai.

This place was so called because it was the site of the "Mint" of ancient Korkai, on the site of which it stands. See also Māramaṅgalam. For an excellent bibliographical note see *Antiquities*, Vol. I, p. 312. See also *Ind. Antq.*, Vol. VI, p. 80.

305. 165 of 1903.—(Tamil.) On the south wall of the Gaṇeśa temple. A fragmentary record in the thirtieth year of the Chōla king Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118). Mentions the temple of Akkaiśalai-Īśvaramuḍaiyār. The present inscription shows that Kulōttuṅga's boast of a Pāṇḍya conquest is a fact.

Koṅgarāyankuruchchi.

305-A. A C.P. grant in the Śiva temple, dated K.Ā. 872 (A.D. 1696).

Māramaṅgalam (ancient Korkai).

306. 157 of 1903.—(Tamil.) On the west wall of the Chandraśekhara temple. A damaged record in the twenty-eighth year of the Chōla king Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva (I). Mentions Chandraśekhara-Īśvaramuḍaiyār.

307. 158 of 1903.—(Tamil.) On the north wall of the Viṛri-runda-Perumāḷ temple in the same village. A fragmentary record in the eleventh year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍa Vīra-Pāṇḍyadēva. Mentions Māramaṅgalam.

308. 159 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record in the eleventh year of the Pāṇḍya king Vīra-Pāṇḍyadēva.

309. 160 of 1903.—(Tamil.) On the same wall. A fragmentary record.

310. 161 of 1903.—(Tamil.) On the south wall of the same temple. A fragmentary record in the forty-seventh year of the Chōla king Kulōttuṅga-Chōladēva (I, 1070—1118). Mentions Chōlēndra-simha-chaturvēdimaṅgalam in Parāntaka-vaḷanāḍu, a subdivision of Rājarāja-Pāṇḍināḍu.

311. 162 of 1903.—(Tamil.) On the same wall. A much damaged record of the Chōla king Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118), the date of which is lost.

312. 163 of 1903.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118). Records the establishment of a water-shed.

313. 164 of 1903.—(Tamil.) On the west wall of the same temple. A record in the forty-fourth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva (I, 1070—1118). Mentions Śrīpuṇḍravardhanam at Chōlēndrasimha-chaturvēdimaṅgalam in Parāntakavaḷanāḍu (a subdivision) of Muḍikoṇḍa-Chōla-vaḷanāḍu (which formed part) of Rājarāja-Pāṇḍināḍu.

Murappunāḍu.

314. 431 of 1906.—(Tamil.) On the north wall of the central shrine in the Vēdanārāyaṇa-Perumāḷ temple. An incomplete record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān, dated twelfth year. Records gift of land to the temple of Sōmidēva-Viṇṇagar-Āḷvār at Sōmidēva-chaturvēdimaṅgalam, a *brahmadēya* in Murappunāḍu.

315. 432 of 1906.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērimēlkoṇḍān. Mentions Murappunāḍu *alias* Sōmidēva-chaturvēdimaṅgalam and Yādavasirṇhabhaṭṭa.

316. 433 of 1906.—(Tamil.) On the south wall of the same shrine. A mutilated record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records that the temple is called Vēdanāyaka-Viṇṇagar-Āḷvār at Murappunāḍu *alias* Sōmidēva-chaturvēdimaṅgalam.

317. 434 of 1906.—(Tamil.) On the north, west and south walls of the same shrine. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān in his eleventh year. Records gift of land to the shrine of Sōmidēva-Viṇṇagar-Āḷvār built on the bank of the river Taṇporundavāru at Sōmidēva-chaturvēdimaṅgalam in Murappunāḍu.

318. 435 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īlam (Ceylon), Koṅgu and Sōṇādu and was pleased to perform the anointment of heroes at Perumbaṇṇappuli-yūr," dated in his fourteenth year. Mentions Śrī-Posala-Vīra-Sōmidēva-chaturvēdimaṅgalam, a *brahmadēya* in Murappunāḍu and a *maṭha* in it. Refers to a sale made in the eleventh year (of the king's reign). [Mr. T. A. Gopinatha Rao identifies this king with the Vīra Pāṇḍya of the rock inscription of the Sthānunaṭha temple at Śuchindram, "who conquered the Malaināḍu." He argues, on the basis of a similar institution at Tirukkaḍavūr (Tanjore district) that this king was the contemporary of Rājādhirāja (II) and Kulōttuṅga (III), and that he was closely related by marriage with the Kēraḷa or Kūpaka king at Kollam. See *Trav. Arch. Ser.* (II, 15—21) for details. Mr. Krishna Sastri, however, points out that as the Hoysala Vīra Sōmēśvara, the uncle of Sundara Pāṇḍya (II, 1239—51) is referred to, king Vīra Pāṇḍya should have been later and was probably identical with the king who, according to Kielhorn, had the initial date 1253. See Shermādēvi inscriptions.]

Śrivaikuṇṭham.

319. 172 of 1895.—(Tamil.) On the north wall of the shrine in the Kailāsapati temple. A record of the Pāṇḍya king Vīra-Pāṇḍyadēva in his twentieth year and Ś. 1363, expired.

320. 173 of 1895.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva. Records gift of land.

321. 174 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva. Records gift of land.

322. 175 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king whose name is lost. Records gift of land.

323. 176 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva.

324. 177 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the Vaikuṇṭhanātha temple, right of entrance. A record in the thirty-sixth year of Tribhuvanachakravartin Kōṇērimēlkoṇḍān. Records gift of land.

325. 178 of 1895.—(Tamil.) On the same wall, left of entrance. A record of the Pāṇḍya king Kō-Māravarman *alias* Vīra-Pāṇḍyadēva in his nineteenth year and Ś. 1361, expired. Records gift of land. [The king was co-regent with Arīkēsari Parākrama (1422—1464), the builder of the Teṅkāsi temple.]

Tirukālūr.

325-A. In the Śēra-Śōḷa-Pāṇḍyēśvara temple. A record, dated in K.Ā. 707 (A.D. 1531-2), recording a grant by king Mārttāṇḍavarman of Travancore. [*Antiquities*, Vol. I, p. 314 and Shungoony Menon's *Hist. of Trav.*, pp. 34 and 35.]

Terkukāraśēri.

This place was included in the Amudaguṇa vaḷanāḍu and known by the name of Ulaguyyavanda-Pāṇḍyanallūr.

326. 20 of 1912.—(Tamil.) On the west wall of the central shrine in the Kulaśēkharanātha temple. A record in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1268—1308). Records gift of land and certain specified tolls for offerings, etc., to the temple of Kulaśēkharisvaram-uḍaiya-Nāyinār at Kāraiśēri in Amudaguṇa-vaḷanāḍu. Mentions Kannāṭṭaraśar.

327. 21 of 1912.—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country." Records gift of a lamp to the temple at Kāraiyeṛi *alias* Ulaguyyavandapāṇḍyanallūr in Amudaguṇavaḷanāḍu.

328. 22 of 1912.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of the Pāṇḍya king

Kulaśekhara-dēva (1268—1308), "who was pleased to take every country." Built in in the middle. A deed of contract (*piḍipāḍu*) granted to Āṇḍār-Sundara-Perumāḷ who was doing the *māthāpatya* in the temple of Kulaśekhara-Īchcharamuḍaiya-Nāyanār, by the residents of the village. Mentions *santānachchāpam* which literally means "curse on children."

329. 23 of 1912.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A damaged record in Ś. 1553 and K.A. 805, Pramōda. Mentions Kāriśeri in Amudaguṇa-vaḷanāḍu and seems to record a gift for the merit of Periyānāyakkār-ayyan.

330. 24 of 1912.—(Tamil.) On a slab set up near the tank in a field of the same village. A damaged record in Ś. 1711 and K.A. 964, Kīlaka. Seems to record repairs to the shrine of the goddess Aramvaḷarttanman in the temple of Kulaśekharanātha at Kāriśeri, by a native of Āḷvār Tirunagari.

TENKĀSI TALUK.

Iḷaiṇji.

331. 528 of 1911.—(Tamil.) On the west wall of the Iruvāḷiśvara shrine in the Kumārasvāmin temple. Records in Ś. 1331 (A.D. 1409) and fourteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva that the temple was restored "from the foundation to the pinnacle" by king Aḷagan Kulaśekhara-dēva. [So the king came to the throne in A.D. 1395. See Nos. 290 and 333 for the same king.]

332. 529 of 1911.—(Tamil.) On the west and south walls of the same shrine. A record in the thirty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabha-dēva regarding the claim of a certain priest in the temple of Iruvarku-Īśvara-muḍaiya-Nāyanār at Iḷaiṇji *alias* Sundara-Pāṇḍyanallūr in Tenvāri-nāḍu which had been overlooked by the king's elder brother on account of the priest's absence from the place and distributed among three others. The king while staying in the temple of Tirukkuṟṟālamuḍaiya-Nāyanār, decided, on the representation made by the priest's sons, that a fourth share must be restored to the original claimants. [Was the king the same as he who came to the throne in 1258?]

333. 530 of 1911.—(Tamil.) On the south wall of the maṇṭapa in front of the Subrahmaṇya shrine, in the same temple. Records in the tenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kōṇērinmaikoṇḍān Kulaśekhara-dēva that the king, while encamped at Vāsudēvanallūr in Tenvāri-nāḍu, appointed three priests to perform worship in the temple of Tiruppāgīśvara-muḍaiya-Nāyanār at Sundarapāṇḍyanallūr, there being none of the Śivadya (*sivadvija*) community at that place to undertake the

work. [Mr. Krishna Sastri identifies this king with him who figures in Nos. 290 and 331, though the title is inconsistent.]

Kuttālam.

334-335. *C.P. Nos. 182 and 183 of Mr. Sewell's List.*—(Tamil.) Records of a document whereby the Pillai caste people of the Tinnevely district bind themselves in Ś. 1676 (A.D. 1754), K.A. 930, Bhava, to pay a regular tax for the support of the evening worship at that temple. Each grant is roughly executed, and bears a number of Śaiva figures. On the back of No. 182, and copied into No. 183, is an agreement by the authorities of the Tiruvāḍuturai *maṭham* to collect this tax.

336. *C.P. No. 184 of Mr. Sewell's List.*—Records an agreement by certain villagers in Ś. 1710 (A.D. 1788), K. A. 964, Kīlaka, to pay tax to the temple.

336-A. On a stone in the eastern gate of the temple. Records that “*Sri Vellee Devur*” granted a village to the temple in his fourteenth year, Ś. 1498, Dhātu. *Ins.*, *S. Dts.*, p. 291, No. 113.

337. 203 of 1895.—(Grantha and Tamil.) On the south wall of the second *prākāra* of the Kuttālanātha temple. A record of the Pāṇḍya king Parākrama-Pāṇḍyadēva in his thirty-first year and Ś. 1337, expired. Records gift of land. [So this king came to the throne in 1384 and ruled till at least 1415.]

338. 204 of 1895.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva. Records gift of land. [Was he the king who came to the throne in 1334 or one of the later ones of Tenkāśi?]

339. 25 of 1912.—On the rock in the cavern called Paradēśi-poḍai. The characters and symbols of the record are quite unintelligible as “they bear no resemblance except by accident to any of the known vernacular alphabets of Southern India.” [No information is available about the origin of this name. For a description of the cavern and the curious figures in it see *Ep. Rep.*, 1912, p. 57.]

340-341. Two C.P. grants of the Pāṇḍya king Śivala Varagunarāma Kulasēkharadēva Dīkshita. Record in Ś. 1675 (A.D. 1753), K.A. 930, Bhava, Kārttikai 26 (Sunday, Navami, Uttirānakshattra), that two armies (Karnāṭaka and others) established an evening offering to the God Kuttālanātha by offering the annual payment of ten *paṇams* for palanquin owners, three for horsemen, one for footmen and one for others. [This king is one hundred and fifty years later than his namesake of the Sāmbūr Vāḍagarai inscription. See *Trav. Arch. Ser.*, Vol. I, pp. 149—152.]

Śivalarkuḷam.

341-A. A stone inscription in the Śiva temple, dated K.A. 847 (A.D. 1671).

Śuraṇḍai.

341-B & C. Two inscriptions in the local Śiva temple, dated K.A. 910 (A.D. 1735) and K.A. 921 (A.D. 1746).

Teṅkāṣi.

342. 506 of 1909.—(Tamil verse.) On the main gōpura of the Viśvanātha temple, left of entrance. Records in Ś. 1385 that Perumāḷ Māran Parākrama *alias* Parākrama Pāṇḍya (1422—64), died in this year. See No. 355 below and *Trav. Arch. Ser.*, Vol. I, pp. 95—8.

343. 507 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1368, that king Arikēsari Parākrama repaired the central shrine in this year and reconsecrated it in Ś. 1369. [Mr. Gopinatha Rao points out that it is not a question of repair but original construction. See No. 367 below.]

344. 508 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1474, Pāridhāvi, that Nelvēli Māran Viravēḷ Kulāṣekhara-Seliyan also called Ponnān Pāṇḍiyan was crowned in this year and that a Vira-veṇbāmālai was composed in honour of the occasion. *Ibid.*, Vol. I, pp. 104-5.

345. 509 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1486, Raktākshi, that Aḷagan Śivalavēḷ (i.e., Ativīra Rāma Pāṇḍya) was crowned in this year. *Ibid.*, pp. 105-6.

346. 510 of 1909.—(Tamil verse.) In the same place. A record in praise of the nine storeyed gōpura which was built by Perumāḷ-Vaḷudi.

347. 511 of 1909.—(Tamil verse.) In the same place. Records in Kaliyuga 4558, and Ś. 1379, that the foundation (*upāna*) for the tower was laid in this year under the direction of Vaḷudi-Parākrama. See No. 366.

348. 512 of 1909.—(Tamil verse.) On the same gōpura, right of entrance. Records in Kali. 4689, that Vēlvīramāran *alias* Abhirāman crowned himself under the name of Vīra Pāṇḍya. [The terms *Anmaṅgalam*, *Kuḍaimaṅgalam* and *Vāṇmaṅgalam* are, as Mr. Gopinatha Rao points out, not villages but verses of praise on the coronation, the umbrella and the sword of the king. *Ibid.*, Vol. I, pp. 115-6.

349. 513 of 1909.—(Tamil verse.) In the same place. Records the praise of Parākrama-Pāṇḍya.

350. 514 of 1909.—(Tamil verse.) In the same place. Records that Aḷagan Kulāṣekhara (1430—74) completed the gōpura which had been left unfinished by his brother (*aṇṇāḷvi*). [*Ibid.*, Vol. I, p. 103.]

351. 515 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1518, *Durmukhi*, the thirty-ninth year of the Pāṇḍya king Perumāḷ Aḷaganperumāḷ Ativīrarāman *alias* Śivaladēva,

that the taxes collected, by mistake, at Viśvanāthanallūr were returned to the temple and that the village was confirmed as a *sarvamānya* to the same temple. [This is the last date of Ativira Rāma at Tenkāsi.]

352. 516 of 1909.—(Tamil verse.) In the same place. Records three verses in praise of Vīra-Pāṇḍya Abhirāman, "who conquered Villavan and captured Vallam." The king also seems to have borne the surname Vīramāran Śeḷiyan. [The Government Epigraphist identifies him with Māravarman Vīra Pāṇḍya, the co-regent of Arikēsari Parākrama, the owner of the surnames of Kaliyugarāman and Tirunelvēlpperumāl.]

353. 517 of 1909.—(Tamil verse.) In the same place. Refers to the charities of Korkai Parākrama Māran also called Parākrama-Pāṇḍya and Arikēsari, to the temple of Viśvanātha.

354. 518 of 1909.—(Tamil verse.) In the same place. Records the gift mentioned in No. 351.

355. 519 of 1909.—(Tamil verse.) In the same place. Records that Parākrama-Pāṇḍya, also called Parākramakkaitavan Mānakavachan Korkkaivēndan Arikēsari and Ponnin-Perumāl, finished the work of the gōpura in six years and died. For his actual date of death see 342 above.

356. 520 of 1909.—(Tamil.) On the west wall of the maṇṭapa in front of the central shrine in the same temple. Records in Ś. 1381 and thirty-ninth year of the Pāṇḍya king Arikēsaridēva *alias* Parākrama-Pāṇḍyadēva gift of land in Nallūrparṇu, a subdivision of Tennāri-nāḍu, to Tattvaprakāśa, one of the religious teachers living in the street called Vitaranavinōdan-perunderuvu, west of the temple. [Tamil literature is aware of two Tattvaprakāśas, the authors of the commentary on *Śivugñanasiddhiyār* and *Tattva-prakāśam*.]

357. 521 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva gift of land in the same division, to the shrine of the goddess Ulagamūḷudumuḍaiya-Nāchchiyār. [Was the king the founder of the Tenkāsi temple, 1422—64?]

358. 522 of 1909.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva gift of land for offerings. [Was he the co-regent of the king referred to in the above epigraph?]

359. 523 of 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Aḷagan-Perumāl *alias* Kulāśekhara-dēva (1430—74), dated in Ś. 1395 and forty-third year, to the works done in connexion with the temple (from *upāna* up to the

stūpi) and the *gōpura*, by Arikēsariḍēva *alias* Parākrama-Pāṇḍya-*ḍēva* and states that the king built the *Ōlakkamaṇṭapa* (i.e., the hall of audience) for the God.

360. 524 of 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Aḷagan-Perumāḷ Kulaśēkharadēva (1430—74) providing in Ś. 1395, his forty-third year, for offerings in a shrine of Viṣṇu built by Tiruvāli Śrīraṅgarāja-Brahmādhira-*yan* within the *prākāra* of the temple at Tenkāṣi, which was situated on the northern bank of the river Chitrānadi in Tennārināḍu.

361. 525 of 1909.—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikōṇḍān Perumāḷ Kulaśēkharadēva, "who revived the old time," dated Ś. 1457, Manmatha. Records that the king received the usual *birudas* of the later Pāṇḍyas. Seems to record a gift of land. [It is difficult to identify this king and show his exact relation to *Irandakālameḍutta* Śrīvallabha, A.D. 1533.]

362. 526 of 1909.—(Grantha and Tamil.) On the east wall of the same *maṇṭapa*, right of entrance. A record of the Pāṇḍya king Arikēsariḍēva *alias* Parākrama-Pāṇḍya-*ḍēva* (1422—64) in Ś. 1384 and in his forty-first year. Records gift of land to a servant of the temple. Refers to a gift of offerings made to the shrine of the goddess by prince (?) Veṅṇumālaiyitta-Perumāḷ Vira-Pāṇḍya-*ḍēva*.

363. 527 of 1909.—(Grantha and Tamil.) On the north wall of the verandah round the same shrine. A record of the Pāṇḍya king Perumāḷ Tirunelvēlipperumāḷ Dharmaperumāḷ Kulaśēkharadēva, son of Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikōṇḍān Abhirāman-Parākrama-Pāṇḍya-*ḍēva*, dated in Ś. 1485 and twelfth year, Rudhirōdgārin. The king referred to is the same as in No. 344 above.

364. 528 of 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērimaikōṇḍān Perumāḷ Aḷagan-Perumāḷ, Ativīrarāman *alias* Śrīvallabhadēva (1562—1610), dated in Ś. 1505 and twenty-first year, Subhānu. Refers to the order of prince Abhirāmadēvan Śrī-Varatuṅgarāman, and records a gift of land, a house, and a garden to Viśvanātha-Maḷavarāya-Uḍaiyār.

365. 529 of 1909.—(Grantha and Tamil.) On the same wall. An incomplete record, dated in Ś. 1408. Records gift of a house to *maṭha* at Tenkāṣi. Refers to the repairs executed to the temple by king Parākrama-Pāṇḍya-*ḍēva*.

366. 530 of 1909.—(Tamil.) On the slab set up in front of the *gōpura* in the same temple. An unfinished record of the Pāṇḍya king Perumāḷ Kulaśēkharadēva (1430—74), dated Ś. 1387 and in his thirty-sixth year. Refers to the works in the temple executed by Ponninperumāḷ Parākrama-Pāṇḍya-*ḍēva* (1422—64).

367. 531 of 1909.—(Grantha and Tamil.) On a quadrangular pillar set up in the same place. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Perumāḷ Arikēsaridēva *alias* Ponninperumāḷ Parākrama-Pāṇḍyadēva (1422—64), dated in Ś. 1384 and in his fortieth year. States that in Ś. 1368 the *ākārshaṇa* ceremony was performed, and in the twenty-fourth year the work of construction was commenced and was continued till the fortieth, i.e., for seventeen years. All the grants made to the temple are also registered. See also *Trav. Arch. Ser.*, Vol. I, pp. 99—102.

368. 532 of 1909.—(Tamil.) On the south wall of the central shrine in the Porundiniṅṅra-Perumāḷ temple in the same village. Dated in the reign of the Pāṇḍya king Perumāḷ Kulaśēkharadēva-Parākrama Pāṇḍyadēva, son of Jaṭilavarman *alias* Tribhuvana-chakravartin Kōṇērmaikoṇḍān Perumāḷ Abhirāma-Parākrama-Pāṇḍyadēva (i.e., Śrīvallabha). Refers in Ś. 1473 and in his eighth year, *Virōdhikrit*, to a gift made by Viraveṇbāmālai Tirunelvēli-Perumāḷ to a servant of the temple. [So this Kulaśēkhara began to reign in A.D. 1543. For Tirunelvēli Perumāḷ see Nos. 344 and 363 above.]

369. 533 of 1909.—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine in the Kulaśēkharamuḍaiyān temple in the same village. Records in Ś. 1490, *Vibhava*, sixth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrārāman *alias* Śrīvallabhadēva (1562—1610), sale of land by the Bhaṭṭas of Puliyūr Parākrama-Pāṇḍya-chaturvēdimāṅalam in Tennāri-nāḍu, to the temple of Kulaśēkharamuḍaiya-Nāyinār at Kulaśēkharanallūr in the same district. [Reference is made to *Nelvēli Kaliyugarāman paṇam*, named evidently after Vīra Pāṇḍya Tirunelvēli-perumāḷ (1443—?).]

370. 534 of 1909.—(Grantha and Tamil.) On the same wall. Records in Ś. 1499 (mistake for 1490) and fifth year, *Prabhava*, of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrārāman (1562—1610) *alias* Śrīvallabhadēva, the building of the temple and the consecration of the God Kulaśēkharanātha and the Goddess Kuḷalvāymoḷimaṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

371. 535 of 1909.—(Grantha and Tamil.) On the west wall of the central shrine in the same temple. Refers in Ś. 1489 and fifth year, *Prabhava*, of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Perumāḷ Aḷaganperumāḷ Ativīrārāman *alias* Śrīvallabhadēva (1562—1610) to the building of the temple and the consecration of the God Kulaśēkharanātha and the Goddess Kuḷalvāymoḷimaṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

372. 1 of 1912.—(Tamil.) On the north wall of the central shrine in the Viśvanāthasvāmin temple. A record in the thirty-ninth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (A.D. 1422—65). Refers to the building of the Viśvanātha temple and its maṇṭapa "from the foundation to the pinnacle," and to the gift to it of the tank called Viśvanāthappēreri in Vitaranavinōda-vaḷanāḍu, in the thirty-second year of the king.

373. 2 of 1912.—(Tamil.) On the same wall. A record in the thirty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Records gift of the village of Ilāñji in Tenvāri-nāḍu, with its connected hamlets to the same temple. The order is signed by Kaḍarattūr-udaiyān.

374. 3 of 1912.—(Tamil.) On the same wall. A record in the fortieth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Refers to the gift of the village of Kāśikkuvāyakkānallūr founded by the king in Kurumaṇai-nāḍu, as a *dēvadāna* to the temple, in his thirty-third year.

375. 4 of 1912.—(Tamil in poetical prose of early introductions.) On the west and south walls of the same shrine. A record in the twenty-fifth year of the Pāṇḍya king Arikēsari. Built in at the right end; gives a eulogistic account of the king and of his building the Viśvanātha temple and refers also to his gift of the *dēvadāna* villages Teṅkāśi, Parākramapāṇḍyanallūr, Vīrapāṇḍyanallūr and others. [The inscription has been edited by Mr. Gopinatha Rao in *Trav. Arch. Ser.*, Vol. I, pp. 89—95.]

376. 5 of 1912.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Built in at the right end. Registers that the king on his birthday (Mṛigaśīrsha) established a special service in the temple to be called Parākramapāṇḍyan-śandi and made a gift of the villages Teṅkarai-Kārikurichchi and Piḷḷaiyārkuḷam, for its maintenance.

377. 6 of 1912.—(Tamil.) On the same wall. A record in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Built in at the right end. Records gift of lands in the villages Paimpolirpaṇṇu and others in Vaḍavāri-nāḍu. In continuation of this record was perhaps engraved another (now built in), which registered the cows granted to the temple.

378. 7 of 1912.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Built in at the right end. Records gift of cows.

379. 8 of 1912.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva “born on the asterism Kārttigai,” in Ś. 1416 and in his fifteenth year. Built in at the right end. Records gift of land in the village of Kunṛakkuḍi in Tennāri-nāḍu, to the same temple.

380. 9 of 1912.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva “born on the asterism Kārttigai,” in Ś. 1419. Records gift of a house and a garden at Teṅkāśi and land in Ilāñjiparṇu to a certain priest of the temple. Quotes the fifteenth year of the king.

381. 10 of 1912.—(Tamil.) On the west and south walls of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Śenbaka-Sundara-Pāṇḍyadēva *alias* Vīra-Pāṇḍyadēva in Ś. 1384 (A.D. 1462). Registers the gift of houses and shares in the village of Vīra-Pāṇḍya-chaturvēdimāṅalam to twenty-four Brāhmaṇas for reciting the Vēdās, reading the Pañchāṅga (the Indian Calendar) and Purāṇas as already made but on a smaller scale, in the Śaka years 1369, 1382, 1378 and 1384. [Teṅkāśi got evidently its new name from this king. It is not improbable that he was, like Jaṭilavarman Aḷagan Perumāḷ Kulaśēkhara (1430—74), the brother and joint ruler with Arikēsari Parākrama.]

382. 11 of 1912.—(Tamil.) On the same walls. An incomplete record of the Pāṇḍya king Aḷaganperumāḷ *alias* Kulaśēkharadēva in Ś. 1395 and in his forty-fourth year (1430—74). Refers to lands granted to Brāhmaṇas, who had to recite the Vēdās in the temple of Viśvanātha at Teṅkāśi *alias* Vīra-Pāṇḍya-chaturvēdimāṅalam in Tennārināḍu.

383. 12 of 1912.—(Tamil.) On the same walls. A record in the thirtieth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Records grant by common consent to the temple of Viśvanāthan, of a certain quantity of paddy from lands harvested for *kār* and *paśānam*, by the agriculturists of Kurumaṇai-nāḍu, Tenvāri-nāḍu, Vaḍavāri-nāḍu and Kurumalai-nāḍu on the Śīrṇāṅgarai.

384. 13 of 1912.—(Tamil.) On the same walls. A record in the thirty-ninth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Fixes certain rates of collection in grain and coin in the hamlets lying between Kunnūr and Pāgūr, for the benefit of the temple. See No. 379.

385. 14 of 1912.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Registers gifts of house-sites and garden lands to six persons who worshipped in the temple, five who did

the *dēvakarma* and to other servants. Each of these had also a share in the sacred food offered to the God.

386. 195 of 1895.—(Tamil.) On the north wall of the shrine of the Viśvanātha temple. A record in the thirty-first year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva. Records gift of land.

387. 196 of 1895.—(Tamil.) On the same wall. A record in the thirteenth-year of the Pāṇḍya king Kō-Māravarma *alias* Vira-Pāṇḍyadēva, corresponding to Monday, 28th July 1455. Records gift of land. See *Ep. Ind.*, Vol. VIII, pp. 282-83. The king was apparently the same as Kaliyugarāman Tirunelvēlpperumāḷ who was joint ruler with Arikēsari Parākrama (1422-64).

388. 197 of 1895.—(Tamil.) On the same wall. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva (1479-?) in his twentieth year and Ś. 1421, expired. Records gift of land. See Nos. 379 and 380 above.

389. 198 of 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record in the forty-fourth year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Kulaśēkharadēva. Records that the Viśvanātha temple was built by Parākrama-Pāṇḍya. [This Kulaśēkhara was the younger brother of Arikēsari Parākrama (1422-64) and was joint ruler with him from 1430 onward. He finished the gōpura which was left incomplete by his brother.]

390. 199 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Arikēsari *alias* Parākrama-Pāṇḍyadēva (1422-65) in his thirty-ninth year and Ś. 1381, expired. Records gift of land.

391. 200 of 1895.—(Grantha and Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Śrīvallabhadēva in his third year and Ś. 1459 expired, Heviḷambin. [The king was evidently *Iranda-kālamēdutta* Śrī Vallabha who came to the throne in 1533.]

392. 201 of 1895.—(Tamil.) On the north wall of the shrine in the Kulaśēkharam-Uḍaiyār temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativīrarāma *alias* Śrīvallabhadēva (1562-1610) in Ś. 1489, expired. Records gift of land.

393. 202 of 1895.—(Grantha and Tamil.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativīrarāma *alias* Śrīvallabhadēva (1562-1610) in his fifth year and Ś. 1489, expired, Prabhava.

393-A. On the north wall of the Mahāmaṇṭapa of the Viśvanātha temple. (Sanskrit.) Records that a Pāṇḍya king Varaguṇa Śrī Vallabha Kulaśēkhara performed a *yāga* and consecrated on the occasion, an image of Vighnēśvara named Yagñēśa after the

performer of the *yāga*. The king came to style himself a Dīkshita in consequence. The date is Ś. 1537. See *Trav., Arch. Ser.*, Vol. I, p. 147.

TINNEVELLY TALUK.

Gaṅgaikoṇḍān.

394. 160 of 1895.—(Tamil.) On the north wall of the shrine in the Kailāsapati temple. A record in the twenty-sixth year of the Chōla king Kō-Rājarāja-Rājakēsarivarman *alias* Rājadēva (I). Records gift of land.

395. 161 of 1895.—(Vaṭṭeḷuttu.) On the same wall. The king's name is lost. Records gift of a lamp.

396. 162 of 1895.—(Vaṭṭeḷuttu.) On the south wall of the same shrine. A record in the twenty-first year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundarachōlapāṇḍyadēva (1021—43). Records gift of land.

397. 163 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-eighth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga Chōladēva (I, ? 1070—1118). Records gift of a lamp.

398. 164 of 1895.—(Vaṭṭeḷuttu.) On the same wall. A record in the seventh year of the Pāṇḍya king Kō-Māraṇjaḍaiyan. Records gift of a lamp. [It is difficult to identify the king. But he might be the king who, according to the Ānaimalai inscriptions, ruled about A.D. 770.]

399. 165 of 1895.—(Tamil.) On the same wall. A record in the seventh year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—43). Records gift of a lamp.

400. 166 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record in the twelfth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Records gift of a lamp by an inhabitant of Kōṭṭāru.

401. 167 of 1895.—(Tamil.) On the same wall. A record in the fourteenth year of the Pāṇḍya king Śrīvallabhadēva. Records gift of a lamp.

402. 168 of 1895.—(Tamil.) On the same wall. An incomplete record in the eighteenth year of Kō-Jaṭavarman *alias* Śrīvallabhadēva (contemporary of Māravarman Sundara Pāṇḍya I?).

403. 169 of 1895.—(Tamil.) On the west wall of the maṇṭapa surrounding the shrine of the goddess in the same temple. A damaged record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva, the date of which is doubtful. See No. 405.

404. 170 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva. Records gift of land. See No. 405.

405. 171 of 1895.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍya-dēva in his twenty-fourth year and Ś. 1477, expired, Rākshasa. [He began to rule between June 2, A.D. 1531 and June 1, A.D. 1532.]

Kṛishṇapuram.

406. 16 of 1912.—(Tamil.) On the wall, right of entrance into the central shrine of the Vēṅkaṭāchalapati temple. A much damaged record of the Vijayanagara king Śrīraṅgadēva-Mahārāya (1578—86) in Ś. 1499, Īśvara. Records gift of Vīrappa-Nāyaka (1573—95) for the merit of his father Kṛishṇappa-Nāyaka (1563—73) of the Kāśyapa-gōtra to the temple of Tiruvēṅgaḍa-nāthadēva at Kṛishṇapuram on the bank of the Tāmraparṇi (river). Mentions the Tiruvaḍi country (*dēsam*). Mr. Sewell refers to this inscription as dated in Ś. 1500. For Vīrappa's rule see *Ind. Antq.*, 1916, p. 90 ff.

407. 17 of 1912.—(Tamil.) On the same wall, left of entrance. A record of the Vijayanagara king Vīraśrī-Sadaśivadēva-Mahārāya in Ś. 1485, Krōdhana (wrong). Records gift of the villages Ariyakūḷam, Puttanēri *alias* Tiruvēṅgaḍanallūr, Pōṭṭaikūḷam, Kōḍikūḷam, Kuttukkal, Śīramankūḷam and some land in Āḷikuḍi to the temple of Tiruvēṅgaḍanāthadēva by Kṛishṇappa Nāyaka of the Kāśyapa-gōtra. It is stated that the latter had acquired the Tiruvaḍidēśa in which these villages were situated, as *amaranāyakam* from Rāmarājar-Ayyan. [Kṛishṇappa was the son and successor of Viśvanātha I, the founder of the Nāik dynasty of Madura. For a detailed account of his reign see *Ind. Antq.*, 1916, p. 82 ff.]

407-A. The Kṛishṇapuram plates of Sadaśiva Rāya in Sanskrit language and Nandināgari character. Records that at the request of Kṛishṇappa Nāik of Madura Sadaśiva Rāya granted a number of villages to the Tiruvēṅkatanātha temple at Kṛishṇapuram, set up by the same Nāik. It is dated Ś. 1489, Prabhava, on a Monday, new-moon day in the month of Pushya. See *Ep. Ind.*, Vol. IX, pp. 328—42.

Maṇappadaiviḍu.

408. 442 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muṇḍiśvaramudaiyār temple. Records in K.A. 616 gift of money for a lamp by Mārtāṇḍan Perumān *alias* Villavarāyar to the temple of Mūṇṇiśuramudaiya-Nayanār at Ambalattāḍinallūr *alias* Maṇappadaiviḍu, the north-east hamlet of Śrīvallavanmaṅgalam, a *brahmadēya* in Kīḷkaḷa-kūṛram.

409. 443 of 1909.—(Tamil.) On the same wall. Records in K.A. 616 gift of certain privileges in the same temple to a disciple of Āgamaśīladēvar *alias* Umaiyoṛupagar of the lineage of

the Bhikshā-*maṭha* which had rendered some service to the temple. See *Ep. Rep.*, 1910, p. 99. See No. 414 below.

410. 444 of 1909.—(Tamil.) On the same wall. An incomplete record, dated K.A. 719 (A.D. 1544-5). Records gift of paddy to the temple of Mūnṛichchuramuḍaiya-Nāyinār at Maṇappaḍaiviḍu by the chief of Jayatuṅgaṇāḍu, who was called Venṛumaṅkoṇḍa Bhūtalavi . . . varman and had the title Śaṅkaranārāyaṇa-mūttavēlaikkāran. Mentions also the temples of Kanaviniya-Perumān, Emmaṇḍalaṁkoṇḍa-Pāṇḍichchuramuḍaiya-Nāyanār and Śēraavanuganda-Pāṇḍichchuramuḍaiya-Nāyanār.

411. 445 of 1909.—(Tamil.) On the same wall. Dated in the forty-third year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōladēva (I, 1070—1118). Records gift of land to the temple of Mūṇṛukai-Īśvaramuḍaiya-Nāyanār by the assembly of Uttamaśōlachaturvēdimaṅgalam in Kīlkaḷa-kūṛṛam, a subdivision of Rājārāja-Pāṇḍināḍu. See Nagerkōil and C. Comerin inscriptions.

412. 446 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?), "who was pleased to take every country." Records in his tenth year gift of money for offerings to the shrines of the God, Goddess and Ḽaiya-Nāyanār, built in the name of Sundara-Pāṇḍya Kaṇḍiyadēvar by a private individual, in the temple of Mūṇṛukaiśvaramuḍaiya-Nāyanār. See *Ep. Ind.*, Vol. XI, p. 254, where Mr. Sewell considers the date to be unsatisfactory.

413. 447 of 1909.—(Tamil.) On the same wall. Records in K.A. 617, gift of 100 *paṇam* called *Nenmēni-Kaliyugarāman*, by the individual mentioned in No. 408 above. The coin was evidently named after Vīra Pāṇḍya Tirunelvēlpperumāḷ. See Nos. 352 and 369.

414. 448 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A record of the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records gift of land for offerings to the same temple and to the *maṭha* presided over by Āgamaśīladēva *alias* Umaiyōrupāga-Mudaliyār of the lineage of Bhikshā-*maṭha*. See No. 409 above.

415. 449 of 1909.—(Tamil.) On the same wall. Records in the sixteenth year (of whom?) gift of land for offerings in the village of Śrīvallavanmaṅgalam.

416. 450 of 1909.—(Tamil.) On the same wall. Records in K.A. 642, provision for the *śribali* in the temple, twice every day, and for other festivals.

417. 451 of 1909.—(Tamil.) On the north wall of the shrine of the Goddess in the same temple. An incomplete record of the

Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I, ? 1190—1217), dated thirteenth year. Mentions the temple of Mūṇṇukai-Īśvaramuḍaiya-Nāyanār at Maṇarpaḍaivīḍu, a hamlet of Śrīvallavanmaṅgalam.

418. 452 of 1909.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I ?), dated fifth year. Mentions Pattiṁvāśēkaranallūr and seems to record a gift of lamp.

419. 453 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Āṇaikāṭṭa-Perumāḷ temple in the same village. Records in the reign of Tribhuvanachakravartin Kōṇērinmaikoṇḍān gift of land to the temple of Kanaviniya-Viṇṇagar-Ālvār built by Śeyāndūmāmaṇi *alias* Kulaśekhara-varman at Maṇappaḍaivīḍu.

420. 454 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Registers gift of land.

421. 455 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. A much damaged and incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyaḍēva, the date of which is lost. It begins with a historical introduction and mentions that Śeyyāndūmāmaṇi, the founder of the temple, was one of the servants (of the king ?).

Māṇūr.

422. 423 of 1906.—(Vatteḷuttu.) On one of the pillars in the Ambalavāṇasvāmin temple. Dated in the reign of the Pāṇḍya king Mārāṇḍaiyan (whom the Government Epigraphist attributes to the ninth century). Registers in his thirty-fifth year and four hundred and sixty-ninth day an agreement of the Mahāsabha of Mananilainallūr, a *brahmadēya* in Kaḷakkuḍi-nāḍu. [The inscription is of invaluable interest and describes the rules of membership in the *sabhā*. See *Ep. Rep.*, 1913, p. 98, where a full summary is given. It is too long to be quoted here.]

423. 424 of 1906.—(Tamil.) On another pillar in the same place. Dated in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Records gift of land in Maṇanilainallūr. Mentions the temple of Kulaśekhara-Viṇṇagar-Ālvār at Karuvanallūr *alias* Vikrama-Pāṇḍiyanallūr in Kalakkuḍināḍu.

424. 425 of 1906.—(Vatteḷuttu.) At the top of an image set up in front of the same temple. Below the inscription is the figure of a man with outstretched arms, of which the left arm holds a sword.

425. 426 of 1906.—(Tamil.) At the top of another image in the same place. Below the inscription is the figure of a man holding a club in each of his hands. The inscription refers to the

threatened destruction of a village and its rescue by one who fell in the attempt.

426. 427 of 1906.—(Tamil.) On a pillar set up in the same place. Records that the stone is set up on a platform which covers the lower portion of the inscription. It mentions the *trading communities of a number of towns*.

427. 428 of 1906.—(Tamil.) On another face of the same pillar. An unfinished and damaged record. Seems to be similar in contents to the above epigraph.

428. 429 of 1906.—(Tamil.) On a stone lying in front of the Maḍaināchchiyār shrine near the tank in the same village. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva, dated ninth year. Records gift of land. [It is uncertain which king of the above name is referred to.]

429. 430 of 1906.—(Tamil.) On a *viragal* set up near the bund of the same tank. A damaged record dated forty-first year (of unknown king). Appears to be a gift of land for some service in connexion with the tank.

Marugāltalai.

430. 407 of 1906.—(Pāli in the Brāhmi character.) On a boulder of the hill called Pūviluḍaiyārmalai, ten miles from Palamcottah. The Government Epigraphist notes the similarity of the characters to those of the Aśoka edicts.

Pālayamkōttai.

430-A. Palm leaf grant in the Rāmasvāmi temple. Records that Tirumalanāyaka and Viśvanātha Nāyaka gave four *mās* of land in Rājavallipuram to Teppakuḷam Rāmabhadrasvāmi in Ś. 1532, Īśvara, in the reign of Sadāśivarāya. The record is in Grantha. *Ins., S. Dts., p. 190, No. 2.* [The date is inconsistent.]

430-B. Another palm leaf grant in the same temple. Same as the above, but Sadāśiva is not mentioned. *Ibid., No. 3.*

Śevilipēri.

431. 408 of 1906.—(Tamil.) On the north wall of the central shrine in the Aḷagar temple. Dated in the third year of the Chōḷa-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Chōḷa-Pāṇḍyadēva (1021—43). Records gift of twenty-five sheep for a lamp to the temple of Ten-Tirumāliruñjōlai by a native of Dēvar-Veṭṭikuḍi near Tirunelvēli in Kīḷvēmbanāḍu, a subdivision of Muḍigoṇḍa Chōḷa-vaḷanāḍu, a district of Rājarāja-Pāṇḍi-nāḍu.

432. 409 of 1906.—(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Śaḍaiyamāran gift of fifty sheep for a lamp.

433. 410 of 1906.—(Tamil.) On the same wall. Dated in the reign of the Chōla-Pāṇḍya king Jaṭavarman *alias* Uḍaiyār Śrī-Sundara-Chōla-Pāṇḍya (1021—43). Records gift of fifty sheep for a lamp. The date of the record is lost. [The king was the viceroy of Rājendra-Chōla I. See Ambāsamudram and Kaḷugumalai lists.]

434. 411 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated record of the Chōla king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I), dated twenty-eighth year. The village Ten-Tirumāḷiruṇjōlai was situated on the northern bank of the river *Tanporundanādu*.

435. 412 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva I, dated twenty-eighth year. Records gift of land.

436. 413 of 1916.—(Vaṭṭeḷuttu.) On the same wall. Records in the twenty-eighth year of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva (I) gift of land for offering of 1,000 *nāḷis* of rice in Āḍi Uttirāḍa.

437. 414 of 1906.—(Vaṭṭeḷuttu.) On the west wall of the same shrine. A mutilated record of the Chōla king Rājarāja I, dated twenty-third year. A portion of the historical introduction of the king is preserved.

438. 415 of 1906.—(Tamil.) On the same wall. A mutilated record of the Chōla king Rājakēsarivarman Vīrarājendradēva (I, 1063—70), the date of which is lost. A portion of the historical introduction of the king is preserved.

439. 416 of 1906.—(Tamil.) On the same wall. The Chōla king Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) records in his thirty-fifth year gift of a lamp. The temple is called Ninṇaruḷina Karumāṇikka-Āḷvār at Ten-Tirumāḷiruṇjōlai in Kīḷkaḷa-kūrṇam, a subdivision of Muḍigoṇḍa-Chōla-vaḷanādu, a district of Rājarāja-Pāṇḍi-nādu.

440. 417 of 1906.—(Tamil.) On the same wall. A mutilated record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I, the date of which is lost. A portion of the historical introduction of the king is preserved.

441. 418 of 1906.—(Tamil.) On the south wall of the same shrine. Dated in the twenty-ninth year of the Chōla king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I, 985—1013). Records gift of a lamp by a merchant of Karavandapuram in Kaḷakkuḍinādu to the temple of Ninṇaruḷina Karumāṇikkadēvar at Ten-Tirumāḷiruṇjōlai in Kīḷkaḷakūrṇam.

442. 419 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva in his twenty-fourth year. The stones do not appear to be in

the original order. Registers gift of a lamp by a native of the Chōla country.

443. 420 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A mutilated and incomplete record of the Chōla king Rājarājakēsari-varman *alias* Śrī-Rājarājadēva (I), dated twenty-third year. Records gift of lamp.

444. 421 of 1906.—(Vaṭṭeḷuttu.) On the same wall. A record of the Pāṇḍya king Śaḍaiyamāran in his twenty-first year. Records gift of sheep for a lamp to the temple of Ninṇaruḷina Karumāṇikkadēvar at Ten-Tirumāliṟuṇjōlai, a *dēvadāna* in Kīḷkaḷa-kūṟṟam by the queen of a certain Śatrubhayamkara-Muttaraiyan.

445. 422 of 1906.—(Tamil.) On the south and west walls of the same shrine. A record of the twenty-sixth year of the Chōla king Rājarāja-Rājakēsari-varman *alias* Śrī-Rājarājadēva (I). Records gift of land by the *mahāsabha* of Śrīvallabhamaṅgalam, a *brahmadēya* in Kīḷkaḷa-kūṟṟam, a subdivision of Rājarāja-maṇḍalam.

Śuttamalli.

446. 456 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhagavatiśvara temple. Records in the tenth year of Tribhuvanachakravartin Kōṇērimēl-konḍān gift of land in the village of Kuḍaikkūḷam, the western hamlet of Śēraṇmādēvi-chaturvēdimaṅgalam in Muḷḷinaḍu, to the temple of Bhagavati-Īśvaram-uḍaiyār at Śuttamalli *alias* Vīraṇvōda-chaturvēdimaṅgalam in Mēl-Vēmbanāḍu. Mentions Mānābharaṇamaṅgalam.

447. 457 of 1909.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the second year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Records gift of land in the same village, under orders from Kōṇērinmaikonḍān.

448. 458 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), “who was pleased to take every country.” Records gift of money for a lamp.

449. 459 of 1909.—(Tamil.) On the north wall of the same shrine. A record of the fourteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of 100 *dramma*s by the king for deepening the tank Kulaśēkharappērēri at Śuttamalli *alias* Vīraṇvōda-chaturvēdi-maṅgalam, on representations made by a Brāhmaṇa of Karambichchēdu. Refers to the maṇṭapa called *Pugaḷābharaṇan* in the palace at Maḍakkūḷakkī-Madūrai.

450. 460 of 1909.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērimēnkonḍān in his seventh year.

Records gift of land for offerings in the village of Rājarāja-chaturvēdimāṅgalam in Muḷli-nāḍu. One of the signatories was a native of Koluvaṇṇūr in Kīḷkūṟṟu, a subdivision of Miḷalai-kūṟṟam.

451. 461 of 1909.—(Tamil.) On the same wall. A record of the seventh year of Tribhuvanachakravartin Kōṇērimēnkoṇḍān. Records the same gift and adds that the order was issued by the king while he was seated on *Munaiya-duraiyan* in his palace at Maḍakkulakkīl-Madurai. The signatories were a native of Kaṟkurichchil in Tiruvaludi-vaṇaṇḍu, one of Viḷattūr *alias* Jayaṅgoṇḍaśōḷanallūr in Kaḷa-kūṟṟu, a subdivision of Miḷalai-kūṟṟam, and others.

452. 462 of 1909.—(Tamil.) On the south and west walls of the Saundararāja-Perumāṇ temple in the same village. A much damaged and fragmentary record of the Pāṇḍya king Māravarman. Contains portions of the historical introduction commencing with *pū-maruviya* of Māravarman Sundara-Pāṇḍyadēva (I, 1216--35). Seems to record a gift of money for a lamp.

453. 463 of 1909.—(Grantha and Tamil.) On the south wall of the Śiva temple on the bank of the Tāmraparṇi river in the same village. Records that king Vīra-Kēraḷa Kulaśēkharadēva made, for the merit of his son, a gift of land to the Bhattas of Udayamāttāṇḍa-chaturvēdimāṅgalam. The land was situated in Kōḍaṇṇūr *alias* Kulaśēkhara-chaturvēdimāṅgalam of Mel-Vēmba-nāḍu, on the southern side of the temple of Aṅguṇḍiśvaram-Uḍai-yār, which is stated to be an *āśrayaliṅga*, subordinate to the temple at Vṛīhivṛiti (Tinnevelly).

454. 464 of 1909.—(Tamil.) On the north wall of the same temple. An incomplete record of Tribhuvanachakravartin Kōṇērimēnkoṇḍān. Seems to register a gift of land to the shrine of the goddess, built in the temple of Aṅguṇḍiśvaramuḍaiya Nāyanār, by ŚivanIndakālan *alias* Śembiyadaraiyan.

Tinnevelly (General).

455. C.P. No. 10 of Mr. Sewell's List.—Records grant of twelve villages in the Tinnevelly district by Viśvanātha Nāyakka (1559--1563), the first of the great Nāyakka dynasty of Madura, and his celebrated minister and general Aryanātha, who built the thousand-pillared maṇṭapam at Madura. The former is styled "the pious son of Kōtyam Nāgama Nāyudu;" the latter "Mandaraputtanēri Arya Nāyaka Mudaliyār." The grant is in Ś. 1482 (A.D. 1560), Raudri. For a full account of Viśvanātha and Aryanātha, see *Ind. Antq.*, 1914-5.

456. C.P. No. 11 of Mr. Sewell's List.—Records a private grant of land in a village of the Tinnevelly district for the support of a temple of the village god and goddess, during the reign of Vijaya

Chokkanātha of Madura, dated Ś. 1637 (A.D. 1715), K.Ā. 887. [The king was Vijaya Raṅgachokkanātha who ruled from 1705 to 1731.] See *Ind. Antq.*, 1917, p. 186 ff.

457. *C.P. No. 12 of Mr. Sewell's List.*—Records a grant by the Vijayanagar sovereign Veṅkaṭapati (I, 1586—1614) in Ś. 1512, Vikriti (A.D. 1590), of villages in the Tinnevelly district, to a Vaiṣṇava shrine under the management of one Kṛishṇa Dās. See *Ind. Antq.*, 1916, p. 133.

458. *C.P. No. 54 of Mr. Sewell's List.*—(Tamil and Hindustāni.) Records the grant of certain lands by a Tēvar named Chinna Nainsa to a Muhammadan for the maintenance of a Paḷḷivaśal in A.D. 1777, Ś. 1699, K.Ā. 953, Hēviḷambi.

459. *C.P. No. 55 of Mr. Sewell's List.*—(Tamil and Hindustāni.) Records grant of lands by another Tēvar named Ūttumalai Marudappa to the same Muhammadan, for the same purpose, in the same year.

460. *C.P. No. 200 of Mr. Sewell's List.*—Records a grant made by one of the Pāṇḍiyan kings in the year 475. The name of the Pāṇḍya given is Vaṇji Śērakula Rāma-Pāṇḍya. No Pāṇḍya of that name appears in any of the lists yet published. A forgery.

461. *C.P. No. 109 of Mr. Sewell's List.*—(Telugu.) Records grant of a village in charity by Vijaya Raṅga Chokkanātha of Madura (1705—1731), in Ś. 1646, Krōdhi (A.D. 1724), during the reign of Mahādēva Rāya of Vijayanagar at Ghānagiri. [The inscription affords an instance of the existence of the old formula of subordination to Vijayanagar long after its destruction.]

462. *C.P. No. 110 of Mr. Sewell's List.*—(Telugu.) Records a grant by Maṅgammāl of Madura (1689—1705), widow of Chokkanātha Nāyakka of Madura, in Ś. 1628, Vyaya (A.D. 1706), during the reign of Veṅkaṭadēva Rāya at Ghānagiri. Regarding Veṅkaṭadēva see note to the above. For a detailed account of Maṅgammāl's administration see *Ind. Antq.*, 1917 (July and August).

463. *C.P. No. 53 of Mr. Sewell's List.*—(Telugu.) Records grant to a Mussalman for maintenance of a mosque at Kanakagiri in Ś. 1614 (A.D. 1692), during the reign of Śrī Raṅga Rāya by "Vijaya Raṅga Chokkanātha (1705—31), son of Raṅga Kṛishṇa Muttu Virappa (1682—89), who was son of Chokkanātha (1560—82) and grandson of Muttu Virappa of the family of Viśvanātha Nāyakka." See No. 456 above.

464. *C.P. No. 56 of Mr. Sewell's List.*—Records grant of a house by certain persons to a female belonging to the Śiva temple in Tinnevelly for the maintenance of worship, in Ś. 1653 (A.D. 1731), K.Ā. 907, Virōdhikrit, in the reign of Vijaya Raṅga Chokkanātha (1705—31), of the Nāyakka dynasty of Madura. It is noticeable that, though the grant is for a Śiva temple, the deed is ornamented with

Vaishṇava figures, the engraver being a worshipper of Viṣṇu, as appears from his name Ānavattān Perumāḷ.

465. C.P. No. 168 of Mr. Sewell's List.—(Telugu.) Records a grant in Ś. 1622, Vikrama (A.D. 1700), to the Śiva temple at Tinnevely by Raṅga Kṛishṇa Muttu Virappa Nāyaka of Madura (1682—1689), in the reign of Rājādhirāja-Narasimhadēva at Ghānagiri. [Raṅga Kṛishṇa ruled in reality from 1682 to 1689 and so the chronology of the inscription is questionable. No information is available about Narasimhadēva. For a detailed account of Raṅga Kṛishṇa's reign see *Ind. Antq.*, 1917 (August-September).

Tinnevely.

466. 15 of 1912.—(Kanarese.) On the west wall of the third prakāra in the Nelliappar temple. Records gift of money for two lamps to the temple of Tirunelvēliyodayadēva, by Vāmaṇṇa, the brother-in-law of Varadaṇa-Daṇṇāyaka, the śrī-karaṇa of the Hoysala king Vīra-Sōmēśvaradēvarasa (1234—62), the contemporary of Jaṭavarman Sundara Paṇḍya I (1251—64). See Nos. 487 and 505 below.

467. 118 of 1894.—(Sanskrit.) On the outside of the east wall of the third prakāra of the Nelliappar temple. A record of the Paṇḍya king Sundara-Paṇḍyadēva. Records gifts of ornaments and the erection of buildings at the Vēṇuvaneśvara or Vṛihivritīśvara temple, and refers to the king's victories over the Karnāṭa, Kāthaka and Kākati kings. [The Paṇḍya king referred to is Jaṭavarman Sundara Paṇḍya I, 1251—64.]

468. 119 of 1894.—(Tamil.) On the outside of the south wall of the same prakāra. A record in the thirteenth year of the Paṇḍya king Kō-Māravarman *alias* Sundara-Paṇḍyadēva (II, ? 1239—51). Records gift of land.

469. 120 of 1894.—(Tamil.) On the same side of the same wall. A record of Rāmavarman in Ś. 1468 (1546), expired, and K.Ā. 722. Records gift of land. [The king was evidently identical with Śrī Vīra Rāma Mārttaṇḍavarman whose name occurs in the Trivandrum temple records from 1538—48. See *Trav. Manual*, Vol. I, pp. 296-7.]

470. 121 of 1894.—(Tamil.) On the same side of the same wall. A record of the Vijayanagara prince (?) Rāmappadēva-Mahārāja in Ś. 1483, expired, and K.Ā. 737, Durmati. Records gift of land by Kṛishṇappa-Nāyaka (1562—73), son of Viśvanātha-Nāyaka (1559—1563). See *Ind. Antq.*, 1916, p. 82 ff.

471. 122 of 1894.—(Tamil.) On the outside of the north wall of the same prakāra. A record in the eighth year of the Paṇḍya king Kō-Māravarman *alias* Kulaśekhara-dēva II (1314—21?). Records gift of land. Dr. Kielhorn discusses the date and points out that

the most probable is Saturday, 14th November 1321. See *Ep. Ind.*, Vol. VI, pp. 312-3.

472. 123 of 1894.—(Tamil.) On the outside of the east wall of the second prākāra of the same temple, right of entrance. A record in the thirteenth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of land. See *Ep. Ind.*, Vol. VI, p. 302, where Dr. Kielhorn points out that the date of this inscription (Thursday, Pūrvāṣāḍha, Aparapak. 4, Mīna 4th) corresponds to 26th February 1204. [This is in agreement with the date of the larger Tiruppūvaṇam grant of the same king and establishes the fact that the king came to the throne in the period between 27th February and 29th November 1190.]

473. 124 of 1894.—(Tamil.) On the same side of the same wall, left of entrance. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—1235), "who distributed the Chōḷa country." Contains an order of the king to the *sabhā* of Tinnevelly regarding taxes.

474. 125 of 1894.—(Tamil.) On the same side of the same wall, left of entrance. A record in the thirteenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—1235), "who distributed the Chōḷa country." Contains a similar royal order.

475. 126 of 1894.—(Tamil.) On the outside of the south wall of the same Prākāra. A record in the twenty-sixth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, ? 1190—1217). Records gift of land.

476. 127 of 1894.—(Sanskrit and Tamil.) On the same side of the same wall. A record in the eighth year of the Pāṇḍya king Vīra-Pāṇḍyadēva (unidentified). See No. 478.

477. 128 of 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, ? 1190—1217). Records gift of a lamp.

478. 129 of 1894.—(Tamil.) On the same side of the same wall. A record in the fourth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vīra-Pāṇḍyadēva. Records gift of land. [The king referred to might be identical with him who came to the throne in A.D. 1253.]

479. 130 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōṇērinmaikoṇḍān. Records gift of land.

480. 131 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōṇērinmaikoṇḍān. Records gift of eleven houses in Tinnevelly.

481. 132 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I ?). Records gift of land.

482. 133 of 1894.—(Tamil.) On the same side of the same wall. A record in the seventeenth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I, 1216—35), "who, having taken the Chōḷa country, was crowned at Muḍikonḍa-Chōḷapuram." Records gift of gold and paddy. Compare No. 504. The date, according to Dr. Kielhorn, is Monday, 19th February 1235. See *Ep. Ind.*, Vol. VI, p. 303.

483. 134 of 1894.—(Tamil.) On the front wall of the Vighnēśvara shrine on the southern side of the same prakāra. A record in the twenty-sixth year of the Pāṇḍya king Kō-Māra-varman *alias* Kulaśēkharadēva (I, 1268—1308). Records gift of a lamp. Dr. Kielhorn fixes the date on Wednesday, 18th November 1293. See *Ep. Ind.*, Vol. VI, p. 309.

484. 135 of 1894.—(Tamil.) On the same wall. Records in Ś. 1476, expired, and K.Ā. 730, private gift of land.

485. 136 of 1894.—(Tamil.) On the outside of the west wall of the same prakāra. A record in the fifth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vīra-Pāṇḍyadēva. Records gift of a lamp. (See No. 478.)

486. 137 of 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-seventh year of the Pāṇḍya king Kō-Māra-varman *alias* Kulaśēkharadēva I (1268—1308) who was pleased to take every country. Records gift of cows. See *Ep. Ind.*, Vol. VI, pp. 308-9, where Dr. Kielhorn points out the exact date to be Friday, 10th December 1294.

487. 138 of 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva. Records gift of a lamp. Mentions an officer of the Hoysaḷa king Vīra-Sōmēśvaradēva. The Pāṇḍya king therefore was Māra-varman Sundara-Pāṇḍya II who ruled from 1239 to 1251. See No. 505 below.

488. 139 of 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jaṭa-varman *alias* Kulaśēkharadēva (I or II ?). Records gift of land for worship on the king's birthday.

489. 140 of 1894.—(Tamil.) On the same side of the same wall. A record in the twentieth year of the Pāṇḍya king Kō-Māra-varman *alias* Sundara-Pāṇḍyadēva (I or II ?). Records gift of land.

490. 141 of 1894.—(Tamil.) On the same side of the same wall. A record of Kōṇērinmaikonḍān. Records gift of land.

491. 142 of 1894.—(Tamil.) On the outside of the north wall of the same prākāra. A record in the fourth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vira-Pāṇḍyadēva. Records gift of a lamp. [Was he the king who came to the throne in 1253?]

492. 143 of 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of a lamp. See *Ep. Ind.*, Vol. VI, p. 305, where it is pointed out that the date corresponded to Sunday, the 25th April, A.D. 1249.

493. 144 of 1894.—(Sanskrit and Tamil.) On the same side of the same wall. A record in the fifth year of the Pāṇḍya king Vikrama-Pāṇḍyadēva (not identified). Records gift of land for a flower garden.

494. 145 of 1894.—(Tamil.) On the north wall of the Śāstraliṅga shrine on the northern side of the same prākāra. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva, the date of which is lost. Records gift of land.

495. 146 of 1894.—(Tamil.) On the east wall of the Naṭeśa shrine in the north-eastern corner of the same prākāra. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of paddy. See *Ibid.*, Vol. VI, pp. 304-5. The date is the same as in No. 497.

496. 147 of 1894.—(Tamil.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of paddy. The exact date was Wednesday, 14th June A.D. 1251. See *Ibid.*, p. 305.

497. 148 of 1894.—(Tamil.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51) "who took every country." Records gift of gold. See *Ibid.*, p. 304, where Dr. Kielhorn points out that the date (Wednesday, Anurādhā, Aparapaksha, Daśami, Makara 24) was Wednesday, 18th January 1251.

498. 149 of 1894.—(Tamil.) On the inside of the west wall of the third prākāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II?). Records gift of land.

499. 150 of 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-sixth year of the Pāṇḍya king Kō-Jaṭavarman *alias* Kulaśēkharadēva (I, ? 1190—1217). Records gift of rice.

500. 151 of 1894.—(Tamil.) On the same side of the same wall. An incomplete record in the seventh year of the Pāṇḍya king Kō-Jaṭavarman *alias* Vira-Pāṇḍyadēva. See No. 478.

501. 152 of 1894.—(Vaṭṭeḷuttu.) On a pillar near the above epigraph. Records the setting up of the pillar.

502. 153 of 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the thirty-fourth year of the Pāṇḍya king Kō-Māravarman *alias* Kulaśēkharadēva (I?). Records gift of rice.

503. 154 of 1894.—(Tamil.) On the inside of the south wall of the second prākāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I or II?). Records gift of land.

504. 155 of 1894.—(Tamil.) On the inside of the west wall of the same prākāra. A record in the seventeenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—35) who was pleased to take the Chōḷa country and perform the anointment of heroes at Muḍikoṇḍaśōlapuram. Dr. Kielhorn points out that between 1200 and 1300 the only possible English date for this (Monday, Uttarāśāḍha, 10th *tithi*, 7th of Pūrattādi) is Monday, 4th December 1234. *Ep. Ind.*, Vol. VI, p. 303.

505. 156 of 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II, 1239—51). Records gift of a village to certain Brahmans and the naming of it after Vīra-Sōmēśvara, the Hoysala king, whose supremacy was apparently recognized by the Pāṇḍya. See No. 487 above.

506. 157 of 1894.—(Tamil.) On two pillars in the maṇṭapa on the southern side of the large shrine in the same temple. A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1011—43). Records gift of money.

507. 158 of 1894.—(Sanskrit and Tamil.) On another pillar in the same maṇṭapa. A record in the twenty-second year of the Kēraḷa king Kulaśēkharadēva. [Was he Ravivarman Kulaśēkhara, the conqueror of South India, about 1316 ?] Records gift of land.

508. 159 of 1894.—(Vaṭṭeḷuttu.) On the north wall of the same shrine in the same temple. A record in the fifteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḷa." Records gift of a lamp. See No. 478 above.

509. 160 of 1894.—(Vaṭṭeḷuttu.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḷa." Records gift of a lamp. See No. 478 above.

510. 161 of 1894.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record in the eighteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḷa." See No. 478 above.

511. 162 of 1894.—(Vaṭṭeḷuttu.) On the west wall of the same shrine. A record in the fifteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, “who took the head of the Chōḷa.” Records gift of a lamp. See No. 478 above.

512. 163 of 1894.—(Vaṭṭeḷuttu.) On the same wall. An incomplete record in the sixth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, “who took the head of the Chōḷa.” See No. 478 above.

Ukkirankōṭṭai.

512-A. On a rock near the town. (“Old Tamil.”) Records grant of land to a Śiva temple in the eleventh year of the reign of Sundara Pāṇḍyan.

TIRUCHENDŪR TALUK.

Āḷvār Tirunagari.

This place is the well-known Tirukkurugūr of Śrī Vaishṇava traditions, the birth-place of Nammāḷvār and later on the centre of the Prabandhic movement. It has been sung by that saint. It is also the native place of Subrahmaṇya Dīkshita, the author of the *Prayōgavivēka*, a comparative grammar of Saṅskṛit and Tamil.

513. 465 of 1909.—(Tamil.) On the east wall of the shrine of Jñānapirān in the temple of Ādinātha. Dated in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva. Records gift of the two villages of Śēṅgāṅkuḷam and Neḍuṅguḷam, hamlets of Tirukkurugūr in Tiruvaḷudi-vaḷanādu, by a certain Ōḍanāṭṭaḍigaḷ for feeding the learned men of the “eighteen (Vaishṇava) countries” who met in the Aruḷāḷa-dāsa-maṭha founded by himself in the temple of Polīṇjiniṅgaruḷiya Paramasvāmi at Tirukkurugūr. Mentions Śrī-vaikuṇḍam *alias* Rājendra-chaturvēdimāṅgalam, Tiruvāymoḷimāmuni, a disciple of Tirukkurugūrmāmuni, and the palace of the king situated in a grove south of Jayaṅgoṇḍaśōlapuram. [Mr. Krishna Sastri points out that the unusual nature of the king’s introduction prevents his being identified with Māravarman Kulaśēkhara I and thinks that he was perhaps the contemporary and successor of Jaṭavarman Śrīvallabha.] See *Ep. Rep.*, 1910, p. 99.

514. 466 of 1909.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērinmaikoṇḍān records in his fourth year the sanction of the above gift by Kālīṅgarāyan.

515. 467 of 1909.—(Tamil.) On the north wall of the same shrine. Dated in the seventeenth year of the Pāṇḍya king Kulaśēkharadēva “who was pleased to take every country.” Records gift of special privileges by Tribhuvanachakravartin Kōṇērinmaikoṇḍān, in the distribution of the sacred *prasāda*, to a Brāhmaṇa of Maṇalūr who recited the *purāṇas* and *itihāsas* in the

temples of Polinjiniṅṅaruliya-Paramasvāmi and Tirunāḍuḍaiya-pirān at Tirunagari in Tiruvaḷudi-vaḷanāḍu.

516. 468 of 1909.—(Tamil.) On the same wall. A record of the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?, 1239—51). Records that Araiyan Viradamuḍichchān *alias* Pallavarāyar of Chakrapāṇinallūr in Śevvirukkaināḍu built the maṇṭapa and set up the image of Varāha-Nāyanār.

517. 469 of 1909.—(Tamil.) On the same wall. Dated in the twelfth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35). Records gift of land at Peruṅḷam *alias* Uttama-Pāṇḍyanallūr, with the sanction of Maḷavarāyan, for a festival founded in the temple at Tirukkurugūr by Araiyan Pūvan *alias* Vēnavuḍaiyān, in the name of Araiyan Tirunāḍuḍaiyān *alias* Nīlagaṅgaraiyan of Kīlai-Koḍumalūr in Vadatalai Śembi-nāḍu. Mentions the palace at Māḍakkuḷakkīl-Madurai and the seat, Maḷavarāyan.

518. 470 of 1909.—(Tamil.) On the same wall. Dated in the eleventh year of Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?). Records gift of land at Śrīvaikuṇḍam *alias* Rājendra-chaturvēdimaṅgaḷam for the upkeep of the same festival.

519. 471 of 1909.—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōṇērinmaikonḍān, dated twelfth year. Records gift of land at Peruṅḷam *alias* Uttama-Pāṇḍyanallūr for the same purpose.

520. 472 of 1909.—(Grantha.) On the north wall of the *yāgaśāla* in the same temple. Records two verses written by Kavipitāmaha saying that Maḷavanripati built an artistic maṇṭapa for the God Sthitādh-īpati-(Ninra Ādinātha in Tamil), also called Tāta, at Tātaśrīnagari (i.e., Ālvār-Tirunagari).

521. 473 of 1909.—(Tamil.) On the main gōpura of the same temple. A damaged record mentioning Venṇumaṅkoṇḍa Bhūtala-vīra Śrī-Udayamāttāṇḍapanmar.

*Tiruchchendūr.**

This is the well-known Tiruchchendil, one of the six *Paḍai-vidus* of God Subrahmaṇya. It is also known as Tiruchchīralaivāy.

522. 26 of 1912.—(Vaṭṭeḷuttu.) On two slabs set up in the Subrahmaṇya temple. A record in the thirteenth year of the Pāṇḍya king Varaguṇa-Mārāya. The inscription was partially copied in 1903. Registers that the king who was a devotee of

* An extensive Tamil poem purporting to be the translation of a Sanskrit *Purāṇa* on this place, consisting of ten *adhyāyas* and 898 *viruttas*, exists. Its author is Venṛimālai Kavirāya, a servant of the shrine. He lived perhaps in the eighteenth century.

Subrahmanya Bhaṭṭāra provided 1,400 gold coins (*kāṣus*) for the requirements of the temple throughout the twelve months of the year. The money was distributed among sixteen villages which were required only to pay interest at two *kalamis* of paddy per year on each *kāṣu* borrowed, without disturbing principal. (Note the rate of interest.)

523. 27 of 1912.—(Tamil.) On a pillar set up in the same place. A record in the thirteenth year of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān Vikrama-Pāṇḍyadēva. Records gift of two *mās* of land at Maṅgalakkurichchi in Tiruvaḷudivaḷaṇāḍu to a Brāhmaṇa of Parākrama-Pāṇḍya-chaturvēdimāṅalam in Karuṅguḍi-nāḍu. [The king may be identical with him who came to the throne in A.D. 1282 and was the conqueror of Viragaṇḍa Gōpāla and Gaṇapati. Mr. Krishna Sastri, however, believes that he was perhaps a contemporary of Arikēsari Parākrama, founder of the Teṅkāśi temple, as *Kaliyuga-rāman* was.]

524. 28 of 1912.—(Tamil.) On the same pillar. Records in K.A. 62I, sale of land mentioned in No. 27, to Narkīradēva Nāyanār in the temple of Subrahmanya-Piḷḷaiyār at Tiruchchendil, for 630 *Kaliyugarāman-ṇaṇam* (named after Vīra Pāṇḍya, the contemporary of Arikēsari Parākrama). It is stated that this land which was at Maṅgalakkurichchi *alias* Peruṅkaruṇai-chaturvēdimāṅalam was originally granted to the Brāhmaṇa Attigirinātha-Bhaṭṭar and two others of Parākramapāṇḍya-chaturvēdimāṅalam by Raṇaraṅgarāma-Perumāḷ *alias* Vikrama-Pāṇḍyadēva. [The dedication of a shrine to Nakkīra shows the importance attached in the age to literary greatness. Nakkīrar was one of the last Śaṅgam poets and was the author of the *Tirumurugārṟuppadai* and *Iraṇanār-agapporuḷ*. For an account of his life see *Abhidhāna-chintāmaṇi*, p. 572.]

525. 155 of 1903.—(Vaṭṭeḷuttu.) On a slab set up in the second prakāra of the Subrahmanya temple. A record in the thirteenth year of Varaguṇa-Mārāya. Records gift of money.

526. 156 of 1903.—(Tamil.) On the west and south walls of the Śivakkoḷundiśvara temple in the same village. An incomplete record in K.A. 650. Tiruchchendilūr was also called Tribhuvana-mādēvi-chaturvēdimāṅalam.

TRICHINOPOLY DISTRICT.

KARŪR TALUK.

Aravakkurichi.

1. On a stone in the local temple. (Tamil.) Records gift of land in the village of Muḍikonḍachōlapuram by Kōnērinmaikonḍān in his thirteenth year. *Ins., S. Dts., p. 19, No. 1.*

1-A. On a stone in the same. Records that in the twenty-eighth year of the reign of Vira-Pāṇḍyadēva the people of "Parumbalundore" settled the farmers of that village to cultivate the barren land given to two Brahmans. *Ibid., No. 2.*

Karūr.

This place, the Paśupatiśvara temple of which is known in inscriptions as Tiruvānilai or holy cow stable, has got inscriptions of Vira Rājendra, Rājendra, Kulōttuṅga III and Virachōla. But it is a very ancient city and was evidently the celebrated Vañji of Tamil Literature. It is referred to by Ptolemy. Of late a controversy has been raging as to whether Vañji should be identified with Karūr or Cranganore, but the question in favour of Karūr has been unanswerably settled by the able and erudite Pandit Raghavaiyengar in his *Vañjimānagar* published a few months back. According to some inscriptions it was later on included in Adhirājarājamāṇḍalam (i.e., Koṅgu), and according to the others in Śōla-Kēraḷamāṇḍalam. In the time of Rājendra I and Rājarāja it was in Kēraḷāntaka vaḷanāḍu. The local epigraphs mention the two subdivisions of Koṅgu, Veṅgala Nāḍu and Taṭṭaiyūr nāḍu.

2. 58 of 1890.—(Tamil.) On the south wall of the *garbhagriha* in the Paśupatiśvara temple. A record in the fourth year of the Chōla king Kō-Rājakesarivarman *alias* Uḍaiyār Śrī-Vira-Rājendradēva (1, 1064--70) granting the village of Pākkūr in Veṅgala nāḍu in Adhirājarāja māṇḍalam to the shrine. It gives a graphic account of Vira Rājendra's three wars with the Western Chālukyan Āhavamalla Sōmēśvara I and his two sons Vikramāditya VI and Jayasimha III and their Sāmantas Chāvunḍarāya, Kēśavāditya and Nārasimha. The battle of Kūḍal-Śaṅgam is said to have given the Chōla decisive victory. See *Ibid., p. 50.* Also *S.I.I., Vol. III, pp. 31--9*, where Dr. Hultzsch edits the inscription.

2-A. 59 of 1890.—(Tamil.) On the south wall of the *garbhagriha* of the Paśupatiśvara temple. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendradēva (1050--62), the brother and successor of Rājādhirāja who fell in the battle of Koppam, making the grant of Kaṇavadinallūr in Veṅgalanāḍu to the shrine. Dr. Hultzsch points out that one of his

officers was a commander in Ceylon. See *S.I.I.*, Vol. III, No. 21, pp. 39—41.

3. 60 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, left of entrance. A record in the twenty-fifth year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttunga-Chōladēva (III), saying that the villagers of Tēvanapalli (Sōmūr) sold some land to the temple for three *kaḷañju* which a hunter had paid into the temple treasury. *Ibid.*, No. 24, pp. 45—6, and *Ins.*, *S. Dts.*, p. 59, No. 26.

4. 61 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, right of entrance. A record in the twenty-third year of the Chōla king Tribhuvanachakravartin Śrī-Kulōttunga-Chōladēva (III) *alias* Kōnerinmaikoṇḍān, who took Īlam, Madura and Karuvūr and cut off the head of the Pāṇḍya king. Records the grant of two villages in Taṭṭaiyūr nāḍu. *Ibid.*, No. 23, pp. 43—5.

5. 62 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, left of entrance. A record of the Chōla king Kōnerinmēlkoṇḍān *alias* Vīra-Chōla, making the gift of the village of Āṇḍanūr or Vīraśōlanallūr for the maintenance of temple servants, on the 23rd year and 438th day of his reign. *Ibid.*, No. 26, pp. 47—8. Also *Ins.*, *S. Dts.*, *Mack. MSS.*, p. 50, No. 3.

6. 63 of 1890.—(Tamil.) On the outer wall of the second prakāra of the same temple, right of entrance. A record in the third year of the Chōla king Kō-Parakēsarivarman *alias* Tribhuvana-chakravartin Śrī-Vikrama-Chōladēva (III 18—35).

7. 64 of 1890.—(Vaṭṭeḷuttu.) On a stone on the roadside, three miles east of Karuvūr. No details given.

8. 65 of 1890.—(Tamil.) South wall of the Amman temple within the Paśupatiśvara temple. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Uḍaiyār Śrī-Rajēndra-Chōladēva making the gift of the village of Nelvāyppalli in Veṅgalanāḍu in Adhirājarāja maṇḍalam, for the temple expenses. The taxes, tolls, *ēlavai*, *ugavai*, *maṇrupāḍu*, *daṇḍakurṟam* were to be paid to temple. [*Ibid.*, No. 22, pp. 40—3. See also *Ins.*, *S. Dts.*, p. 50, No. 2.]

9. 66 of 1890.—(Tamil.) On the north wall of the *garbhagriha* of the same temple. A record in the fifteenth year of Tribhuvana-chakravartin Śrī-Kōnerinmaikoṇḍān, granting some privileges to the Kanmālar of Veṅgalanāḍu. In their marriages and funerals these could in future blow double conches and drums. They could again wear sandals and have their houses covered with plaster. [For a similar order to those of South Koṅgu see 562 of 1893 at

Pērūr and 151 of 1905 at Moḍakkūr. [See *S.I.I.*, Vol. III, No. 25, pp. 46-7.]

10. 135 of 1905.—(Tamil.) On the Moṭṭai-gōpuram of the Paśupatiśvara temple, right of entrance. A record in the twenty-fifth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who took Īlam (Ceylon), Madurai, the crowned head of the Pāṇḍya and Karuvūr." Stones out of order. [See *Ins.*, *S. Dts.*, p. 58, No. 23. It says that the king granted the village of Virachōḷanallūr to God Tiruvaṇṇāmalai Mahādēva.]

11. 136 of 1905.—(Tamil.) In the same place. A record in the third year of Tribhuvanachakravartin Kōṇērimēlkoṇḍān. Records the grant of certain privileges to temple servants. At their marriages and funerals double conches might be blown and drums beaten. They could build two storeys for their houses, could cover them with plaster, could have double doors therein, and decorate their outside with garlands of water-lilies. [The inscription is very interesting for the mention of restrictions even in regard to house buildings.]

12. 137 of 1905.—(Tamil.) In the same place. In modern characters. Mentions in Pārthiva a certain Minākshi-Nāyaka.

13. 138 of 1905.—(Tamil.) In the same place. An incomplete record in the twenty-fourth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records a gift by three persons, of whom Daṇḍinagōpa Śōmaiya-Daṇḍanāyaka who is mentioned with a string of *birudas* was one.

14. 139 of 1905.—(Tamil.) In the Moṭṭai-gōpuram of the same temple, left of entrance. A mutilated record in the third year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva. Karuvūr was situated in Veṅgala-nāḍu, a subdivision of Vira-śōḷamaṇḍalam.

15. 140 of 1905.—(Tamil.) In the same place. In modern characters. Records in Pārthiva a gift while Ērāreḍḍi of Patti-pūṇḍi was the moṇigar.

16. 141 of 1905.—(Tamil.) In the same place. A record in the thirty-sixth year of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), "who took Īlam (Ceylon), Madura, and the crowned head of the Pāṇḍya and performed the anointment of heroes and the anointment of victors." Records gift of land. [See *Ins.*, *S. Dts.* (*Mack. MSS.*), p. 51, No. 4. It gives the date as thirty-seventh year, and says that it "regulated the measurement of the land at 12 feet of coli (*kulī*). Five hundred (*kulīs*) are said to have made a *mā* in the village of Puliyūr. See also No. 21-L below.]

17. 142 of 1905.—(Tamil.) On a pillar to the right of entrance into the front gōpura of the same temple. In modern characters.

Records in Paridhāvin that some Nāyakas founded a *sattra* at Karuvūr for feeding Brāhmaṇas. [See *Ins., S. Dts.*, p. 55, No. 15. It says that it was the grant of two villages in the time of Chokkaliṅga Nāyaka.]

17-A. On a stone south of the Amman temple. Records that Vikrama Chōḷa (1118—35) granted in his twelfth year a village to God Tiruvanēśvara Uḍaiyār. *Ibid.*, p. 50, No. 3.

17-B. On a stone south of the Mahāmaṇṭapam in the Paśupatiśvara temple. Records that Rājēndradēva granted in his ninth year some land east of "Rājanundrumvādi" and Coolattoo (Kulattūr?). *Ibid.*, p. 54, No. 13.

17-C. On a stone south of the *kattā-gōpuram*. The grant of the village of "Poonapulli munnora" to the *sthānattār* of the temple by Kulōttuṅga Chōḷadēva in his twenty-third year. *Ibid.*, No. 14.

17-D. On a stone west of the Amman temple. Records grant of the village of Aḷagia Sokkakkūttanallūr to God Tiruvaṇṇāmalai Mahādēva by one "Pettoovunji Nāyakan." *Ibid.*, No. 16.

17-E. On a stone in the back side of the inner temple of Amman. Records the grant of the village of Ādichchamaṅgalam to the God by Kulōttuṅga Chōḷa in his twenty-first year. *Ibid.*, p. 56, No. 17.

17-F. On a stone in the south side of *kattā-gōpuram* in the temple of Paśupatiśvara Svāmi. Records that Rāmayyakavuṇḍa Nāyakan and Kuppankavuṇḍa Nāyakan purchased some *dēvas-tānam* land for sixty *paṇams* and granted it to the God in the twenty-fourth year of the reign of Rājā Rāja Dēva. *Ibid.*, p. 59, No. 25.

Modakkūr.

In *Mack. MSS. (Ins., S. Dts., p. 20)* three inscriptions are given in this place, of which one is assigned to Vira Rājendra and the other two to Kōnērinmaikoṇḍān. They seem to be the same as the first three in the following list :—

18. 151 of 1905.—(Tamil.) On the north wall of the central shrine in the Meypporuḷnāthasvāmin temple. A record in the fifteenth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Records the grant of certain privileges to the Kammāḷars of certain specified districts (Talayūrṇāḍu, Veṅgalanāḍu, Araiyanāḍu, Idaippuḷudinaḍu, Vaḍagaraiṁaṇaturnāḍu, Taṭṭaiyūr-nāḍu and Kīḷaṅganāḍu. See No. 9 above.

19. 152 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of Vīrarājēndradēva. Built in the beginning. Records gift of a lamp.

20. 153 of 1905.—(Tamil.) On the same wall. A record in the third year of Tribhuvanachakravartin Kōnērinmaikoṇḍān. "Śrī-Parakēsari" is engraved to the left of the inscription. A mutilated record.

21. 154 of 1905.—(Tamil.) On a stone set up in front of the Vighnēśvara temple in the same village. A damaged record. Mentions the God Meypporuḷśvaramuḍaiyār.

Mukkaṇāṅkurichchi.

21-A. On a stone in the temple of Virapāṇḍya Śvara Svāmi in the village. Records that Karemakavuṇḍan and others fixed an allowance of one *patāka* of grain and two *paṇams* for each marriage to the God in the reign of Viśvanātha Nāyakar. *Ins.*, S. Dts., p. 51, No. 6. [Viśvanātha might be the founder of the Nāik dynasty of Madura, 1559—63.]

Nanniyūr.

21-B. On a stone in the Subrahmaṇya temple. Records grant of land by one Chokkaliṅga Mudaliār in the reign of Chokkaliṅga Nāyakar Raṅgappa Nāyakar. *Ibid.*, p. 52, No. 7. [The king was evidently Chokkanātha Nāik of Madura who ruled from 1660 to 1682. Raṅgappa was probably his son Raṅga Krishṇa who ruled from 1682 to 1689. See my *Hist.*, *Nāik King*, *Madu.*, in *Ind. Antq.*, 1916-17.]

Nattamaṅgalam.

21-C. On a stone in the temple of Pushpanāthasvāmin. Records gift of land to the God by the inhabitants of the village in the reign of Virapāṇḍya. *Ibid.*

Nērūr.

21-D. On a stone on the back the Dakṣiṇāmūrti shrine, in the Agnēśvara temple. Records gift of the village of "Nallipokka Nattum" to the God by Kōnērinmaikoṇḍān in his seventy-second year. *Ibid.*, p. 53, No. 9.

21-E. On a stone in the same. Records that the people of the village established the festival of Chitrai to the God in the seventeenth year of Virapāṇḍya. Mentions Kuṇjaramalla. *Ibid.*, No. 10.

21-F. On a stone in a local temple of Varadarāja. Records grant of the village of "Mauniecaull" to a Brahman by Kulōttuṅga-chōla in the seventeenth year of his reign. *Ibid.*, No. 11.

21-G. On a stone in the inner temple of the Amman, in Agnēśvara shrine. Records gift of the village of "Channappa Reddi" for the God in the reign of Rājēndradēva. *Ibid.*, No. 18.

21-H. On a stone on the south side of the *kaṭṭa-gōpuram*. Records the deposit of 173 *paṇams* with the priests by one Ālavandān in the third reign of the Vikramachōladēva. *Ibid.*, No. 19.

21-I. On a stone on the north side of the same. Records that Minākshi-Nāyaka granted 200 *kūlis* of paddy field to God Pushpa-nāthēśvara for the supply of 1,000 Bilva leaves in Pārthiva in the reign of Tribhuvanachakravarti. *Ins., S. Dts., p. 58, No. 20.*

21-J. On the south of the cook room gate. Records that the people of Raṅgasamudram gave some land to God Tiruvanala Mahādēva in the fifteenth year of the reign of Vīrapāṇḍya. *Ibid., No. 21.*

21-K. On the south side of a maṇṭapam in the same temple. Records that "Parum Padeyar" fixed the payment of one *paṇṇam* per year for the repair of the temple in the sixth year of the reign of Sundarapāṇḍyadēva. *Ibid., No. 22.*

Puliyūr.

21-L. On a stone south of the ardha-maṇṭapam in the Vajra-gīrīśvara temple. Records that Tribhuvanachakravīra Dēva's feudatory Chēdirāya "regulated measurement of land at twelve feet of *kuli*, 500 *kūlis* being made a *mā*", in the thirty-seventh year of the king. *Ibid., p. 51, No. 4.*

21-M. On the north side of the same. Records grant of land east of the village to the God. *Ibid., No. 5.*

Śōmūr.

The ancient name of this place was evidently Tēvanappaḷi.

22. 67 of 1890.—(Tamil.) On the south wall of the deserted Sōmēśvara temple. A record in the twentieth year of the Chōḷa king Kō-Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I).

23. 68 of 1890.—(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of the Chōḷa king Madirai-koṇḍa Kō-Parakēsarivarman (i.e., Parāntaka I).

24. 69 of 1890.—(Tamil.) On the north wall of the same temple. A record in the ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Śrī-Rājēndra-Chōḷadēva (1012--43).

*Veñjāmāṅgūḍalūr.**

25. 143 of 1905.—(Tamil.) On the north wall of the central shrine in the Vikrītīśvara temple. A record of Kōnērinmaikoṇḍān. On the top of the inscription is engraved "Jayakēsari." Records the gift of the village of Tiruveñjamākkūḍal to the temple. See *Ibid., p. 23, No. 9.*

* The *Mack. MSS. (Ins., S. Dts., pp. 21—4, Nos. 6—14)* give nine inscriptions under this place, of which eight are the same as given in the list, though, owing to want of details, it is difficult to point out the exact identity of every two of them. For the same reason it is impossible to pick out the ninth inscription in the MSS.

26. 144 of 1905.—(Tamil.) On the same wall. A record in the thirteenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. On the top of the inscription is engraved "Śrī-Rājakēsari". Records gift of land.

27. 145 of 1905.—(Tamil.) On the north and west walls of the same shrine. A record in the tenth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Veñjamākkūḍal was in Veṅgala-nāḍu. Records gift of land.

28. 146 of 1905.—(Tamil.) On the west wall of the same shrine. A record of Kōṇērinmaikoṇḍān. "Jayakēsari" is engraved at the top of the inscription. Records gift of land.

29. 147 of 1905.—(Tamil.) On the south wall of the same shrine. A record in the forty-first year of Rājakēsarivarman *alias* Tribhuvanachakravartin Vīrarājēndradēva (I? 1063—70). Records gift of gold for a lamp to the God Vikṛita of Veñjamākkūḍal.

30. 148 of 1905.—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records gift of land. See *Ins.*, S. Dts. (in *Mack. MSS.*), p. 22, No. 7. The latter says that the village of "Parapoottoraya" was given to God Ādichandrēśvara by two villagers. [It is difficult to say whether the king is the one who came to the throne in 1251 or his namesakes whose years of accession were 1270 and 1276.]

31. 149 of 1905.—(Tamil.) On the same wall. A record of Kōṇērimaikoṇḍān. "Jayakēsari" is engraved at the top of the inscription. Records gift of land. [See *Ibid.*, p. 21, No. 6, which says that it is the gift of the village of Nandanore to Āḷuḍaiya Dēvar.]

32. 150 of 1905.—(Tamil.) On the south wall of the Pannirumuḷi Amman shrine in the same temple. A record in the third year of Parakēsarivarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records that a certain Sundara-Pāṇḍyadēvan *alias* Kaṇḍiyadēvar made some additions and improvements to the shrine of the goddess Paṇṇemoḷiyār. [The Chōla title is in this epigraph applied to a Pāṇḍya king. A similar example is seen in the Koṅgu-Pāṇḍya king Rājakēsarivarman Vīra-Pāṇḍya (1255—81). Was the present king also a Koṅgu-Pāṇḍya ruler of the same age?]

KULITTALAI TALUK.

Dēvarmalai.

33. In the Vishṇu temple. A record of Muttaya Nāik of Gooty, the alleged founder of the Kaḍavūrpālayam. *Trichinopoly Gazr.*, Vol. I, p. 279.

Mahādānapuram.

The *Trichinopoly Gazr.* points out that, according to tradition, this place was so called because it was a great gift by Kṛishṇa Uḍaiyār of Mysore to some Brahmans. See *Paḷaiyaśaṅgaḍam*.

34. 386 of 1903.—(Tamil.) On the south wall of the central shrine in the Chōḷēśvara temple. Records in the fourth year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷadēva (i.e., Rājendra Chōḷa II, later on Kulōttuṅga I) gift of land to the temple of Madhurāntaka-Īśvaramuḍaiyār also called Śrī-Kailāsa. The land was purchased from the *sabhā* of Śōḷakulamāṇikka-chaturvēdimaṅgalam, a *brahmadēya* in Ādanūr-nāḍu (a subdivision) of Abhimānājīva-vaḷanāḍu. [Contains also an incomplete inscription of the fifth year of Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷadēva.] Mr. Venkayya points out that the usurper's power extended into the Chōḷa country by this year, that his war with Adhi Rājendra must have taken place subsequent to this and been followed by the Western Chāḷukyan invasion of the Chōḷa country. *Ep. Rep.*, 1904, p. 12.

35. 387 of 1903.—(Tamil.) On the west wall of the central shrine in the Chōḷēśvara temple. Records in the fifth year of the Chōḷa king Rājendra-Chōḷadēva (i.e., Rājendra Chōḷa II or Kulōttuṅga I) gift of land to the temple of Madhurāntaka-Chōḷīśvara in Śōḷakulamāṇikka-chaturvēdimaṅgalam by Sōmaya-Daṇḍa-nāyaka, an officer of Vira-Sōmēśvaradēva.

Māṅgavaram.

The place contains a large number of Chōḷa inscriptions and the story is current that the local god saved the daughter of a Chōḷa king who was born with a jackal's face.

36. 328 of 1903.—(Tamil.) On the south wall of the central shrine in the Sundarēśvara temple. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (III 18—35). Records gift of money for a lamp by Piṅḷalandai Tillaiviḍaṅgan Śagaragaṇāyagan. The date of the record is lost. The *Piṅḷalandai* is the famous Tamil dictionary of Piṅḷaḷar, the son of Divākara, attributed by Prof. Seshagiri Sastri to the eighth century. See his *Rep., Sans. Tam. MSS.*, 1894, pp. 118-9.

37. 329 of 1903.—(Tamil.) On the north and south bases of the same temple. A damaged record. The king's name is lost.

38. 330 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records in the fourth year of the Chōḷa king Parakēsarivarman gift of land to two trumpet blowers of the temple. The village was called Ariṇjigaichcharuppēdimaṅgalam [evidently named after Ariṇjigai, son of Parāntaka I].

39. 331 of 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōḷa king Parakēsarivarman gift of a flower garden.

40. 332 of 1903.—(Tamil.) On the same wall. Records that in the twelfth year of the Chōla king Parakēsarivarman a certain Lōkavidyādhara Brahmādhirājan reclaimed some land and presented it to the Goddess Umā-Bhaṭṭāraki.

41. 333 of 1903.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Rājādhirājadēva (I?) gift of money for a lamp.

42. 334 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Sundarēśvara temple. Records in the thirty-fourth year of Tribhuvanachakravartin Kōnērinmaikonḍān a gift of land. Mentions Naṅgai Brahmādēyam *alias* Ariñchiyacharuppēdimāṅgalam in Rājagambhīraḷaṇāḍu.

43. 335 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the twentieth year of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva (I, 1012—43) that the king dismissed two of the temple drummers and appointed another man instead.

44. 336 of 1903.—(Tamil.) On the south base of the same maṇṭapa. An incomplete record of the Chōla king Parakēsarivarman, the date of which is lost. Records gift of land.

45. 337 of 1903.—(Tamil.) On the same base. Dated in the reign of a Chōla king Parakēsarivarman. Records in his twelfth year sale of land.

46. 338 of 1903.—(Tamil.) On the same base. An incomplete and damaged record.

47. 339 of 1903.—(Tamil.) On the north side of the entrance into the same maṇṭapa. Records that a chief named Akalaṅkan built the maṇṭapa.

48. 340 of 1903.—(Tamil.) At the entrance into the kitchen in the same temple. Records in the thirteenth year of the Pāṇḍya king Sundara Pāṇḍyadēva (unidentified) gift of door-posts.

49. 341 of 1903.—(Grantha.) On the south base of the central shrine in the Sundararāja Permāl temple in the same village. A much damaged record in Sanskrit verse. Refers to the tank and the donor mentioned in the next inscription.

50. 342 of 1903.—(Tamil.) On the same base. Records in the fourth year of the Chōla king Rājakēsarivarman a gift of land for maintaining the boat plying in the tank at Ariñjigai-chaturvēdimāṅgalam. The purchaser was Trailōkkiyan *alias* Kōḍaṇḍa-rāma-Mārāyan of Kaṇkaḍai near Koḍumbāḷūr.

51. 343 of 1903.—(Tamil.) On the west base of the same shrine. A damaged record. Connected with the above inscription. Records detailed arrangements for the daily removal of silt in the tank and for repairing the boat.

52. 344 of 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. An incomplete and damaged record.

53. 345 of 1903.—(Tamil.) On the east base of the central shrine in the Piḍāri temple in the same village. An incomplete record of the Chōḷa king Maḍirai-koṇḍa Parakēsarivarman (Parāntaka ?), the date of which is omitted. Mentions the village of Arañjigai-chaturvēdimaṅgalam and a Piḍāri temple called Kālabhaṭāri *alias* Śāttanūrnaṅgai.

54. 346 of 1903.—(Tamil.) On the west base of the same shrine. Records in the fourth year of the Chōḷa king Rājakēsarivarman gift of rice for offerings.

55. 347 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Rājakēsarivarman, dated in his twelfth year.

Maruṅgāpuri.

56—61. [For the history of this Paḷayam see *Trichinopoly Gazr.*, p. 283.] Epigraphically the place has been noticed for five old copper-plate grants in the possession of the Zemindar; 'but the first three of these are absolutely valueless, as two of them are dated in 912 and the third in 1195 A.D., while it is obvious that the estate cannot be as ancient as this. They mix up Chōḷas, Pāṇḍyas, Nāyakkans and poligars in inextricable confusion. The other two grants are dated in 1747 and 1783 and apparently record gifts of lands to certain temples. The latter contains a long list of the poligars, but gives no dates for them." (*Trichinopoly Gazr.*, p. 283.)

Paḷaiyaśaṅgaḍam.

A hamlet of Mahādānapuram, it is supposed to be a contraction of Paḷaiya Jāyaṅkoṇḍachōḷapuram (as opposed to the new town of that name in the Uḍaiyārpālaiyam taluk, once a Chōḷa capital. "It contains some Jain remains, the ruins of an extensive camp and a beautifully constructed stone tank, which lend some support to this theory of departed greatness." *Trichinopoly Gazr.*, Vol. I, p. 282.

62. 388 of 1903.—(Tamil.) On the south base of the central shrine of the Ālavandiśvara temple. A fragmentary record dated in Pārthiva. Mentions Ālavandiśura. Contains also a more ancient fragment.

63. 389 of 1903.—(Tamil.) On a stone oil mill lying in a field in the same village. Records the transfer of the mill from the ownership of Vaḍugambhaṭṭan to that of Viśambhaṭṭan.

Pūrattukōyil.

64. 734 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muktiśvara temple. Records

in the twenty-eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I or II?), gift of a village to the temple of Tirumuttiśvara-muḍaiyanāyanār at Kaḍuvaṅkuḍi by the inhabitants of Mudiyaṅkuḍi-nāḍu and Vaḍa-Kōṇāḍu, which were subdivisions of Urattūr-kūṛram in Kōṇāḍu *alias* Kaḍaladayād-Ilaṅgaikoṇḍa-Chōḷa-vaḷanāḍu.

65. 735 of 1909.—(Tamil.) On the same wall. Mentions in Paridhāvi that the residents of Kaḍuvaṅkuḍi made an endowment of a dancing girl to the temple of Muttīśvaramuḍaiya Nāyanār.

66. 736 of 1909.—(Tamil.) On the same wall. An incomplete record of Bhujabalarāya (i.e., Immuḍi Naraśiṅga, son of Saḷuva Naraśiṅga), dated Ś. 1414, Paridhāvi. Mentions Kaḍuvaṅkuḍi and Koḍumbaināyaka Vēḷar of Koḍumbaḷur. See No. 73 below and *Ep. Rep.*, 1910, p. 114.

67. 737 of 1909.—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I or II?) gift of the village of Aḷagiya-Śēmanallūr to the temple of Tirumuttiśchuramuḍaiya-Nāyanār at Kaḍuvaṅkuḍi, a village in Mudiyaṅkuḍi-nāḍu in Vaḍa-Kōṇāḍu, a subdivision of Urattūr-kūṛram, which was a district of Kaḍaladayād-Ilaṅgaikoṇḍa-Chōḷa-Vaḷanāḍu. See No. 64 above.

68. 738 of 1909.—(Tamil.) On the same wall. Records in Paridhāvi, endowment of a dancing girl to the temple of Muttīśchuramuḍaiya-Nāyanār of Muduśorkuḍi-nāḍu.

69. 739 of 1909.—(Tamil.) On the same wall. A damaged record. Mentions Kōḍālakkuḍi and seems to record a gift of land to the same temple.

70. 740 of 1909.—(Tamil.) On the west wall of the same maṇṭapa. Dated in the reign of the Vijayanagara king Virapratāpa Dēvarāya-Mahārāya (II), "who was pleased to witness the elephant hunt." Records in Ś. 1367, Raktakshi, gift of land by the residents of Kaḍuvaṅkuḍi to the temple of Muttīśvaramuḍaiya Nāyanār at Pūlattūr in Kaḍuvaṅkuḍi-paṛṛu, in Muduśorkuḍināḍu in Urattūr-kūṛram, in Kōṇāḍu *alias* Kaḍaladayād-Ilaṅgaikoṇḍa-Chōḷavaḷanāḍu.

71. 741 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the eleventh year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyaḍēva (I) gift of land to the same temple. See *Ep. Ind.*, Vol. XI, p. 257, where Mr. Sewell calculates from the details of the date (Wednesday, Svāti, second fortnight, Kanyā) that August 31, A.D. 1261, is intended, but the fortnight is wrongly stated.

72. 742 of 1909.—(Tamil.) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (II) gift of land by the residents of

Mēlai-Kaḍuvankuḍi, Kīlai-Kaḍuvankuḍi and Poygai. See *Ep. Ind.*, Vol. XI, pp. 264-5. The details of the date are Saturday, Dhanishta, Pūrvapaksha, Prathamai in Makara, corresponding, according to Mr. Sewell, to Saturday, January 12, A.D. 1320. So the king referred to is Māravarman Kulasēkhara II.

73. 743 of 1909.—(Tamil.) On the same wall. A much damaged record of the Śāluva king Immaḍi Naraśiṅgarāya, dated Piṅgaḷa. Mentions Kaḍuvankuḍi-Paṇṇu *alias* Purattūr. See No. 66 above.

74. 744 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. Seems to record in the eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva an agreement among the temple servants. [It is not known which of the Sundara Pāṇḍyas is referred to.]

75. 745 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin . . . "who was pleased to take every country," dated in his thirty-ninth year. Records gift of money for offerings and festivals.

Ratnagiri.

So called from the curious bare conical rock (the ruby hill) which rises from the surrounding plain and which is ascended by a flight of 952 steps built in 1783.

76. 144 of 1914.—(Tamil.) On the south wall of the central shrine in the Ratnāchalēśvara temple. Rāśiṅgadēva *alias* Śōḷakōṇ built three rows of stone steps to the east of the hall called maṇi-maṇṭapa.

77. 145 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take every country." Provides in his twelfth year, Kārttigai 8, for offerings to the God Tirumānikkamalai uḍaiya Nayanār, while installed at the maṇṭapa on festival days. The donor was Nāvalūruḍaiyān, a native of Śivapādaśēkharapuram. [The Government Epigraphist believes that the king referred to was Jaṭavarman Sundara Pāṇḍya I.]

78. 146 of 1914.—(Tamil.) On the south and east walls of the same shrine. Dated in the reign of the Vijayanagara king Sadāśivadēva Mahārāya, son of Achyutarāya. Records in Ś. 1466, expired, Krōdhin, Mithuma, ba. di. 10, Rēvati, Friday (details not enough for calculation), a gift of land in Kulittaṇḍalai-śīrmai *alias* Karuṅgilāppalli in Mikoḍu-nāḍu, a subdivision of Teṅkarai- Raja-gambhīra-valānāḍu, by Timmappa Nāyaka (son of Śiṅgama Nāik and grandson of Koṇḍama Nāik), an agent of Rāmarāja-Chinna-Tamayadēva-Mahārāja, for the morning offerings in the temple

of Tirumāṇikka-malai-uḍaiya-Tambirānār. Rāmarāja Chinna Tammayadēva was a member of the Āravīti family and like his brother Viṭṭhala was the cousin-brother of the great minister Rāma Rāya. Timma accompanied his brother Viṭṭhala in his southern campaign of 1545.

79. 147 of 1914.—(Tamil.) On the east wall of the same shrine. Dated in the reign of the Vijayanagara king Vīra-Narasimha-Bhujabalarāya-Mahārāya. Records in Ś. 1428, expired, Kshaya, Karkātaka, ba. di. 12, Friday, gift of gold for a lamp, for bringing a pot of water from the Kāvēri for the sacred bath of the God and for offerings in the mornings. Diwan Bahadur Swamikannu Pillai calculates the date to be Friday, July 17, A.D. 1506.

80. 148 of 1914.—(Tamil.) On the north wall of the same shrine. Records in Ś. 1362, expired, Plavaṅga (wrong), Tai, thirteenth solar day, Rēvati, gift of land in Karuṅgilāpalli by Timmarāja, the younger brother of Viṭṭhalarāja, to the God at Ratnagiri. The date is irregular and a number of possible dates are given in *Ep. Rep.*, 1915, p. 84, but none is satisfactory. For Timmarāja see No. 78 above.

81. 149 of 1914.—(Tamil.) On the same wall. Tribhuvana-chakravartin Kōṇērinmaikoṇḍān (Kulōttuṅga III), records in his third year, gift of land in Ediriliśōlanallūr for making provisions for those who bring water from the Kāvēri to the temple of Tirumāṇikkamalai-Mādēva in Kurunagar-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu. Mentions the royal secretary Mīnavan Mūvēndavēḷān. The grant was made at the instance of Toṇḍaimān. Both these were well known officers of Kulōttuṅga (III).

82. 150 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who having been pleased to take Madurai (Madura), Īlam (Ceylon), the crowned head of the Pāṇḍya and Karuvūr, was pleased to perform the anointment of heroes and the anointment of victors." Seems to register a gift of land. Partly built in.

83. 151 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, in his second year. Mentions Poṅgalūkkā-nāḍu in Koṅgu-maṇḍalam. Partly built in.

84. 152 of 1914.—(Tamil.) On the same wall. Seems to register in the thirty-fourth year, Makara, ba. di. Monday, Uttara-Phalgunā, of the Chōḷa king Tribhuvanachakravartin Tribhuvana-vīradēva (Kulōttuṅga III), "who having been pleased to take Madurai (Madura) . . . Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors (i.e., Kulōttuṅga-Chōḷa III), a gift of land by a native of Poṅgalūkkā-nāḍu in Vaḍa Koṅgu. Built in

at the beginning. The date corresponds to Monday, December 26, A.D. 1211.

85. 153 of 1914.—(Tamil.) On the same wall. Portions lost and partly built in. Seems to prescribe punishments for illegal collection of taxes.

86. 154 of 1914.—(Tamil.) On the west wall of the same shrine. Records in the twelfth year of Tribhuvanachakravartin Viraśōladēva gift of land. Beginning lost. The village is called Viraśōla-chaturvēdimāṅgalam, a *brahmadēya* in . . . taiyūr nāḍu, a subdivision of Viraśōla-vaḷanāḍu.

87. 155 of 1914.—(Tamil.) In the same wall. Records in the tenth year of the Chōla king Rājarāja (III), gift of 1,000 *kāsus* for the expenses of the Śivarātri day, by a merchant of Śivapādaśekharaपुरam.

88. 156 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), "who took Madurai (Madura), Īlam (Ceylon) and the crowned head of the Pāṇḍya," dated in his twenty-third year.

89. 157 of 1914.—(Tamil.) At the entrance into the maṇṭapa in front of the same shrine, left side. States that a certain Maṇṭagalaṇḍān Koṅgaraikoṇḍa-Pallavaraiyan, one of the Agambaḍi-Mudalis of Śāttan Śēdirāyan, built the entrance steps and supplied the door to this maṇṭapa and built the Tirumaḍaiviḷāgam at the foot of the hill.

90. 158 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Sundara-Pāṇḍya, dated in his fifteenth year. The terrace roof of this maṇṭapa was the charity of the merchants (*nagarattōm*) of Śivapādaśekharaपुरam and the cartmen of Peṭṭai.

91. 159 of 1914.—(Tamil verse.) On the same wall. Records the construction of the temple with stone by a certain Āḍaviḍaṅga Pichchan.

92. 160 of 1914.—(Tamil.) On the east wall of the Dakṣiṇāmūrti shrine in the same temple. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III ?), gift of two *mās* of land for offerings to the image of Dakṣiṇāmūrti-dēvālaya, merchant of Śivapādaśekharaपुरam in Kuru-nagar-nāḍu, a subdivision of Rājagambhīra vaḷanāḍu.

93. 161 of 1914.—(Tamil.) On the west wall of the same shrine. Records that Śirrambaruḍaiyān Vikkavināyakan Kālī Nalliśaiyālan, a merchant of Śivapādaśekharaपुरam, set up the image of Dakṣiṇāmūrtidēva and built the steps (*sōpāna*).

94. 162 of 1914.—(Tamil.) On the same wall. Records gift of money by the person mentioned in the above epigraph for a lamp to be burnt in the shrine of Dakṣiṇāmūrtidēva.

95. 163 of 1914.—(Tamil.) At the entrance into the kitchen in the same temple, right side. A damaged record of the Hoysala king Sārvabhaumachakravartin Vira-Rāmanāthadēva, dated in his thirteenth year.

96. 164 of 1914.—(Tamil.) At the same entrance, left side. Records the building of the kitchen east of the maṇimaṇṭapa.

97. 165 of 1914.—(Tamil.) On the rock outside the south prākāra wall of the same temple. Records in the forty-eighth year of the Chōla king Kulōttuṅga Chōladēva gift of land for offerings. Built in at the beginning.

98. 166 of 1914.—(Tamil.) In the same place. Seems to register a gift of land in the reign of the Chōla king Chakravartin Kulōttuṅga-Chōladēva (I). Built in and damaged.

99. 167 of 1914.—(Tamil.) On the rock, outside the west prākāra of the same temple. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājēndradēva (1050–63), dated in his seventh year. Grant portion is built in at the bottom.

100. 168 of 1914.—(Tamil.) On the same rock. A record of the time of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōladēva I (1012–43) recording sale of land for offerings to the temple of Kuṇṇam Uḍaiyār, by the assembly of Valladamaṅgalam, a *brahmadēya* in Mikōttu-nāḍu, a subdivision of Kēraḷāntaka vaḷanāḍu. The price of the land was 45 *kāṣus* which included the capitalised value of the taxes to be paid.

101. 169 of 1914.—(Tamil.) On the same rock. Records in the fourth year, Mithuna, Monday, Pūrvāshāḍa, the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, a sale of land by a native of Kuḷittanḍalai (Kuḷittalai).

102. 170 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Vijayanagara king Viruppaṇṇa-Uḍaiyār (II), son of Ariyaṇa-Uḍaiyār. Registers in Śukla, Mīna, śu. di. 8, Thursday, Punarvasu (corresponding to March 24, A.D. 1390), a sale of land by Tiruvādavūr-Ponmēynda-Śōlappiramārāyar, a native of Śōlakula-Uttama-chaturvēdimaṅgalam in Śūraḷūr-kūṛṇam, which was a subdivision of Rājagambhīra-vaḷanāḍu. The king referred to is Virūpāksha I (1379–1410).

103. 171 of 1914.—(Tamil.) On the rock outside the north prākāra of the same temple. Records in the sixteenth year, and three hundred and fortieth day of Tribhuvanachakravartin Kōṇērin-mēlkoṇḍān gift of land for the festival called Vaigāśi-tirunāl and for the supply of water for the sacred bath, etc., to the God Tirumānikkamalai-uḍaiya-Nāyanār. Ādanperuvali, Rājagambhīra-vaḷanāḍu and Vaḍa-Kōṇāḍu are mentioned among the boundaries.

104. 172 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin

Sundara-Pāṇḍyadēva (I, 1251—64). Records in his thirteenth year, Tūlā, ba. di. 13th, Monday, Śravaṇa, gift of certain taxes to the temple of Tirumāṇikkamalai-uḍaiya-Nāyanār in Kurunagar-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu. The king settled the dispute between the trustees of this temple and the *nagarattār* of Śivapādaśekharaṇapuram as regards the payment of taxes (*kaḍamai*) by the people residing in the vicinity of the temples of Iḷaṅgōyil, Tiruvāliśvaram-uḍaiya-Nāyanār and Śrīkayilāsam-uḍaiya-Nāyanār. [The date is irregular. Mr. Swamikannu Pillai would place it on Monday, January 28, A.D. 1264, but change the month to *Kumbha*.]

105. 173 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jaṭavarman Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1251—64). Records in his sixth year, Mīna, śu. di. 13, Magha, Sunday, gift of 350 *paṇams* for meeting the expenses of the festival called Maśi-tirunaḷ in the temple of Tirumāṇikkamalai-uḍaiya-Nāyanār in Kurunagai nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu, by the residents of Koḍukkayam, Kumattēri, Śatta-maṅgalam and Varagūr in the same nāḍu. The details of the date point to March 5, A.D. 1262, but this, points out Mr. Swamikannu Pillai, would correspond to the eleventh year of the king and not the sixth.

106. 174 of 1914.—(Tamil.) On the same rock. Records in the twenty-fourth year of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva (I) sale of land to the temple of Tiruvāṭṭpōkki-Mahādēva. Mentions Kēraḷāntaka-vaḷanāḍu and Rājaraḷaṇ-paḷaṇ-kāṣu. Thirty of the latter were received as *iṇai-kāval*.

107. 175 of 1914.—(Tamil.) On the north wall of the central shrine in the Haralakeśvari temple on the same hill. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1251—68). Records in his tenth year, Makara, śu. di. 6, Friday, Uttara-Bhādrapada, gift of land for the sacred bath and offerings on the day of Tiruvādirai in the month of Mārgaḷi. [Mr. Swamikannu Pillai says that the only date which is suitable is December 23, A.D. 1267, in the seventeenth year of the king and not the tenth.

108. 176 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Hoysala king Sārvabhaumachakravartin Vīra-Sōmēśvara. Records in his twenty-first year, Mēsha, śu. di. 13, Sunday, Hasta, gift of 20,000 *kaṣus* for offerings to the image of Tirukkāmakkōṭṭam-uḍaiya-Periya-Nāchchiyār set up in this temple by Tirujñānasambandanambi, a merchant of Śivapādaśekharaṇapuram. [Mr. Swamikannu Pillai says that the date corresponded to Sunday, 13th April 1253, but it was on the twentieth year of the reign and 20th Mēsha.]

109. 177 of 1914.—(Tamil.) On the east wall of the first *prākāra* of the same temple. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva I. Records in his thirty-sixth year, Rishabha, śu. di. 3, Saturday, Rōhiṇi (corresponding most probably to Saturday, May 5, A.D. 1106), gift of land to the temple of Tiruvālpōkkimalai-Mahādēva in Kurunāgannāḍu, a subdivision of Rājamahēndra-vaḷanāḍu. The assembly of Kulittanḍalai, a *brahmadēya* in Mīkōḍu-nāḍu, having met in the hall called Rājendraśōlan tirumanṭapam, made a sale of land to a merchant of Śivapādaśekharaपुरam who assigned it for the sacred bath of the God in that temple. [The price of the land was 12 *kaḷañjus* and 1 *kunri*, of which 5 *kaḷañjus* and 1 *kunri* formed the capital for the tax to be paid to Government.]

110. 178 of 1914.—(Tamil.) On the east wall of the first *prākāra* of the same temple. A damaged and incomplete record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva, dated in his forty-seventh year, Makara, śu. di. Thursday, 13, *Hasta* (an irregular date). Seems to record a gift of land for feeding strangers (*apūrvin*).

111. 179 of 1914.—(Tamil.) On the north wall of the same *prākāra*. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I. Records in his fortieth year, Dhanus, ba. di. 11, Punarvasu, Friday (corresponding to Friday, December 10, A.D. 1109), gift of land for feeding *dēvaradiyār*, *sivayōgins* and *tapasvins* in the *maṭha* called *Elunūrruṇan-tirumaḍam*, to the south of the western gate of Śivapādaśekharaपुरam in Kurunāgai-nāḍu, by Puḡaḷan Dāmōdaran *alias* Pillaikkadiyār, a merchant of Rājarājapuram in Vaḍakonḡu, who had set up the image of Tiruppaḷḷiyaṛai Nambirāṭṭiyār. Kulittanḍalai is mentioned as a *brahmadēya* in Mīkōṭṭu-nāḍu, a subdivision of Rājamahēndra-vaḷanāḍu. Refers to a revenue survey.

112. 180 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva (I). Records in his thirty-ninth year, Kumbha, ba. di. Sunday 14, Śravaṇa (corresponding to January 31, A.D. 1109), a similar gift of land. The individual who is said to have set up the image of Tiruppaḷḷiyaṛai-Nambirāṭṭiyār in the above inscription also figures here.

113. 181 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva I. Records in his thirty-eighth year, Karkaṭaka, śu. di. . . . Pūrva-Phalguni, Monday (corresponding to Monday, July 13, A.D. 108) gift of land for providing two potfuls of water for sacred bath, to the temple of Tiruvālpōkki-malai-Mahādēva.

114. 182 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I in his forty-third year. Records gift of money for lamps by a merchant of Śivapādaśekharaapuram.

115. 183 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva, dated in his sixth year. Records a supplementary gift of gold for the same lamps.

116. 184 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājādhirāja-dēva (I or II?), dated in his third year. Seems to record a gift of money for lamps.

117. 185 of 1914.—(Tamil.) On the north wall of the Chōlēsvara shrine in front of the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), "who was pleased to conquer Īlam (Ceylon), Madurai (Madura), the crowned head of the Pāṇḍya and Karuvūr." Records in his twentieth year, Vriśchika, ba. di. 8, Monday, Pūrva-Phalguni, gift of 8 *ānai-achchu* for offerings to the image of Ariya Nāyanār. The date corresponded to Monday, November 23, A.D. 1198.

118. 186 of 1914.—(Tamil.) On the rock below the same shrine. A damaged record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I, dated in his eleventh year, Vriśchika, . . . di., Monday. Records sale of land by the assembly to the temple on the hill Tiruvātpōkkimalai. Refers to a revenue survey. Mikōṭṭu-nāḍu is here stated to be in Sarvalōkāśraya-vaḷanāḍu.

119. 187 of 1914.—(Tamil.) On the same rock. A much damaged record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva I, in . . . ba. di. 6, Thursday. Records gift of land. Above this is an unfinished inscription of Rājēndra-Chōla I.

120. 188 of 1914.—(Tamil.) On the same rock. Registers in the twenty-second year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndra Chōladēva I, a sale of land to the temple on the Tiruvātpōkkimalai hill.

121. 189 of 1914.—(Tamil.) On the rock near a spring behind the Harālakēśvari temple on the same hill. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndra-Chōladēva (I) in his twenty-first year. Records a sale of land by the assembly of Ariṇjigai-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyr-kūrṅam, a subdivision of Kēraḷāntaka-vaḷanāḍu. It was probably made in favour of the temple of Śrīkayilāsam *alias* Madhurāntaka-Īśvaram at Rājēndraśōḷappēṭṭai in Mikōṭṭu-nāḍu. [The cost of 1½ *nilam* is given as 380 *kāśus* which included the *iṛaikāval*. The

dues enumerated are : பேர்வரி, சில்வரி, யெச்சோறு, வெட்டிவேதின, குல்தாம்பி, மசய்தீர்வெட்டி உள்ளிட்டு திருவாசலில் போந்த குடிமை.]

122. 190 of 1914.—(Tamil.) On the same rock. A damaged record of the Chōla king Rājendra-Chōladēva I, dated in his twenty-first year. Registers a sale of land by the same assembly to the Viṣṇu temple of Janānanātha-Viṇṇagar-Ālvār in Mīkōttu-nāḍu. [The price of land was 120 *kāśus* and this included the *iraikāval* which the *sabhā* undertook to pay.]

123. 191 of 1914.—(Grantha.) On the rock near the Ponnaḍi-pārai, on the same hill. A much damaged record of the Vijayanagara king Sadāśiva, dated in Ś. 1467, Krōdhin, Śravaṇa, ba. di., Kṛishṇashashthi. Under the orders of Rāmarāja Viṭṭhalarāja, Timma (his younger brother) made a grant to the God on the hill called Ratnagiri. The composer of this inscription was a certain Dharmarāja of Kākkaḷūr. The date "can be calculated but cannot be verified."

124. 102 of 1892.—(Tamil.) Close to the Dakṣiṇāmūrti shrine on the south wall of the first prākāra of the Ratnachalēśvara temple. A record of the twenty-third year of Vīra Sōmēśvara-dēva. See Nos. 131, 134 and 135 below.

125. 103 of 1892.—(Tamil.) On the south wall of the first prākāra of the same temple. A record of the twenty-first year of Vīra Sōmēśvaradēva. See Nos. 131, 134 and 135 below.

Śivāyam.

See Mr. Sewell's *Antiquities*. Vol. I, p. 269, *Ind. Antq.*, Vol. IV, p. 272 and Moore's *Trichinopoly Manual*.

126. 44 of 1913.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Śivapurīśvara temple. A fragmentary record of the Hoysaḷa king Śārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his fifteenth year. Records gift of land to the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār at Śivapāda-śēkharapuram in Kurunāgai-nāḍu by the trustees and the merchants (*nagarattār*) of that village.

127. 45 of 1913.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III (1246—69), dated in his seventh year, Kanni, śu. di. 10, Punarpūṣam. Records gift of land to a *maṭha* within the premises of the temple, by the merchant Nāvalūruḍaiyān Tiruch-chiṇṇambalamuḍaiyān Gaṅgaikoṇḍa-Piḷḷai. The inscription says incidentally that Rājendrachōla humbled so thoroughly his uncle Sōmēśvara, the Karnāṭa king, that he put on the Chōla's leg an anklet of heroes with his own hand.

128. 46 of 1913.—(Tamil.) On the same wall. The beginning is missing. Seems to record the lease of land to a merchant by the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār.

129. 47 of 1913.—(Tamil.) On the north wall of the kitchen in the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva III (1246—69). Records in his nineteenth year, Tula, ba. di. 7, Tuesday, Punarpūṣam (corresponding to 15th October 1196), gift of two *kaḷañjus* of gold (*tulai-urai-ṣembon*) for providing betel-leaf and nuts, to the temple of Tiruvāliśvaramuḍaiya-Nāyanār. at Śivapādaśekhara-puram in Kurunāgai-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu, by the merchant Nāvalūruḍaiyān Kaḷitādan Tiruchchir-rambalamuḍaiyān Kulōttuṅgaśōla Uṇandaiyarāyar.

130. 48 of 1913.—(Tamil.) On three pillars of the maṇṭapa in front of the same shrine. Registers that the pillars were the gift of Muppēr-uḍaiyān Irunedikubērachchamaiyachakravarti, a merchant of Śōlapāṇḍyapuram.

131. 49 of 1913.—(Tamil.) On the second gōpura of the same temple, left and right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III, dated in his fourth year, Dhanus, su. di. 3, Thursday, Tiruvōṇam. Seems to record an enquiry into the affairs of the temple of Tirumāṇikka-malai-Uḍaiya-Nāyanār in Kurukkaināḍu, a subdivision of Rājagambhīra-vaḷanāḍu. The committee of enquiry included the great minister Maṇḍalīka Murāri Aliya-Sōmaya-Daṇḍanāyaka, Śevaya-Daṇḍanāyaka and Sōmanātha Viṭṭaya who was a servant in the place of Sōmīśvaradēva. The *mahēśvaras*, *sthānikas* and merchants were also included. Virasōmēśvara's appointment of his own men shows that the Chōla recognized his suzerainty.]

132. 50 of 1913.—(Tamil.) On the Śuṇḍakkāppārai rock in the same village. Registers the names Vīramallan and Śīyamittiran in archaic characters. In another place is engraved *yā-karaḍu* also in ancient alphabet. The rock has a row of five beds cut into it.

MUSIRI TALUK.

Kāmākshipuram.

133. "In a field belonging to one Vīran Pillai is a stone with an inscription, dated Ś. 1653 (A.D. 1731), recording a private grant of lands to the village temple." [*Antiquities*, Vol. I, p. 266.]

Kaṇṇanūr.

For an excellent historical account of the place see *Trichinopoly Gazr.*, Vol. I, pp. 315-16. Its ancient name was Vikramapura.

134. 509 of 1905.—(Tamil.) On the south wall of the central shrine in the Bhōjēśvara temple. Records in Ānanda gift of money by certain merchants of Conjeeveram. [Bhōjēśvara is evidently a corruption of Poysaḷēśvara, i.e., the Hoysaḷa king who founded the temple of this place (as he made it his capital). See inscription

(189 of 1891) at Jambukēśvaram and Bangalore C.P. quoted in *Trichinopoly Gazr.*, p. 316, *Ep. Rep.*, 1892, p. 7.]

135. 510 of 1905.—(Tamil.) On the same wall. A mutilated record in the third year of Tribhuvanachakravartin Kōṇērinmai-koṇḍān. Records gift of land to the temple of Pōśaḷśūramuḍaiya Nāyanār at Kaṇṇanūr for celebrating a festival called Raṇa-mukharāman śandi after the king. [Vīra Rāmanātha, the son of Sōmēśvara, is evidently the king referred to.]

136. 511 of 1905.—(Tamil.) On the gōpura of the same temple, right of entrance. A record in Ś. 1439, Īśvara, of the Vijayanagara king Virapratāpa Kṛishṇadēva-Mahārāya. Records remission of certain taxes in favour of a number of temples. The Sanskrit verse *namastuṅga*, etc., is written mostly in Tamil. The taxes amounted to 10,000 gold pieces and consisted of four items, viz., “jōḍi, śūlavari, piṇṇavari and araśupēṇu.” See also S.A. 435, 233 and Tp. 608 below.

Muśiri.

137. 70 of 1890.—(Tamil.) At the head-sluice of the Periyavāykkāl. A record of Tribhuvanachakravartin Śrī-Rājarājadēva, in his fourth year. Mr. Walhouse gives a description of this in *Ind. Antq.*, Vol. IV, p. 273. His statement that “king Lorakkōnan” cut the channel is of course, as he himself thought, inaccurate. As a matter of fact it is an inscription of Rājarāja III, dated A.D. 1219. The inscription refers to Muśiri as Mummūḍi-Chōḷapēṭṭai. See *Trichinopoly Gazr.*, Vol. I, p. 288. Also *Antiquities*, Vol. I, p. 266.

Nāgaiyanallūr.

138. In his *Antiquities* (Vol. I, p. 266) Mr. Sewell says that one Sundara Rāmayya of this place had a copper-plate grant in Nāgari characters, dated Ś. 1572 (A.D. 1650).

Paḷaiyūr.

139. “In the field bearing Survey No. 105, is a stone with an inscription, dated Ś. 1546 (A.D. 1624), recording a private grant of lands to the temple.” [*Antiquities*, Vol. I, p. 266.]

Śrīnivāsanallūr.

See *Trichinopoly Gazr.*, Vol. I, p. 289, for the sculptural and architectural features of the place and stories in explanation of the deserted condition of the temple.

140. 586 of 1904.—(Tamil.) On the east wall of the Koraṅgunāthan temple. A record in the second year of the Chōḷa king Rājakēsarivarman. Records gift of thirty sheep and thirty goats (sixty in all) for a lamp to burn at the temple of Tirukurakkuṭurai-Perumāṇaḍigaḷ at Mahēndramaṅgalam. [Was the place named after the Pallava sovereign Mahēndravarman?]

141. 587 of 1904.—(Tamil.) On the south and east walls of the same temple. A record in the twenty-ninth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records sale of land to the temple of Tirukkurukkutturai-Perumāṇaḍigaḷ.

142. 588 of 1904.—(Tamil.) On the south wall of the same temple. An incomplete and damaged record of the Chōla king Rājakēsarivarman in his seventh year. Records sale of land to the temple.

143. 589 of 1904.—(Tamil.) On the south wall of the same temple. A record in the thirty-seventh year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of gold for a lamp and of a water-pot of copper, a lamp-stand and a silver tray by a native of Kiḷinallūr in Kiḷārkūṟam.

144. 590 of 1904.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of a garden by a Brāhmaṇa woman.

145. 591 of 1904.—(Tamil.) On the same wall. A much damaged record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). *Records gift of gold for lamp. (The date of the record is damaged.)

146. 592 of 1904.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Rājakēsarivarman. Records gift for a lamp.

147. 593 of 1904.—(Tamil.) On the same wall. A record in the twentieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman. Records sale of land. Quotes the nineteenth year of the king's reign. Nos. 145—7 are engraved on the same stone.

148. 594 of 1904.—(Tamil.) On the west wall of the same temple. A record in the fourteenth year of the Chōla king Parakēsarivarman. Records gift of gold for a lamp to the temple of Tirukkurakkutturai at Mahēndramaṅgalam, a *brahmadēya* in Vaḍakarai-Maḷanāḍu.

149. 595 of 1904.—(Tamil.) On the same wall. A mutilated record in the twenty-first year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga Chōḷadēva (I).

150. 596 of 1904.—(Tamil.) On the north wall of the same temple. An incomplete record in the second year of the Chōla king Rājakēsarivarman. Registers the tax-free lands belonging to the temple and allots their revenues for the various requirements of the temple.

151. 597 of 1904.—(Tamil.) On the same wall. A damaged record in the third year of the Chōla king Rājakēsarivarman.

152. 598 of 1904.—(Tamil.) On the same wall. An incomplete record. Contains a portion of the introduction of Rājendra-Chōla I.

153. 599 of 1904.—(Tamil.) On the south wall of the Paṭṭābhiraṃasvāmin shrine in the Viśvanāthasvāmin temple in the same village. A much damaged record in the seventh year of the Chōla king Rājakēsarivarman.

154. 600 of 1904.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost. Mentions Toṭṭiyam, a *dēvadānu* and *brahmadēya* on the hill, in Maḷanāḍu.

155. 601 of 1904.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōla king Kulōttuṅga-Chōladēva. Records gift of money for a lamp.

156. 602 of 1904.—(Tamil.) On the west wall of the same shrine. An incomplete and much damaged record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva, the date of which is lost.

157. 603 of 1904.—(Tamil.) On a stone built into the wall of the kitchen in the same temple. A fragmentary record in the third year (of a certain king).

158. 604 of 1904.—(Tamil.) On a detached stone built into the floor of the same temple. A fragmentary record of the Chōla king Rājakēsarivarman, the date of which is lost.

159. 605 of 1904.—(Tamil.) On the east base of the Lakshmī-nārāyaṇa Permāl temple in the same village. A record in the thirty-eighth year of the Chōla king Parakēsarivarman "who took Madurai and conquered Īlam (Ceylon)", i.e. (Parāntaka I). Records gift of land for a lamp.

160. 606 of 1904.—(Tamil.) At the entrance into the central shrine in the Rāmanāthasvāmin temple in the same village, right side. A record in the eighth year of the Chōla king Rājarājadēva. Records the gift of a door-post.

161. 607 of 1904.—(Tamil.) At the same place, left side. A record in the eighth year of the Chōla king Rājarājadēva. Records the gift of a *gōmukha*.

162. 608 of 1904.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A mutilated record in the forty-second year of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōladēva (1070—1118). Mentions the conquest of Kālīṅga. This is evidently the second Kālīṅga invasion of the reign which took place about A.D. 1111—2 and which is apparently described in the *Kālīṅgattupparani*. The first invasion took place about 1095—6, an evidence of which we have in the king's inscription at Simhāchalam in A.D. 1098—9. Venkayya's theory is that the earlier invasion was in S. Kālīṅga (i.e., Vizagapatam and portion of Ganjam) while the second was against

N. Kaliṅga. Both took place when Anantavarman Chōḍagaṅga, Kulōttuṅga's grandson by his daughter Rājasundari, was the ruler (1078—1146). See *Ep. Rep.*, 1905, pp. 52-3. See also 44 of 1891 at Alaṅguḍi in the Tanjore district.

163. 609 of 1904.—(Tamil.) On the east wall of the Gaṇeśa shrine in the Rāmanāthasvāmin temple in the same village. A fragmentary record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) the date of which is lost.

164. 610 of 1904.—(Tamil.) On the south wall of the Māriyamman temple in the same village. A fragmentary record in the sixth year of the Chōḷa king Parakēsarivarman. Seems to record a gift of gold.

Tēnūru.

165. C.P. No. 46 of Mr. Sewell's List.—(Telugu.) Records grant of land for the Śiva temple by Vijaya Veṅkaṭāchala Redḍi, in Ś. 1715 (A.D. 1793), Kaliyuga 4894, Pramāḍīcha, during the reign of Veṅkaṭapatidēva Mahārāya of Vijayanagar at Ghānagiri.

Tiruppaṅgili (Tiruppaiñṇili).

This place which figures in the old Tamil poems and which was visited by Appar (to whom the God is said to have given food) is now noted for some curious legends and for a temple dedicated to the God of Death.

166. 90 of 1892.—(Tamil.) On three niches of the south wall of the first prākāra of the Nilivanēśvara temple. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I) in his twenty-seventh year, Kumbha, Aparā, Navami, Mūla, Wednesday.

167. 91 of 1892.—(Tamil.) On the base of the south wall of the first prākāra of the Nilivanēśvara temple. A record of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I) in his 6th year, 185th day. Records gift of 150 *kāśus* to assembly to pay 64 *kalams* every year for offerings.

168. 92 of 1892.—(Tamil.) On three niches of the north wall of the first prākāra of the Nilivanēśvara temple. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I?), the date of which is lost. Records sale of land (extent damaged) to temple for 160 *kāśus*. *Kāraṇattār* and *Madhyasthan* mentioned.

169. 93 of 1892.—(Tamil.) North wall of the Viśalakshi-Amman shrine in the second prākāra of the Nilivanēśvara temple. A record in the twenty-fifth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājārājadēva (II, 1146—78).

170. 94 of 1892.—(Tamil.) In the unfinished gōpura in front of the same temple. A record in the thirty-first year of Kōṇērinmēl-koṇḍān.

171. C.P. No. 45 of Mr. Sewell's List.—Records grant in Ś. 1714 (A.D. 1792), K. 4839, Paritāpi, by Vijaya Venkatāchala Redḍi, of the village of Tiruppanjēri (Tiruppaṅgili) for a Śiva temple, in Turaiyūr.

Tiruppattūr.

See *Trichinopoly Gazr.*, p. 290. The local legend is that Subrahmaṇya obtained here the spear with which he killed Śūra. Till the time of the Vijayanagar king Vīra Vijaya this place was known, as epigraphy shows, as Mādhava Chaturvēdimaṅgalaṃ, named evidently after Mādhava Daṇḍanāyaka of Daṇḍāken-kōṭṭai.

171-A. 48 of 1908.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Aiyānār temple. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōladēva, the date of which is doubtful. Records gift of cows for a lamp by a goldsmith of Gaṅgaikōṇḍa-Chōlapuram to the temple of Piḷḷaiyār at Tiruppiḍavūr, a *dēvadāna* and a *brahmadēya* in Tiruppiḍavūr-nāḍu, a district of Tribhuvana-muḷudaiyaḷanāḍu.

171-B. 49 of 1908.—(Tamil.) On the gōpura of the same temple, right of entrance. A record contains the name Araiyan Rājārājan *alias* Madhurāntakan Iḷaṅgōvēḷān.

171-C. 50 of 1908.—(Tamil.) On the same gōpura, left of entrance. Records the construction of the gōpura by Terri Aḍittan *alias* Oṭṭaḷeritta (?) Piḥchan.

172. 587 of 1908.—(Tamil.) On the pedestal of the image of Ayyanār in the central shrine of the Ayyanār temple. A fragmentary record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I), dated in his sixth year. Contains portions of the historical introduction and mentions a gift by Uttamaśōḷa Milaḍuḍaiyār. ["The first part of the name, Uttamaśōḷa, was evidently borrowed from a surname of Rājendra Chōla I."]

173. 588 of 1908.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the thirty-eighth year of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva. Gift of a gold ornament by Kaṭṭaṭarāya, a subordinate of lord (*dēvar*) Kulōttuṅga Vāṇakōvaraiyar.

174. 589 of 1908.—(Tamil.) On the same wall. A record of the Chōla king Rājārājadēva in his twenty-fourth year. Says that certain lands at Tiruppiḍavūr were lying fallow until the twenty-fourth year of the king.

175. 590 of 1908.—(Tamil.) On the same wall. Dated in the reign of the Hoysāḷa king Chakravartin Vīra-Rāmanāthadēva. Provides, in his eighth year, for a festival in the temple of Tiruveppantēri-Uḍaiya-Nāyanār.

176. 591 of 1908.—(Tamil.) On the same wall. Records in the second year of the Chōla king Rājendra-Chōla that the inhabitants of Tiruppiḍavūr-nāḍu and of two other districts granted a lease of land, hitherto lying fallow, to a servant of the temple of Anbarīchchuramuḍaiyā-Nāyanār at Tiruppiḍavūr. The land was lying fallow for a long time until the second year of the king.

177. 592 of 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of the thirty-second year of the Chōla king Rājarāja. Gift of the village of Vaḷugūr Tēṇṇikurichchi for offerings and repairs by Māyidevarasa, son of the Mahāmaṇḍalēśvara Kulōttuṅga-chōla Sōmaṇḍēva.

178. 593 of 1908.—(Tamil.) On the same wall. Records the building of the Nirāḷi-maṇṭapa by a native of Tiruppiḍavūr, in the temple of Piḷḷaiyār Tiruveppantēṇṇi-Uḍaiyār.

179. 594 of 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine of the Ayyanār temple. Records in the sixth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva (I?) the gift of the income from Kumārakkuḍi Tēṇṇakurichchi and Mūvāyiranallūr, the *dēvadāna* villages, respectively, of the temples Tirumaṇṭavamūḍaiyā Nāyanār and Piḷḷaiyār Tiruveppantēṇṇi Uḍaiya-Nāyinār at Tiruppiḍavūr, by the inhabitants of Ūṇṇattūrmēlvaḷi-nāḍu for offerings and repairs to the temple of Subrahmaṇya-Piḷḷaiyār in the same village. The villages granted were lying fallow up to the fifth year of the king.

180. 595 of 1908.—(Tamil.) On the south wall of the first prākāra in the same temple. A record of the fourth year of the Chōla king Tribhuvanachakravartin Rājarājadēva III, on Tuesday, Rēvati, Pūrvaṇakṣha, Daśamī, in Dhanus. Records gift of land to the temple of Kuṇṇameṇḍa Perumāḷ (i.e., Subrahmaṇya). Mentions Tiruppiḍavūr, a *brahmadēya* and *dēvadāna* in Tiruppiḍavūr-nāḍu, a subdivision of Vaḍagarai Rājarāja-vaḷanāḍu. [The date is doubtful and discussed by Professor Jacobi in *Ep. Ind.*, Vol. XI, p. 126.]

181. 596 of 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Tribhuvanachakravartin Rājarājadēva III gift of land to a *maṭha* by Aḷagiyamaṇavālan Āditadēvan *alias* Kulōttuṅgaśōḷa-Mūvēndavēḷan, a native of Peruṇ-gōnūr, which was a hamlet of Tiruppiḍavūr in Tiruppiḍavūr-nāḍu, a subdivision of Bhuvanamuḷududai-vaḷanāḍu. Professor Jacobi fixes from the details of the date (Monday, day of *Mūla*, the *Aparapaksha Tritiya* of the month *Rishabha*), Monday, 30th March, A.D. 1222. For details see *Ep. Ind.*, Vol. IX, p. 127.

182. 597 of 1908.—(Tamil.) On the same wall. Dated in the seventh year Parakēsarivarman Tribhuvanachakravartin Rājarājadēva II (Thursday, day of *Āśvini*, *Aparapaksha dvādasī*, in month

Rishabha). Records sale of land for a gold garment to the image of Kūttāḍumdevār (Naṭarāja) in the temple of Tirumaṇṭapam-Uḍaiyār at Tiruppiḍavūr. The purchaser of the land was the donor in the above inscription. Professor Jacobi would fix the corresponding English date on Thursday, 21st May, A.D. 1153. See *Ep. Ind.*, Vol. XI, p. 123.

183. 598 of 1908.—(Tamil.) On the same wall. Dated in the twenty-fourth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadeva. Records the terms on which the inhabitants of Ūṟṟattūr-nāḍu agreed to cultivate the temple lands. Mentions the temple of Purushōttamatt-Emberumān at Tiruppiḍavūr. [This king may be either the Vīra Pāṇḍya who, according to Mr. Krishna Sastri, ruled from 1310 to later than 1356, or he who came to the throne in 1253.]

184. 599 of 1908.—(Tamil.) On the west wall of the same *prākāra*. Records in Plavaṅga, gift of land to the *mahājanas* of Tiruppiḍavūr by Kempamāyaṇa-Nāyaka, son of Śittaṇa-Nāyaka of the Kōṭṭa family.

185. 600 of 1908.—(Tamil.) On the north wall of the same *prākāra*. Records in the eighteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadeva (III?) a sale of land to a certain Laṅkēśvaradeva, through the mediation of the great assembly of "twelve nāḍus" at Tiruppiḍavūr, by a native of Nambikurichchi *alias* Śrikanṭha-chaturvēdimaṅgalam, a *brahmadēya* in Ūṟṟattūr-nāḍu, a subdivision of Vaḍagarai Rājarāja-vaḷanāḍu. The inscription is interesting for the fact that it mentions an assembly of a number of nāḍus put together under one political unit.

186. 601 of 1908.—(Tamil.) On a slab supporting the stone elephant in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadeva (III?). Mentions in his third year, Kūttan Vayiramunḍan, who was one of the *sāmantas* of the king.

187. 602 of 1908.—(Tamil.) On a stone beam in the kitchen of the same temple. Records that the kitchen (*maḍappalli*) was built by Kūttāḍumdevār *alias* Śiruppuliyūr-Vēḷan.

188. 603 of 1908.—(Tamil.) On two pillars of a maṇṭapa in the north-east corner of the same temple. A mutilated record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājadhīrājadeva (I), dated in his thirty-first year. Contains the historical introduction of the king and records a gift of cows for a lamp to the temple of Pillaiyār Veppandēṟri-Uḍaiyār at Tiruppiḍavūr, a *dēvalāna* and a *brahmadēya* in Tiruppiḍavūrnāḍu, a district of Vaḍagarai Rājāśraya-vaḷanāḍu, by a native of Mēchchanikulam, a hamlet of Perumaḷuvūr in Kuṇṇakūṟṟam, a subdivision of Uttuṅga-tuṅgavaḷanāḍu.

189. 604 of 1908.—(Tamil.) On another set of two pillars in the same maṇṭapa. A much damaged and mutilated record. Begins with the introduction of Rājādhirāja I.

190. 605 of 1908.—(Tamil.) On a shrine near the tank in the Brahmapurīśvara temple in the same village. A mutilated and incomplete record of the Chōḷa king Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35), dated in his twelfth year. Records gift of land. Mentions Tribhuvanamuḷududaiya-vaḷanaḍu.

191. 606 of 1908.—(Tamil.) On a slab set up in a field at Āvāravalli, a hamlet of the same village. Records in Ś. 1550, *Vibhava*, gift of the field which was situated in Ākāravilli in Tiruppidāvur-naḍu by a Redḍi.

Tuṛaiyūr.

An excellent historical account of this place based on the Mack. MSS. and Orme is given in *Trichinopoly Gazr.*, pp. 291—5.

192. 698 of 1909.—(Tamil.) On the south wall of the central shrine in the Vālīśvara temple. Refers in his twenty-second year, to an order of Akalānkanāḍālvān and records a grant of land to the temple of Ulaguyyavanda-Chōḷīśvaramuḍaiya Nāyanār built by Śembiyan Virāṭarāyar at Tuṛaiyūr.

193. 699 of 1909.—(Tamil.) On the same wall. Records in the twenty-second year of Tribhuvanachakravartin Kōnērinmaikonḍān gift of land to the same temple built by Śembiyan Virāṭarāyan of Veḷḷūr at Tuṛaiyūr in Rājarāja-vaḷanaḍu.

194. 700 of 1909.—(Tamil.) On the north wall of the central shrine in the Chōḷīśvara temple in the same village. A damaged record of Tribhuvanachakravartin Kōnērinmaikonḍān, dated in his twenty-second year. Records gift of land to the temple of Tiruchiṛṛambalamuḍaiyār built at Tuṛaiyūr by Gurukulārāya of that village.

195. 701 of 1909.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōḷa king Tribhuvana-chakravartin Rājarājadēva (II?) gift of land to the shrines of Nallanāyaki and Subrahmaṇya-Piḷḷaiyār in the temple of Vālīśuramuḍaiya-Nāyanār at Tuṛaiyūr on the bank of the river Kīḷ-Palāru, in Pāchchil-kūṛṅgam, a subdivision of Rājarāja-vaḷanaḍu.

196. 702 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. A damaged record of the Chōḷa king Parakēsarivarman, dated in his sixteenth year. Records gift of land to the same temple. Tuṛaiyūr was (situated on the bank) of Kīḷ-Palāru, in Pāchchil-kūṛṅgam, a subdivision of Vaḍagarai-Vaḷanaḍu.

197. 703 of 1909.—(Tamil.) On a slab set up in the Varadarāja Perumāḷ temple in the same village. Records gifts of land to the temple of Kōḍaṇḍarāma-Perumāḷ.

198. *C.P. No. 48 of Mr. Sewell's List.*—(Telugu.) Records grant of the village of Vokkera for a Śiva temple at Tuṛaiyūr by a Redḍi during the reign of Venkaṭapatidēva Mahārāya of Ghānagiri, dated Ś. 1713 (A.D. 1791), K. 4182, *Virōdhikrit*.

NĀMAKKAL TALUK.

Kapilamalai.

The well-sculptured Śiva temple of this place is "surrounded by several fine maṇḍapams erected by the Nāyakka kings of Madura" (*Antiquities*, Vol. I, p. 203). Mr. Sewell mentions two copper-plate grants in the temple, viz.—

199. A private grant, dated in K. 4675 (A.D. 1574), *Bhava*, recording the building of a maṇḍapam by the villagers of Kapilamalai.

200. A grant recording the gift of certain lands to the temple in K. 4738 (A.D. 1637) by Tirumal Nāik of Madura (1623—59).

Kārguḍi.

201. 37 of 1913.—(Tamil.) On the east wall of the maṇḍapa in front of the central shrine in the Kailāsanāthasvāmi-temple. Records in Virōdhi that Kāśi-Bōdināyaka set up the image of Bhairava and provided for its worship.

202. 38 of 1913.—(Tamil.) On the south wall of the same maṇḍapa. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva in his twenty-second year, Vriśchika, śu. di. 5, Monday, Uttirāḍam. Refers to Perumāḷ Kulaśēkharadēva and to Vijayālayadēva. Records gift of the village of Ūṛrakkarai *alias* Aḷagiyakūttanallūr in Vaḍagarai Kari-kālaśōḷavaḷanāḍu, to the temple of Kaiyilāsamuḍaiya-Nāyanār at Tirukkārikūḍi *alias* Vikramaśōḷapuram, by the residents of that district for the purpose of providing offerings during the festival called Śittirai-tirunāl. [Diwan Bahadur Swamikannu Pillai says that either Monday, 5th November 1274, or Monday, 30th October 1318, will suit. In the former case the king was Jaṭavarman Vīra-Pāṇḍya, the conqueror of Īlam, Koṅgu and Śōḷamaṇḍalam and anointer of kings at Perumbarrapuliyūr who ascended the throne in 1253; and in the latter the Vīra Pāṇḍya of the Mussalman times who acceded to the throne A.D. in 1295. Mr. Krishna Sastri identifies him with the latter on the ground that the Viśālayadēva of this epigraph was the same as his namesake who reconsecrated the Tiruppattūr temple after the Mussalman invasions.]

203. 39 of 1913.—(Tamil.) On the same wall. The record states that the temple at Tirukkārkūḍi came into existence on the day of the asterism Rēvati.

204. 40 of 1913.—(Tamil.) On the same wall. A record of the Hoysaḷa king Sārvaḥmaḥakravartin Vīra-Rāmanāthadēva in his eleventh year, Mīna, su. di. 3, Wednesday, Aśvati (corresponding to Wednesday, 10th March, A.D. 1266). Registers the sale of the village Uṇḍai *alias* Vīra-Sundara-nallūr in Vaḍagarai Karikālakannavaḷanāḍu, to the priests of the temple of Kailāsa-muḍaiya-Nāyanār at Tirukkārikuḍi *alias* Vikramaśōḷapuram, by Śrāmān Chakravarti, an agent of the chief minister Pakkadikkāra Sōmayya-Deṇṇāyakkār.

205. 41 of 1913.—(Tamil.) On the same wall. Records in Ś. 1541, Siddhārthin, gift of land by a certain Immaḍi Rāmachandra-nāyaka to the priests of the same temple.

Kuṇṇamalai.

206. 43 of 1913.—(Tamil.) On a stone lying to the south of the Kuṇṇīśvara temple. A record of the Chōḷa king Vīrarājēndradēva (*i.e.*, Kulōttuṅga-Chōḷa III), in his twenty-fourth year, mentions the name of a *gāminḍa* (*i.e.*, gaunḍan), who was one of the Veḷḷāḷas of Valipuram in Maḷai-nāḍu. Perhaps the stone was presented by him.

Nāmakkal.

An excellent description of the two caves of this place and the shrines therein is given in *Ep. Rep.*, 1906, pp. 76-7. Neither of the two Vaiṣṇava shrines is mentioned in the *Prābandhas*. Nāmakkal was situated in Ēḷūr-nāḍu in North Koṅgu. See No. 215 below.

207. 5 of 1906.—(Tamil.) On the north, west and south walls of the deserted temple on the hill. A record in the second year of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. The hill is called Tiruvāraikkal and the inscription records a grant of land by the residents of Ēḷūr-nāḍu to the temple here called Aruḷānvinṇagar *alias* Edirilippurumāl.

208. 6 of 1906.—(Kanarese.) On the east wall of the same temple. Mentions in Śrīmukha, Lakshmīkānta-arasa, son of the *Gajapati vibhāḷa* Tipparasa-Oḍeya. A Tamil copy is found on the same wall.

209. 7 of 1906.—(Pallava-Grantha.) In the monolithic cave forming the central shrine of the Rāṅganātha temple on the same hill. Mentions the following *birudas*: Nayapara, Prakritipriya, Naravāhana, Utpalakarnika, Udārachitta, and refers to the Atiyēndra-Vishṇugriha and the Atiyānvavāya. The inscription is of great importance in regard to the history of the Adigaimāns (Adiyamāns, Adiyamās, etc.) who had their capital at Tagaḍūr (Dharmapuri). It shows that their territory extended as far as Nāmakkal. See the inscriptions of Oḍḍappattī, Dharmapuri, etc., in Salem.

210. 8 of 1906.—(Tamil.) At the entrance into the same temple. A fragmentary record. Mentions Rājanārāyaṇa-tādar and Tiruvālinambi.

211. 9 of 1906.—(Tamil.) In the same temple. An incomplete record in the thirtieth year of the Chōla king Tribhuvanachakravartin Rājarājadēva. Refers to the setting up of the image of Vēdanāyaka-Perumāḷ. Another fragment mentions Tiruvāraikkal.

212. 10 of 1906.—(Tamil.) On the monolithic cave in the Narasimha-Perumāḷ temple in the same village. Records an agreement among the artisans of Koṅgu. The temples of Śiṅga-perumāḷ and Paḷḷikoṇḍa-Perumāḷ on the hill are mentioned.

213. 11 of 1906.—In the underground cellar near the entrance into the central shrine of the same temple. The inscriptions are built over to a considerable extent and could not be copied in full. They belong to the thirteenth century and mention Viḍukādan *alias* Vattarāyan of Nāmōḷi-nāḍu and Tiruvāraikkal.

214. 12 of 1906.—(Tamil.) At the entrance into the same temple, left side. Registers in Sādhāraṇa an order of a Nāyaka. Mentions Tirunāmakkal.

215. 13 of 1906.—(Tamil.) On the rock at Nāmakkal close to the temple of Muniyappan. A record in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Kōnērinmaikoṇḍān Sundara-Pāṇḍyadēva. Records gift of the village of Vānavanmādēvi in Ēḷūr-nāḍu, a district of Vaḍakoṅgu, to a physician named Ādittadēvan Tiruvambalapperumāḷ *alias* Vaidyapurandaran.

216. 14 of 1906.—(Tamil.) On the same rock. A record in the fifth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Registers an order addressed to the assemblies (*sabhās*), residents of the district (*nāṭṭār*) and residents of cities (*naḡarattār*) in Ēḷūr-nāḍu.

217. A C.P. grant (No. 29 of 1906) of Vira-Chōla. (See *Ind. Antq.*, Vol. IX, pp. 47—50; *Salem Manual*, Vol. II, pp. 365—8 and *Ep. Ind.*, Vol. III, pp. 78—82, where it is called Udayēndiram plates of Vira-Chōla. These contained only two plates. A third was obtained by Venkayya in 1905 and summarized in *Ep. Rep.*, 1906, pp. 74-5. It is in Sanskrit-Grantha and records a grant of Vira-Chōla, a Kēraḷa prince but feudatory of a Parakēsarivarma-Chōla. The inscription shows that the Kēraḷas were in possession of Koṅgu at this time. Amidst the ancestors of Vira-Kēraḷa we meet with Maṇikuttuva (who reminds us of Śeṅguttuva of early Tamil literature) and Kōḍai Ravi (who reminds us of his namesake in Malabar and Kochin epigraphs).

Nañjai Eḍaiyār.

218. 42 of 1913.—(Tamil.) On the north wall of the central shrine in the Tiruvēliśvara temple. A damaged and fragmentary

record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his seventh year. Seems to record a grant of land to the temple of Śrī-Kailāsam *alias* Tiruveylvāyiludaiya-Paramēśvara by the assembly of Rājendra-simha-chaturvēdimaṅgalam. Mentions Iḍaiyāru in Rājāśraya-vaṇaṇḍu.

PERAMBALŪR TALUK.

Ādutuṟai.

219. 15 of 1913.—(Tamil.) On the south wall of the central shrine in the Aparādhakshamēśvara temple. Seems to record in the thirty-fifth year of the Chōla king Kulōttuṅga-Chōladēva (I) gift of land to the temple of Tirukkuraṅgāḍutuṟai-uḍaiya-Mahādēva. Built in in the middle.

220. 16 of 1913.—(Tamil.) On the south wall of the same shrine. Records in the twelfth year of the Chōla king Vikrama-Chōladēva gift of paddy for offerings and for oil to anoint the images every Saturday in the temple of Tirukkuraṅgāḍutuṟai Mahādēva Irayānpuñjai, a *brahmadēya* in Tēnūrvātkai-Ugaḷūr-kūṟṟam, a subdivision of Vaḍagarai Muḍiśōla-vaṇaṇḍu, by a native of Ambar in Ambar-nāḍu.

221. 17 of 1913.—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōla king Vikrama-Chōladēva, the date of which is doubtful. Records gift of paddy for offerings to the temple of Tirukkuraṅgāḍutuṟai-Nāyanār at Irayānpuñjai.

222. 18 of 1913.—(Tamil verse.) On the north wall of the same shrine. Records gift of land by a certain Ayyāṟan of Kuḷumūr to the God at Tirukkuraṅgāḍutuṟai.

223. 19 of 1913.—(Tamil.) On the north base of the same shrine. Dated in the reign of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (II). Records in his fifth year, Tulā 15, Viśākha, Monday, gift of cows for a lamp to the temple of Mahādēva at Irayānpuñjai Tirukkuraṅgāḍutuṟai, a *brahmadēya* in Ugaḷūr-kūṟṟam, which was a subdivision of Muḍigoṇḍasōla-vaṇaṇḍu. [The date corresponds to 12th October A.D. 1170, but the fifth year seems to be a misreading for eighth year.]

224. 20 of 1913.—(Tamil.) On the same base. A record of the time of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (II) in his sixth year. Gift of money for providing betel-leaves and nuts-(during paḷḷiyarai-śandi) in the shrine of the Goddess, by a certain Kāmadēvavēḷan of Āṟkaḷūr in Āṟṟūr-kūṟṟam which was a subdivision of Malāḍu *alias* Jananātha-vaṇaṇḍu.

225. 21 of 1913.—(Tamil.) On the same base. Records in the fourth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān gift of land for offerings. The document is signed by Vallavarājan.

226. 22 of 1913.—(Tamil.) On the north and west walls of the same shrine. Records in the eighth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II) gift of money on which interest was paid in paddy and provision was made for offerings.

227. 23 of 1913.—(Tamil.) On the north and west bases of the same shrine. A damaged record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva (II), dated in his fourth year. Begins with the introduction *pūmēvu vaḷar*, etc. Records gift of land. [Perhaps this is the second inscription which Mr. Sewell notes in his *Antiquities*, Vol. I, p. 263. In this case he gives the wrong date of K. 4000, A.D. 899.]

228. 24 of 1913.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Kōnēri-mēlkoṇḍān Tribhuvanachakravartin Parākramapāṇḍyadēva, dated in his second year, Vriśchika, ba. di. 3, Friday, Pūnarpūṣam, gift of the village Parākramapāṇḍyanallūr in Kīlkūrū, a subdivision of Vēmbār-nāḍu, to the temple of Kuṟṟamporuttaruḷiya-Nāyanār at Iraiyānpūnjai Tirukkuraṅgāḍuturai, a *brahmadēya* in Ugaḷūr-kūrūram, which was a subdivision of Vaḍagarai-Rājasimha-vaḷanāḍu, for celebrating a festival on the asterism Pūrāḍam (i.e., which coincided with the birthday of the king).

229. 25 of 1913.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Vīra-Bukkarāya (II), son of Vīra-Harihara II. Records in Ś. 1327, Pārthiva, Kanni, ba. di., Wednesday, Uttirattādi, assignment of certain taxes in some specified districts of Rājasimha-vaḷanāḍu to the same temple for offerings and worship.

230. 26 of 1913.—(Tamil.) On the same wall. A damaged record of the Vijayanagara king Vīrapratāparāya Dēvarāya-Mahārāya (II) "the king (who instituted) the elephant hunt," dated Ś. 1361, Siddhārthin, Makara, ba. di., Monday Śōdi (should be Śravaṇa), Śivarātri, corresponding to 1st February 1440. Records gift of a village in Uttuṅgatuṅgavaḷanāḍu to the temple of Kuṟṟamporuttaruḷiya-Nāyanār at Tirukkuraṅgāḍuturai, a village in Ugaḷūr-kūrūram of Viṭṭapaṟṟu in Vaḍagarai Rājasimha-vaḷanāḍu, by a certain Dēvaṇa Nāyaka, for the merit of Lakkaṇṇa-Daṇṇā-yakka-Uḍaiyār "Lord of the Southern Ocean."

231. 27 of 1913.—(Tamil.) On the south base of the same maṇṭapa. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Vīrapratāpa Dēvarāya-Mahārāya (II). Registers in Ś. 1381, Vikrama, Karkaṭaka, śu. di. 9, Monday, Pūṣam, that the residents of Venbānāḍu remitted certain taxes in favour of the temple, in the village of Kalanivāśal of Kīl-kūrū (in Venbā-nāḍu) for maintaining worship and constructing a gōpura. [This is

evidently the inscription referred to by Mr. Sewell in his *Antiquities*, Vol. I, p. 263.

232. 28 of 1913.—(Tamil.) On the same base. Seems to record in Śōbhakrit that *the residents of the eighteen divisions (paṛṛu)* met together under the presidency of Ēkāmbaranāthar, son of Nāyinār, and seeing that there was a deficiency in the total area of Ugaḷūrpaṛṛu in Viṭṭappaṛṛu-śīrmai, they rectified it and had the alteration engraved on the temple of Kuraṅgāḍutuṛai.

233. 29 of 1913.—(Tamil.) On the same base. Dated in the reign of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (II). Seems to record in his nineteenth year, Tulā, śu. di. 13, Friday, corresponding to the 22nd October 1332, the gift of the village Abhaṅgarāhuttarāyanallūr for maintaining a special worship in the temple, called Abhaṅgarāhuttarāyan-śandi, in the name of the king and also for celebrating a festival on his birthday. Stones missing (at the end).

234. 30 of 1913.—(Tamil.) On the same base. Dated in the reign of the Vijayanagara king Viṛapratāpa Dēvarāya-Mahārāya (II), son of Vīra-Vijayarāya. Records in Ś. 1351, Saumya, Makara, śu. di., Friday, Pūraṭṭadi, gift of the village of Aḍiśūdamaṅgalam with all its income for worship and repairs in the same temple by the residents of Viṭṭappaṛṛu and the community of *tandirimār*. The income from the village included assessment on wet and dry lands, houses and house-sites, *pēṛkaḍamai*, *tarikkaḍamai*, *āṭṭaikkānikkai*, *nāṭṭuviniyōgam*, *paṭṭirai*, *pāḍavari*, *āḷamañji*, *arisikāṇam*, *kōṇigai*, *virimuttu* and *vanniyavari*.

235. 31 of 1913.—(Tamil.) On the west wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Perumāḷ Śrīvaladēva gift of the village of Talaiyāmaṅgalam *alias* Aṭkoṇḍanallūr in Teṅkarai-nāḍu which was a subdivision of Magadai-maṇḍalam, for providing offerings in the shrine of the Goddess called Eḷilvārkuḷaliyār in the temple of Kuṛṛamporuttar-uḷiya-Nāyanār at Iraivānpuñjai Tirukkuraṅgāḍutuṛai under orders of the king and Nāyanār Ulagaṅgāṭṭa Vāṇakōvaraiyar.

236. 32 of 1913.—(Tamil.) On the north wall of the same maṇṭapa. Dated in the thirty-third year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Refers in his thirty-third year to the sale of the village Aḍiśūdamaṅgalam *alias* Śembiyaṅkaḷattūr by several parties to the temple of Kuṛṛamporutta-Nāyanār at Tirukkuraṅgāḍutuṛai. The twenty-seventh and twenty-eighth years of the king are also quoted.

237. 33 of 1913.—(Tamil.) On the east wall of the same maṇṭapa. A record of the Pāṇḍya king Perumāḷ Parākrama-Pāṇḍyadēva. Registers in his second year that the *dēvadāna* village Kalanivāy (or Kalanivāśal) in Kīḷ-kūṛṛu of Vēmbār-nāḍu

was granted tax-free in obedience to the orders of the king by the residents of that *nāḍu*.

238. 34 of 1913.—(Tamil.) On the east base of the same *maṇṭapa*. Seems to record in Saumya an agreement among themselves by the Valaṅgai 98 classes and the Iḍaṅgai 98 classes of Vaḷudalambattuśāvaḍi as against the Brāhmaṇas and the Vellāḷans, who held proprietary rights (*kāṇi*) over the lands of that district. Built in at the bottom.

239. 35 of 1913.—(Tamil.) On the same base. A record of the Pāṇḍya king Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Refers in his fourth year to some events connected with the temple which happened in the fourth year of Vikrama-Chōḷa and in the reign of Kulōttuṅga-Chōḷa (II) and states that the residents of various divisions met together at Ugaḷūr and agreed to conduct the worship in the temple as had been done before by their ancestors.

240. 36 of 1913.—(Tamil.) On the second *gōpura* of the same temple, right of entrance. Registers in Durmukhi, that the tenants (*kuḍi*) in twelve villages of Ugaḷūr-Kurumarvāy-śīrmai had abandoned them owing perhaps to heavy taxation and consequently an agent of Viramarasar, regulated the taxes at five *paṇams* for the first year and ten from the following year on each plough of dry land and at eight *paṇams* on every 100 *kuḷis* of wet land.

241. C.P. No. 137 of Mr. Sewell's List.—(Tamil.) Records a private grant, no ruler's name being mentioned, by which the inhabitants of seventeen villages agreed to pay every year a tax for the maintenance of the service in the Śiva temple at Āḍuturai, in Ś. 1720 (A.D. 1798), *Kāḷayukti*. [This inscription is in the *Mack. MSS.* See *Ins., S. Dts.*, p. 214, No. 37. It gives the additional information that the grant consisted of one *paṇam* for every *kāṇi* of land and ten *paṇams* for each weaver loom.]

Arumbāvūr.

242. 3 of 1913.—(Tamil.) On the south wall of the central shrine in the Kailāsanāthasvāmin temple. Records in the sixteenth year of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III) gift of land to the temple of Vaḍakayilāyamuḍaiya Nāyanār at Arumbār, by a certain Malaiyan Vāṇarāyan.

243. 4 of 1913.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III), dated in his sixteenth year. Seems to record a grant of land to a private individual by a certain Vāṇakōvaraiyan.

244. 5 of 1913.—(Tamil.) On the west wall of the same shrine. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Rājārājadēva (III) in his fourteenth year. Registers that all the

dēvadāna lands of the temple and those of Tirukkālatti-uḍaiya-Nāyanār, Durgā, Piḍāri and Ayyan situated in this village and at Rājarājanallūr and Kīraippāḍi, were made tax-free by the chief Vānakōvaraiyan.

245. 6 of 1913.—(Tamil.) On the north base of the same shrine. Records in the twenty-eighth year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) that the community of priests living in the districts of Vēmbār-nāḍu, Perambalūr-nāḍu and Mūlai-nāḍu granted the taxes due to them from the *dēvadāna* villages for repairs in the temples of Vaḍakayilāyamuḍaiya-Nāyanār and Kulōttuṅga-Viṇṇagar-Emberumān at Arumbār.

246. 7 of 1913.—(Tamil.) On the same base. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III). Specifies in his twenty-third year the extent of the *dēvadāna* lands below the tanks Śiṟṟēri and Periyēri at Arumbār, as fixed by Toṇḍaimān Perumālpillai *alias* Śēdirāyadēvan. Mentions the measuring rod *magadēsan*. [Was Śēdirāva the contemporary of Poet Kamba ?]

247. Mr. Sewell mentions an inscription, dated Ś. 1591, recording a grant by some ryots to the Śrīraṅgam temple, when Śrīraṅga Rāya was ruling. See *Antiquities*, Vol. I, p. 263.

248. *Ibid.*—A record of the time of "Veṅkaṭappa dēva," dated Ś. 1545.

249. *Ibid.*—A record, dated Ś. 1608 (A.D. 1686), recording the repair of a sluice by (Raṅga Kṛishṇa) Muttu Vīrappa Nāik of Madura.

Kottuvāsal.

249-A. On a stone south of the local Vaidyanāthasvāmi temple. Records that Raṅgappa Māḷavarāya granted 270 *kulīs* of land, etc., to the God in Sādhāraṇa, Ś. 1530. *Ins., S. Dis.*, p. 204, No. 8.

Perambalūr.

250. 8 of 1913.—(Tamil.) On the south wall of the central shrine in the Madanagōpālasvāmin temple. States in the ninth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān that the residents of Vēmbār-nāḍu were ordered to collect *vāram* from the *vāraparṟu* villages and *kaḍamai* from *kaḍamaiparṟu* ones. The amount realized by this arrangement was to be spent in making friendly terms with and meeting the expenses of the followers of Sundara-Pāṇḍyadēva.

251. 9 of 1913.—(Tamil.) On the same wall. Registers in his tenth year, an order to the inhabitants of Mēlkūṟru-nāḍu in Vēmbār-nāḍu stating that the village Nochchiyam which was once a tax-free village of the temple of Gōpālakūttar Viṇṇagar-Emberumān

at Perumbalūr was assessed at some later period but was again made tax-free by Kaḍalaḍaitta-Perumāḷ *alias* Sundara-Pāṇḍya Viḷupparaiyar, a native of Ilāṅkuḍi in Pāṇḍi-maṇḍalam.

252. 10 of 1913.—(Tamil.) On the south base of the same shrine. Remission of *jōḍi* in Vyaya, on the village of Nochchiyam by an agent of Kṛishṇappa Nāyaka and the residents of Vēṇbār-śīrmai. The village is stated to have been owned by the temple of Perumāḷ Gōpālakūttar at Perumbalūr since the time of Dharma-putra. Mentions Śūrappa-Nāyaka in whose time a small amount of *jōḍi* used to be collected from that village.

253. 11 of 1913.—(Tamil.) On the north wall of the same shrine. A damaged record of the Pāṇḍya king Perumāḷ Sundara-Pāṇḍya-dēva, dated in his eighteenth year. Registers that the residents of Perumbalūr made a gift of land for celebrating a special festival in the temple on the day of Bharāṇi (Pūrvāśāḍha), in the month of Purattāśi which was the asterism under which, evidently, the queen Tennavanaimuḷudumuḍaiyāḷ was born. See No. 255.

254. 12 of 1913.—(Tamil.) On the same wall. Records in the eighteenth year (of ?) gift of land for maintaining the festival of Akkantirunāḷ which happened on Bharāṇi in the same temple. The document is signed by Sundara Pāṇḍya Viḷupparaiyan. Evidently this gift is connected with what has been recorded in the above inscription. See No. 255.

255. 13 of 1913.—(Tamil.) On the same wall. A record of the Pāṇḍya king Sundara Pāṇḍya, "who conquered all countries." Refers in his eighteenth year to the gift registered of twelve *vēlis* of land south of Perumbalūr, which had been lying waste for many years by the residents of that village for conducting the festival of Bharāṇi in honour of the birthday of the queen Tenna-vanaimuḷudumuḍaiyāḷ. [Was the king Jaṭāvarman Sundara-Pāṇḍya I, 1251--64 ?]

256. 14 of 1913.—(Tamil.) On the north and west bases of the same shrine. Records in Ś. 1432, Prabhava (wrong by two years), Makara, Amāvāsyā, Pūrāḍam, solar eclipse, gift of land for offerings to the *navagrahas* in the same temple by Timmiyappa-Nāyakkar Nūkki-Raḍḍiyār, agent of Tulukkaṇa-Nāyakkar of Eramāñchi. The date should be Ś. 1430 and the *nakshatra* Pūrāḍam is wrong for Tiruvōṇam. Otherwise the date corresponded to Wednesday, 13th January 1508.

Turiñjippāḍi.

256-A. On a stone south of the Paḷayanattam. Records that in the seventeenth year of the reign of Śrīraṅgadēva Mahārāya, Vayyappa Kṛishṇappa Koṇḍappa Nāyakkar granted the village as free gift to Marudanta-Chōḷēśvara (Madhurāntaka-Chōḷēśvara ?) Svāmi at Veṇmaṇi. *Ins.*, S. Dts., p. 205, No. 10.

*Ūṟṟattūr.**

257. 489 of 1912.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Siddharatnēśvara temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III). Registers in his fortieth year a compact drawn up by the *Śrutimāns* of Ūṟṟattūr, assembled in the maṇṭapa of the temple called Uttamaśōḷan for the community of Iḍaṅgai classes who consisted of ninety-eight sub-sects. [The inscription is one of the valuable documents for the construction of the social history of the land. It gives an account of the origin of the *Iḍaṅgais*, their duties and privileges and their paraphernalia. See *Ep. Rep.*, 1913, p. 109, for a full summary, which is too large to be quoted here. The *Śrutimāns* were apparently a cultivating section of the Iḍaṅgais.]

258. 490 of 1912.—(Tamil.) On the south wall of the same maṇṭapa. The Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," records in his twenty-first year gift of land to the Śrīpādantāṅgi-servants of the temple. This land was originally the property of a Brāhmaṇa who had stolen the jewels of the Goddess and was compelled in consequence to give up the land as a *dēvadāna* to the temple. See No. 280 below.

259. 491 of 1912.—(Tamil.) On the same wall. Records in the eleventh year of Tribhuvanachakravartin Vikrama-Chōḷadēva (III8—35) gift of land to the temple of Tugumāmaṇiyāṇḍār of Ūṟṟattūr, a village in Vaḍagarai Tribhuvanamuḷuduḍaivaḷanāḍu, by three residents of Karuviḍai-maṅgalam, a *dēvadāna* village of Tiruvālanduṟai-uḍaiya-Mahādēva at Śirupaḷuvūr.

260. 492 of 1912.—(Tamil.) On the south wall of the first prākāra of the same temple. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājādhirājadēva (II), the date of which is lost. Records gift of land to the temple of Tugumāmaṇi-Nāyakar at Ūṟṟattūr in Ūṟṟattūr-nāḍu, a subdivision of Rājarāja-vaḷanāḍu.

261. 493 of 1912.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records in his seventeenth year, Kanni, śu. di. 5, sale of land by a certain Brahmādhirāya-Muttaraiyan to one of his dependants (*aḍiyār*) named Śrutimān Śōṟan Śōṇḍan *alias* Ilaiṅkēśuradēvan.

262. 494 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva (II), dated in his fifth year, Mēsha, śu. di. 3, Monday, Tiruvōṇam (corresponding to 24th June, A.D. 1168). Records

* In the *Ins.*, S. Dts., p. 192, two inscriptions are given under this heading, one of Kulōttuṅga Chōḷa in his thirteenth year and one of Rājarājadēva in his fourth year.

gift of lands and houses by a Brāhmaṇa lady to the temple at Tiruttōrattūr in Ūṟrattūr-nāḍu. [The Government Epigraphist remarks that the record shows that "a Brāhmaṇa widow held a proprietary right over the family (?) property after the death of her husband."

263. 495 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his eighteenth year, Karkaṭaka, ba. di. 1, Sunday, Avittam. Records sale of land by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan to one of the *Agambadiyār* of Neṟkuḷam in Ūṟrattūr-nāḍu, a subdivision of Vaḍagarai-Rājarāja-vaḷanāḍu. Mr. Swamikannu Pillai says that the corresponding date is 23rd July 1233, but the week day is Saturday and not Sunday.

264. 496 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records in his eighteenth year, Simha, su. di. 3, Wednesday, Attam (= Wednesday, 10th August 1233) sale of land in Neṟkuḷam by Śrutimān Irāman Śōḷan to Śrutimān Śōṟan Śōṇḍan *alias* Ilankēśura-dēvan. See Nos. 261 and 257 above.

265. 497 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Mēsha, ba. di. 11, Wednesday, Śadayam (= Wednesday, 6th April 1233). Records sale of land by four residents of Ten-Paḍavūr to Śrutimān Nāyan Śōṟan *alias* Iruṅḡōḷan of Neṟkuḷam. See No. 257 above.

266. 498 of 1912.—(Tamil.) On the same wall. A record of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva (III), dated in his fifth year, Mīna, śu. di. 13, Monday, Uttirāḍam. Records sale of land by Śrutimān Madiyāṇḍan *alias* Śōṟan Iruṅḡōḷan of Neṟkuḷam to Śrutimān dēvan Poḷilmīgaman *alias* Iruṅḡōḷan of Muṭṭam *alias* Nādari-Pugaḷnallūr, the western hamlet of Tiruveḷḷarai. Mr. Swamikannu Pillai calculates the corresponding English equivalent to be Monday, 20th January 1281, but the month, he says, should be *Makara* and not *Mina*.

267. 499 of 1912.—(Tamil.) On the west wall of the same prakāra. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Karkaṭaka, śu. di. 3, Wednesday, Pūram (corresponding to Wednesday, 21st July A.D. 1232). Records sale of land by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan, chief of Ūṟrattūr-nāḍu, to one of his *Agambadiyār*, viz., Śrutimān Nāyan Śōṟan *alias* Iruṅḡōḷan who was a resident of Neṟkuḷam. See No. 265 above.

268. 500 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his sixteenth year, Mithuna, śu. di. 11, Monday, Sōdi (corresponding to Monday, 31st May, A.D. 1232). Registers a sale of land

at Vaḍa-Paḍavūr by Śrutimān Ūran Nambi *alias* Viramēdāvi Pēraiyan and Mallan Maṇavālan *alias* Koṅgadaraiyan, to the same individual.

269. 501 of 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Karkāṭaka, śu. di. 3, Wednesday, Pūṣam (=Wednesday, 21st July 1232). Records sale of land at Vaḍa-Paḍavūr by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan to the same individual.

270. 502 of 1912.—(Tamil.) On the north wall of the same prakāra. A much damaged and incomplete record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II), dated in his fourth year. Seems to record a gift of land by purchase, for maintaining the festival called *Urōṣanittirundā* in the temple, conducted by Śrutimān Mūvāyirattoruvaṇ Jananāthan *alias* Ediriliśōḷanāḍāḷvān.

271. 503 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (III), who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya, dated in his sixteenth year, Makara, śu. di. 7, Friday, Rēvati (=1st January 1194). Records an exchange of land given to a dancing girl of the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr, for the maintenance of a shrine for Umai-Īśvaramuḍaiya-Nāyanār which she had constructed in one of the *dēvadāna* villages.

272. 504 of 1912.—(Tamil.) On the south base of the Akhilāṇḍēśvari shrine in the same temple. Records the consecration of the image of the Goddess, the construction of the shrine and prakāra wall by Umaiyaḷvi *alias* Śivakāmasundari-Māṇikkam, one of the dancing girls of the temple of Togumāmaṇi-Nāyanār.

273. 505 of 1912.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Tribhuvanachakravartin Virarājēndra-Chōḷadēva, "who was pleased to take Madurai (Madura)" (i.e., Kulōttuṅga Chōḷa III), the date of which is lost. Seems to record a gift to a Śiva-Brahmaṇa attached to the goddess' shrine.

274. 506 of 1912.—(Tamil.) On the south wall of the Āṇḍavar shrine in the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, "who was pleased to take Madurai (Madura), Īḷam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya." Records in his twenty-fourth year, Mēsha, śu. di. 4, Rōhaṇi (=Friday, 29th March) a gift of land for maintaining worship of the images of Śaiva saints (Nāyanmār) in the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr by a maid-servant (*agambādi-ppeṇḍugal*) of the temple at Ārgaḷūr, a village in Āṟṟūr-kūṟṟam in Vaḍagarai-Rājarāja-vaḷanāḍu.

275. 507 of 1912.—(Tamil.) On the same wall. Dated in the reign of Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III). Seems to register in his thirty-sixth year Dhanus, śū. di. 3, Monday, Tiruvōṇam, corresponding to 16th December 1213, a sale of land.

276. 508 of 1912.—(Grantha and Tamil.) On the base of the same shrine. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I), dated in his eighteenth year, Tulā, śū. di. 10, Monday, Śadaiyam, corresponding to 23rd October 1262. Records that residents of Kuṇṇakkūṛṇaṇḍu, a subdivision of Uttuṅgatuṅga vaḷanāḍu, assembled in the maṇṭapa called Uṭṭamaśōḷan within the temple of Togumāmaṇi-nāyanār at Ūṛṛattūr and granted the two villages of Iḍaimalai and Veṭṭuṇi to a certain Āyan Kavikumāran of Ūṛṛattūr. Begins *Samastajagad*, etc.

277. 509 of 1912.—(Tamil.) On the west wall of the yāga-maṇṭapa in the same temple. Records in the fifteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) sale of a temple land for the benefit of a *maṭha* called *Kēraḷāntaka-maḍam*. The money realized from the sale was utilized for a plate called *Kēraḷāntakapaṭṭam*. [The inscription says that one *kāṣu* weighed $\frac{3}{4}$ *kaḷaṇṇu* of gold and that four *vēlis* of land were sold for ninety such *kāṣus*.]

278. 510 of 1912.—(Tamil.) On the same wall. Records in the fourteenth year of Parakēsarivarman Vikrama-Chōḷadēva (1118—1135) gift of land by a resident of Ādamaṅgalam named Uttamaśōḷan *alias* Virāṭarāyan, for expenses of a festival held in the month of Sittirai.

279. 511 of 1912.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) sale of land to the temple by a Brāhmaṇa of the *brahmadēya* village Nambikurichchi *alias* Śrīkaṇṭhachaturvēdimāṅgalam in Ūṛṛattūrṇāḍu which was a subdivision of Tribhuvanamuḷududai-vaḷanāḍu.

280. 512 of 1912.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35). Registers that a Brāhmaṇa committed some offence against the temple of Togumāmaṇi-Āṇḍār at Ūṛṛattūr and was fined twenty *kāṣus*. His land at Śrīkaṇṭhachaturvēdimāṅgalam was sold by the assembly of that village for arrears of tax due on the land. See No. 258 above.

281. 513 of 1912.—(Tamil.) On the west base of the same maṇṭapa. An incomplete record of Chōla king Parakēsarivarman *alias* Rājādhiraḷadēva (I), "who destroyed the ships at śālai and took the crowned head of the Pāṇḍya," dated in his twenty-eighth year. The title Parakēsarivarman is apparently a mistake for

Rājakēsarivarman. Records sale of land to the temple of Ūṛṛattūr-Perumāṇaḍigaḷ.

282. 514 of 1912.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Rājarājadēva (I), dated in his twenty-fourth year. Muttaraiyan mentioned.

283. 515 of 1912.—(Tamil.) On the same base. An incomplete and damaged record of the Chōḷa king Parakēsarivarman Rājendra-Chōḷa (I, 1012—53), dated in his third year. Seems to refer to the death of a certain Śrutimān Nakkan Chandiran *alias* Rājamala Muttaraiyan of the elephant corps on the occasion when, in a fight with the Western Chāḷukyan Iṟivabeḍaṅga Satyāśraya, he was ordered by the king to pierce the enemy's elephant. A gift was made on his behalf to the temple of Mahādēva at Ūṛṛattūr. See Hoṭṭūr record, dated A.D. 1007, in Fleet's *Dynas., Kanar. Dts.*, p. 433.

284. 516 of 1912.—(Tamil.) On the same base. A record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva I "who took the head of Vira-Pāṇḍya and destroyed the ships at Kāndaḷūr-śālai." Records the gift of a lamp to the temple of Mahādēva at Ūṛṛattūr, for the merit of a lady residing at Tiraṇi. Stones missing at the end. The date of the record is lost.

285. 517 of 1912.—(Tamil.) On the second gōpura of the same temple, right of entrance. Records in the eighteenth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II). Records in his eighteenth year gift of four cows for a lamp to the temple by Tiruveṅkāḍuḍaiyān *alias* Abhimānamēru Koṛṛakkuḍaikōn, a resident of Viśālūr.

286. 518 of 1912.—(Tamil.) On the same gōpura. Records in the seventh year of king Kulōttuṅga-Chōḷadēva (III), gift of cows for a lamp.

287. 519 of 1912.—(Grantha and Tamil.) On the same gōpura. Records in the twenty-seventh year of the Hoysaḷa king Niśśaṅka Pratāpachakravartin Vira-Sōmēśvaradēva, gift of paddy by the king to the temple of Togumāmaṇi-Nāyanār at Ūṛṛattūr, a village in Ūṛṛattūr-nāḍu which was a subdivision of Rājarāja-vaḷanāḍu for the merit of his grandson Viśvanāthadēva. See Nos. 134 and 135.

288. 520 of 1912.—(Tamil.) On the same gōpura. An unfinished record of the Vijayanagara king Vira-Devarāya-Mahārāya (II), dated in Ś. 1343, Śārvarin. Mentions Aṇṇāmalaināthar, son of the mahāpradhāni Silupayaraśar.

289. 521 of 1912.—(Tamil.) On the same gōpura. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," dated in his twenty-first year, Kumbha (wrong for *Makara*), ba. di. 10, Thursday, Viśākha (= 24th December

1198). Records that the *nāḍu* and *nagara* of Ūṟṟattūr-nāḍu assembled in the Uttamaśōḷa maṇṭapa within the temple of Togumāmaṇi-Nāyanār and granted the village of Veṇmaṇippāḍi in Kīḷvaḷḷuvapāḍi-nāḍu converting it into the mercantile town called Tāyilunallapuram, for the merit of Kulōttuṅga-śōḷa-Vāṇakōvaraiyar.

290. 522 of 1912.—(Tamil.) On the same gōpura, left of entrance. Records in the fifth year of the Chōḷa king Tribhuvana-chakravartin Virarājendra-Chōḷadēva (i.e., Kulōttuṅga-Chōḷa III), gift of gold jewels by a dancing girl of the temple.

291. 523 of 1912.—(Tamil.) In the same place. Records in the eighth year of king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (II) gift of land to the image of Kshētrapāla-Piḷḷaiyār at Vaḍaśērinattam by a certain Aṇukka-nambi. Begins with the introduction *pūmannu padumam*, etc.

292. 524 of 1912.—(Tamil.) In the same place. A record of the Vijayanagara king Virapratāpa Achyutayyadēva-Mahārāya, dated in Ś. 1463, Śārvarin, Kanni, śu. di. 10, Friday, Pūsam (an error in week day). Records gift of money by a feudatory of the king for maintaining the car festival in the temple of Tuyyamāmaṇi-Nāyinār at Ūṟṟattūr. The king has Śāḷuva *birudas*.

293. 525 of 1912.—(Tamil.) On the same gōpura, right of entrance. Registers in the thirty-third year and three hundred and fifteenth day of Tribhuvanachakravartin Kōṇērinmaikondān an order to collect *vāram* and *variśai* from the residents of Ūṟṟattūr-nāḍu.

294. 526 of 1912.—(Tamil.) In the same place. Records in his twenty-seventh year an order of the king Vatsarāya stating that the village Tiraṇi was given as a *kāni* to the Āriyas (i.e., Brāhmins?) of that village.

295. 527 of 1912.—(Tamil.) On the same gōpura, left of entrance. Records that the Hoysaḷa king Sārvabhaumachakravartin Vira-Rāmanāthadēva fixed in his seventeenth year the rate of tax on cattle (*āḍiraippattam*) levied in all the eight subdivisions which formed the district of Ūṟṟattūr-nāḍu; but remitted the same on the cattle belonging to the temple of Togumāmaṇi-Nāyanār. The taxes consisted of ten *kāśus* per year on each sheep, thirty *kāśus* on each cow and 100 *kāśus* on each buffalo. The temple tenants were exempted from these.

296. 528 of 1912.—(Tamil.) In the same place. In modern characters. Seems to record in Saumya the settlement of a dispute, which arose on the death of the temple accountant, by paying some money to the man who set up his claim for that place.

297. 529 of 1912.—(Tamil.) In the same place. In modern characters. Registers in Ānanda the gift of the door and of the paved floor by Eṟama-Peddi-Nāyaka, son of Nāraṇappa-Nāyaka.

298. 530 of 1912.—(Tamil.) On the south wall of the Chōḷēśvara temple in the same village, right of entrance. A record of the Chōḷa king Parakēsarivarman *alias* Tribhuvana-chakravartin Rājarājadēva (II) Kōnerinmaikoṇḍān. Records in his fourth year and two hundred and twenty-sixth day gift of the village Uḷuttambāḍi in Kānakkīḷiyūr-nāḍu as a *dēvadāna* to the temple of Kulōttuṅgaśōḷa Īśvaramuḍaiyār of Ūṙṙattūr. The secretary (*tirumandiraōlai*) who wrote the grant was Rājāśraya-Pallavarāyan.

299. 531 of 1912.—(Tamil.) On the same wall, left of entrance. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōḷadēva (II). Records in his thirteenth year and one hundred and twenty-fourth day that the temple was constructed by a certain Vāṇavichchādira-nāḍāḷvān, the younger brother of Brahmādarāya Muttaraiyar, and that the income from the village Śīruvaḷaippūr in Kānakkīḷiyūr-nāḍu was assigned to it. Begins with the introduction *pūmannu-padumam*, etc.

Vālikanḍapuram.

299-A. On a stone in the Īśvara temple. Records grant of a measure of milk daily to God Tiruvāliśvara Uḍaiyār in the eleventh year of the reign of Rājarājadēva. See *Ins., S. Dts.*, p. 192, No. 3.

299-B. On a stone in the same temple. Records that one Yuddhamalla of Chōḷamālanāḍu gave to the God twenty *vēḷis* of land in twenty villages in the twentieth year of Kulōttuṅgachōḷadēva. *Ibid.*, No. 4.

299-C. In the same. Records grant of land to the deity in the twenty-seventh year of Rājarājadēva. *Ibid.*, p. 193, No. 5.

Veṅganūr.

The following epigraphs show that the local temple was built by a Redḍi in the seventeenth century.

300. 1 of 1913.—(Tamil.) On the gōpura of the Vriddhāchalēśvara temple, right of entrance. A record of the Vijayanagara king Veṅkaṭapatidēva-Mahārāya (II), dated in Ś. 1545, Rudhirōdgārin, Vaiyaśi 3, Rishabha, śu. di. 12, Attam, Thursday (= Thursday, 1st May 1623 A.D.). Records that one Liṅga Redḍi of the Paṇṭakula race consecrated the shrines of Paḷamalaināthasvāmin and Periyammai-Nāchchi at Vriddhāchalam *alias* Veṅganūr, presented images, constructed maṇṭapas and gōpuras and also made provision for worship and oblations. Mentions Śeñji in Vēṇbār-nāḍu which was a subdivision of Karikālakanna valanāḍu in Magada-maṇḍalam. [The inscription seems to show that Veṅkaṭa II was ruling part of the Empire in the time of Rāma IV.]

301. 2 of 1913.—(Tamil.) On the same gōpura. A record of the Vijayanagara king Śrīraṅgadēva-Mahārāya (VI?) in Ś. 1591 Saumya, Sittirai 18, Daśami, Śadayam, Thursday (= Thursday 16th April A.D. 1669), registering gift of land and certain specified fees to the same temple by the different communities living at Veṅganūr, for the merit of one of the Redḍis of the same family. [The communities mentioned are the *Vellālas*; the *Kāśāvar-gattār* including the *Kōmuttis*, *Kaikkōlars*, *Śēnias*, *śekkārs*, *Eruttuk-kāras*, etc.; the *Brāhmaṇas*; and the *Perumakkaḷ* of various castes. All these undertook to pay to the temple a fixed rate of grain as soon as they raised crops, besides one *paṇam* on every loom and one *paṇam* per head to be paid by the *Kāśāvar-gattār* each year.]

Venmani.

301-A. On the southern wall of the mahāmaṇṭapam in the Marudanta (?) Chōlēśvara Uḍaiyār temple. Records that Malaya-kula Rāya gave to God Marutanda (?) Chōlēśvara two *vēlis* of land in the Kuḷappāḍi village. *Ins., S. Dts., p. 205, No. 9.*

TRICHINOPOLY TALUK.

Ālambākkam.

This is an ancient and important place the history of which is easily deduced from its ancient inscriptions. It evidently came into existence in the time of Dantivarman of the Pallava dynasty as it has been called Dantivarman-maṅgalam and as the local deity was known after the same king. Later on it was named Madhurāntakachaturvēdimāṅgalam by the Chōḷa king Madhurāntaka, while its suburb came to be called Gaṇḍarādityachaturvēdimāṅgalam after Gaṇḍarāditya. The local tanks and temples go back to times anterior to Rājārāja I.

302. 704 of 1909.—(Tamil.) On the north wall of the central shrine in the Śelliyamman temple. Built in at the beginning. Records that the temple of Piḍāri was built by a certain Irāyar Alaṅkārapriyan *alias* Tiru-Oṛṇiyūrān and seems to register a gift of land for offerings.

303. 705 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his twenty-fifth year. Seems to record a gift of land to the temple of Saptamātrikas by the assembly of Dantivarmamaṅgalam. [The Government Epigraphist notes that this is the earliest epigraphical record which mentions a temple dedicated to the seven mothers.]

304. 706 of 1909.—(Tamil.) On the west and south walls of the same shrine. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhiraḷadēva (I?), dated in his thirty-first year. Refers to the assembly of Madhurāntakachaturvēdimāṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Rājendraśiṅga-vaḷanāḍu and records a gift of land by it to the temple of

Saptamātrikas. [See Nos. 323 and 324 below for the changes in the names of the political divisions in the time of Vikrama Chōla.]

305. 707 of 1909.—(Tamil.) On the north wall of the Ayyanār temple in the same village. A fragmentary record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his ninth year. Mentions Gaṇḍarāditya-chaturvēdimaṅgalam, a *brahmadēya* on the northern bank of the Kāvēri, and its hamlet Śirumaruvūr.

306. 708 of 1909.—(Tamil.) On the same wall. A fragmentary record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his eighth year. Records gift of lamp to a temple of Śrī-Kṛishṇa Perumāḷ at Tiruvāypādi, by a resident of Dantivarmamaṅgalam which was a *brahmadēya* on the northern bank of the Kāvēri. No traces of the Kṛishṇa temple exist now.

307. 709 of 1909.—(Tamil.) On the south wall of the same temple. A fragmentary record. Mentions the image of Śrī-Vasudēva and provides for offerings and lamps.

308. 710 of 1909.—(Tamil.) On the south wall of the central shrine in the Varadarājaperumāḷ temple in the same village. A fragmentary record. Registers a gift of sheep for a lamp for the merit of an individual who died of an accident. Mentions Śittirakūṭa and Tiruvāypādi.

309. 711 of 1909.—(Tamil.) On the same wall. Registers in the eleventh year of the Chōla king Parakēsarivarman, gift of land for a lamp below the tank called *Mārpīdugēri* at Dantivarmamaṅgalam, to the temple of Tirumēṇṇālī-Perumāḷ by a member of the *gaṇa* who managed the affairs of the village. See No. 687 below.

310. 712 of 1909.—(Tamil.) On the same wall. Records in the first year of the Chōla king Rājakēsarivarman gift of land below the tank of *Mārpīdugēri*, for offerings and of a lamp to the temple of Tiruvīśālūr-Perumāṇḍigal of Dantivarmamaṅgalam, by a private individual who purchased it from the assembly (*sabhā*) of the village. See No. 687 below.

311. 713 of 1909.—(Tamil verse and prose.) On the same wall. Mentions Madhurāntakappērēri and records that a certain Viṭṭappa-Daṇḍanāyaka, son of a general of Narasimhadēva and a native of a village near Madhurāntakam in Toṇḍaimaṇḍalam, renewed the Tirumērkōyil (the present temple of Varadarāja) which had "a long time back" been founded to the west of the Kayilāyamuḍaiyār temple and had since become dilapidated. Dantivarman was the founder of the temple of Kailāsanātha.

312. 714 of 1909.—(Tamil.) On the north wall of the same shrine. A damaged and incomplete record of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47), dated in his thirty-eighth year. Records gift of land below the tank of

Mārpīḍugēri, to the temple of Tirumēṟṟaḷi-Perumāḷ at Dantivarmamaṅgalam, a *brahmadēya* on the northern bank of the Kāvēri.

313. 715 of 1909.—(Tamil.) On the south wall of the central shrine in the Kailāsanātha temple in the same village. Records in the fifth year of the Chōḷa king Parakēsarivarman gift of land for a lamp to the temple of Amarēśvara-Perumāḷ. Mentions Dantivarmamaṅgalam and Mārpīḍugēri. [The Government Epigraphist surmises that Amarēśvara should have been the earlier name of Kailāsanātha. See No. 318 below. The Parakēsari referred to might be either Parāntaka I or Sundara Chōḷa Parāntaka II.]

314. 716 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vijaya-Rājēndradēva, dated in his thirty-fifth year. Built in at the end. Mentions the assembly of the village of Madhurāntaka chaturvēdimāṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Rājēndraśiṅga-vaḷanāḍu. [The inscription begins with *tingalērtaru* and distinctly shows that the king was Rājādhirāja I (who had the title Vijayarājendra).]

315. 717 of 1909.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōḷa king. Built in at the end. Contains an unfinished historical introduction of Rājādhirāja I which begins *tingalērtaru*.

316. 718 of 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīrarājēndra (1064—70). Records in his second year, that the assembly of Madhurāntakachaturvēdimāṅgalam met in the temple of Tiruviśālūr-Palligonḍālvār of this village and made a gift of land to the temple of Tiruvālīśvaramuḍaiya-Mahādēva.

317. 719 of 1909.—(Tamil.) On the same wall. Records in the twenty-third year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndra-Chōḷadēva I (1011—53) gift of land to the temple of Kailāsamuḍaiya-Mahādēva of Madhurāntaka-chaturvēdimāṅgalam, by the assembly of that village. Sēnāpati Rājēndra-Chōḷa Brahmanārāyar is mentioned.

318. 720 of 1909.—(Tamil.) On the same wall. Records in the third year of Parakēsarivarman gift of land to the temple of Amarēśvara Perumāḷ at Dantivarmamaṅgalam, by the assembly (*sabhā*) of that village. See No. 313 above.

319. 721 of 1909.—(Tamil.) On the same wall. Records in the thirty-first year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva (I) that some servants of the temple residing in Madhurāntaka-chaturvēdimāṅgalam received five *kāśus* from a merchant of that village and agreed to supply paddy towards interest in order to maintain a lamp in the temple of Kailāsamuḍaiya-Mahādēva. (Daily three *nālīs* of paddy or its equivalent one *alākku* of ghee had to be supplied.)

320. 722 of 1909.—(Tamil.) On the same wall. Built in in the middle. Contains a portion of the historical introduction of Rājādhirāja I, which begins *tiṅgaḷēr taru*.

321. 723 of 1909.—(Grantha.) On the south wall of the maṇṭapa in front of the same shrine. Records that a lady built a maṇṭapa in Kailāsa (i.e., the temple of Kailāsanātha) which was founded by Danti.

322. 724 of 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the ninth year of the Chōḷa king Tribhuvana-chakravartin Rājarājadēva (Rājarāja II, 1146—78) that a native of Alambakkam in Poygaināḍu, a subdivision of Uḷaguḍai-Mukkōkki-lānaḍi-vaḷanāḍu, agreed to give a specified quantity of paddy to the assembly of Madhurāntaka-chaturvēdimaṅgalam. Mentions Tribhuvanachakravartin Kōṇērinmaikoṇḍān. [Notice the change in the name of the political division and compare with Nos. 323 and 324.]

323. 725 of 1909.—(Tamil.) On the east wall of the same maṇṭapa. Records in the fifteenth year of the Chōḷa king Tribhuvana-chakravartin Vikrama-Chōḷadēva (1118—35) gift of land by the assembly of Madhurāntaka-chaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Tribhuvanamuḷuḍuḍaivaḷanāḍu, to the shrine of Āḷuḍaiya-piḷḷaiyār. The assembly met in Madhurāntakadēva-maṇṭapa of this village, at the time when the gift was made. The division was evidently renamed after Tyāgapatāka or Tribhuvanamuḷuḍuḍaiyāl, the second queen of Vikramachōḷa (1118—35). [Āḷuḍaiya Piḷḷaiyār was Gñānasambanda.]

324. 726 of 1909.—(Tamil.) On the same wall. Records in the fifth year of the Chōḷa king Vikrama-Chōḷadēva (1118—35) gift of land for offerings and for the sacred bath of image in the temple of Kailāsamuḍaiya-Mahādēva at Madhurāntaka-chaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Vaḍagarai-Tyāgavalli-vaḷanāḍu, named evidently after the third queen of Kulōttuṅga Chōḷa I. Several *chēris* of the village are mentioned in the inscription.]

325. 727 of 1909.—(Tamil verse.) On a pillar of the same maṇṭapa. Records gift of the maṇṭapa by a certain Uyyavandāl of Kōḍaikuḍi “by the grace of Danti” (Dantivarman?).

326. 728 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. Records in the twelfth year of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva (II?) gift of a house. See *Ep. Ind.*, Vol. XI, p. 247, where the details of the irregular date are discussed.

327. 729 of 1909.—(Tamil verse and prose.) In the same place. Records in the seventh year of the Chōḷa king Tribhuvana-chakravartin Rājādhirājadēva gift of paddy to the temple of

Kailāsamudaiya-Mahādēva, by the *Vellālas* of Madhurāntaka-chaturvēdi-maṅgalaṁ and its hamlets.

328. 730 of 1909.—(Tamil.) On the same gōpura, left of entrance. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva (I or II?), gift of land to the same temple by a native of Vaṅgipuram.

329. 731 of 1909.—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II, "who was pleased to take Ḫam (Ceylon) and . . .", dated in his thirteenth year. Records that the Śiva Brāhmaṇas of Madhurāntaka-chaturvēdimāṅgala borrowed some money from the temple treasury, and agreed to burn a lamp in the temple of Kailāsamudaiyār, for the interest on the borrowed amount. [Some Śiva-Brāhmaṇa families deserted their homes and lands this year and ran away. The lands were neglected and the rents unpaid in consequence. Other Śiva-Brāhmaṇas of the village met and settled that the lands should be sold to the temple. The Epigraphist ascribes the inscription to Rājādhirāja II and suggests that the trouble at Ālambākkam should have been an incident in the course of the war of the Pāṇḍyan succession which was fought in his times.]

330. 732 of 1909.—(Tamil.) In the same place. An incomplete record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva III, "who was pleased to take Madurai (Madura), Ḫam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya (i.e., Kulōttuṅga III, 1186—1216), dated in his twenty-sixth year (Kumbha, Pūrva, Monday, Krittika). [Seems to record a gift of land and mentions Madhurāntakappērēri. See *Ep. Ind.*, Vol. XI, p. 245, where Mr. R. Sewell points out that the date corresponded to Monday, February 9th, A.D. 1204.]

331. 733 of 1909.—(Tamil.) In the same place. Records in the fifth year (Mēsha, Pūrva, Saturday, Aśvini) of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Virarājēndradēva sale of land and a house to the temple. [See *Ep. Ind.*, Vol. XI, p. 244, where it is shown that the date corresponded to Saturday, March 26th, A.D. 1183.]

Allūr.

332. 365 of 1903.—(Tamil.) On the west base of the central shrine in the Pañchanādēśvara temple. Dated in the reign of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva (I, 1011—53). Makes provision in his fourth year for feeding five Brāhmaṇas on new-moon days.

333. 366 of 1903.—(Tamil.) On the west and south bases of the same shrine. An incomplete record of the Chōla king Rājākēsarivarman, dated in his fifth year. Records gift of gold for a lamp.

334. 367 of 1903.—(Tamil.) On the same bases. An incomplete record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in his fourth year. Records gift of land.

335. 368 of 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. A damaged record of the Chōla king Rājarājakesarivarman *alias* Rājarājadēva I, dated in his twenty-second year. Records gift of gold for feeding Brāhmaṇas.

336. 369 of 1903.—(Tamil.) On the same base. A fragmentary record of the Chōla king Rājakesarivarman *alias* Rājādhirājadēva (I, 985—1013). Contains a portion of the historical introduction of the king.

337. 370 of 1903.—(Tamil.) On the north base of the maṇṭapa in front of the Pañchanadēśvara temple. A fragmentary record of the Chōla king Rājakesarivarman *alias* Rājarājadēva I, dated in his twenty-seventh year. Records gift of land for daily requirements.

338. 371 of 1903.—(Tamil.) On the same base. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1011—53), dated in his thirteenth year. Built in at the beginning.

339. 372 of 1903.—(Tamil.) On the west base of the Dhar-masamvardhani shrine in the same temple. A fragmentary record of the Chōla king Kulōttunga III, dated in his thirty-seventh year.

340. 373 of 1903.—(Tamil.) On the south wall of the central shrine in the Paśupatiśvara temple in the same village. A damaged record of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam," dated in his forty-first year. Records gift of land.

341. 374 of 1903.—(Tamil.) On the same wall. Records in the twelfth year of the Chōla king Rājakesarivarman sale of land.

342. 375 of 1903.—(Tamil.) On the same wall. Records in the thirty-seventh year of Parakēsarivarman (905—47) "who took Madirai and Īlam," gift of land by a private individual who purchased it from the villagers. This land was silted up and had lain fallow for six or seven years owing to a heavy flood in the Kāvēri.

343. 376 of 1903.—(Tamil.) On the same wall. Records in the third year of the Chōla king Parakēsarivarman gift of land for a lamp by Gaṅgamādēviyār Tīppāygiṇṇār, wife of Virāśōla-Īlaṅgōvēḷār. See N.A. 107 and 633.

344. 377 of 1903.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record of the Chōla king Madiraikoṇḍa Rājakesarivarman, dated in his seventeenth year. Records gift of gold. [The king might be Āditya II, Karikāla.]

345. 378 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his fourth year. Gift of land.

346. 379 of 1903.—(Tamil.) On the north wall of the same shrine. Gift of land in the twenty-ninth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulāśekharaḍēva (I, ? 1268—1308).

347. 380 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records in the third year of the Chōla king Rājakēsarivarman gift of waste land with the permission of Viraśōla-Iḷaṅgōvēl *alias* Parāntakan Kuñjaramallar. See No. 343.

348. 381 of 1903.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) gift of waste land to the temple of Allūr-Nakkar.

349. 382 of 1903.—(Tamil.) On the same wall. Records in the eighteenth year of the Chōla king Maduraikoṇḍa Parakēsarivarman (905—47) gift of land.

350. 383 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the sixth year of the Chōla king Rājakēsarivarman gift of gold for the supply of bathing water to the temple.

351. 384 of 1903.—(Tamil.) On the same wall. Records in fortieth year of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Iḷam," gift of land.

352. 385 of 1903.—(Tamil.) On the same wall. Records gift of waste land in the reign of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Iḷam." The date of the record is doubtful.

Anbil.

353. 588 of 1902.—(Tamil.) On the north wall of the Vishvaksēna shrine in the Sundararāja-Perumāḷ temple. A record in the fifth year of the Chōla king Parakēsarivarman. Records gift of land.

354. 589 of 1902.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōlaḍēva (I?), the date of which is doubtful. Records gift of land.

355. 590 of 1902.—(Tamil verse.) On the same wall. Records gift of land.

356. 591 of 1902.—(Tamil verse.) On the north wall of the same shrine. Records the setting up of the images of Lakshmaṇa, Lakshmi and Hanūmat by a Brāhmaṇa.

357. 592 of 1902.—(Tamil.) On the south wall of the same shrine. An incomplete record in the forty-fourth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōlaḍēva (I) who abolished tolls.

358. 593 of 1902.—(Tamil.) On the north wall of the maṭṭapa in front of the same shrine. A record of the Vijayanagara king Dēvarāyamahārāya-Virūpāksharāya-Praudhadevamahārāya (i.e., son of Virūpāksha and grandson of Dēvarāya II), in Ś. 1408, Parābhava. Records gift of land by Śāḷuva-Saṃgamadēva-Mahārāja.

359. 594 of 1902.—(Tamil.) On the same wall. A record of the Śāḷuva king Saṃgamadēva-Mahārāja in Ś. 1403, Plāva. Records gift of land.

360. 595 of 1902.—(Tamil.) On the inner gōpura of the Prēmāpurīśvara temple in the same village, right of entrance. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?), the date of which is doubtful.

361. 596 of 1902.—(Tamil.) In the same place. A record in the fourth year of the Chōḷa king Tribhuvanachakravartin Rājendra-Chōḷadēva (III). Records gift of land. The date corresponded to Sunday, the 12th September 1249. See *Ep. Ind.*, Vol. VII, pp. 6-7.

362. 597 of 1902.—(Tamil.) In the same place. A record in the eighth year of the Hoysala king Vīra-Rāmanāthadēva. Records gift of land. See Tp. 135 above.

363. 598 of 1902.—(Tamil.) On the inner gōpura of the Prēmāpurīśvara temple, left of entrance. A record in the eleventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva. Records gift of land.

364. 599 of 1902.—(Tamil.) On a pillar lying in front of the Vighnēśvara temple in the same village. A record in the thirty-fourth year of the Chōḷa king Madiraikoṇḍa-Parakēsarivarman. Records gift of gold for lamps.

365. 600 of 1902.—(Tamil.) On a second pillar in the same place. A record in the sixth year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013). Records gift of gold for one lamp.

366. 601 of 1902.—(Tamil.) On a slab built into the floor at the entrance into the same temple. An incomplete record in the nineteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva.

Andanallūr.

367. 348 of 1903.—(Tamil.) On the south wall of the central shrine in the Vaṭatīrthaṇātha temple. Records in the tenth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp by Puliyūrnaṭṭu-Aḍigaḷ, queen of Śembiyan Irukkuvēḷ *alias* Pūdi Parāntakan. See No. 378 below.

368. 349 of 1903.—(Tamil.) On the same wall. Records in the fourteenth year of king Parakēsarivarman gift of a garden.

369. 350 of 1903.—(Tamil.) On the same wall. Seems to record in the thirteenth year of the Chōla king Parakēsarivarman the gift of a lamp. Built in.

370. 351 of 1903.—(Tamil.) On the same wall. A damaged record of Rājarājakēsarivarman (Rājarāja I, 985—1013), dated in his seventh year. Records gift of land.

371. 352 of 1903.—(Tamil verse.) On the south base of the central shrine in the Vaṭatīrthanātha temple. Records that a private individual established a festival and granted some land.

372. 353 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōla king Rājarāja I. Contains a portion of the historical introduction of the king.

373. 354 of 1903.—(Tamil.) On the west base of the same shrine. An incomplete and damaged record of the Chōla king Rājarāja I. Contains the usual historical introduction, but the king's name and date are either obliterated or lost.

374. 355 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Parakēsarivarman; records in his thirteenth year gift of gold for a lamp. Andavanallūr was in Kīḷiyūr-nāḍu and Tīruvālanduṟai was the name of the temple.

375. 356 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his fifteenth year. Registers gift of land for a lamp by Pūdi Mādēvaḍigaḷ, queen of Kaṇṇaradēva. [Was the latter the Rāshṭrakūṭa king Kṛishṇa III?]

376. 357 of 1903.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Śīṅgannimaḍigaḷ, queen of Śēmbiyan Irukkuvēḷār. See No. 367 above.

377. 358 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his fourteenth year. Records gift of land by Śēmbiyan Irukkuvēḷ *alias* Pūdi-Parāntakan who built the stone temple. See No. 367.

378. 359 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his eleventh year, that Śēmbiyan Irukkuvēḷ *alias* Pūdi-Parāntakan built the stone temple and granted land to it with the permission of Parakēsarivarman.

379. 360 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his twenty-fifth year. Gift of land by a certain Araiyan Vīraśōḷan.

380. 361 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. An incomplete record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?), dated in his eighth year.

381. 362 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A damaged record of the Chōḷa king Rājendra-Chōḷa I. Records gift of ninety sheep for a lamp.

382. 363 of 1903.—(Tamil.) On the same base. A damaged record of the Chōḷa king Parakēsarivarman, dated in his twelfth year. Records gift of land.

383. 364 of 1903.—(Tamil.) On the north base of the same maṇṭapa. An incomplete record of the Pāṇḍya king Parākrama-Pāṇḍyadēva, dated in his eighth year.

Iluppūr.

For the history of this place which was one of the Pāḷayams under the Nāik kings of Madura, see *Trichinopoly Gazr.*, Vol. I, p. 310. The Śiva temple of the place contains numerous inscriptions, but these are yet to be examined. Two inscriptions, however, have been noted. These are :—

384. A grant by Vallavāṭi Kāmākshi Nāik in 1669. See Virappaṭṭi.

385. In the monolithic pillar in front of the Viṣṇu temple. Records that it was erected by a Saiyeed Ali of the Carnatic family in gratitude for relief from a disease.

Jambukēśvaram.

See Mr. Sewell's *Antiquities*, Vol. I, p. 267, Fergusson's *Ind. and East Arch.*, p. 365; Moore's *Trichinopoly Manual*, pp. 341-2 and *Trichinopoly Gazr.*, pp. 321-3, for the religious and architectural importance of the place.

386. 61 of 1903.—(Tamil.) On the east wall of the third prakāra of the Jambukēśvara temple. A record in the twentieth year of the Chōḷa king Tribhuvanachakravartin-Rājarājadēva (III?). Records sale of land.

387. 62 of 1903.—(Tamil.) On the same wall. A record in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records gift of land. The date corresponded to Monday, 6th February, A.D. 1245. See *Ep. Ind.*, Vol. IX, p. 216.

388. 63 of 1903.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land.

389. 64 of 1903.—(Tamil.) On the north wall of the same prakāra. A record in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land.

390. 65 of 1903.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records sale of land.

391. 66 of 1903.—(Tamil.) On the north wall of the Akhilāṇḍanāyaki shrine in the same temple. Records in Ś. 1500, Bahudhanya, gift of land.

392. 67 of 1903.—(Tamil.) On the south wall of the same shrine. A record of the Śaḷuva king Tirumalairāja, son of Gopparāja in Ś. 137 . . . Śrīmukha. Records gift of an ornament. [Poet Kaḷamēgha visited the court of this king and had his famous controversy with Atimadhura and others. Kaḷamēgha's date is thus determined.]

393. 499 of 1905.—(Tamil.) On the east wall of the third prākāra in the Jambukēśvara temple. Records in the twentieth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, sale of land.

394. 500 of 1905.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva III, gift of land. See *Ep. Ind.*, Vol. IX, p. 216, where it is shown that the date corresponded to Monday, 6th February, A.D. 1245.

395. 501 of 1905.—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva III, sale of dry land. *Ibid.*, Vol. IX, p. 215, where it is shown that the date corresponded to Tuesday, 4th October, A.D. 1244.

396. 502 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records in his twenty-sixth year, sale of dry land. See *Ibid.*, where it is shown from the details of the date that it is the same as that of the previous epigraph.

397. 503 of 1905.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, the date of which is lost. Appears to record a sale of land.

398. 504 of 1905.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, the date of which is lost. Appears to record a sale of land.

399. 505 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Sale of land. The date of the record is lost.

400. 506 of 1905.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, sale of dry land.

401. 507 of 1905.—(Tamil.) On the west wall of the kitchen in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva in his twentieth year, sale of land.

402. 508 of 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva in his twenty-fourth year, sale of land. See *Ep. Ind.*, Vol. IX, p. 215.

403. 18 of 1891.—(Tamil.) North wall of the third prakāra of the Jambukēśvara temple. Record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his second year. Mentions the image of Poysalēśvara set up by him at Kaṇṇanūr or Vikramapura, and four images named after his grandfather (Ballāḷa II), grandmother (Padmalā), father (Narasimha II) and his queen (Sōmala) at Jambukēśvaram.

404. 19 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva.

405. 20 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his twenty-seventh year.

406. 21 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fourth year.

407. 22 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Hoysaḷa queen Sōmalādēvi, dated in the twenty-fifth year of Vīra-Sōmēśvaradēva.

408. 23 of 1891.—(Tamil.) On the north wall of the third prakāra of the same temple. A record of the Chōḷa king Kō-Rājākēsarivarman *alias* Rājarājadēva (III), dated in his sixteenth year. See *Ep. Ind.*, Vol. VI, pp. 281-2.

409. 24 of 1891.—(Sanskrit.) On the west wall of the third prakāra of the Jambukēśvara temple. A fragmentary record of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva; as far as the text goes, it agrees with No. 417.

410. 25 of 1891.—(Tamil.) On the west wall of the second prakāra of the Jambukēśvara temple. A record of the Pāṇḍya king Kō-Māravarman *alias* Kulāśēkharadēva, dated in his tenth year. See *Ep. Ind.*, Vol. VI, p. 309, where it is pointed out that the date is Wednesday, 5th January, A.D. 1278. The inscription refers to a street called after the God who transformed a spider into a Chōḷa king, a distinct allusion to the local story given in the *Periapurāṇa*.

411. 26 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his seventh year. Mentions his queen Kamalādēvi, the daughter of a certain Ariya Piḷḷai.

412. 27 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Saubhāṇa queen Jakhadēvi, queen of Rāhutṭa-Jājaladēva, son of Bhīmadēva.

413. 28 of 1891.—(Tamil.) On the west wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his twenty-first year. Mentions the same queen as in the above inscription.

414. 29 of 1891.—(Telugu.) On the west wall of the second prakāra of the same temple. A record of the Kākatiya king Pratāpa Rudradēva. *Ind. Antq.*, Vol. XXI, p. 200.

415. 30 of 1891.—(Tamil.) On the north wall of the second prakāra of the same temple. Records grant of one *vēli* by the Chōla king Valakāmayar *alias* Akkalarājar, dated Ś. 1403 (expired), Plava, to the God of Tīrvānaikkā. See *Ep. Ind.*, Vol. III, pp. 72-3, where the inscription is edited. [The date, according to Dikshit, corresponded to Sunday, 3rd February, 1482.]

416. 31 of 1891.—(Tamil.) On the east wall of the second prakāra. A record of the forty-seventh year of Rājakēsarivarman Kulōttuṅga-Chōla (I). A certain Villavarāyan makes a bull vehicle and endows lands purchased by him. See *S.I.I.*, Vol. III, No. 76, pp. 168-72.

417. 32 of 1891.—(Tamil.) On the south wall of the second prakāra. A record of the tenth year of Jaṭavarman Sundara Pāṇḍya I (1251-64). See *Ind. Antq.*, Vol. XXI, p. 121; *Ibid.*, Vol. XXII, p. 221 and *Ep. Ind.*, Vol. VI, p. 307, where Dr. Kielhorn points out that the date corresponded to Wednesday, 28th April 1260. See also *Ep. Rep.*, 1892, p. 8, paragraph 8.

418. 480 of 1908.—(Tamil.) On the west gōpura of the Jambukēśvara temple, right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III), "who was pleased to take Madura and the crowned head of the Pāṇḍya, dated in his nineteenth year. Seems to register a political compact between Śīyan Uḍaiyapiḷḷai *alias* Piḷḷai Akalaṅka-Nāḍalvān and Toṇḍan Sēman *alias* Rājarājamūvarāyan.

419. 481 of 1908.—(Tamil verse.) On the west gōpura of the same temple, right of entrance. Records the gift of the Chōla country by Sundara-Pāṇḍya to the Bāṇa king. See *Ind. Antq.*, Vol. XXI, p. 122.

420. 482 of 1908.—(Tamil and Grantha.) On the west gōpura of the same temple, right of entrance. A verse in the Vamśasthametre in praise of the Bāṇa king, evidently called Vīramāgadan as indicated by the single Tamil line at the top. Another damaged inscription of two verses refers to the same Bāṇa king.

421. 483 of 1908.—(Tamil.) In the same gōpura, left of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, dated in his eighteenth year. Renewal of a political compact between Rājarājadēvan Ponparapinān Vānakōvaraiyan and Śīyan Uḍaiyapiḷḷai *alias* Akalaṅka-Nāḍalvān.

422. 484 of 1908.—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rājendrachōladēva, dated in his sixth year. Records gift of land for a flower garden.

423. 485 of 1908.—(Tamil.) On the walls of the Gaṇeśa shrine in the same temple. A fragmentary record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fourteenth year. Refers to the temple at Tiruvānaikkāval in Teṅkarai Paṇḍikulāśanivaḷa-nāḍu.

424. 486 of 1908.—(Tamil.) On the west wall of the Śaṅka-rāchāryasvāmi maṭha in the same village. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the building of the maṭha called *Nārpatteṇṇāyiravanmaḍam* by Āvūruḍaiyān Śōḷa-kōn, on the northern side of the temple at Tiruvānaikkāval and provides for the feeding of the ascetics.

425. 487 of 1908.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers to the building of the same maṭha.

425-A. 92 of 1910.—(Tamil.) On the gōpura of the Rājārājesvara temple. A damaged record of the Hoysaḷa king Pratāpachakravartin Vīra-Rāmanātha, the date of which is doubtful. The signature of the king at the end, viz., Malaparolugaṇḍa is in Kanarese characters. Seems to record a gift of land by a servant of Nāgala-Mahādēvi to the shrine of Prasannīśvaram-Uḍaiyār *alias* Rājākkaḷnāyanār situated on the western side of the temple of Tiruvānaikkāvūḍaiyār and mentions Kīliyūr-nāḍu in Paṇḍyakulāśani-vaḷaṇāḍu.

Kaṇṇanūr.

See Nos. 134—136 above, which have been wrongly located there and which ought to be here.

426. 33 of 1891.—(Tamil.) In the Poysaḷēśvara temple at Kaṇṇanūr, five miles north of Śrīraṅgam. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his seventeenth year, Prajāpati (i.e., A.D. 1271).

Kumāravāyalūr.

426-A. On a stone in front of the Anganēśvaraśvāmi in the temple of Subrahmanya. Records in the second year of the reign of Rājendra Chōḷadēva grant of one piece of land to the God for lamp. *Ins., S. Dts., p. 182, No. 1.*

426-B. Below the above inscription. Records that in the fifth year of the reign of Kēśava Paṇḍya he granted $6\frac{1}{2}$ māś of dry field in Vāyalūr to the God Uḍaiyār Nāganātha Ambalavāṇa. *Ibid., No. 2.*

426-C. On the south side of ardhamanṭapam in the temple. Records a gift in the fifty-eighth year of the reign of Kulōttuṅga-chōḷadēva to the God Vāyalūr Uḍaiyār. *Ibid., No. 3.*

426-D. On the east side of ardhamanṭapam in the temple of Subrahmanya. Records that in the reign of "Kobarayya Kēsari Paṇḍyadēva" he granted some dry field to the God Vāyalūr Uḍaiyār. *Ibid., No. 4.*

426-E. On the northern wall of ardha maṇṭapam in the temple of Subrahmaṇya. Records that in the seventh year of the reign of "Kobarayya Kēsari-Pāṇḍyadēva" he granted 200 *sayes* of land in Vāyalūr to the Nāyanār *sthānattār*. *Ins.*, S. Dts., p. 182, No. 5.

Lālgudi.

Lālgudi, so called by the Muhammadans on account of its red gōpuram, is the well-known Maḷavanāḍu of the middle ages, the seat of the Smārtas of the Maḷavanāḍu Brihacharaṇam sect. For the description of its temples and festivals, its part in the Karnatic wars, etc., see *Trichinopoly Gazr.*, Vol. I, p. 312.

427. 84 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the Saptarishīśvara temple. A record of Kō-Vijaya-Nṛipatuṅga-Vikramavarman in his twenty-second year.

428. 85 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman in his sixth year.

429. 86 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēsarivarman (905—47) in his twenty-second year.

430. 87 of 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Kō-Rājakēsarivarman in his fifteenth year.

431. 88 of 1892.—(Tamil.) On the second niche of the east wall of the first prākāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman (905—47), who took Madura and Ceylon, the date of which is doubtful.

432. 89 of 1892.—(Tamil.) On the second niche of the south wall of the first prākāra of the same temple. A record of the Chōla king Kō-Rājakēsarivarman in his second year.

Maṇachchanallūr.

433. 663 of 1909.—(Tamil.) On a slab set up in a grove of trees. Dated in the reign of the Vijayanagara king Krishṇadēva-Mahārāja in Ś. 1435, Śrīmukha. Records gift of the village of Uppūr to the temple of Śrīraṅganātha for conducting festivals and for planting a grove.

*Periyakaruppūr.**

433-A. On the western side of the Nāyaka maṇṭapam in the Tirunandēśvara temple. Records that Sundarapāṇḍyadēva gave to the deity in his eleventh year some land and a garden. *Ins.*, S. Dts., p. 208, No. 19.

* Spelt *Pareyamcoop* in Mack. MSS.

Pichchāṇḍārkoṣil.

434. 602 of 1902.—(Tamil.) On the north wall of the central shrine in the Uttamar temple. A record in the thirtieth year of the Chōla king Rajakēsarivarman *alias* Uḍaiyār Rajādhirājadēva. Records gift of land. [Uttamar kōvil figures in the *Guruparampara* of the Tēngalai Vaishṇavites as the scene of the early services of the teacher Nambiḷlai (Varadarāja) or Lōkāchārya. For Nambiḷlai's position in the history of Śrī Vaishṇavism in South India, his life, his services to the prabandhic party, his disciples, etc., see my article on the *History of Śrī Vaishṇavism from the death of Rāmānuja up to Vēdānta Dēśika* in J.Bo.R.A.S., 1914-5.]

Puttūr.

435. 143 of 1914.—(Mixed characters.) On the top of the Chōlampārai rock. No details given.

Śamayavaram.

436. 746 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muktiśvara temple. Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājārājadēva gift of land for offerings to the temple of Kaḷugirai-Nāyanār at Māgāṇikuḍi, a village on the bank of Kīlpālāru, in Pāchchil-kūrṇam, a subdivision of Vaḍagarai Rājārāja-vaḷanāḍu.

437. 747 of 1909.—(Tamil.) On the same wall. A much damaged record of a Hoysaḷa king (the date and the name of the king lost). Stones missing.

438. 748 of 1909.—(Kanarese.) On the west wall of the kitchen in the same temple. A damaged record of the Hoysaḷa king Vīra-Rāmanāthadēvarasa. Seems to record that a Nāyaka built one of the walls of the kitchen.

439. A C.P. grant in the possession of a Mussalman of the village. (Hindustani.) Dated H. 1173, A.D. 1759. (*Antiquities*, Vol. I, p. 267.)

440. A C.P. grant in the possession of the same. (Tamil.) A grant of Queen Mīnākshi of Madura, dated Ś. 1655 (A.D. 1733), "during the reign of Śrī Vīra Venkaṭadēva Mahārāya at Ghānagiri-nagara." [*Ibid.*, p. 267.]

Śrīraṅgam.

See *Antiquities*, Vol. I, pp. 267-8, for a brief sketch of the place and bibliography.

441. C.P. No. 50 of Mr. Sewell's List.—(Telugu.) Records grant of land for a charity at the great temple of Śrīraṅgam by Vijaya Raṅga Chokkanātha of the Madura Nāyakkaṇ dynasty in Ś. 1638 (A.D. 1716). The grant mentions his father Raṅga Kṛishṇa Muttu Vīrappa, and grandfather Chokkanātha, and states that the Vijayanagar sovereign Śrī Vīra Raṅga Rāya was then reigning at Ghānagiri. The recognition of a Vijayanagar ruler is, of course, a mere

formality. For a detailed account of the reign of Vijaya Raṅga Chokkanātha see *Ind. Antq.*, 1917, September-November.

442. 51 of *Mr. Sewell's List*.—(Telugu.) Records grant of land to the priest at the great temple of Śrīraṅgam in Ś. 1584 (A.D. 1662), Kaliyuga 4763, Śobhakrit, by Chokkanātha (1560—80), son of Muddu Virappa and grandson of Tirumala of the Nāyakkan dynasty of Madura, noting that the Vijayanagar sovereign Śrī Raṅga was reigning at Ghānagiri.

443. *C.P. No. 2 of 1888*.—A grant in five plates with the ring but without seal. Said to belong to the reign of Viradēva Rāya.

444. *C.P. No. 4 of 1888*.—Three plates. Seal with boar, sun and moon. A grant of Kṛishṇadēva Rāya in Ś. 1450 (?), Sarvajit.

445. *C.P. Nos. 8 and 9 of 1888*.—Said to contain Telugu songs.

446. *C.P. No. 13*.—Two plates in Nandināgari without ring and seal.

447. *C.P. No. 14*.—Five plates with ring but without seal. Dated in Ś. 1270.

448. *C.P. Nos. 11 of 1888 and 18 of 1905-6*.—(Telugu.) In the Raṅganātha temple. A record of Pūsapāṭi Vijayarāmarāju in Ś. 1710, Kilaka. Records grant of the revenue of the village of Lakidāmu in the Poṭṇūru-tāluka. See *Local Records*, Vol. IV, p. 179 and XLVII, p. 148, and *Vizagapatam Gazr.*, p. 339.

449. *No. 3 of 1888 and C.P. No. 19 of 1905-6*.—Sanskrit (in Nāgari.) A record of the Vijayanagara king Dēvarāya (II), in Ś. 1356, Ānanda. Records gift of three villages in Rājagambhīra-vaḷanāḍu on the southern bank of the Kāvēri river and of two in Maḷanāḍu on its northern bank.

450. *No. 20 of 1905-6 and C.P. No. 5 of 1888*.—(Sanskrit and Kanarese in Nāgari.) A record of the Vijayanagara king Dēvarāya (II), in Ś. 1349, Plavaṅga (in figures 1350). Records gift of two villages in the same districts by the king for the merit of his mother Nāraṇadēvi. An old plate at the end refers to two of the villages granted in the above record.

451. *C.P. No. 21 of 1905-6*.—(Sanskrit in Telugu.) Records in Ś. 1280, the gift of a village in the Telugu country by the mother of the seventh Parāśara-Bhaṭṭa. The village had been granted to him as *guru-dakshina* by a chief named Mummaḍi-Nāyaka (also called Raṅgavardhana) of the Mañchikonḍa-gōtra. See Gd. 70.

452. *C.P. No. 22 of 1905-6*.—(Nāgari.) A record of the Vijayanagara king Viruppaṇa.

453. *C.P. No. 23 of 1905-6 and C.P. No. 1 of 1888*.—(Sanskrit, Nāgari.) A record of the Vijayanagara king Kṛishṇarāya in Ś. 1436, Bhava. Records gift of the village of Eṇṇakuḍi *alias*

Krishṇarāyapura to a certain Allāḷa-Bhaṭṭa. The village was situated in Uyyakoṇḍa-Chōḷēndravaḷaṇaḍu.

454. *C.P. No. 24 of 1905-6 and C.P. No. 7 of 1888.*—(Sanskrit in Telugu.) A record of Rājarāja-Mādhava in Ś. 1343, Plava. The king was the son of Śingabhūpāla by his queen Annamāmba. Mentions Venkaṭāchārya, son of Rāmānujārya of the Śrīśaila family, as the king's *guru*.

455. *C.P. No. 25 of 1905-6 and C.P. No. 12 of 1888.*—(Telugu.) A record of the Nāyaka queen Maṅgammā (1689--1705), queen of Viśvanātha-Nāyaka-Chokkanātha-Nāyaka, in Ś. 1614, Śrīmukha. Records gift of land.

456. *C.P. No. 26 of 1905-6 and C.P. No. 10 of 1888.*—(Telugu.) Records sale of land in Krōdhana by a certain Emberumānāru Jīyyaṅāru of Tirukkōvalūr (i.e., Tirukkōyilūr in the South Arcot district).

457. *C.P. No. 27 of 1905-6.*—(Telugu.) A record of the Vijayanagara king Virapratāpa Dēvarāya Mahārāya (I) in Ś. 1336, Jaya. Records gift of the village of Naṛuvūru (in Kiḷaṅgunāḍu) by the king's son Vira-Harihararāya-Oḍeya II to a private individual who, in his turn, gave the village to the temple of Śrīraṅganātha. The prince seems to have been governing the country on the banks of the Bhavāni.

458. *C.P. No. 28 of 1905-6 and C.P. No. 6 of 1888.*—(Sanskrit, in Nāgari.) A record of the Vijayanagara king Mallikārjuna *alias* Immaḍi-Dēvarāya II in Ś. 1384, Chitrabhānu. Records gift of the village of Uttamachēri Kiḷiyūru by the king for the success of his own arms.

459. 34 of 1891.—(Tamil.) On the north wall of the *garbhagriha* of the Śamivanēśvara temple at Tiruvāṣi near the same place. A record of the Hoysala king Vira-Sōmēśvaradēva, dated in his twenty-ninth year.

460. 45 of 1891.—(Sanskrit.) On the east wall of the second *prākāra* of the Raṅganātha temple. A record of the Pāṇḍya king Sundara Pāṇḍya who took Śrīraṅgam from the "moon of Karnāṭa and who plundered the capital of the Kaṭhaka king, i.e., Jaṭavarman Sundara Pāṇḍya I (1251--64)." The moon of Karnāṭa was Vira Sōmēśvara-dēva. See *Ep. Ind.*, Vol. III, pp. 1--17, where Dr. Hultzsch edits the inscription.

461. 46 of 1891.—(Sanskrit.) On the north wall of the second *prākāra* of the Raṅganātha temple. A record of the Kēraḷa king Ravivarman Kulaśēkhara Saṅgrāmadhīra, saying that the king, after his victorious campaign in the south, worshipped his tutelary deity, Raṅganātha, and founded an image and celebrated a festival of lights in his honour and provided for the payment on a fixed day of every year, of 100 *paṇas* each to fifty learned men. See *Ep. Ind.*, Vol. IV, pp. 148--52.

462. 51 of 1892.—(Sanskrit.) On the south wall of the second prakāra of the Raṅganātha temple. Refers to the gift recorded in the next epigraph.

463. 52 of 1892.—(Tamil.) On the south wall of the second rākāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fifteenth year. Records gift to a private person to the temple of Raṅganātha of four ornaments which he had previously received as presents from Vīra Paṇḍya.

464. 53 of 1892.—(Tamil.) East wall of the second prakāra of the same temple. A record of the Paṇḍya king Kō-Māravarman *alias* Sundara-Paṇḍyadēva I (1216—35), dated in his ninth year. He is said to have been "pleased to present the Chōḷa country." The English date, according to Kielhorn, is Friday, 28th March A.D. 1225. See *Ep. Ind.*, Vol. VI, p. 303. Also *Ind. Antq.*, Vol. XXI, p. 344 and Rd. 171.

465. 54 of 1892.—(Tamil.) On the east wall of the second prakāra of the Raṅganātha temple. A record of the Hoysaḷa king Vīra-Narasimhadēva (III), dated Vijaya (i.e., 1293 A.D.). Mentions Dēvala Dēvi, one of the queens of Vīra Sōmēśvara, the father and predecessor of Narasimha III.

466. 55 of 1892.—(Sanskrit.) On the east wall of the second prakāra of the same temple. A record of Goppanārya or Gōpaṇa, dated Ś. 1293. The inscription records that Goppana recovered the images of Raṅganātha and consorts from Muhammadans, took them to Gingi and then restored them to Śrīraṅgam. See *Ep. Ind.*, Vol. VI, pp. 322—30. See also my article on Vedānta Dēśika in J. Bo. R.A.S., 1916.

467. 56 of 1892.—(Tamil and Sanskrit.) On the east wall of the second prakāra of the same temple. A record of the Chōḷa king Chennaya Bālayadēva, dated in Ś. 1452, expired, Vikriti.

468. 57 of 1892.—(Sanskrit and Tamil.) On the north wall of the second prakāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his twelfth year. Records that Ponnambala-mahādēvi, the uterine sister of Vīra Rāmanātha and daughter of Vīra Sōmēśvara by the Chāḷukya princess Dēvala-mahādēvi, gave a gift. See No. 465 above.

469. 58 of 1892.—(Sanskrit.) On the west wall of the second prakāra of the same temple. A record of the Vijayanagara king Harihara (II). Mentions his minister Muddaya Daṇḍanāyaka.

470. 59 of 1892.—(Tamil and Sanskrit.) On the west wall of the second prakāra of the same temple. A record of the Śāḷuva chief Tirumalaidēva or Gōpa-Timma, dated Ś. 1385, expired, Subhānu. See No. 392 above.

471. 60 of 1892.—(Sanskrit.) On the east faces of four pillars of the maṇṭapa in front of the central shrine of the same temple.

A record of the Pāṇḍya king Sundara-Pāṇḍya, referring to his conquests over the two kings Simhaṇa and Rāma. The latter was evidently Vīra Rāmanātha Dēva and the former Narasiṃha III. See No. 464 above.

472. 61 of 1892.—(Tamil.) On the east wall of the third prakāra of the Raṅganātha temple. A record of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga Chōladēva (I?), dated in his fifteenth year.

473. 62 of 1892.—(Tamil.) On the east wall of the third prakāra of the same temple. In the eighteenth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva (I). Grant by a certain Kāliṅgarāyar of $6\frac{1}{4}$ *kāṣus*, to meet the cost of offerings on two festival days out of the interest. The inscription shows clearly that the Ālvārs had by this time become popular. *S.I.I.*, Vol. III, No. 70, pp. 148—52.

474. 63 of 1892.—(Tamil in two alphabets: Vaṭṭeḷuṭṭu and Tamil proper.) On the south wall of the fourth prakāra of the Raṅganātha temple. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, dated in his thirteenth year.

475. 64 of 1892.—(Tamil.) On the south wall of the fourth prakāra of the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva III, dated in his seventh year. See *Ep. Ind.*, Vol. VII, p. 176, where Kielhorn points out that the date corresponded to Wednesday, December 25, A.D. 1252. The king resided at Gaṅgaikoṇḍa Chōlapuram, and claims to have defeated the Hoysaḷa king Vīra Sōmēśvara, father of Vīra Rāmanātha, who had inscriptions as far south as Śendalai (57 of 1897) and Mannārgudi (85 and 97 of 1897).

476. 65 of 1892.—(Tamil.) On the south wall of the fourth prakāra of the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra Chōladēva, dated in his seventh year. The Government Epigraphist points out that as this king was the contemporary of Rājarāja III it has to be inferred that there were internal dissensions in the Chōla dominions in the time of Rājarāja and that this was the cause of the Chōla decline. *Ep. Rep.*, 1900, p. 30. See *Ep. Ind.*, Vol. VII, p. 177, where Kielhorn points out that the date of the inscription is irregular.

477. 66 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the Raṅganātha temple, left of entrance. A record of the Chōla king Kō-Parakēsarivarman *alias* Kulōttuṅga-Chōladēva (III), dated in his nineteenth year. See *Ep. Ind.*, Vol. IV, p. 219, where it is pointed out that the exact date was Tuesday, the 12th November 1196. See also *S.I.I.*, Vol. III, No. 88, pp. 217—9.

478. 67 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the same temple, right of entrance. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his second year,

Wednesday, Bharani, Pūr. 7, Kumbha, corresponding to 24th January A.D. 1257. See *Ep. Ind.*, Vol. III, p. 9, and Kielhorn's *Southern List*, No. 441.

479. 68 of 1892.—(Tamil.) On the north wall of the fourth prākāra of the same temple, right of entrance. A record of the Hoysala king Vira Sōmēśvaradēva, dated in his sixth year.

480. 69 of 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prākāra. A record of the Chōla king Kō-Rājakēsarivarman, dated in his fourth year.

481. 70 of 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōla king Kō-Rājakēsarivarman, dated in his twenty-sixth year.

482. 71 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēsarivarman (905--47), dated in his twenty-eighth year.

483. 72 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēsarivarman (905--47), dated in his seventeenth year.

484. 73 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman, dated in his second year.

485. 74 of 1892.—(Tamil.) In a room in the south-west corner of the third prākāra of the same temple. A record of the Hoysala king Vira-Rāmanāthadēva, dated in his fifteenth year.

486. On the west gate of the second prākāra wall.* Records that "Visa Bhārati," son of Dakṣiṇāmūrti, gave a village for the God in Ś. 1351, Saumya. *Ins.*, S. Dts., p. 126, No. 1. [In the place of Visa Bhārati *Vijayapar* is given in the *Rais. Catal.*, Vol. III, p. 310, No. 44.]

487. On the downstair of the above. Records gift of a village to Uttamanambhi in Śubhakrit, in the reign of Vijaya Bhūpatirāya. *Ibid.*, No. 2.

488. On the eastern wall of the *dvārapālaka* on the west gate of the second prākāra. Records that Karpūra Maṇavāla Rāya purchased 1,200 *kuḷis* of land for 48 *pons* and other land for 27 *pons* and presented it to God Raṅganātha for flowers and worship in Ś. 1393, Khara, in the time of "Rāja Vipada." *Ibid.*, p. 127, No. 3.

489. On the eastern wall on the west side of two prākārams in the same temple. Records that in Ś. 1343, Śārvari, in the reign

* This and the following 24 inscriptions which have been taken from *Ins.*, S. Dts., are also printed in *Rais. Catal.*, Vol. III, pp. 310-11, Nos. 44-69.

of Virapratāpa Dēvarāya, "Malananga" Dēva granted four *vēlis* of land and thirty cows to the God. *Ins., S. Dts., p. 126, No. 4.*

490. In the same place. Records that Madura Rāman gave half *vēli* of land to the God in Ś. 1580, Viśvāvasu, in the reign of Viśvanātha Nāyakar. *Ibid., No. 5.*

491. On the downstairs of the above. Records that in S. 1400, Manmatha, Bālayyadēva Mahārāja gave a village to the God for the celebration of Śrī-Rāmanavami in the reign of Virapratāpa Rāya. *Ibid., p. 128, No. 6.*

492. On the north-east of the "Sanadhipati" (Sēnādhipati?) shrine, in the second prākāra. Records that Liṅgayyan gave some land to the God for worship and food in Ś. 1433, Prajōtpatti, in the reign of Kṛishṇadēvarāya. *Ibid., No. 7.*

492-A. On the back wall of the Śēnamudaliār temple. Records grant of a village to the deity in Ś. 1446, Tāraṇa, by Timmarāya, the prime minister of Kṛishṇadēvarāya. *Ibid., No. 8.*

492-B. On the back wall of the Śēnamudaliār temple. Records grant of land to the God in Ś. 1590, Kīlaka, by Madura Rāman. *Ibid., p. 129, No. 9.*

492-C. In the same place. Records that Appayyan gave some land for the celebration of Śrī-Rāmanavami in Ś. 1445, in the reign of Kṛishṇadēvarāya. *Ibid., No. 10.*

492-D. On the east of the above. Records that Timmarāya Kṛishṇa Nāyakar gave a village to God Raṅganātha in Ś. 1542, Vikriti, in the reign of Achyutadēvarāya. *Ibid., No. 11.*

492-E. On the wall of the second prākāra of the Nāchchiyār temple. Records that Rāyasam Tirumalayya gave a village to God Raṅganātha in Ś. 1496, Āṅgirasa, in the reign of Virapratāpa Dēvarāya. *Ibid., No. 12.*

492-F. On a stone in the Tiruvunnāligai. Records that Annamuttammāl, the mother of Śrī Raṅga Kṛishṇa Muttuvīrappa Nāyakar, gave two villages for God Raṅganātha in Prabhava. *Ibid., p. 130, No. 13.* For Raṅga Kṛishṇa's reign see *Ind. Antq., 1917, p. 104 ff.*

492-G. On the west wall of the gate of the cook-room of the temple. Records that in the reign of Achyutarāya Rāmabhaṭṭa of Uṛaiyūr made a gift to God Raṅganātha in Ś. 1459, Viḷambi. *Ibid., No. 14.*

492-H. On the western wall of the Tiruvunnāligai. Records gift of $\frac{1}{4}$ *vēli* of land in Ś. 1603. *Ibid., No. 15.*

492-I. On the eastern wall of the Aruvatuvaśal gate, in the fourth prākāram. Records that Nāgapparāja gave $\frac{3}{4}$ of a village to God Raṅganātha and one-fourth to Śrī Vaishṇavas in Ś. 1473, Virodhikrit, in the reign of Sadāśivarāya. *Ibid., p. 131, No. 16.*

492-J. Above the same. Records that Naraśiṅganāyaka purchased some land and gave it to God Raṅganātha in the reign of Rājendra-chōḷadēva. *Ins.*, S. Dts., p. 131, No. 17.

492-K. On the east wall of the Garuḍa shrine. Records that Chinna Bommayā Nāyaka granted a village for God Gōpālakṛishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82). *Ibid.*, No. 18. See *Ind. Antq.*, 1917, p. 40 ff.

492-L. West of the above. Records the grant of a village to God Raṅganātha and Tiruvēnkaṭanātha by Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82) in Ś. 1586, Parābhava. *Ibid.*, No. 19. See *Ind. Antq.*, 1917, p. 40 ff.

492-M. In the same place. Records that Aḷagiri Nāyakan, son of Chinnama Nāyakan, gave two *vēlis* and four *mās* of land in Umayāpuram and elsewhere in Ś. 1591, Saumya, to God Raṅganātha. *Ibid.*, p. 132, No. 20. [Aḷagiri was the foster-brother and general of Chokkanātha Nāyaka who, on the latter's conquest of Vijaya Rāghava of Tanjore, was appointed its viceroy and then rebelled. See *Ind. Antq.*, 1917, p. 63.]

492-N. On the south-west wall of the Garuḍa temple. Records that Basavappa Nāyakan, son of Śaṅgama Nāyakan, gave thirteen *sayas* of land in Ś. 1593, Viṛōdhikrit. *Ibid.*, No. 21.

492-O. On the back wall of the Garuḍa temple. Records that Viśvanātha Nāyakar granted the allowance of Tirumalayya Maṭha to the Brahman Veṅkaṭa Varadāchārya in Ś. 1613, Pramōdūta, in the reign of Virapratāpa Viradēva Mahārāya. *Ibid.*, No. 22. "Some regulations as to the order in which certain Brahmans were to put garlands on the idol during processions."

492-P. On a stone on the south gate to the west of the royal spire. Records that Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82) gave the village of "Veelevadungun" to Śrī Vaishṇava Brahmans of Ādivarāhapuram street at Śrīraṅgam in Ś. 1658, in the reign of Śrīraṅgadēva Mahārāya. *Ibid.*, p. 133, No. 23.

492-Q. On the eastern wall of the fourth prākāra. Records that Chinna Bommanāyaka granted the village of "Vohacoode" to God Gōpālakṛishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82). *Ibid.*, No. 24. See *Ind. Antq.*, 1917, p. 40 ff.

492-R. On the back of the Garuḍa temple. Records that Rāyasam Basava-Rāja gave the village of "Mungalooroo" to Gods Raṅganātha and Varadarāja and Rāmānuja *kūtam* in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82). *Ibid.*, No. 25.

492-S. In the same temple. "An inscription commemorating the self-immolation of a manager of the fane at Śrīraṅgam whose name was Appana Ayengar. In consequence of all supplies to the

fane being withheld, in a bad time, he ascended the Rayer gōpura or lofty tower, and precipitated himself to the ground. The twenty-fourth of Tai of a cyclic year only is mentioned. The precise time of the occurrence cannot be, from the document, ascertained. But possibly it is the incident related by Mr. Orme, and by him ascribed to a somewhat different cause." *Rais. Catal.*, Vol. III, p. 311, No. 68.

Tiruchchendurai.

493. 291 of 1903.—(Tamil.) On the south wall of the central shrine in the Chandraśekhara temple. Records in the twelfth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47) gift of land for a lamp.

494. 292 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Parakēsarivarman a gift of land.

495. 293 of 1903.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of land for a lamp.

496. 294 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his twenty-eighth year.

497. 295 of 1903.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman a sale of land.

498. 296 of 1903.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman a sale of land.

499. 297 of 1903.—(Tamil.) On the west wall of the same shrine. Records in the third year of the Chōla king Vikrama-Chōladēva (1118—35) a private agreement.

500. 298 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Madirāikoṇḍa Parakēsarivarman (905—47) gift of land.

501. 299 of 1903.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman a gift of land for a lamp.

502. 300 of 1903.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman a gift of land for a lamp.

503. 301 of 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājarāja-dēva a gift of cows for lamps.

504. 302 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the second year of the Chōla king Rājakēsarivarman a gift of land.

505. 303 of 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōla king Rājakēsarivarman a sale of land.

506. 304 of 1903.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1011—53). Records a gift of land. The date of the record is doubtful.

507. 305 of 1903.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōla king Parakēsarivarman, dated in his third year.

508. 306 of 1903.—(Tamil.) On the same base. A record of the Chōla king Parakēsarivarman in his second year; gift of gold for a lamp. The standard of weight is called *vidēlvidugu*. Mentions Koḍumbālūr. See No. 702 below.

509. 307 of 1903.—(Tamil.) On the west base of the same shrine. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of a garden.

510. 308 of 1903.—(Tamil.) On the north base of the same shrine. Records in the third year of the Chōla king Parakēsarivarman a gift of land for a lamp.

511. 309 of 1903.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the tenth year of the Chōla king Parakēsarivarman a sale of land.

512. 310 of 1903.—(Tamil.) On the same wall. Records in the second year of the Chōla king Parakēsarivarman a gift of land by Pūdi-Āditta-Piḍāri on the day of a solar eclipse.

513. 311 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his tenth year. Records gift of gold by the donor in the above inscription.

514. 312 of 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman a gift of gold by the same donor.

515. 313 of 1903.—(Tamil.) On the same wall. Records in the forty-sixth year of the Chōla king Rājakēsarivarman Tribhuvana-chakravartin Kulōttuṅga-Chōladēva I (1070—1118) gift of gold for a lamp.

516. 314 of 1903.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman gift of gold by the donor in No. 512 above.

517. 315 of 1903.—(Tamil.) On the south wall of the same maṇṭapa. Records gift of lamps by Śembiyan Iḷaṅgōvēl *alias* Pūdi-Āditta-Piḍāran.

518. 316 of 1903.—(Tamil.) On the same wall. Records in the third year of the Chōla king Parakēsarivarman gift of gold by Pūdi-Ādichcha-Piḍāriyār, daughter of Tennavan Iḷaṅgōvēlār and queen of Arikulakēsarīyār, son of Śōla-Perumāṇaḍigaḷ (Parāntaka

I), to the God of the stone temple which she had built at Tiruchchendurai (near Īśānamaṅgalam):

519. 317 of 1903.—(Tamil.) On the same wall. Records gift of two gardens by the same queen who refers to her having built the temple.

520. 318 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Chandraśekhara temple. Records in the twenty-second year of the Chōḷa king Parakēsarivarman a gift of land by Madirāntaka Irukkuvēḷ *alias* Ādittambūdi.

521. 319 of 1903.—(Tamil.) On the same wall. Records in the second year of the Chōḷa king Parakēsarivarman gift of two gardens by the donor in No. 518 who refers to her having built the temple.

522. 320 of 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman in his twenty-third year. Sale of land to the same donor.

523. 321 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his third year. Records gift of land.

524. 322 of 1903.—(Tamil.) On the same base. Mentions the donor of No. 518. Damaged and built in.

* **525.** 323 of 1903.—(Tamil.) On the same base. A record of the twenty-third year of the Chōḷa king Parakēsarivarman. Records gift of land by Vīraśōḷa-Iḷaṅgōvēḷ *alias* Ādittan Tiruvorriyūr Aḍigaḷ on the occasion of his marriage. [The king referred to is Parāntaka I, who had the title Vīraśōḷa.]

526. 324 of 1903.—(Tamil.) On the south base of the Viśva-nātha shrine in the same temple. A damaged record of a Chōḷa king, whose name is doubtful. Seems to describe in his twelfth year, in detail, the circumstances that led to the building of a Viṣṇu temple called Puḷalaya Viṇṇagar to the west of Īśānamaṅgalam. Refers also to a Gaṅga king without mentioning his name.

527. 325 of 1903.—(Tamil.) On the west base of the same shrine. A record of the Chōḷa king Rājakēsarivarman in his twentieth year, registering that a certain merchant of Tanjore named Karuṇāṭaka-Puḷalayaśeṭṭi built the temple called Puḷalaya-Viṇṇagar and set up the God; that he purchased the land adjoining the temple and presented it.

528. 326 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twelfth year of the Chōḷa king Rājadhī-rājadēva gift of money for a lamp.

529. 327 of 1903.—(Tamil.) On the same base. A much damaged record of a Chōḷa king whose name is doubtful. Refers

to the donor in No. 527 and to his having built the temple called Puḷalaya-Viṇṇagar.

Tiruneduṅgaḷam

This place is a Śaivite centre of the South-Kāvēri region where a certain Vaṅkyachōḷa had the sight of the Lord in His great beauty. It has been sung by Gñānasambanda and has been also celebrated by Aiyadigaḷ Kāḍavarkōn in his *kshētra-venbā*.

530. 664 of 1909.—(Tamil.) On the north, west and south walls of the central shrine in the temple of Neduṅgaḷanāthasvāmin. A record of the Vijayanagara king Virapratāpa Bhujabalarāya Immaḍi-Tamayadēva-Mahārāya (whom Mr. Krishna Sastri identifies with Immaḍi Narasiṁha, the son of Śāḷuva Naraśiṅga). Refers in Ś. 1422, Durmati, to Narasa-Nāyakkar and to the founding of a village for the merit of Sōmaya-Vīramarasa, "lord of the southern ocean."

531. 665 of 1909.—(Tamil.) On the same walls. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār (II, i.e., Virūpāksha I), son of Ariyaṇa-Uḍaiyār (Harihara II). Records in Ś. 1306, Raktākshi, a gift of land.

532. 666 of 1909.—(Tamil.) On the north wall of the same shrine. An unfinished record of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya-Mahārāya (II).

533. 667 of 1909.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II) gift of land to the temple of Tiruneduṅgaḷa-Uḍaiya Nāyanār in Vaḍagari-nāḍu by a native of Kīḷiyūr in Kīḷiyūr nāḍu, which was a subdivision of Pāṇḍyakulapati-vaḷanāḍu. See *Ep. Ind.*, Vol. XI, p. 257, where the date is discussed and decided in favour of Wednesday, January 17th, A.D. 1285. [Mr. Swamikannu Pillai, however, attributed the epigraph to Jaṭavarman Sundara Pāṇḍya II and fixes the date on 5th January 1278. *Ind. Antq.*, 1913 p. 22.]

534. 668 of 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva; records gift of land for a lamp to the same temple. The date of the record is lost.

535. 669 of 1909.—(Tamil.) On the same wall. The Hoysaḷa king Vīra Rāmanāthadēva records in his thirteenth year gift of paddy to the temple of Tiruneduṅgaḷa-Uḍaiya-Nāyanār in Vaḍagavināḍu, a subdivision of Pāṇḍyakulaśani-vaḷanāḍu.

536. 670 of 1909.—(Tamil.) On the same wall. Records in the thirty-second year of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (1178—1216), who was pleased to take Madurai (Madura), Iḷam (Ceylon), Karuvūr and the crowned head of the

Pāṇḍya, gift of land to the same temple by Tillai Tirunattapperumaḷ *alias* Vijayālaya Muttarayan of Vaḷambakuḍi. See Nos. 544 and 545 below.

537. 671 of 1909.—(Tamil.) On the same wall. A damaged record of Tribhuvanachakravartin, dated in his tenth year. Records gift of land.

538. 672 of 1909.—(Tamil.) On the south wall of the same maṇṭapa. A damaged record of Karikāla-Chōḷadēva, dated in his sixth year. Records gift of land to the temple of Neḍungalattu-Mahādēva, by a native of Kaḷḷikuḍi in Eyi-nāḍu, a subdivision of Pāṇḍikulāṣani-Vaḷanāḍu. [Was the king the same as Āditya II, Karikāla ?]

539. 673 of 1909.—(Tamil.) On the same wall. Records in Naḷa gift of the village of Kaḍaiyakkuḍi (in Vaḍagaviarnāḍu) surnamed Kamparājanallūr, by Kampayadēva-Mahārāja, son of the Mahāmaṇḍalēśvara Antambarakaṇḍaṇṇ Vallamarāja.

540. 674 of 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (1178—1216), "who being pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and victors." Records in his thirty-second year a gift of land.

541. 675 of 1909.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērīmaikoṇḍān. Refers to a gift of land made in accordance with an earlier charter of Parakēsarivarman *alias* Śrī-Vijayālaya-Chōḷadēva (the first of the imperial line).

542. 676 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara-king Vīranārāyaṇa-Uḍaiyār (hitherto unknown), son of Bhūpati-Uḍaiyār (son of Bukka II). Records in Ś. 1334, Nandana, gift of land and a house, and permanent right of repairing to a mason who repaired the temple at his own expense.

543. 677 of 1909.—(Tamil.) On the same wall. Records in the eleventh year (Makara, Pūrva. 6, Wednesday, Rōhiṇi) of the Pāṇḍya king Sundara Pāṇḍya gift of land by the people of Miśēṅḷi-nāḍu in Teṅkarai Jayaśiṅga-kulakāla-vaḷanāḍu. See *Ep. Ind.*, Vol. XI, p. 255, where Mr. R. Sewell points out that the date suits neither the king who ascended the throne in 1251 nor him who came in 1276. [Can it be he who ascended the throne in 1270? Mr. Swamikannu Pillai fixes it on March⁵th, A.D. 1264, in the reign of the first of these.]

544. 678 of 1909.—(Tamil.) On the east wall of the Chandi-kēśvara shrine in the same temple. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his fourth year. Records sale of land by certain members of the

assembly of Tiruneṇḡaḷam *alias* Tyāgavalli-chaturvēdimaṇ-galam, a *brahmadēya* in Vaḍagaviraṇāḍu, a subdivision of Pāṇḍya-kulāśani-vaḷanāḍu. [As this inscription also refers to Anapāya Muttaraiyan, the donor of the next inscription, this is, like the latter, attributed to Rājarāja III.]

545. 679 of 1909.—(Tamil.) On the north wall of the same shrine. A record of Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records in his fourth year that a liṅga was set up in the first prākāra of the temple of Neḍuṅgaḷam-Uḍaiyār under the name Ulaganādīśvaram-Uḍaiyār, for the merit of Tillai Tirunattapperumāl *alias* Vijayālaya Muttaraiyar of Vaḷambakuḍi, by one of his sons Anapāya Muttaraiyan. Mentions Periyadēvar Tribhuvanavīradēva (i.e., Kulōttuṅga III, 1186—1216) and a previous grant by him. So the Rājarāja referred to in this inscription should be Rājarāja III.

546. 680 of 1909.—(Tamil.) On the west wall of the same shrine. A record of the Pāṇḍya king Jātavarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva (III?). Records in his third year (Rishabha, Pūrva. 11, Monday, Pushya) gift of land for a lamp by Arayan Sivandakāḷaḷagiyan of Puduvūr in Arvala-kūṛṇam, a subdivision of Rājendra-Chōḷa-vaḷanāḍu. [It is not known which of the three kings of this name is referred to. Mr. Sewell finds the date irregular. See *Ep. Ind.*, Vol. XI, pp. 255-6. Mr. Swamikannu Pillai would fix it on Monday, 4th April, A.D. 1278. See *Ind. Antq.*, 1913, pp. 221-2.

547. 681 of 1909.—(Tamil.) On the east wall of the Gaṇeśa shrine in the same temple. Records in the ninth year of the Chōḷa king Rājakēsarivarman gift of sixty-one cows for *pañchagāvya* to the temple of Mahādēva at Tiruneṇḡaḷam, a *dēvadāna* in Kaviraṇāḍu. Provision was also made for lamps, for burning incense, etc.

548. 682 of 1909.—(Tamil.) On the south wall of the same shrine. A record of the Chōḷa king Rājakēsarivarman in his third (in figures) and sixth (in words) years. An image called Lōka-sundara was set up in the temple of Tiruneṇḡaḷattu Ālvār in Kavira-nāḍu, by a native of Orriyūr. Records also a gift of land for offerings.

549. 683 of 1909.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Rājakēsarivarman gift of land to a native of Śūralūr by the Mahēśvaras, the temple servants and the residents of the village of Neḍuṅgaḷam.

550. 684 of 1909.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōḷa king Parakēsarivarman gift of ghee for the purificatory ceremony of *agnikāryā* in the same temple, for the merit of Śembiyan Mūvēndavēḷān of Vaḍa Puṛaiyūr-nāḍu who appears to have had the title Uttamaśōḷa Brahmādhiraḷakanmi.

[The Government Epigraphist suggests that the king referred to might be Madhurāntaka Uttama Chōla.]

551. 685 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājarājakēsarivarman (I, 985—1013) “who destroyed the ships at Kāndaḷūr Śālai.” Records in his tenth year gift of gold for a lamp to the shrine of Piḷḷaiyār-Gaṇapati, in the temple of Tiruneḍuṅgaḷam Uḍaiyār by a certain Kōḷambanāchchan of Idaikkūḍi.

552. 686 of 1909.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Rājarājakēsarivarman (985—1013) “who destroyed the ships at śālai,” gift of paddy for offerings (twenty *kalams*).

553. 687 of 1909.—(Tamil.) On the west wall of the same shrine. Dated in the ninth year of the Chōla king Rājarājakēsarivarman (985—1013). Records gift of land for feeding 550 Śiva-yōgins, during seven days’ Māsi festival and Chitrai by a native of Orriyūr which was a *dēvadāna* and *brahmadēya* in Viḷā-nāḍu (thirty *kalams* by *Koḍukulavan marakāl*).

554. 688 of 1909.—(Tamil.) On the same wall. Dated in the eighth year of the Chōla king Rājarājakēsarivarman. Records gift of land by the assembly of Tiruneḍuṅgaḷam to a private person who had to provide paddy (220 *kalams*) to the temple for offerings, commencing from “the year opposite to the year opposite to” the date of grant.

555. 689 of 1909.—(Tamil.) On the north wall of the same shrine. The Chōla king Parakēsarivarman records in his fifteenth year gift of sheep for a lamp.

556. 690 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his thirteenth year. Records gift of land by a private individual for the supply of paddy for offerings in the temple Kayilāyattu-Mahādēva.

557. 691 of 1909.—(Tamil.) On the same wall. A record of the Chōla king Rājarāja-Rājakēsarivarman, dated in his fourteenth year. Mentions the destruction of the ships at śālai and the king’s conquest of Gaṅgapāḍi, Vēṅgai-nāḍu, Nuḷambapāḍi and Taḍigai-vaḷi. Records also that Kamban Maṇiyan *alias* Vikramaśiṅga-mūvēnda-vēḷān made a gift of gold ornament and a copper-tipped *mattali* for the *śrībali* service in the temple.

558. 692 of 1909.—(Tamil.) On the south wall of the Sōma-skanda shrine in the same temple. Records in Ś. 1386, Subhānu, that Araśan *alias* Vallāḷadēva of Muḷukkuḍi built the Raṅga-maṇṭapa of the temple and made a gift of land and a house for offerings, to the shrine of Kaḷandai-Nāyakar.

559. 693 of 1909.—(Tamil.) On the west wall of the same shrine. Records in Ś. 1425, Rudhirōdgarin, gift of land for repairs,

offerings and festivals, to the temple of Tiruneṇḍaḷamuḍaiyā Tambirānār also called Nīlalarśōlaivanamudaiya Nāyanār, by a *sāmanta*. Refers to an earlier grant by the *sāmanta* Tirumalai-rāja.

560. 694 of 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. An unfinished record of a Vijayanagara king who received tribute "from all countries and from Ceylon" and witnessed the elephant hunt.

561. 695 of 1909.—(Tamil.) On the gōpura of the same temple in the same place. Records gift of money for offerings by Periya-Edirilāsāmantanār, son of Virappanāyaka Sāmantanār *alias* Aḷagappa Sāmantanār, for the merit of his mother.

562. 696 of 1909.—(Tamil.) On a fragment built into the wall of a maṇṭapa in the same temple. Dated in the reign of the Chōḷa king Rājakēsarivarman. Records a gift of money for a lamp to the temple of Mahādēva and refers to Miṣeṅḷi-nāḍu and the Pāṇḍya king Varaguṇa-Mahārāja (who ascended the throne in 862). Another fragment built into the same wall refers to the reign of Madiraikoṇḍa Parakēsarivarman (905—47). The date of the record is lost.

563. 697 of 1909.—(Tamil.) On a slab set up in a street of the same village. The Nāyaka king Vijayarāṅga-Chokkanātha-Nāyaka (1705—31) records in Ś. 1650, and Kali 4829, Kīlaka, a gift of land for worship in the temple of Tiruneṇḍaḷanāthasvāmi.

*Tiruppalātturai.**

The large number of Rājakēsarivarmans and Parakēsarivarmans of the local epigraphs are not identifiable; but the Government Epigraphist has suggested that some of them at least were kings who ruled between Parāntaka I and Rājarāja I. In those days Tiruppalātturai was evidently a hamlet of Uttamaśīlichaturvēdi-maṅgalam, modern Uttamaśīli, which must have been founded by Uttamaśīli, son of Parāntaka I and brother of Arikulakēsari who is also referred to in some of the local inscriptions. Arikulakēsari was a general of his father's troops and married Pūri Ādichcha Piḍāriār, the daughter of Tennavan Iḷaṅgōvēḷār, who afterwards constructed the temple of Chandraśekhara at Tiruchchendurai. See *Ep. Ind.*, Vol. VII, p. 141 and *Ep. Rep.*, 1909, p. 89. The *Mack*.

* There are two places in the Trichinopoly taluk named Tiruppalātturai or Tirup-parātturai and Tiruppātturai. Of these the former is south of the Kāvēri and the latter north of it. The former has got Tirupparātturainātha as its deity and the latter Tirumūlanātha. The former again is referred to by Gñānasambanda, Appar and Mānikkavāsaga, and the latter by the first of these alone. In the list given above Nos. 546—610 refer to the former and 611—47 to the latter, though the epigraphical reports give them under the same.

MSS. (*Ins.*, S. Dts., pp. 60-1) give three inscriptions only in this place and they are included in the following list.

564. 244 of 1903.—(Tamil.) On the south wall of the central shrine in the Dārukāvanēśvara temple. Records in the seventeenth year of the Chōla king Parakēsarivarman gift of gold for two lamps.

565. 245 of 1903.—(Tamil.) On the same wall. Records in the thirtieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47) gift of cows and gold.

566. 246 of 1903.—(Tamil.) On the same wall. The Chōla king Rajakēsarivarman makes in his fourteenth year allotments of paddy for the daily requirements of the temple.

567. 247 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his third year.

568. 248 of 1903.—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōla king Parakēsarivarman, the date of which is lost. Records gift of land. Incomplete.

569. 249 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record of the Chōla king Parakēsarivarman, the date of which is lost.

570. 250 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record. No king is mentioned.

571. 251 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his fourth year.

572. 252 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-third year of the Chōla king Parakēsarivarman gift of ninety sheep for a lamp.

573. 253 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman; records in his eighth year gift of land for a lamp.

574. 254 of 1903.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of land for a lamp.

575. 255 of 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47) gift of gold for a lamp. Incomplete.

576. 256 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his twenty-second year. Records a sale of land.

577. 257 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in his fifth year. The last item of conquest that is mentioned is that of Īla-maṇḍalam.

578. 258 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his twenty-seventh year.

579. 259 of 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōla king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is doubtful.

580. 260 of 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōla king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is lost.

581. 261 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājarājakēsarivarman, "who destroyed the ships at Kāndaḷūr", dated in his twelfth year.

582. 262 of 1903.—(Tamil.) On a pillar of the south wall of the same shrine. Records in the ninth year of the Chōla king Parakēsarivarman, a gift of land.

583. 263 of 1903.—(Tamil.) On the south base of the same shrine. Records in the twenty-eighth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) gift of land for two lamps.

584. 264 of 1903.—(Tamil.) On the west base of the same shrine. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost.

585. 265 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twenty-second year of the Chōla king Parakēsarivarman a sale of land.

586. 266 of 1903.—(Tamil.) On the same base. Records in the twenty-fourth year of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I a sale of land.

587. 267 of 1903.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Māra-varman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I? 1216—35). Records in his ninth year gift of a gold ornament.

588. 268 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva, "who covered the big hall with gold." Records in his twelfth year gift of money for a lamp.

589. 269 of 1903.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Dārukāvanēśvara temple Tribhuvanachakravartin Kōnērinmaikoṇḍān records in his twenty-fourth year a gift of land by him made at the instance of the Tonḍaimān.

590. 270 of 1903.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōla king Vīrarājendra-Chōladēva, dated in his sixth year. Records gift of money.

591. 271 of 1903.—(Tamil.) On the same wall. A damaged record.

592. 272 of 1903.—(Tamil.) On the east base of the same maṇṭapa. A damaged record of the Chōla king Rājakēsarivarman, dated in his twenty-fourth year. Contains the beginning of an inscription of Parakēsarivarman.

593. 273 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A much damaged record of the Chōla king Rājakēsarivarman, the date of which is lost.

594. 274 of 1903.—(Tamil.) On the north base of the same maṇṭapa. Records gift of a lamp in the reign of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I. Built in at the beginning. The date of the record is lost.

595. 275 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his fifth year. The last item of conquest is that of Ceylon. The details of the date are Tuesday, the day of Śatabhishaj, in Mēsha, which, according to Kielhorn, corresponded to Tuesday, 26th March, A.D. 1017. He also infers from this that the reign of Rājendrachōla I could not have begun before the 27th March, A.D. 1012. See *Ep. Ind.*, Vol. VIII, pp. 261-2.

596. 276 of 1903.—(Tamil.) On the same base. A record of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I. Records in his twenty-fourth year gift of land. Quotes the thirteenth year of Śrī-Uttama-Chōladēva.

597. 277 of 1903.—(Tamil.) On the same base. A record of the Chōla king whose name is doubtful. Built in at the beginning.

598. 278 of 1903.—(Tamil.) On the same base. A damaged record of the Chōla king Rājarājakēsarivarman (985-1013), dated in his fifteenth year.

599. 279 of 1903.—(Tamil.) On the same base. Records in the fifth year of the Chōla king Rājakēsarivarman a gift of land.

600. 280 of 1903.—(Tamil.) On the east wall of the Sōma-skanda shrine in the same temple. Records the building of the maṇṭapa by Śiraimiṭṭān Tiruvēgambamuḍaiyān.

601. 281 of 1903.—(Tamil.) On the same wall. There is a doubtful Śāka date. Mentions Ayyan Aḍapattu Mallappa-Nāyakar.

602. 282 of 1903.—(Tamil.) On the north, west and south walls of the Gaṇēśa shrine in the same temple. Dated in the reign of the Vijayanagara king Vīra-Kampana-Uḍaiyār II, son of Vīra-Bukkana-Uḍaiyār. Records in Ś. 1296, Ānanda, a gift of land. *Ins.*, S. *Dts.*, p. 60, No. 1.

603. 283 of 1903.—(Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. Records a sale of land in the

ninth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva III (1276—90) or a date corresponding to either Friday, 28th March 1259 (the eighth year of Sundara Pāṇḍya I) or Friday, 29th March 1286 (the tenth or eleventh year of Sundara Pāṇḍya II. See *Ep. Ind.*, Vol. VIII, pp. 280-1.

604. 284 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-fifth year of Tribhuvanachakravartin Kōṇērinmaikōṇḍān a gift of land. Tirupparātturai belonged to Rājagambhīraṇaḍu. See *Ins.*, S. Dts., p. 61, No. 3.

605. 285 of 1903.—(Tamil.) On the east gōpura of the first prākāra of the same temple, right of entrance. Records in the twenty-seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharaḍēva (I?) a gift for the merit of Uḷaguḍaiya Perumāḷ.

606. 286 of 1903.—(Tamil.) On the same gōpura, left of entrance. A damaged record of the Chōḷa king Jaṭavarman *alias* Tribhuvanachakravartin Perumāḷ Sundara-Pāṇḍya, dated in his sixth year. Appears to record the gift of a lamp. [Was the king the son of Kulaśekhara I who afterwards proved a parricide?]

607. 287 of 1903.—(Tamil.) In the same place. Records the building of the gōpura by a private individual.

608. 288 of 1903.—(Tamil.) On the east gōpura of the second prākāra of the same temple, right of entrance. Dated in the reign of the Vijayanagara king Virapratāpa-Kṛṣṇadēva-Mahārāya. Refers in Ś. 1439, Īśvara, to the king's conquests and records the gift of 10,000 *varāhās* to the Śiva and Viṣṇu temples in the Chōḷa and other districts. See S.A. Nos. 233 and 435; also p. 136 above.

609. 289 of 1903.—(Tamil.) On the same gōpura, left of entrance. A damaged record, dated in Ānanda. Mentions Rāmappanāyakkar Ayyan.

610. 290 of 1903.—(Tamil.) In the same place. Dated in the reign of the Nāyaka king Viśvanātha-Nāyakkar Tirumalai-Nāyakkar Ayyan (1623—59). Records in Ś. 1564, Chitrabhānu, a gift of land. Refers to the above inscription.

611. 169 of 1907.—(Tamil.) On the south wall of the central shrine in the Ādimūlēśvara temple. The Chōḷa king Rājakēśarivarman seems to record a gift of land. The date of the record is lost.

612. 170 of 1907.—(Tamil.) On the south wall. Records in the sixteenth year of the Chōḷa king Parakēśarivarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Chōḷadēva (1118—35) gift of a lamp.

613. 171 of 1907.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōḷa king Rājakēśarivarman a gift of land.

614. 172 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his eighth year. Seems to record a gift of land.

615. 173 of 1907.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp. The village is called Tiruppāṇṇurāi in Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* in Teṅkarai.

616. 174 of 1907.—(Tamil.) On the west wall of the central shrine in the Ādimūlēśvara temple. Records in the eighth year of the Chōḷa king Parakēsarivarman a copy of an inscription of the eighteenth year of Madiraikoṇḍa Parakēsarivarman (905—47) and one of the twentieth year (of the same king).

617. 175 of 1907.—(Tamil.) On the north wall of the same shrine. Records in the twenty-first year of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva I sale of land by the *sabhā*.

618. 176 of 1907.—(Tamil.) On the same wall. The Chōḷa king Rājakēsarivarman records in his eighth year gift of land to the temple of Paramēśvara at Tiruppanambūdūr in Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* in Teṅkarai, by an officer of Piḷḷaiyār Arikulakēsaridēvar (son of Parāntaka I).

619. 177 of 1907.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman. Records in his ninth year an exchange of land. Refers to an image of Sūryadēva set up in the temple at Tiruppāṇṇurāi.

620. 178 of 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōḷa king Rājakēsarivarman the land belonging to the temple of Paramēśvara at Tiruppanambūdūr.

621. 179 of 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōḷa king Parakēsarivarman gift of sheep.

622. 180 of 1907.—(Tamil.) On a stone built into the north wall of the maṇṭapa in the same temple. Records in the twenty-second year of the Pallava king Nandippōttaraiyar, "who was victorious at Teḷḷāru," gift of gold for two lamps to the temple of Mahādēva Bhaṭāra at Tiruppāṇṇurāi. [The king was Nandivarman III, the patron of poet Perundēvanār.]

623. 562 of 1908.—(Tamil.) On the south wall of the central shrine in the Ādimūlēśvara temple. Dated in the reign of the Chōḷa king . . . sarivarman. Records in his eighth year gift of land to provide for offerings and the sacred bath by a native of Kīranūr.

624. 563 of 1908.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, the date of which is lost. Records gift of land. Mentions Korovi Nārāyaṇa bhaṭṭan of Uttamaśīli-chaturvēdimaṅgalam,

625. 564 of 1908.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his eighth year. Records gift of gold for two lamps.

626. 565 of 1908.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōla king Rājakēsarivarman gift of land for offerings and a lamp to the temple of Tiruppāṇṇurāiyūr Mahādēva at Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* on the southern bank (*teṅkaṇai*) of the river Coleroon. Mentions the temple of Tiruveṇṇāvil-Uḍaiyār at Tiruvānaikkāval.

627. 566 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp to the temple of Tiruppāṇṇurāi-Mahādēva-bhaṭāra.

628. 567 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rājakēsarivarman gift of land for the sacred bath on the day of the Winter Solstice (*Dakṣiṇāyana samkrānti*).

629. 568 of 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva gift of land to the temple of Tiruppāṭṭurai-Uḍaiya-Mahādēva at Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* in Viḷā nāḍu, a subdivision of Pāṇḍikulāśanivaḷa-nāḍu.

630. 569 of 1908.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōla king Parakēsarivarman *alias* Uttama-Chōla, the date of which is lost. Seems to record a gift of land and mentions the temple Dayāparappērambalam.

631. 570 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rājakēsarivarman gift of land for offerings to the temple of Tiruppanambūdūr Paramēśvara at Uttamaśīli-chaturvēdimaṅgalam, by a servant of prince (*pillaiyār*) Arikulakēsaridēva. [Mr. Krishna Sastri identifies this Rājakēsarivarman with Ariṇjaya who, he surmises, was probably the elder brother of Arikulakēsari.]

632. 571 of 1908.—(Tamil.) On the north wall of the central shrine in the Ādimūlēśvara temple. A damaged record of the Chōla king Rājakēsarivarman, dated in his sixth year. Mentions Tiruppāṭṭurai.

633. 572 of 1908.—(Tamil.) On the same wall. Seems to record a gift of money in the reign of the Chōla king Parakēsarivarman (905—47 A.D.), who took Madurai and Īlam (Ceylon). The date of the record is lost. The king was Parāntaka I (906—47).

634. 573 of 1908.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman gift of sixteen sheep for a lamp by the *upāsakas* at Tiruppāṭṭurai.

635. 574 of 1908.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman. Records in his eighth year a gift of land to the temple of Tiruppanambūdūr-Paramēśvara by the great assembly of Uttamaśīli-chaturvēdimāṅgalam. Mentions the servant of lord (*Alvār*) Arikulakēsaridēva, referred to in No. 631 above. Hence Mr. Krishna Sastri believes that the king referred to is Ariñjaya.

636. 575 of 1908.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35). Records in his fifth year gift of land for an evening lamp to the temple of Tiruppātturāi Mahādēva at Uttamaśīli-chaturvēdimāṅgalam, a *brahmadēya* on the southern bank (*tenkarai*) of the Coleroon.

637. 576 of 1908.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35). Records in his fourteenth year gift of money for a lamp by a resident of Śōlamādēvi-chaturvēdimāṅgalam, a *brahmadēya* in Viḷā-nāḍu, a subdivision of Paṇḍi-kulāśani-vaḷanāḍu.

638. 577 of 1908.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35). Records in his fifteenth year gift of money for a lamp by a native of Kaṇḍiyūr.

639. 578 of 1908.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōladēva (1118—35) gift of money (*dramma*) for an evening lamp. Mentions Innambar-nāḍu.

640. 579 of 1908.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-chōladēva gift of money for a lamp.

641. 580 of 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of fifteen cows for a lamp.

642. 581 of 1908.—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of money for a lamp.

643. 582 of 1908.—(Tamil.) On the north wall of the same maṇṭapa. A damaged record of the Hoysaḷa king Pratāpachakravartin Vīra-Rāmanāthadēva, dated in his second year. Records gift of land to the *maṭha* called Kākkunāyakan-*maḍam* on the northern side of the temple of Tiruppārturāi Uḍaiyār by the great assembly of Mummudiśōla-chaturvēdimāṅgalam. See N.A. 441 and 715 and Cg. 40.

644. 583 of 1908.—(Tamil.) On the same wall. Records in the twenty-second year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (I) gift of land for feeding the Mahēśvaras at *Tirunāvukkaraiśudēvan-maḍam* near the same temple.

645. 584 of 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva gift of land to Āṇḍar-Embīrānārmaḍam which belonged to the lineage (*santāna*) of Śeṇbaikuḍimudaliār and was situated at Tiruvānaikkā.

646. 585 of 1908.—(Tamil.) On the east wall of the Nitya-kalyāṇi shrine in the same temple. Records in the twenty-first year of the Chōla king Tribhuvanachakravartin Rājarājadēva gift of land for feeding the Mahēśvaras in the Tirujnānasambandan-tirumaḍam situated at Tiruvānaikkā. The land was in Karuman-guṟai *alias* Parakēsarimaṅgalam, a hamlet of Uttamaśīli-chatur-vēdimāṅgalam.

647. 586 of 1908.—(Tamil.) On the north wall of the same shrine. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva gift of land in the same village to the Nārppattēnnāyiravan-tirumaḍam at Tiruvānaikkā. *This maṭha was a branch of the lineage (santāna) of Tiruchchattimur-rattumudaliyār.* See N.A., 715 and Tj., 833.

*Tiruvellārai.**

648. 512 of 1905.—(Tamil.) On the west wall of the central shrine in the Śiva temple. A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōladēva (I, 1011—53). Records sale of land to a temple called Gaṅgai-koṇḍa-Chōlēśvaram-Uḍaiyār.

649. 513 of 1905.—(Tamil.) On the same wall. A record in the thirty-ninth year of the Chōla king Madirai-koṇḍa Parakēsarivarman (905—47). Registers an endowment in gold for feeding two Brāhmaṇas versed in the *Vēdās*. The temple is called Tiruvānaik-kāval-Bhaṭṭārakar at Tiruvellārai.

650. 514 of 1905.—(Tamil.) On the same wall. A record in the second year of the Chōla king Rājakēsarivarman. Records gift of gold for one lamp. The temple is here named as in the above epigraph.

651. 515 of 1905.—(Tamil.) On the rock in front of the same temple. A record in the thirtieth year of the Chōla king Madirai-koṇḍa Parakēsarivarman (905—47). The king's name is engraved over an erasure. Records gift of gold for offerings at noon and

* This place is one of the Vaishṇavite places of worship, north of the Kāvēri. It has been sung by Periyālvār and Tirumaṅgai Ālvār. The Vaishṇavite Saint Puṇḍarikākshā, the successor of Nātha Muni, was a native of this place.

for a lamp. The temple is called Tiruvāṇaikarperumāṇaḍigaḷ at Tiruvellārai.

652. 516 of 1905.—(Tamil.) On the same rock. A record in the fifteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47). Records gift of gold for a lamp.

653. 517 of 1905.—(Tamil.) On the same rock. A record in the twenty-first year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by a merchant of Tiruvellārai.

654. 518 of 1905.—(Tamil.) On the same rock. A record in the thirtieth year of the Chōḷa king Rājakēsarivarman. Records gift of gold for feeding at noon a Brāhmaṇa versed in the *Vēdās*.

655. 519 of 1905.—(Tamil.) On the same rock. A record in the third year of the Chōḷa king Rājakēsarivarman. Records gift of gold for feeding at noon Brāhmaṇas versed in the *Vēdās*.

656. 520 of 1905.—(Tamil.) On the rock in front of the Śiva temple at Tiruvellārai. An unfinished record in the fortieth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). The inscription stops with the name of the temple, viz., Tiruvāṇaikalperumāṇaḍigaḷ.

657. 521 of 1905.—(Tamil.) On the same rock. A record in the fifteenth year of the Chōḷa king Vikrama-Chōḷa (1118—35). Records gift of land for a flower garden to the temple of Tirvāṇaikkal Mahādēvar by a person who bore the title Paṇḍināḍu-koṇḍān.

658. 522 of 1905.—(Tamil.) On the same rock. A record in the twenty-fifth year of the Chōḷa king Rājakēsarivarman. Records gift of thirty cows for a lamp by Śembiyan Maḷanāṭṭu Vēḷān *alias* Koṭṭan Māran.

659. 523 of 1905.—(Tamil.) On the same rock. A record in the thirteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp.

660. 524 of 1905.—(Tamil.) On the same rock. A record in the ninth year of the Chōḷa king Parakēsarivarman. Records gift of gold for a lamp by a native of Iḍaikkāḍu, a village in Kīranūr-nāḍu, a district of Paṇḍināḍu, who was an officer in the employ of the king. Iḍaikkāḍu is well known in the history of Tamil literature as the native place of two Siddhar poets.

661. 525 of 1905.—(Tamil.) On the same rock. A record in the fourteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by a native of Nāṅgūr, a *dēvadāna* in the Nāṅgūr-nāḍu.

662. 526 of 1905.—(Tamil.) On the same rock. A record in the thirty-sixth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by the arbitrator of the village.

663. 527 of 1905.—(Tamil.) On the same rock. A record in the twenty-third year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of a lamp. Built in at the end.

664. 528 of 1905.—(Tamil.) On the same rock. A record of the Chōla king Parakēsarivarman. Built in at the end.

665. 529 of 1905.—(Tamil.) On the same rock. A record of the Pallava . . . ntivarman. The king is called Pallavamahārāja in the portion now accessible. End built in.

666. 530 of 1905.—(Tamil.) On another portion of the same rock. A record in the thirtieth year of the Chōla king Madiraikoṇḍa-Parakēsarivarman. Records a gift of gold. Built in at the beginning.

667. 531 of 1905.—(Tamil.) In the rock-cut cave in the Puṇḍarīkāksha-Perumāḷ temple in the same village, left of entrance. A much damaged record of the Chōla king Rājārāja I. Words and phrases belonging to the historical introduction of Rājārāja I can be traced here and there.

668. 532 of 1905.—(Tamil.) On one of the pillars in the same cave. A much damaged record in the second year of the Chōla king Rājakēsarivarman. Only the name of the king can be made out.

669. 533 of 1905.—(Tamil.) On the same pillar. A damaged record of the Chōla king Rājārāja-Rājakēsarivarman I (985—1013). Seems to register allotments for the daily requirements of a temple.

670. 534 of 1905.—(Tamil.) On the second pillar in the same cave. A record in the eighth year of the Chōla king Parakēsarivarman. Registers a gift made by the queen of Uḍaiyār Ānaimēṇṇinār to the God Śrī-Kṛishṇa and his consort Rukmiṇi of the temple at Tiruveḷḷarai. [Venkayya says that this is the earliest epigraphical mention of a shrine to Kṛishṇa and Rukmiṇi.]

671. 535 of 1905.—(Tamil.) On the same pillar. A damaged record in the fifteenth year of the Chōla king Parakēsarivarman. Mentions the big temple at Tiruveḷḷarai.

672. 536 of 1905.—(Tamil.) On the third pillar in the same cave. A damaged record in the fifth year of the Chōla king Parakēsarivarman "who took the head of the Pāṇḍya." See No. 708.

673. 537 of 1905.—(Tamil.) On the same pillar. A record in the tenth year of the Pallava king Nandivarman. Mentions Nandivarman, who is described as the forehead ornament of the Pallava family and a certain Viśayanallūḷan.

674. 538 of 1905.—(Tamil.) On the fourth pillar in the same cave. A damaged record in the thirteenth year of the Chōla king Rājakēsarivarman (Rājārāja I, 985—1013) "who destroyed the ships at Kāṇḍalūr." Records gift of gold.

675. 539 of 1905.—(Tamil.) On the same pillar. A mutilated and damaged record. Seems to make provision for offerings.

676. 540 of 1905.—(Tamil.) On the same pillar. A damaged record. Mentions the God Śrī-Kṛishṇa and refers to the setting up of an image of his consort Rukmiṇi in the big temple at Tiruveḷḷarai; registers provision made for offerings to the latter. See No. 670 above.

677. 541 of 1905.—(Tamil.) On the margin of the well called Nālumūlaikēṇi in the same village. A record in the fifth year of the Pallava king Dantivarman. Records the building of the well. The inscription has been edited in *Ep. Ind.*, Vol. XI, p. 154 ff.

678. 542 of 1915.—(Tamil.) In the same place. A record in the eighth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records that a merchant (*vāṇigan*) repaired the well here called "the big well built by a merchant" which had suffered considerable damage from floods and other causes.

679. 543 of 1905.—(Tamil.) On the south wall of the ruined temple in the same village. A fragmentary record. Seems to register a sale of land.

680. 81 of 1910.—(Tamil.) On the rock in front of the Jambunāthasvāmin temple. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his third year. Seems to record a gift of land to the temple of Tiruvāṇaikkal-Perumāṇaḍigaḷ at Tiruveḷḷarai. The land was situated to the west of the channel Mīyūr-vāyṭṭalai of the *brahmadēya* village Nṛipatuṅgamaṅgala, evidently founded by or named after the Pallava king Nṛipatuṅga-varman.

681. 82 of 1910.—(Tamil.) On the same rock. Records in the thirty-second year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) gift of gold for a lamp to the same temple.

682. 83 of 1910.—(Tamil.) On the same rock. A mutilated and damaged record of the Chōḷa king Rājarājakēsarivarman (985—1013) "who was pleased to destroy the ships at Kāṇḍalūr-Śalai," dated in his eleventh year. Records gift of gold for offerings to the temple of Paramēśvara of Śrī-Āṇaikkal.

683. 84 of 1910.—(Tamil of the ninth century.) On the same rock. Records in the thirteenth year of the Pāṇḍya king Mārāṇjaḍaiyan gift of gold for a lamp to the temple of Tiruvāṇaikkal-Perumāṇaḍigaḷ at Tiruveḷḷarai by king Pāṇḍya Mahārāja *alias* Mārāṇjaḍaiyan. A portion of the historical introduction of Rājendra Chōḷa I is engraved below the inscription. The Government Epigraphist identifies Mārāṇjaḍaiyan with his namesake of the Trichinopoly cave inscription and Varaguṇa-Pāṇḍya who ascended the throne in A.D. 862. See *Ep. Ind.*, Vol. XI, p. 253, where Mr. Sewell discusses the date and points out that the details (Monday, Aśvini, in Vriśchika) corresponded to 22nd November

A.D. 874. Mr. Sewell deduces from this that he should have succeeded to the throne between March 22nd and November 22nd, A.D. 862.

684. 85 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Vikrama-Chōladēva (1118—35), dated in his fourteenth year. Seems to register a gift of land to a minor shrine.

685. 86 of 1910.—(Tamil.) On the same rock. Dated in the reign of the Chōla king Madiraikoṇḍa-Parakēsarivarman (905—47). Provides in his thirty-seventh year gold for feeding in the same temple a Brāhmaṇa who was well versed in the *Vēdās*.

686. 87 of 1910.—(Tamil.) On the same rock. Records in the fifteenth year of the Chōla king Vikrama-Chōladēva gift of gold for a lamp to the temple of Tiruvāṇaikkal-Uḍaiyār at Tiruveḷḷarai, in Vaḍagarai-nāḍu, a subdivision of Tribhuvanamuḷuduḍai vaḷanāḍu.

687. 88 of 1910.—(Tamil.) On the same rock. A record of the Pallava king Pallava-Mahārāja *alias* Danti-Nandivarman (i.e., Nandivarman III, son of Danti). Mentions in his sixth year, the assembly of Tiruveḷḷarai, a certain feudatory Mārapidugu-Iḷāṅḍōvēḷān Śāttan and the temple Perungāviḍi-Śāḍaiyanpaḷli. As the rock-cut tank in this village was called *mārpīduguperuṅkinaru* it is evident that he must have excavated it. Nandivaram was the victor at Teḷḷāru and the hero of *Nandikkalambakam*.

688. 89 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Parakēsarivarman, dated in his eighth year. Records gift of gold for a lamp.

689. 90 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Madiraikoṇḍa-Parakēsarivarman (905—47), dated in his second year. Records gift of gold for a lamp.

690. 91 of 1910.—(Tamil.) On the same rock. A mutilated record of the Chōla king Madiraikoṇḍa-Parakēsarivarman (905—47), dated in his eleventh year. Records gift of gold for a lamp.

Uyyakoṇḍān Tirumalai.

The ancient name of this place was Nandivarma-maṅgalam evidently as a result of its foundation by the Pallava Nandivarman. After the tenth year of Rājarāja (I) it seems to have been changed into Rājāśraya-chaturvēdi-maṅgalam. See No. 701 below. It has been identified with Kaṇkuḍi of the *Periapurāṇa*.

691. 455 of 1908.—(Tamil.) On the north wall of the central shrine in the Ujjivanāthasvāmin temple. An incomplete record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Rājarājadēva (I), dated in his twenty-seventh year. Records gift of ninety sheep for a lamp to the temple of Viḷumiyaṛ at Kaṇkuḍi in Rājāśraya-chaturvēdimāṅgalam in Pāṇdikulāśanivaḷanāḍu. The donor was the queen Nakkan Arumoḷi *alias* Piridimādēviyaṛ.

692. 454 of 1908.—(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōla king Uttama-Chōla *alias* Parakēsarivarman. Seems to register in Ś. 901 and Kaliyuga 4080 a gift of land for offerings. Built in at the end.

693. 457 of 1908.—(Tamil.) On the south wall of the central shrine in the same temple. Records in the seventh year of the Chōla king Uḍaiyār-Rājarājadēva gift of gold for festivals to the temple of Uyyakoṇḍanāyanār in Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyūr-kūrṅgam, a subdivision of Tenkarai Kēraṭtakavaḷanāḍu.

694. 458 of 1908.—(Tamil.) On the south and east walls of the same shrine. Built in at the beginning and in the middle. Records gift of land for offerings to the temple of Tirukaṟukuḍi Paramēśvara in Nandivanmamaṅgalam, a *brahmadēya* on the southern bank (*tenkarai*), by Parāntakan Mādēvaḍigaḷ *alias* Śembiyanmādēvi. Mentions the channel Vairamēgha-vāyakkāl. The name of the king and the date of the record are lost. [Vairamēghavāyakkāl was not improbably named after the Pallava king Nandivarman III who had the surname Vairamēgha after his maternal grandfather Govinda III.]

695. 459 of 1908.—(Tamil.) On the east wall of the same shrine. Records in the tenth year of the Chōla king Rājarājakēsarivarman "who destroyed the ships at Kāndaḷūr," gift of a gold crown set with pearls, rubies and diamonds to the temple of Tirukkaṟukuḍi-Āḷvār-Viḷumiyār (an earlier name for Ujjivanātha) at Nandivanmamaṅgalam, by queen Pirāntakan Mādēvaḍigaḷ *alias* Śembiyan-Mādēviyār, who gave birth to Gaṇḍan Madhurāntakan *alias* Uttamachōladēva.

696. 460 of 1908.—(Tamil.) On the north wall of the first prakāra in the same temple. Records in the thirtieth year of the Chōla king Kulōttuṅga-Chōladēva gift of land to the temple of Tirukkaṟukuḍi-Viḷumiyadēva at Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyūr-kūrṅgam, a subdivision of Rājamahēndravaḷanāḍu. Mentions Nerkuṅgam, hamlet to the north of *Kuṇḍūr* *alias* Rājanārāyaṇa-chaturvēdimaṅgalam, which was a *brahmadēya* in Urattūr-kūrṅgam, a subdivision of Iraṭṭapāḍikoṇḍa-Chōlavaḷanāḍu.

697. 461 of 1908.—(Tamil.) On the east wall of the same prakāra. Records in the tenth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53) gift of ninety-six sheep for a lamp to the temple of Śrī-Kaṟukuḍi-Viḷumiyadēva in Uraiyūr-kūrṅgam, a subdivision of Kēraṭtaka-Vaḷanāḍu.

698. 462 of 1908.—(Tamil.) On the same wall. Records in the third year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīra-rājendradēva gift of taxes for a festival in the same temple

from the two *dēvadāna* villages of Tirukkaṟkuḍi and Śrī-Kārai-nallūr. The king granted this while he was seated on the throne called *Abhimānarāman* at Tiruvāṇaikkāval. *Dāśabanda* is one of the taxes enumerated.

699. 463 of 1908.—(Tamil.) On the same wall. Refers in the hird year of the Chōla king Parakēsarivarman *alias* Rājendra Chōladēva (I, 1011—53) to the survey of the lands belonging to the temple and to the change of tenants holding these lands under orders of the king who was residing in his place at Paḷaiyāru.

700. 464 of 1908.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva gift of paddy for the requirements of the bathing ceremony of the good on the birthday of the king (Tiruvādirai).

701. 465 of 1908.—(Tamil.) On the south wall of the same prakāra. Records in the second year of the Chōla king Rājākēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōladēva gift of money for three lamps by a Brāhmaṇi of Rājāśraya-chaturvēdimaṅgalam.

702. 466 of 1908.—(Tamil.) On the rock near the north-east corner of the central shrine in the same temple. A damaged record. Records gift of gold for the purchase of a land by a certain Mayilaittiṇḍan. Mentions the weight called *Viḍēlviḍugu-kal* and the channel *Vayiramēgha-vāyakkāl*. See No. 694 above.

703. 467 of 1908.—(Tamil.) On a pillar in the inner enclosure of the same temple. An unfinished record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—53), dated in twelfth year. Records that a native of Muruganallūr in Puliyūr-kōṭṭam, a district of Arumolīdēva-vaḷanāḍu, made provision for the feeding of ascetices at the foot of the sacred hill (*tirumalai*) on which the temple stands.

704. 468 of 1908.—(Tamil.) On another pillar in the same place. Records in the twenty-ninth year of the Chōla king Rājākēsarivarman *alias* Rājarājadēva (I, 985—1013) gift of a gold ornament (*pattam*) called Jayaṅgonḍaśōla to the God Viḷumiyadēva at Tirukkaṟkuḍi.

705. 469 of 1908.—(Tamil.) On the third pillar in the same place. Records in the twenty-ninth year of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva gift of ninety sheep for lamps by a native of Urattūr-kūṟṟam in Kō-nāḍu.

706. 470 of 1908.—(Tamil.) On the fourth pillar in the same place. Dated in the reign of the Chōla king Parakēsarivarman. Records in his tenth year gift of 140 sheep for two lamps to the temple of Tirukkaṟkuḍi-Paramēśvara in Nandivanmamaṅgalam, a *brahmadēya* on the southern bank (of the Kāvēri) by Vīranārāyaṇan Śembiyan Mārāyan, a servant of Viraśōla-Iḷaṅgōvelār of Koḍambālūr in Urattūr-kūṟṟam. The Government Epigraphist suggests that Parāntaka I should have been the king intended.

For another reference to Viraśōḷa Ilaṅgōvēḷar see No. 323 of 1903 at Tiruchchenduṛai.

707. 471 of 1908.—(Tamil.) On the fifth pillar in the same place. Records in the thirteenth year of the Chōḷa king Parakēsarivarman (evidently Parāntaka I) gift of ninety sheep for a lamp by a Brāhmaṇi.

708. 472 of 1908.—(Tamil.) On the same pillar. Records in the second year of the Chōḷa king Parakēsarivarman "who took the head of Vira-Pāṇḍya" gift of ninety sheep for a lamp by Irungōlakkōṇ *alias* Pugaḷvippiragaṇḍan Avanivallan. [Mr. Krishna Sastri identifies this king with Sundarachōḷa Parāntaka II.]

709. 473 of 1908.—(Tamil.) On the sixth pillar in the same place. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1012—43), dated in his third year. Records the survey of the temple lands mentioned in No. 699 above.

710. 474 of 1908.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record of the Vijayanagara king Mallikārjunarāya-Mahārāya, son of Virapratāpa Dēvarāya-Mahārāya, "who was pleased to witness the elephant hunt." Records in Ś. 1377, Yuvan, gift of land for offerings and festivals to the temple of Viḷumiya-Nāyanār at Uyyakoṇḍar Tirumalai, a *brahmadēya* in Teṅkarai Rājagambhīra-vaḷanāḍu, by a certain Dēvarāya-Nāyaka.

711. 475 of 1908.—(Tamil.) On two fragments of stones lying in the courtyard of the same temple. Records gift by a native of Kūṛṛūr in Kuṇṇa-kkūṛṛam, a subdivision of Vaḍagarai Uttuṅga-tuṅga vaḷanāḍu.

712. 476 of 1908.—(Tamil.) On the inner gōpura of the same temple, left of entrance. An unfinished record of Tribhuvana-chakravartin Kōṇērinmaikoṇḍan, dated in his twenty-first year. Records gift of land to the temple of Viḷumiyadēvar at Tirukkar-kuḍi, a village in Uraiyūr-kūṛṛam, a subdivision of Rāja-gambhīra-vaḷanāḍu. Mentions Jagadēkavīra-chaturvēdimāṅgalam and its hamlets Jayaṅgoṇḍaśōlanallūr and Śōlakulanallūr.

713. 477 of 1908.—(Tamil.) In the same place. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōḷadēva. Contains only the historical introduction beginning with *pūmannu-paḍumam*.

714. 478 of 1908.—(Tamil.) On the east wall of the same gōpura. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (I), dated in his forty-eighth year.

715. 479 of 1908.—(Tamil and Grantha.) On the east and north walls of the same gōpura. Records in the fourth year of the

Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, that the *bhaṭṭas* of Rājāśraya-chaturvēdimaṅgalam laid down, on the authority of the *śāstrās*, the profession to be followed by the anulōma-sect called Rathakāras. [The inscription is of high value and interest as it illustrates the way in which social and caste questions were settled in those days. For a full summary of it, which is too long to be quoted here, see *Mad. Ep. Rep.*, 1909, pp. 95-6.]

716. 95 of 1892.—(Tamil.) On the east wall of the first prakāra of the Ujjivanātha temple. A record of the tenth year of Kō-Rājarājakēsarivarman.

717. 96 of 1892.—(Tamil.) On a pillar in the south-east corner of the verandah surrounding the shrine. A gift of a lamp in the thirty-fourth year of Maduraikoṇḍa Parakēsarivarman (Parāntaka I) by Parāntaka Mādēvaḍigaḷār, queen of Kaṇḍarādittanār (the son of Parāntaka). Gaṇḍarāditya was the author of the *Tiruvīsaippā*. S.I.I., Vol. II, No. 75, pp. 374-5.

718. 97 of 1892.—(Tamil.) On the outside of the first prakāra of the same temple, right of entrance. A record of the seventh year of Parakēsarivarman Rājēndrachōḷa (I, ? 1012-43).

719. 98 of 1892.—(Tamil.) In front of No. 97. A record of the fifth year of Rājakēsarivarman Vīra Rājēndradēva (I, ? 1064-70).

720. 99 of 1892.—(Tamil.) In the gōpura of the second prakāra of the same temple, left of entrance. A record of Rājakēsarivarman Kulōttuṅgachōḷadēva, date of which is lost.

Tiruverumbūr.

721. 100 of 1892.—(Tamil.) On the base of the north wall of the first prakāra of the Pipilikēśvara temple. A record of the Chōla king Madiraikoṇḍa Kō-Parakēsarivarman, dated in his thirty-sixth year (i.e., A.D. 942).

722. 101 of 1892.—(Tamil.) On the base of the south wall of the first prakāra. A record of the Chōla king Kō-Rājakēsarivarman, dated in his sixth year.

723. 96 of 1914.—(Tamil.) On the north wall of the central shrine. A record, dated in the twenty-third year (of a certain king), regarding the construction of, and the opening of, a channel for irrigation, on payment of 410 *kaḷañṇus* of gold.

724. 97 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva (I), dated in his twenty-fifth year. Records gift of 5 *kaḷañṇus* of gold for a lamp to the temple of the Ālvār on the hill (Tirumalai-Ālvār) at Tiruverumbiyūr in Śrī-Kāṇṭha-chaturvēdimaṅgalam which was a *brahmadēya* in Viḷa-nāḍu, a subdivision of Teṅkarai-Pāṇḍikulāśani-vaḷanāḍu.

725. 98 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājarājakēsarivarman, "who destroyed the ships at

Kandaḷūr-śalai," dated eleventh year. Records gift of 34 sheep for a lamp to the shrine of Gaṇapati in the same temple. The donor was one of the managing members of the village assembly (*ālūṅgaṇattār*).

726. 99 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva I, dated in his fifth year. Registers a gift of land for offerings to the temple of Tirumalai Ālvār by the residents of Tiruveṇṇibiyūr in Vaḍakavīra-nāḍu, a subdivision of Tenkarai-Pāṇḍikulāśani-vaḷa-nāḍu. The grant was made in the twenty-first year of Rājārāja I. Mentions the measuring rod *māḷigai-kōl*.

727. 100 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājendra-Chōḷadēva I, dated in his third year. Records gift of eight *kāśus* for a lamp to the temple of Tiruveṇṇibisvaramuḍaiya-Mahādēva, by one of the managing members of the assembly (*ālūṅgaṇattār*) of Śrīkaṇṭhachaturvēdimaṅgalam, a *brahmadēva* in Vilānāḍu which was a subdivision of Pāṇḍi-kulāśani-vaḷanāḍu.

728. 101 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated seventh year, Makara, Tuesday, Ādra. Records gift of land for feeding three Śivayōgins and two Brāhmaṇas in the choultry on the sacred hill of the Ālvār at Tiruveṇṇibiyūr. A portion of the inscription is covered by the water cistern. The Epigraphist believes that the Rājakēsarivarman of this inscription is the same as the one referred to in 731, 732, 754, 757 and 760 below and that he should be earlier than Parāntaka I not only on palæographical grounds, but on the ground that these inscriptions refer to the place as Eṇṇibiyūr and not Ten-Kāilāsa as in Parāntaka's records. Mr. Swamikannu Pillai shows from the chronological data of these that there are five possibilities of chronological sequence among them between 850 and 907 A.D., viz., (1) 29th May 866 to 13th January 889; (2) 25th May 869 to 10th January 872; (3) 15th June 886 to 2nd January 889; (4) 30th May 893 to 16th January 896; and (5) 26th May 896 to 11th January 899. See *Ep. Rep.*, 1915, p. 72. So the possible dates of the present inscription are 29th May 866, 25th May 869, 15th June 886, 30th May 893 and 26th May 896. It should thus belong to a Rājakēsarivarman before Parāntakā I,—not improbably Āditya I.

729. 102 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year. Records sale of land for digging a channel from the tank at Śrīkaṇṭhachaturvēdimaṅgalam for irrigating the lands purchased from the assembly of Peruveṇṇūr.

730. 103 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fifth year. Registers

gift of land for feeding fifteen Brahmanas by Veḷān Vīranāraṇan *alias* Śembiyan Vēdivēḷar of Śīrudavūr in Kīḷiyūr-nāḍu.

731. 104 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year Makara, Thursday, Mūla. Records sale of land by the assembly of Peruvēṅgūr to Veḷān Vīranāraṇan *alias* Śembiyan Vēdivēḷan mentioned in the above epigraph. He is here stated to have constructed the *śrīvimāna* of Tiruveṟumbiyūr-Āḷvār. Mentions Murukkūr, a hamlet of Uttamaśīli-chaturvēdimaṅgalam. Corresponding to the five dates given in No. 728 above, this inscription has the five possible dates 13th January 869, 10th January 872, 2nd January 889, 15th January 896 and 11th January 899.

732. 105 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year Simha, Saturday, Rōhiṇi. Records sale of the right of levying a definite quantity of paddy on lands by the assembly of Śrīkaṇṭha-chaturvēdimaṅgalam, to Śembiyan Vēdivēḷan mentioned above for the purpose of digging the village tank. Corresponding to the five dates given in 728 and 731 this inscription has the five possible dates 14th August 868, 11th August 871, 3rd August 889, 16th August 895 and 12th August 898.

733. 106 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva I, dated in his thirty-seventh year.

734. 107 of 1914.—(Tamil.) On the same wall. A damaged record. Seems to record a gift of land for offerings to Piḷḷaiyār Kshētrapālādēvan in the same temple. It is stated that Śrīkaṇṭha-chaturvēdimaṅgalam was a *brahmadēya* in Miḡōḷai-nāḍu, a subdivision of Pāṇḍikulāśani-vaḷanāḍu.

735. 108 of 1914.—(Tamil.) On the north and west wall of the same shrine. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman, dated in his thirty-sixth year. Records a sale of land to Śāttan Tanakkan of Śīruvaḷi-nāḍu who set up the image of Umābhāṭṭāraki in the temple of Tiruveṟumbiyūr-Āḷvār.

736. 109 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājārājakēsarivarman *alias* Rājārājadēva I, dated in his twenty-seventh year. Records gift of land for two lamps. Reference is made to a general tour of inspection by the king (*dēvargal*) when Kālī Ādittan appears to have audited the accounts of the temple. [The inscription is of value in showing that the financial control of the temples lay in the hands of the king.]

737. 110 of 1914.—(Tamil.) On the west wall of the same shrine. A record of the Chōḷa king Rājakēsarivarman, dated in nineteenth year, registering a gift of land for a lamp.

738. 111 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I),

dated in his thirtieth year, registering a gift of land for a lamp by a native of Eṟumbiyūr to the temple of Tenkayilāyattu-Mahādēva at Śrīkaṇṭha-chaturvēdimaṅgalam.

739. 112 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year. Registers gift of land for the maintenance of a watchman. The land was purchased from the money granted by Vēḷan Vīranārāyaṇan *alias* Śembiyan Vēdivēḷan of Śiruduvūr in Kīḷiyūr-nāḍu, who had built the central shrine. [The king was probably the same as in 731 and 732.]

740. 113 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōḷa king Parakēsarivarman, dated in his fifteenth year. Records gift of land for offerings to Āḷvār Tribhuvana-sundarar at Tiruveṟumbiyūr.

741. 114 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fourth year. Records gift of fifteen *kaḷañjus* of gold for burning a lamp and for bringing a pot of water from the river every day to the temple of Tenkai-lāyattu-Mahādēva at Śrī-kaṇṭhachaturvēdimaṅgalam. The Government Epigraphist points out that as the name Ten-Kailāsa came to be given to the temple in the time of Parāntaka I, the Rājakēsari-varman of this inscription should have been some *successor* of his,—not improbably Rājarāja I.

742. 115 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I), dated in his twenty-sixth year. Provides for offerings to the same God.

743. 116 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarājakēsarivarman (Rājarāja I), dated in his seventh year. Registers gift of money for feeding on the sacred hill six Brāhmaṇas versed in the *Vēdas*, by Ilāḍarāyar Puḡaḷvippavargaṇḍan Vīraśōḷan. [This feudatory of Rājarāja I presented a gift to a temple at Tiruppānmalai in North Arcot district. See *Ep. Ind.*, Vol. IV, p. 136 ff., and N.A. 632.]

744. 117 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fifth year. Registers gift of land by Tāyan Kaṇamuḍaiyān for a lamp to the temple of Mahādēva on the sacred hill at Śrīkaṇṭha-chaturvēdimaṅgalam, which was a *brahmadēya* on the southern bank of the river Kāvēri.

745. 118 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his nineteenth year. Records gift of land for a lamp and offerings by a Brāhmaṇa lady of Timmigudī who built the shrine of Ādittabhaṭṭāraka on the hill.

746. 119 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājākēsarivarmans, dated in his eighteenth year, registering gift of land for a lamp to the temple of Tenkayilayattu Mahādēva at Śrīkaṇṭhachaturvēdimaṅgalam. See No. 741 above.

747. 120 of 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladēva I, dated in his seventh year, granting remission of taxes to the temple of Eṇumbiyūr Ālvār at Śrīkaṇṭhachaturvēdimaṅgalam, a *brahmadēya* in Miḡōlai which was a subdivision of Teṅkarai Pāṇḍikulāśani-vaḷanaḍu by the assembly (which received 202 *kāśus*).

748. 121 of 1914.—(Tamil.) On the south wall of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājendradēva (1050—62), dated in his fifth year, recording gift of money for a lamp-stand by a woman servant (*peṇḍāṭṭi*) belonging to *Uyyakonḍān-terinda-tirumañjanattār-vēlam* at Gaṅgai-koṇḍaśōlapuram.

749. 122 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājārājākēsarivarman (Rājārāja I), dated in his sixteenth year. Remission of taxes on the *dēvadānā* lands belonging to the temple on payment of a fixed sum of money. The assembly receives fifty *kaḷaṇṇjus* from the temple and undertakes to pay the tax on $7\frac{3}{4}$ *mās* of its land.

750. 123 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājākēsarivarman, dated in his third year, registering sale of land by the residents of Eṇumbiyūr and the assembly of Śrīkaṇṭhachaturvēdimaṅgalam. Built in in the middle.

751. 124 of 1914.—(Tamil.) On the same wall. A record of Rājendra-Chōla I. Built in at the beginning. Records gift of ninety sheep for a lamp by Māran Kāri. The same individual seems to have made a gift of lamp to the God Chaṇḍēśvara.

752. 125 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājārājākēsarivarman *alias* Rājārājadēva I, dated in his twenty-fourth year. Records gift of gold ($7\frac{1}{2}$ *kaḷaṇṇjus*).

753. 126 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājākēsarivarman, dated in his fifth year, recording gift of forty-five sheep for a lamp.

754. 127 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājākēsarivarman, dated in his sixth year, Makara, Tuesday, Svāti, recording gift of land for feeding in the choultry on the sacred hill of Tiruveṇumbiyūr-Ālvār, a Brāhmaṇa versed in the *Vēdas*. The assembly met in the hall (*tiruchitrakūṭa*) of this village.

755. 128 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman, dated in his sixteenth year, registering gift of land for offerings to the temple of the Ālvār on the sacred hill at Tiruveṟumbiyūr by the residents of the same village which is here stated to be in Kavira-nāḍu.

756. 129 of 1914.—(Tamil.) On the same wall. A record of Chōla king Rājakēsarivarman, dated in his third year, registering gift of land by the assembly for singing the *tiruppadiyam* in the temple accompanied by *uḍukkai* and *tālam*. The person mentioned in No. 731 above made the purchase and assigned it to the temple. Refers also to a boundary dispute (*śima-vivādam*).

757. 130 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, Makara, Tuesday, Ādra, registering gift of land for feeding Brāhmaṇas versed in the *Vēdas*.

758. 131 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his sixth year, registering sale of land by the assembly of Śrī-Kaṇṭha-chaturvēdimaṅgalam for the *maḍaivilāgam* of the temple.

759. 132 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, registering gift of thirty-four sheep for a lamp and a lamp-stand.

760. 133 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year, Mithuna, Wednesday, Svāti, registering a decision of the village assembly that no taxes should be levied on the temple belongings.

761. 134 of 1914.—(Tamil.) On the same wall. A record giving in detail all the items of expenditure for which land had been purchased by Śembiyan Vēdivēḷān from the assembly of Peruveṅgūr. See No. 730 above.

762. 135 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Rājārājadēva, dated in his fourth year, registering gift of a lamp-stand to the temple of Tiru-Eṟumbiyūr-uḍaiya-Nāyanār by a native of Tirunelvēli in Pāṇḍimaṇḍalam.

763. 136 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājārājadēva (III), dated in his third year, Kumbha, ba. di. 12, Wednesday, Uttarāṣāḍa, registering a gift of land. Śrīkaṇṭhachaturvēdimaṅgalam also called Malari, was a *brahmadēya* in Miḡōlai-nāḍu, a subdivision of Tenkarai-Pāṇḍyakulāśani-vaḷanāḍu. The date corresponded to February 13, A.D. 1219.

764. 137 of 1914.—(Tamil.) At entrance into the kitchen in the same temple, right side. A record of the Chōla king Para-

kēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35), dated in his ninth year, registering a sale of land to the temple of Tiruveṟumbiyūr-malai-Mahādēva and states that the assembly met together in the temple of Tirumērkōyil Ālvār when ordering the sale. Beginning lost.

765. 138 of 1914.—(Tamil.) In the same place. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35), dated in his seventh year, recording gift of land for offerings and for feeding five strangers every day in the temple of Tiruveṟumbiyūr Āṇḍār.

766. 139 of 1914.—(Tamil.) At the same entrance, left side. A badly damaged record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva, dated in his fourth year. Begins with the introduction *Pūmēvuvaḷara*, etc.

767. 140 of 1914.—(Tamil.) In the same place. A damaged record of the Chōla king Vikrama-Chōla. Seems to register a gift of land for offerings.

768. 141 of 1914.—(Tamil.) On the south wall of the first prākāra of the same temple. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundarapāṇḍyadēva, dated in his eighth year, and one thousand and ninth day, gift of the village of Erumaikkūlam in Ten-Kaḷavaḷi-nāḍu for a festival called after Piḷḷaiyār Bagavadi-Ālvār. The order was issued by Maḷavarāyan.

769. 142 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva III, dated in his twenty-ninth year, śu. di. 14, Monday, Magha. Records gift of land. The week day, it has been suggested, should be *Sunday* and the date would then correspond to 12th February, A.D. 1245.

Trichinopoly.

770-771. 411 of 1904.—(Pallava Grantha and Tamil.) On the outer row of pillars in the upper rock-cut cave. A partly damaged record. The inscription contains a number of *birudas* in Sanskrit, a few in Tamil and the rest apparently in Telugu. This inscription seems to have been continued on the pillar forming part of the outer wall of the central shrine to its left, but a few letters only of the first line can now be seen on it. See *Ep. Ind.*, Vol. I, pp. 58—60, where Dr. Hultsch edits the two inscriptions on the pillar, and also *S.I.I.*, Vol. I, Nos. 33 and 34, pp. 28—30.

772. 412 of 1904.—(Tamil.) On third pillar of the same row. A partly damaged record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his sixteenth year. Records sale of waste land for five *kaḷaṇḱus* to a person to be reclaimed for cultivation, so

as to feed Brahmans and devotees in nine days' Chitrai festival. The shrine is called Tiruchchirāppaḷi at Śirraṃbar in Uṟaiyūr-kūṟṟam.

773. 413 of 1904.—(Tamil.) On the last pillar of the same row. A much damaged record of the Pāṇḍya king Māraṇjaḍaiyan, dated in his fourth year. Mentions the Pāṇḍyādhipati Varaguṇa and the temple of Tirumalaipperumāṇaḍigaḷ. [The king was the same as the invader of Iḍavai and Vembil, the enemy of Aparājita and Western Gaṅga Prithvīpati I in the battle of Tiruppirāmbiyam, who ascended the throne in 862. See *Ep. Ind.*, Vol. IX, p. 84 ff. Also Ambāsamudram and Tillaisthānam inscriptions.]

774. 414 of 1904.—(Grantha and Tamil.) On the east wall, right of entrance into the same cave. A record of the Pāṇḍya king Māraṇjaḍaiyan, dated in his fourth year. Records gift of gold by the king who is called the Pāṇḍyādhirāja Varaguṇaḍēva in the grant portion. [See note to the above.]

775. 134 of 1905.—(Tamil.) On a rock in Mātrībhūtēśvara temple. A damaged record of the Vijayanagara king Veṅkaṭaḍēva-Mahārāya, dated Ś. 1539, expired, Piṅgaḷa. Records a gift for the merit of Virappa-Nāyaka. [The Government Epigraphist surmises that Veṅkaṭaḍēva was Veṅkaṭapati I (1586—1616). Virappa was evidently the Madura Nāik who ruled from 1609 to 1623. For the relations between him and Veṅkaṭa I, see *Ind. Antq.*, 1916, pp. 133-34.]

776. 62 of 1888.—(Tamil.) On the back wall of a rock-cut cave near the top of the Trichinopoly rock.

777-778. 63 and 64 of 1888.—On the pillars on the left side of the same cave. "Each of the two pillars contains four Sanskrit verses which record that a king Guṇabhara who bore the *virudas* Purushōttama, Śatrumalla and Satyasandha, built a temple of Śiva on the top of the mountain and placed in it a liṅga and statue of himself." The river Kāvēri is called the beloved of the Pallava. This together with the palæographical similarity of this epigraph with the Pallava inscriptions of Māmallāpuram and Conjeeveram, made Dr. Hultzsch recognize in Guṇabhara, a Pallava king who ruled over the Chōḷa country; and the later researches of Venkayya and others have decided that Guṇabhara was the famous Mahēndra-varman I.]

779. C.P. No. 41 of Mr. Sewell's List.—Records grant in Ś. 1714 (A.D. 1792), Kaliyuga 4893, Paridhāvi, by "Śrī Muttu Virappa Nāyakkan, grandson of Sinna Lakka Nāyakkan and son of Chokkanātha Lakkaya Nāyakkan," conferring certain lands and an annuity on a Mussalman priest.

780. C.P. No. 42 of Mr. Sewell's List.—(Tamil.) Records an agreement by four private people, bearing the surname

"Nayakkan," to conduct the religious ceremonies of their village temple in Ś. 1602, A.D. 1680, Raudri.

781. C.P. No. 43 of Mr. Sewell's List.—(Tamil.) Records grant of lands to a Mussalman priest for the maintenance of a Paḷḷivaśal or place of worship, by Kāmākshi Nāyakkan, in Ś. 1661 (A.D. 1739), Prabhava, Kaliyuga 4841. The grant states that Rāma Rāya was then ruling over the world.

782. C.P. No. 44 of Mr. Sewell's List.—(Tamil.) Records grant by the Madura Nāyakkan, Vijaya Raṅga Chokkanātha, here called, Vijaya Chokka Raṅganātha Nāyakkan"—mentioning his father Muttu Virappa and grandfather Chokkanātha—to a Paṇḍaram (Śūdra priest), for worship at a Durga Kālī temple at the south gate of the Trichinopoly Fort, in Ś. 1649 (A.D. 1727), Kaliyuga 4828, Parābhava. The grant states that Veṅkaṭa Vēma Mahā Rāya was then reigning at Kannakāma. For a detailed account of Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff. Nothing is known about Veṅkaṭa Vēma of Kannakāma.

783. C.P. No. 47 of Mr. Sewell's List.—(Telugu.) Records grant of land to a Brahman in Ś. 1613 (A.D. 1691), Kaliyuga 4792, Prajōtpatti, by Maṅgammāl, widow of Chokkanātha of the Madura Nāyakkan dynasty. See *Ind. Antq.*, 1917, p. 156 ff., for a detailed account of Maṅgammāl's administration.

784. C.P. No. 49 of Mr. Sewell's List.—(Telugu.) Records grant of land for a charitable object, at the Trichinopoly Fort gate, in Ś. 1654 (A.D. 1732), Kaliyuga 4833, Pramādīcha, by Mīnākshi, widow of Vijaya Raṅga Chokkanātha, the son of Raṅga-Kṛishṇa Muttu Virappa and grandson of Chokkanātha. For Mīnākshi's reign and the downfall of the Madura Nāik dynasty see *Ind. Antq.*, 1917 (October-November).

784-A. C.P. No. 1 of 1908-9.—A forged plate, dated in Ś. 1098, K. 4421, Sarvadhāri (wrong), referring to the defalcation of four lakhs of rupees by two *Achāris* and its recoupment by the community, to which they belonged.

785. C.P. No. 2 of 1911-12.—(Tamil.) A record, dated in Ś. 1272, Bhava (which is inconsistent), recording the gift of two bullocks to the temple of Subrahmanya at Āyipālaiyam by an agent of Nallappa Kālāṭka Tōlar named Muttu-Vaidyanātha Piḷḷai who made them tax-free wherever they were taken, carrying loads. Records also the gift of a cow for a lamp to the same temple by a certain Vaḍuganātha Piḷḷai.

786. C.P. No. 3 of 1911-12.—(Telugu.) Dated in Ś. 1600, K. 4779, Kaḷayukti. Records gift of the village of Amuttarāṅgōta to the temples of Kṛishṇeśvara and Aruṇāchalēśvara at Śrītalavanam or Tiruppanandāl by Kachchi Kalyāṇa Raṅgappa Kālāka Tōla Uḍaiyār, in the *pālayaśima* between the Uttara Kāvēri and Śvētānadi.

787. *C.P. No. 4 of 1911-12.*—(Telugu.) Dated in Ś. 1706, K. 4885, Krōdhin. Gift of land in the village of Śendōra to the temple of Sabhānāyaka at Chidambaram by Muduvijaya Raṅgappa Kāḷaka Tōḷa Uḍaiyār, son of Nallappa Kāḷaka Tōḷa Uḍaiyār.

788. *C.P. No. 1 of 1910-11.*—This plate is dated Ś. 1643, Śubhakrit (wrong by two years), in the time of Vijaya Raṅga Chokkanātha Nāik of Madura (1704—31). It is in Telugu and records a gift of rent-free land to a certain Narasa Pantulu. Mr. Krishna Sastri surmises that he was a doctor, as he was to offer prayers to Dhanvantari. [*Mad. Ep. Rep.*, 1911, p. 90.] For Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff.

789. *C.P. No. 2 of 1910-11.*—It is a grant by Rāja Vijaya Raghunātha Toṇḍamān, son of Tirumalayappa Rāya Toṇḍamān and grandson of Tirumalairāya Toṇḍamān in Ś. 1727, K. 4906, *Krōdhana* (A.D. 1805). It records the gift of the village of Ōraṇḍik-koḍi to a certain Irāṣappa Mudaliār of Dēvaṇāmpaṭṭaṇam, for maintaining a feeding house at Trichinopoly. [Vijaya Raghunātha was evidently the Pudukkōṭṭai chief who ruled from 1719 to 1807.]

790. A C.P. in the hands of a resident of Trichinopoly named Chaik Hussain. Records grant of lands to a mosque in Ś. 1655 (A.D. 1733) by Queen Mīnākshi of the Nāik dynasty. *Antiquities*, Vol. I, p. 268. See No. 784 above.

Uṇaiyūr.

This is the well-known ancient Chōḷa capital referred to by Ptolemy. See *Antiquities*, Vol. I, p. 269.

791. 181 of 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇēśvara temple. A fragmentary record, dated eleventh year of some king.

792. 182 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his third year. Mentions Kīrtimārttāṇḍa Brahmādhiraṇjan.

793. 183 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman, dated in his sixteenth year. Seems to provide for the daily requirements of the temple of Tiruvuḍaitalai-Perumāḷ at Uṇaiyūr.

794. 184 of 1907.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his second year. Built in at the end.

795. 185 of 1907.—(Tamil.) On the west wall of the same shrine. A record, dated in the fourth year (of ?), relating to gift of the village of Atiguṇakarpaganallūr. A few words of the historical introduction of the Chōḷa king Rājēndradēva can be traced at the beginning of the inscription. See No. 798.

796. 186 of 1907.—(Tamil.) On the north wall of the same shrine. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājarājadēva, dated in his seventh year, mentioning Rājāśraya-chaturvēdimāṅgalam in Uṇaiyūr-kūṇṇam, a subdivision of Kēraḷāntaka-vaḷanāḍu. The temple is called Uḍaiyār Tirunḍaitalai-Mahādēva at Tiru-Uṇaiyūr.

797. 187 of 1907.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān, dated in his thirty-second year, registering a gift of land to the temple of Vēndan Mūkkīśvaramuḍaiyār at Uṇaiyūr in Rājagambhīraḷanāḍu. Mentions Atigunakalpaganallūr.

798. 188 of 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇēśvara temple. A damaged record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndradēva (1050—63), the date of which is doubtful.

799. 51 of 1890.—On a rock, called Chōlampārai, close to Uṇaiyūr near Trichinopoly. A record of Tribhuvanachakravartin Tribhuvanavīra-Vikramadēva. See No. 435 above.

Uyyakoṇḍān Channel near Veṭṭuvāyittalai.

800. 71 of 1890.—(Tamil.) On a pillar at the head sluice of the Uyyakoṇḍān channel. A record, dated in Ś. 1608, expired, when the channel was evidently repaired by Rāṇi Maṅgammāl of the Nāik dynasty.

801. 72 of 1890.—(Tamil.) On a broken stone on the bridge over the same sluice. A record of the Chōla king Tribhuvana-chakravartin Śrī-Kulōttuṅga-Chōḷadēva, in his twenty-eighth year (i.e., Kulōttuṅga III, in A.D. 1205—6).

UDAIYĀRPĀLAIYAM TALUK.

Ariyalūr.

802. C.P. No. 169 of Mr. Sewell's List.—Records grant by Raṅgappa Maḷava Rāya, Zamindar of Ariyalūr, to the Viṣṇu temple at Ariyalūr, authorizing the temple authorities to collect certain taxes, in Ś. 1652 (A.D. 1730), Kaliyuga 4830, Sādhāraṇa. One *paṇam* on each marriage was to be paid to them. [See *Ins.*, S. Dts., p. 216, No. 41, where this epigraph is given. There is reference to Āyappāḍi Gōpāla vamsāttār.]

803. C.P. No. 170 of Mr. Sewell's List.—Records grant of land and privileges to a goldsmith, by the then Zamindar of Ariyalūr, Kumāra-Vijaya Raṅgappa Maḷava Rāya, in Ś. 1431 (A.D. 1509), Kaliyuga 4610, Vibhava. Mr. Sewell believes that the characters are so modern that the plate is either a copy of another grant or a forgery.

803-A. A C.P. in the Paṇḍāram *maṭha* in the local temple of Subrahmaṇya. Records that "Arasoonallayatta Maḷava Royer Ruṅgappa Maḷava Royer" gave in Ś. 1625, Svabhānu, the grant of

one *kāṣu* on each bag in a weekly market, to the God at Chidambaram (?). See *Mack. MSS. (Ins., S. Dts., p. 211, No. 25)*.

803-B. A C.P. in the hands of Subbarāya Kurukkaḷ in the local Gaṅgādharaśvara temple. Records that Taṅgamuttāyi, mother of Veṅgappa Maḷavarāya, granted in Ś. 1074 some land to the deity. [The date is evidently a mistake.] *Ins., S. Dts., p. 214, No. 40.*

803-C. On the north of the mahāmaṇṭapam in the Kṛishṇaśvāmi temple. Records that Vijaya Oppilāda Maḷava Rāya and people granted to a Brahman Narasappa, in Ś. 1664, Dundubhi, 15 *kūḷis* of land. *Ins., S. Dts., p. 213, No. 33.*

Brahmadēśam.

803-D. On a stone in the second prakāra wall of the local Rudrakōṭiśvara temple. Records gift of three lamp-stands and the duties of Tirumaḍaviḷagam village to the God in Ś. 1285, Śōbhakrit, in the reign of Kampana Uḍaiyār II. *Ins., S. Dts., p. 193, No. 6.*

803-E. On the wall outside the Paṇḍanāthēśvara temple. Records that an individual gave 555 mango trees in a land to the God in Ś. 1499, Hēmalambi, in the reign of Achyutadēvarāya. *Ibid., No. 7.*

Gaṅgaikōṇḍachōlapuram.

For notices of this historic place see Moore's *District Manual*, p. 342; *Ind. Antq.*, Vol. IX, p. 117; J.A.S.B., 1880, Pt. I; Mr. Sewell's *Antiquities*, Vol. I, p. 264 and *Trichinopoly Gazr.*, Vol. I. Based on Elliott's collections Mr. Sewell gives twenty inscriptions in this place, but of these Nos. 3, 4, 5, 6, 7, 8, 11 and 14 are very vague and cannot be identified with any in the following list:—

804. 75 of 1892 (*No. 17 of Elliott's Lists*).—(Tamil.) East wall of the second prakāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kō-Māvarman Kulaśēkharadēva (II, 1314—21) in his fourth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn discusses the date and points and that Saturday, Uttarāshāḍa, Pūrvapaksha, Chaturdaśi, *Karkaṭaka*, corresponded to 23rd July, A.D. 1317.

805. 76 of 1892.—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kōṇērinmaikōṇḍān Vikrama-Pāṇḍyadēva in his sixth year. This is No. 15 of Elliott's Lists (*Antiquities*, Vol. I, p. 265.)

806. 77 of 1892.—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kōṇērinmaikōṇḍān Sundara-Pāṇḍyadēva, in his second year. [No. 18 of Elliott's Lists.]

807. 78 of 1892 (*No. 16 of Elliott's Lists*).—(Tamil.) South wall of the second prakāra of the Brihadīśvara temple. A record

of the Pāṇḍya king Kō-Māravarman Kulaśekharaḍēva (II), in his fifth year. See *Ep. Ind.*, Vol VI, p. 313, where Dr. Kielhorn calculates that the date (Monday, Pushya, Pūrvapaksha, Trayōdaśi, Simha) corresponded to Monday, 5th March, A.D. 1319.

808. 79 of 1892 (*No. 9 of Elliott's Lists*).—(Tamil.) West wall of the second prakāra of the Brihadīśvara temple, second tier. A record in Ś. 1385, expired, Subhānu.

809. 80 of 1892 (*No. 10 of Elliott's Lists*).—(Tamil.) West wall of the second prakāra of the Brihadīśvara temple, first tier. A record of Chōla king Kulōttuṅga-Chōlaḍēva (I?) in his forty-ninth year. Beginning of each line lost.

810. 81 of 1892 (*No. 13 of Elliott's Lists*).—(Tamil.) West wall of the second prakāra of the Brihadīśvara temple, second tier. Records in Subhānuḍ gift by Tiruvēṅgaḍamuḍaiyāṇ; see *S.I.I.*, Vol. I, p. 78.

811. 82 of 1892.—(Tamil.) North and west walls of the second prakāra of the Brihadīśvara temple. A considerably mutilated record of the Chōla king Kō-Rājakēsarivarman *alias* Vira-Rājendraḍēva in his fifth (twenty-third?) year, two hundred and seventy-fourth day. [This seems to correspond to Nos. 1 and 2 in Elliott's Lists. It records a grant by sixty-eight chiefs and refers to the king's conquest of the Veṅgi country.]

812. 83 of 1892 (*No. 19 of Elliott's Lists*).—(Tamil.) Right of entrance to the north wall of the second prakāra of the Brihadīśvara temple. A record of the Vijayanagara king Virūpāksharāya (son of Mallikārjuna) in Ś. 1405, expired, Śōbhakrit.

813. 29 of 1908.—(Tamil and Grantha.) On the west wall of the central shrine in the Brihadīśvara temple. An unfinished record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōlaḍēva (I?) in his forty-first year. After the date is the Sanskrit passage *Akunthōtkaṇṭha*, etc. [This is perhaps No. 20 of Mr. Elliott's List given in the *Antiquities*, Vol. I, p. 265. But the date given there is fortieth year.]

814. 30 of 1908.—(Tamil.) On the same wall. A much damaged record in Ś. 1384, expired, Chitrabhānu of the Vijayanagara king. Mentions Dēvarāya once and Mallikārjunarāya twice.

815. 31 of 1908.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Tribhuvanachakravartin, the date of which is lost. The inscription probably belongs to the reign of Sundara-Pāṇḍya. But the name Perumāḷ Parākrama Pāṇḍya occurs in a damaged line above the inscription.

816. 32 of 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Kulōttuṅga

III. Fragment containing a portion of the historical introduction of the king.

817. 33 of 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of Tribhuvanachakravartin Kōṇērinmai-konḍān, the date of which is lost. Registers an order of the king relating to the emoluments of a temple servant.

818. 34 of 1908.—(Tamil.) On the east wall of the same maṇṭapa. A record of Tribhuvanachakravartin, the date of which is lost. End of each line mutilated.

Kālaiyūr.

818-A. On a stone near the local Agastyēśvara Swāmi temple. Records in the reign of "Aunayagar Saroovacarun" grant of a grove of trees. *Ins., S. Dts., p. 207, No. 16.*

Kallumōḍu.

819. 148 of 1898.—(Tamil.) On a stone in the Kumārasvāmin temple. Records in Ś. 1332, expired, Sādhāraṇa, a grant of land by a Nāyaka.

Kāmarasavalli.

820. 61 of 1914.—(Tamil.) On the north wall of the central shrine in the Kārkōṭakēśvara temple. Records in the seventeenth year of the Chōḷa king Parakēsarivarman *alias* Vīra-Rājendra-Chōḷadēva (i.e., Rājendra Chōḷa I) gift of land to the temple of Tirunallūr Mahādēva.

821. 62 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Rājakēsarivarman *alias* Rājarājadēva I, dated in his twentieth year, Kanyā, Wednesday, Krittika, corresponding to 20th September, A.D. 1004. Mentions an assembly of eighty persons. (ஆழ்வார் நியோகத்தால் கூட்டம் செய்கின்ற என்பதின் மர கூட்டப்பெருமக்களோம்.)

822. 63 of 1914.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I gift of fifteen *kaḷañjus* of gold for a lamp to the temple of Tirunallūr Mahādēva at Kāmaravalli-chaturvēdimāṅgalam, a *brahmadēya* in Mīrai-kūrṇam which was a subdivision of Vaḍagarai-Rājendra-siṃha-vaḷanāḍu.

823. 64 of 1914.—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōḷa king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of ten *kaḷañjus* of gold to the temple treasury for a lamp to Mahādēva of Tirukkārkōṭakiśvaram at Tirunallūr in Kāmaravalli-chaturvēdimāṅgalam, a *brahmadēya* in Vīrai-kūrṇam.

824. 65 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōḷadēva I. Records in his twenty-ninth year, Rishabha,

Wednesday, Ārdra, corresponding to May 6, A.D. 1041, gift of land by the great assembly of Kāmaravalli-chaturvēdimaṅgalam to Śākkai Mārāyan Vikramaśōlan for performing the dance (*Śākkai kūttu*) thrice on each of the festivals Mārgaḷi-tiruvādirai and Vaigāṣitiruvādirai. Mr. Swamikannu Pillai points out that the date shows that this king began to rule between 6th May and 7th July, 1012.

825. 66 of 1914.—(Tamil.) On the north, west and south walls of the same shrine. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva I. Records in his twenty-seventh year, Tulā, śu. di. 10, Sunday, Śatabhishaj, corresponding to 18th October 1097, gift of land for a flower garden by the assembly of Kāmaravalli-chaturvēdimaṅgalam, a *brahma-dēya* in Viṛaikūrṅam which was a subdivision of Gēyavinōda-vaḷanāḍu. The land had been waste and it was now given for the garden tax-free, and the assembly resolved to bear the burden in case the tax (*iṛai*) was levied.

826. 67 of 1914.—(Tamil.) On the west wall of the same shrine. Records in seventeenth year (of ?) a sale of land in Vanṇam *alias* Madhurāntakanallūr, a *dēvadāna* village belonging to the temple of Kārkkōṭṭisvaram-Uḍaiyār, in Viṛai-kūrṅam, a subdivision of Vikrama-śōḷa-vaḷanāḍu.

827. 68 of 1914.—(Tamil.) On the same wall. Records in the fifteenth year of the Chōḷa king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of land for the offering of *akkāraḍalai* on the festival day of Mārgaḷi-tiruvādirai.

828. 69 of 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Rājarājadēva I. Records in his twenty-second year, Dhanus, su. di. 9, Monday, Rēvati, gift of tanks and ponds by the Mahāsabhā for supplying red lotuses daily during the month of Dhanus to the Mahādēva temple. The date corresponded to December 2, A.D. 1006.

829. 70 of 1914.—(Tamil.) On the same wall. Records in the twenty-fourth year of Rājakēsarivarman *alias* Rāja-Rājarājadēva I gift of 4 *mās* of land for sandal paste (1 *pala* every *śandi*) to Tirunallūr-Mahādēva of the temple of Tirukkārkkōṭṭisvaram at Kāmaravalli-chaturvēdimaṅgalam by a native of Priyadhīramāṅgalam.

830. 71 of 1914.—(Tamil.) On the same wall. Records in seventeenth year and thirty-seventh day of king Rājarājadēva (III) a sale of land. The transaction was the same as in No. 826 above.

831. 72 of 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōḷa king Parakēsarivarman *alias* Rājendra-Chōḷadēva I, dated in his eighth year, Tulā, Friday 9, Śravaṇa, corresponding to October 9, A.D. 1019. Records gift of land. The assembly is stated to have met at the temple of Śrī-Kayilāsamuḍaiyār in this village.

832. 73 of 1914.—(Tamil.) On the same walls. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I, dated in his twenty-sixth year, Makara, śu. di. 13, Thursday, Ādra (=January 10, A.D. 1096). The assembly makes provision for festivals and *śrī-bali* in the temple of Śrī-kailāsa *alias* Rājendraśōla-Īśvaramudaiyār. It resolved that one *kuruni* of paddy from irrigated fields, one *kuruni* from lands growing *varagu* and *sesamum*, one nut from every *kamugu* and one lamp-oil from the owners of every *manai* was to be collected from the village.

833. 74 of 1914.—(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōla king Rājakēsarivarman. Records in his fifth year, Makara, Friday, Punarvasu, gift of land for *Śidāri* by Bālāśiriya-Bhaṭṭan Śīlan Kūttan of Ādanūr, a *dēva-dāna* and *brahmadēya* in Innambarnāḍu.

834. 75 of 1914.—(Tamil.) On the same wall. Records gift of two stones by Kāḍan Aḍigaḷ of Arunalūr.

835. 76 of 1914.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Rājarāja-Rājakēsarivarman, "who destroyed the ships at śalai" (Rājarāja I) gift of fifteen *kaḷaṅjus* of gold, the interest on which was to be given to those who recited the *Talavakārasāmavēda* on the day of Tiruvādirai in the month of Mārgaḷi before the God's bath. Details of the method of recitation given.

836. 77 of 1914.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōla king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of gold for the midday offerings by the *madhyastha* of the village on the new-moon days. Kāmaravalli-chaturvēdimaṅgalam is mentioned as a *brahmadēya* in Vaḍagarai Rājarāja-vaḷanāḍu.

837. 78 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman, dated in his ninth year, Dhanu, Thursday, Krittika. Registers gift of land for conducting the services of *śrībali* and *tiruppalli eḷuchchi*. Mentions Kōḍaṇḍarāma-vāykkāl.

838. 79 of 1914.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records that the maṇṭapa was constructed by Araiyan Tiruvaraṅgamudaiyān Appaninum-nalla Śembiyadaraiyan of Pudukkūḍi.

839. 80 of 1914.—(Tamil.) On the same wall. A record of the Chōla king . . . Chakravartin Vikrama-Chōladēva (1118—1135). Records in his fourteenth year gift of land. Built in at the end. Mentions that Venkāḍan Paṇḍaraṅgamudaiyān *alias* Neriyaḍaichchōla Pallavarāyar, a native of a village in Marudāḍu-nāḍu, a subdivision of Venkuṇṇarakōṭṭam in Jayaṅgonḍaśōla-maṇḍalam, was also present in the assembly.

840. 81 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) in his fourteenth year, relating gift of ten *kaḷañjus* of gold for a lamp to the temple of Tirukkāl-kōḍiśvaramuḍaiya-Nāyanār at Kāmaravalli-chaturvēdimāṅgalam in Viṛaikūrṇam, a subdivision of Vikramachōla-vaḷanāḍu.

841. 82 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōla king Tribhuvanachakravartin Kulōttuṅga Chōladēva (I), dated in his fiftieth year. Records gift of money for three lamps. States that Kāmaravalli-chaturvēdimāṅgalam was a *brahmadēya* in Viṛaikūrṇam, a subdivision of Vaḍagarai-Ulaguyyavandaśōla-vaḷanāḍu.

842. 83 of 1914.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga Chōladēva (III), "who was pleased to take Madurai (Madura)," gift of money for a lamp and midnight offerings and for betel-leaves, areca-nuts, a knife (*kiḷikatti*) and a pair of scissors to the God and Goddess by a native of Ālaṅguḍi.

843. 84 of 1914.—(Tamil.) On the same wall. Records in the fiftieth year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva I, gift of land for worship by the assembly to the temple of Tiruvagattīśvaramuḍaiya-Mahādēva at Vaḷavan-Puḷiyaṅguḍi in Vaḍagarai-Ulaguyyavandaśōla-vaḷanāḍu. Mentions the irrigation channels Kōdaṇḍarāma-peruvāykkāl and Avanigandharva-vāykkāl. See No. 837 above.

844. 85 of 1914.—(Tamil.) On the same wall. Records in fourth year of the Chōla king Vikrama-Chōladēva gift of money for a lamp to the temple of Tirukkārṇkōṭi-śvaramuḍaiyār at Kāmadavalli-chaturvēdimāṅgalam in Miṛaikūrṇam, a subdivision of Gēyavinōda-vaḷanāḍu.

845. 86 of 1914.—(Tamil.) On the same wall. Records that Araiyan Tiruvaraṅgamuḍaiyār *alias* Śembiyadaraiyar of Pudukuḍi covered this maṇṭapa with flat tiles.

846. 87 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva II. Records in his third year, Simha, su. di. 12, Thursday, Śravaṇa (= August 22, A.D. 1135), gift of land for two lamps.

847. 88 of 1914.—(Tamil.) On the east wall of the first prakāra of the same temple. Records in the tenth year of the Pāṇḍya king Jaṭavarman Tribhuvanachakravartin Vira-Pāṇḍyadēva assignment of certain customs duties on articles of merchandise for repairs to the temple of Tirukkārṇkōṭiśuramuḍaiya-Nāyanār at Kāmadavalli-chaturvēdimāṅgalam, by the people of the eighteen countries and the seventy-nine vaḷanāḍus.

848. 89 of 1914.—(Tamil.) On the entrance into the gōpura of the same temple, right side. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarājadēva, gift of oil by the oil merchants for bathing the God with it, on Saturdays.

849. 90 of 1914.—(Tamil.) In the same place. Records in the sixteenth year of the Chōla king Tribhuvanachakravartin Rājarājadēva, gift of a silver forehead-plate by a native of Toḷumūr.

850. 91 of 1914.—(Tamil.) On the same entrance, left side. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva, III. Records in his nineteenth year, Vriśchika, su. di. 11, Wednesday, Śatabishaj, corresponding to October 4, A.D. 1234 [*Vriśchika* is wrong for Tulā], gift of oil for lamps.

851. 92 of 1914.—(Tamil.) On the east wall of the Gaṇapati shrine in the same temple. Records in the eleventh year of the Chōla king Tribhuvanachakravartin Rājarājadēva that the assembly of Kāmadavalli-Chaturvēdimaṅgalam arranged to have the village administration (*grāma-kārya*) attended to by those who consented to vacate their seats by the year, according to the old custom.

852. 93 of 1914.—(Tamil.) On the north wall of the same shrine. A record of the Chōla king Tribhuvanachakravartin Rājendra Chōladēva III. Records in his fourteenth year, Vriśchika, ba. di. 5, Thursday, Punarvasu (= November 6, A.D. 1259), gift of land for maintaining a flower-garden to the temple of Kāmadavalli-chaturvēdimaṅgalam in Viṛai-kūrṇam in Vaḍagarai-Vikrama-Chōla-valanāḍu.

853. 94 of 1914.—(Grantha and Tamil.) On the same wall. Records in the fifth year of the Hoysala king Pratāpachakravartin Vīra-Sōmēśvara that the king in settling the dispute between the temple managers and a private individual regarding the ownership of the village Vaṇṇam *alias* Madhurāntaka-nallūr, decided that it should be enjoyed as a temple property.

854. 95 of 1914.—(Tamil.) On the east, north and west walls of the Chaṇḍikēśvara shrine in the same temple. A record of the Chōla king Tribhuvanachakravartin Rājendra-Chōladēva, dated in his twelfth year . . . su. di., Friday. Registers gift of land to the Tirujñānasambandan-tirumaḍam by Kuṇṇaṅkiḷān Tirunāvukkaraśudēvan, a native of Ūṛukkāṭṭu-kōṭṭam in Jayaṅgonḍaśōla-maṇḍalam and a devotee of the temple.

Kāvēripālayam.

854-A. On a stone in the local temple. Records that Śiṅgarāja, prime minister of "Coṇḍava Nāiker," granted some land to the south of Kālīṅgarāyan-kuḷam to God Varadarāja of Śenni-vanam. *Ins., S. Dts., p. 203, No. 5.*

Kilakkulattūr.

854-B. On the eastern gōpura in the local Vēṇugōpāla temple. Records that Rāmayya, the minister of Viśvanātha Nāyakar, granted 1,000 *kūlis* of land in the village to the God in Ś. 1545, Śrīmukha. *Ins.*, S. Dts., p. 207, No. 15. [Rāmayya was not improbably the celebrated Daḷavāi Rāmappayya who distinguished himself in the reign of Tirumal Nāik, the son and successor of Muttu Virappa (1609—23). See my *His. of Nāik kingdom*, in *Ind. Antq.*, 1916, p. 149 ff.]

Kilappaḷuvūr.

This is called Tiruppaḷuvūr in the *Periapurāṇa* and Śirupaḷuvūr in inscriptions. It was in Kuṇṇa-kūṇṇam in Uttuṅga-tuṅga-vaḷanāḍu.

855. 100 of 1895.—(Tamil.) On the south wall of the second prakāra of the Vaṭamūlēśvara (Tiruvālanduṇai Mahādēva) temple. A record in the sixth year of the Chōḷa king Kulōttuṅga-Chōḷadēva. Records gift of a betel-tray.

856. 101 of 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva. Records gift of land.

857. 102 of 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva. Records gift of land.

858. 103 of 1895.—(Tamil.) On the west wall of the same prakāra. A record in the tenth year of the Chōḷa king Kō-Parakēsarivarman. In comparatively modern characters; records gift of land. Ten *śey* of land was given for two offerings of food of two *nālis*.

859. 104 of 1895.—(Tamil.) A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājendra-Chōḷadēva (I, 1012—43). Records gift of money (fifty *kāṣus*) to the *sabhā* for *tirumañjana* on certain occasions. The annual interest on this is thirty *kalams* by *ilaghuvannamarakkāl* which was to be measured by the *sabhā*.

860. 105 of 1895.—(Tamil.) On the same wall. A record in the twentieth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (I). Records gift of land ($\frac{1}{20}$ of a *vēli* purchased from the assembly of Śirupaḷuvūr for one *kāṣu*) by the mother of a certain Virudarājabhayaṅkara Vānakōvarayar (evidently called after the *biruda* of Kulōttuṅga I), probably chief of Vānagoppaḍi (around Tirukkōyilūr). *S.I.L.*, Vol. III, No. 71, pp. 152—5.

861. 106 of 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of land.

862. 107 of 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōla king Kō-Rājarājakēsarivarman (Rājarāja I). Records sale of land.

863. 108 of 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records sale of land to the temple.

864. 109 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records gift of a lamp.

865. 110 of 1895.—(Tamil.) On the same wall. A record in the third year of the Chōla king Kō-Rājakēsarivarman. Records gift of two silver vessels.

866. 111 of 1895.—(Tamil.) On the same wall. A record in the third year of the Chōla king Kō-Rājakēsarivarman. Records gift of gold ornaments.

867. 112 of 1895.—(Tamil.) On the north wall of the same prakāra. A record in the sixth year of the Chōla king Vikrama-Chōladēva (1118—35). Records gift of land.

868. 113 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the same temple, right of entrance. A record in the thirteenth year of the Chōla king Kō-Parakēsarivarman. Records gift of copper vessels by a merchant.

869. 114 of 1895.—(Tamil.) On the south wall of the same maṇṭapa. A record in the sixteenth year of the Chōla king Kō-Parakēsarivarman. Records gift of a lamp.

870. 115 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Chōla king Kō-Rājakēsarivarman *alias* Mummudi-Chōla (i.e., Rājarāja I). Records gift of gold twelve *kaḷañjus* for a lamp.

871. 116 of 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records gift of land. Village *sabhā* mentioned.

872. 117 of 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1012—53). Records gift of land ($3\frac{1}{2}$ *mās*) of temple lands leased by a person to supply two *nālīs* of rice for daily offering.

873. 118 of 1895.—(Tamil.) On the south wall of the shrine in the same temple. A record in the fifth year of the Chōla king Kō-Rājakēsarivarman. Records gift of land.

874. 119 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the tenth year of the Chōla king Madurai-koṇḍa Kō-Parakēsarivarman (905—47). Records gift of a lamp.

875. 120 of 1895.—(Tamil.) On the north wall of the same shrine. A record in the twelfth year of the Chōla king Kō-Parakēsarivarman. Records gift of two lamps.

876. 121 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Rājakēsarivarman. Records gift of a lamp.

877. 122 of 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Kō-Rājarājakēsarivarman (985—1013). Records gift for a lamp.

877-A. On a pillar of the Sōmanāthēśvara pagoda. Records that in Ś. 1375, Paravanūr Uḍaiyār Banda Rāja Nāyanār Narasimhadēva built the sōpānamaṇṭapa in the temple. *Ins.*, S. Dts., p. 253, No. 145.

Kōvilūr (Coovaloor).

877-B. A paper grant in the local Īśvara temple. Records that in Ś. 1711, Akshaya, a Rāmayya Maṇigār granted four pagodas per year in a village and similar grants in two villages to God Agastyēśvara. *Ibid.*, p. 214, No. 35.

877-C. On a stone west of the village. Records that in "Hayaruttkeblakhan" Saheb's rule the local people gave a garden in Ś. 1650, Pramādi. *Ibid.*, No. 36.

Kuḷattūr.

877-D. On the east, south and north sides of the *prākāram* of the Aḷagiyanār temple. Records that in Ś. 1072, Vikriti, Mallikārjuna Rāja gave the village to God Tirumaṇi Aḷagiyanār. *Ibid.*, p. 209, No. 20. [The date Ś. 1072 is evidently a mistake for Ś. 1372.]

Mēlapaḷūr.

877-E. On a stone in the northern gate of the local Chokkanātha temple. Records that a woman granted to the God in Paritāpi forty *kuḷis* of dry field in Valayaṅkuḷam. *Ibid.*, p. 207, No. 17.

Mēlūr.

877-F. On a stone west of the village. Records grant of 110 *kāṇis* of land in the village to God Prasanna Venkaṭēśvara Perumāḷ at "Sadayar Palam." *Ibid.*, p. 215, No. 39.

Peruvalappūr.

877-G. On a stone under the banyan tree on the banks of the local tank. Records that "Sadaparoomapela" granted in Viḷambi, in the reign of Muttukrishṇappa Nāyakar, the village of "Vattadi-cooppum" and the fee of one *kāśu* on every bullock for the God Tirunandēśvara. *Ibid.*, p. 208, No. 18.

Śennivanam.

877-H. On a stone in the *nanduvana* of the local Śeniyāṇḍasvāmi temple. Records that Kāḷiṅgarāja granted fifty *kuḷis* of land in the village to God Śennivana Tambirānār. *Ibid.*, p. 203, No. 4.

Tirukkalappūr.

878. 147 of 1898.—(Tamil.) On a stone built into the floor close to the sacred bull in front of the Īśvara temple. Records in Dundubhi a grant to the temple of Koḍivanasvāmi.

Tirumalavādi.

This place figures in the *Periapurāṇa* and in the inscriptions as Tirumalapādi.

879. 70 of 1895.—(Tamil.) On the first gōpura of the Vaidyanātha temple, right of entrance. A record in the fifteenth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records gift of salt by salt dealers.

880. 71 of 1895.—(Tamil.) In the same place, left of entrance. A record (incomplete) in the eleventh year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva I. See *Ep. Ind.*, Vol. VI, p. 308, where Prof. Kielhorn points out that the date of this inscription (Thursday, Aśvini, Aparapaksha, Śaśthi, Karkāṭaka) corresponded to 19th July 1261, but the week day, it has been suggested, should be Tuesday.

881. 72 of 1895.—(Tamil.) On the second gōpura of the same temple, right of entrance. A record in the twenty-third year of the Hoysaḷa king Vīra-Sōmēśvaradēva. Records gift of land by an officer of Śinganna-daṇḍanāyaka.

882. 73 of 1895.—(Tamil.) In the same place. A record in the second year of the Hoysaḷa king Vīra-Sōmēśvaradēva. Records gift of land by an officer of Kōva-Sōmaya-daṇḍanāyaka.

883. 74 of 1895.—(Tamil.) In the same place. A record in the thirty-fourth year of the Chōḷa king Kō-Parakēsarivarman *alias* Tribhuvanavīradēva (1178–1216), “who took Madurai, Ceylon, Karuvūr and the crowned head of the Pāṇḍya.” Records gift of land. See *Ep. Ind.*, Vol. IV, p. 220, where Prof. Kielhorn points out that the date of the inscription (Monday, Śravaṇa, Pūrvapaksha, Daśami, Kanyā) corresponded to Monday, the 19th September, A.D. 1211.

884. 75 of 1895.—(Tamil.) On the third gōpura of the same temple, right of entrance. A record in the twenty-sixth year of the Chōḷa king Kō-Rajakēsarivarman *alias* Rājādhirājadēva (I). Records gift of land. See *Ep. Ind.*, Vol. IV, p. 216, where Prof. Kielhorn points out that the date of the inscription (Wednesday, Uttara Phalguni, at night, month of Mīna) corresponded to Wednesday, the 14th of March, A.D. 1044. The inscription shows that Rājādhirāja ascended the throne in 1018, during the life-time of his predecessor Rājendra Chōḷa, whom the people refer to as “our Emperor.” The exact relationship of the two is not known. See No. 279 of 1895 at Miṇḍigal (Kolar district) which corroborates this.

885. 76 of 1895.—(Tamil.) In the same place, left of entrance. A record in the fifteenth year of the Hoysala king Vīra-Rāmanāthadēva. Records gift of land by Gaṅgaṇadaṇḍanāyaka.

886. 77 of 1895.—(Tamil.) On the east wall of the second prakāra of the same temple, right of entrance. A record in the sixteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva. Records gift of lamp by a daughter of the king Arumolī-Naṅgai.

887. 78 of 1895.—(Tamil.) In the same place, left of entrance. A record of the sixteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1012--43), mentioning the gift of a lamp by the wife of the officer referred to in No. 900 below.

888. 79 of 1895.—(Tamil.) In the same place. A record in the nineteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva. Records gift of two vessels of gold and silver by his queen Kṛishṇa Kausalyā (100 *kaṣus* = ninety sheep).

889. 80 of 1895.—(Tamil.) On the south wall of the same prakāra. A record in the forty-fifth year of the Chōla king Kō-Rajakēsarivarman *alias* Kulōttuṅga-Chōladēva (I?). Records gift of a lamp by a princess.

890. 81 of 1895.—(Tamil.) On the same wall. A record in the thirty-second year of the Chōla king Kō-Rajakēsarivarman *alias* Rājādhirājadēva (I). Records gift of a lamp. See *Ep. Ind.*, Vol. IV, p. 218, where Mr. Kielhorn points out that the date of the inscription (Thursday, Śravaṇa, Vriśchika) cannot be true as it is, that the 22nd year and not the 32nd is more consistent, and that in that case the date is Thursday, the 22nd November, A.D. 1039. Dr. Hultsch believes that "22" may be a correct reading.

891. 82 of 1895.—(Tamil.) On the same wall. An incomplete record in the fifteenth year of the Chōla king Kō-Parakēsarivarman *alias* Vikrama Chōladēva. See *Ep. Ind.*, Vol. VII, p. 5, where Prof. Kielhorn points out that the date of the inscription (Sunday, Hasta, thirteenth *tithi* of the waxing moon, Śittirai) is Sunday, the 15th April, A.D. 1128, but the *nakshatra* should be *Chitra*. But if it be taken to be the thirteenth year of Vikramachōla's reign it may be Sunday, 12th April, A.D. 1131. The inscription has been edited in *S.I.I.*, Vol. III, No. 79, pp. 182—6.

892. 83 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Chōla king Kō-Rajakēsarivarman *alias* Kulōttuṅga Chōladēva (II). Records gift of lamps. See *Ep. Ind.*, Vol. XI, p. 290, where Mr. Swamikannu Pillai points out that the date (Thursday, Uttarāshāḍha, Pūrvapaksha, Pratipada, Makara) corresponded to Thursday, the 25th December, A.D. 1147.

893. 84 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendradēva (1050—62). Records gift of lamps.

894. 85 of 1895.—(Tamil.) On the same wall. An incomplete record of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōladēva. See *Ep. Ind.*, Vol. XI, p. 288, where Mr. Swamikannu Pillai points out that the date of the inscription (Monday, Hasta, Aparapaksha, Navami, Dhanus) corresponded to Monday, the 10th December, A.D. 1134.

895. 86 of 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rājādhirājadēva (II?). Records gift of a lamp.

896. 87 of 1895.—(Tamil.) On the west wall of the same prakāra. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Rājēndradēva, "the younger brother" of Rājādhirāja (1050–62). The inscription is interesting for the fact that the ninth year of Rājēndradēva is also called the third year of Vira Rājendra and therefore proves that the latter's reign overlapped that of the former.

897. 88 of 1895.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājendra Chōladēva in his thirty-first year.

898. 89 of 1895.—(Tamil.) On the south wall of the utsavavigraha shrine in the same temple. An incomplete record in the third year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva. See *Ep. Ind.*, Vol. VI, p. 306, where Kielhorn points out that the date of this inscription (Wednesday, Uttarāshāḍha, Pūrvapaksha, Shashthi, Vrischika) corresponded to Wednesday, the 29th October, A.D. 1253.

899. 90 of 1895.—(Tamil.) On the west wall of the same shrine. An incomplete record in the second year of the Pāṇḍya king Kō-Jaṭavarman *alias* Sundara-Pāṇḍyadēva (I). See *Ep. Ind.*, Vol. VI, p. 306, where Dr. Kielhorn points out that the date of this inscription (Saturday, Mūla, Aparapaksha, Chaturthi, Mēsha) corresponded to Saturday, the 19th April, A.D. 1253.

900. 91 of 1895.—(Tamil.) On the south wall of the central shrine in the same temple. A record in the fourteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1012–1053), the successor of Rājāradēva. Records the repairs of the *vimāna* at the express orders of the king, and gives the interesting information that the royal order referred to in the next inscription was re-copied on stone. "This was done by order of Narakkaṇ Rāma, who, as we know from the Tanjore inscriptions, built the enclosure of the Tanjore temple."

901. 92 of 1895.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōla king Kō-Rājāradakēsarivarman *alias* Rājāradēva (I, 985–1013), saying that the central shrine was re-built and that the inscriptions engraved in the original building should be preserved by copying them in a book.

902. 93 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-second year of the Hoysaḷa king Vīra-Rāmanāthadēva. Provides for the bathing of the image.

903. 94 of 1895.—(Tamil.) On the same wall. An incomplete record in the twentieth year of the Chōḷa king Madiraikoṇḍa-Kō-Parakēsarivarman.

904. 95 of 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of a lamp.

905. 96 of 1895.—(Tamil.) On the same wall. An incomplete record in the twelfth year of the Chōḷa king Madiraikoṇḍa-Kō-Parakēsarivarman (905—47).

906. 97 of 1895.—(Tamil.) On the west wall of the Junēśvara shrine in the same temple, left of entrance. A record in the thirteenth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records gift of land.

907. 98 of 1895.—(Grantha.) On the south wall of the maṇṭapa, between the second and third gōpura in the same temple. Records the building of a shrine by Vallaya, an officer of the Hoysaḷa king Narasiṃha.

908. 99 of 1895.—(Tamil.) On the west wall of a ruined maṇṭapa to the north of the shrine of the Goddess in the same temple. A fragmentary record of the Chōḷa king Kō-Rājarāja-kēsarivarman, the date of which is lost.

909. C.P. No. 5 of 1909-10.—A copper-plate grant, dated in Ś. 1662, *Rudhirōdgārin*, and making a gift to the temple of Ponnārmēniyar, which was left unclaimed in the Madras High Court and deposited in the museum. The record is to the effect that three private individuals made over to a certain Kumārasvāmi Paṇḍāram a piece of land situated in Poygaivaḷanāḍu for worship in the temple of Namtambirānār or Ponnārmēniyar at Tirumaḷa-pāḍi. The trust was conveyed, it is said, in accordance with a previous charter issued by Vijaya Oppilāda Maḷavarāyar of Tirumalai. The Government Epigraphist points out that the Śaka date and the cyclic year do not correspond ; that the inscriptions recorded above do not mention any person as Vijaya Oppilāda Maḷavarāyar ; but that *Ponnārmēniya* occurs as a surname of the local deity in a hymn of Sundaramūrti Nāyanār. See *Mad. Ep., Rep.*, 1910, p. 11. I have traced this inscription to the *Mack. MSS., Ins., S. Dts.*, p. 206, No. 12.

Uḍaiyārpālaiyam.

910. A palm-leaf grant in the hands of "Raingamalagengar," worshipper in the local Varadarāja temple. Records that "Moottoocamapilla, Muttu Uḍaiyār, Vēlayuda Uḍaiyār and Periya

Uḍaiyār " gave 25 *kuḷis* of *nañja* land and 50 *kuḷis* of *puñja* land in two villages to God Varadarāja in Ś. 1685, Śvabhānu. *Ins., S. Dis.*, p. 202, No. 1.

911. In the same place. Records in the same date the grant of land by Muttu Reḍḍi and Paṭṭu Reḍḍi. *Ibid.*, No. 2.

912. A C.P. in the hands of Perumāḷ Aiyāṅgār in the local temple. Records that Kumāra Vijaya Oppillāda Maḷavarāya granted to God Varadarāja 90 *kuḷis* of land in Ś. 1685, Svabhānu. *Ibid.*, No. 3.

Viḷandai.

913. 146 of 1898.—(Tamil.) In the gōpura of the Īśvara temple. Records in Ś. 1713, expired, Paridhāvin, certain repairs to the temple of Agastyēśvara.

Supplement.

Yērkkuḍi (Yeraguḍi).

198-A. In a field bearing survey No. 310 is a stone with an inscription, dated Ś. 1634 (A.D. 1712), recording a private gift of lands to the temple. *Antiquities*, Vol. I, p. 266.

PUDUKKOTTAI STATE.

Ambukōvil.

1. 223 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhaktalaṭiśvara temple. Records in the thirty-second year of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkharadēva a gift of land by the citizens of Kōṇḍarāmapuram, to the temple of Vīrarājendra-Chōḷēsvaram-uḍaiya-Nāyanār at Aḷimbil. The king has not been identified.

2. 224 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇērimēḷkoṇḍān Vīra-Pāṇḍyadēva (unidentified). Records in his fourteenth year Rishabha, śu. di. 5, Monday, remission of taxes in the village of Māñjiyūr in Paṇṇi-kūrṇam, for offerings and repairs to the same temple. Aḷimbil is stated to be situated in Paṇṇiyūr-nāḍu. [Mr. Swamikannu Pillai discusses the date in *Ep. Rep.*, 1915, p. 76, and concludes that a king of this name began to rule in 1202 or 1231. The date of the present record is either May 18th, 1215 or May 19th, 1242.]

3. 225 of 1914.—(Tamil.) On the same wall. A damaged, incomplete record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) in his sixth year Kanyā.

4. 226 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya (1449—65) in Ś. 1499, Pramādi, Vaikāśi. Unfinished.

5. 227 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Śrīvallabhadēva. Records in his seventeenth year Simha the gift of paddy to the temple of Vīrarājendra-Chōḷēsvaram-uḍaiya-Nāyanār at Aḷimbil in Paṇṇiyūr-nāḍu, a subdivision of Rājarāja-vaḷanāḍu, by the residents of Kuḷattūr-nāḍu in Poyyir-kūrṇam. [Was Śrīvallabha the contemporary of Māravarman Sundara Pāṇḍya I? Mr. Swamikannu Pillai believes that he was the king who came to the throne in 1257 and equates the present date to Monday, 5th August, 1275.]

6. 228 of 1914.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I? 1190—1217) in his twenty-fourth year.

7. 229 of 1914.—(Tamil.) On the east wall of the same maṇṭapa. Records in the fourteenth year of the Pāṇḍya king Sundara-Pāṇḍyadēva (unidentified) the gift of a moiety of the taxes for repairs in the temple at Aḷimbil by the *araiyaḡal* of Añjukudi.

8. 230 of 1914.—(Tamil.) On the same wall. Records in Śobhakrit, Tai, 9, the gift of land by the three sons of Paṇḍya-perumāḷ *alias* Māvali-Vaṇadarāyar, chief of Neḍuvaśāśīmai in Kānavanāḍu.

9. 231 of 1914.—(Tamil.) On the same wall. Records a gift in Kshaya, Āvaṇi, 30.

10. 232 of 1914.—(Tamil.) On the gōpura of the same temple, right of entrance. Records in Jaya, Sittirai 25, the gift of a portion of the rents collected on bazaar stalls to the temple for offerings and repairs.

11. 233 of 1914.—(Tamil.) On the same gōpura, left of entrance. Records in Kālayukta, Tai 8, a gift to make provision for offerings.

Ammankurichchi.

12. 220 of 1914.—(Tamil.) On a slab set up in the maṇṭapa in front of the Sundarēśvara temple. Records in Ś. 1613, Prajōtpatti, Sittirai, 2, an assignment of certain taxes levied in the villages belonging to the temple, exclusively for the purposes of the temple.

13. 221 of 1914.—(Tamil.) On a slab set up in front of a maṇṭapa. A record of the "Saḷuva king" Rāmadēva-Mahārāya (1620—30) in Ś. 1542, Raudri, Uttarāyaṇa, Mithuna. Records that a certain Aṅgālamman dug a tank, constructed a maṇṭapa with a Vināyaka image set up in it, and made a gift of paddy for offerings to the temple of Śokkanāthasvāmin at Namankurichchi *alias* Vaḍavēli-Ambalavāṇartuṛai for the merit of Vira-Pūchchaya Nāyaka. The latter bore several high-sounding titles of which *Śammaṭṭi-Nārāyaṇa* is one.

14. 222 of 1914.—(Tamil.) On a slab set up in a field. Records in Ānanda, Sittirai, 17, the construction of a *maṭha* by Vira-Pūchchaya-Nāyaka, son of Ōbaḷa Pūchchya who was the brother of Tirumalai Pūchchaya. These were the descendants of the Pūchchaya mentioned in the previous epigraph.

Ammāsatram.

15. 364 of 1904.—At the entrance of the natural cave, east of the rock known as Āluruṭṭimalai. An incomplete and damaged Tamil record of Tribhuvanachakravartin Sundara-Pāṇḍya, mentioning one Dharmadēva Āchārya, the pupil of Kanakachandra Paṇḍita (who was evidently a Jain teacher).

Dēvamalai.

16. 157 of 1907.—On a rock to the left of the maṇṭapa in the rock-cut temple. A Tamil record of unknown dynasty and king, dated evidently in a certain *Manmatha* and mentioning Kāna-nāḍu *alias* Virudarājabhayaṅkara-vaḷanāḍu.

Kodumbālūr.

17. 129 of 1907.—On the south wall of the central shrine in the Māvarkōvil. Records in Grantha and Sanskrit the building of three temples (*vimāna*) by a chief named Vikramakēśarin.

18. 130 of 1907.—(Tamil.) On the north wall of the same shrine. A mutilated record of the Chōla king Rājendra Chōla I.

19. 131 of 1907.—(Tamil.) On the south wall of the maṇṭapa in front of the Muchukundēśvara temple in the same village. A record of the Pāṇḍya king Jaṭavarman Vira-Pāṇḍyadēva in his seventeenth year. The temple is called Tirumudugunṇamuḍaiya-Nāyanār at Kodumbālūr in Urattūr-kūṇṇam, a subdivision of Kōṇāḍu *alias* Kadalāḍaiyād-Ilaṅgaikoṇḍa Chōla-vaḷanāḍu. [Was Vira Pāṇḍya the king who ascended the throne in 1253 ?]

20. 132 of 1907.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. It is not known which of the three kings of this name is referred to.

21. 133 of 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to present the Chōla country." Seems to record a gift of land. Mentions Kārayūr in Śōla-Pāṇḍya-vaḷanāḍu.

22. 134 of 1907.—(Tamil.) On the same wall. Records in the seventh year of Parakēśari-varman *alias* Viraśōla Irukkuvēḷ a gift of land.

23. 135 of 1907.—(Tamil.) On the north wall of the kitchen in the same temple. Records in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?) the building of the kitchen. The temple is called Tirumudugunṇamuḍaiya-Nāyanār at Vaḍakōṇāḍu in Urattūr-kūṇṇam.

24. 136 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) in his forty-second year. Records the gift of the village of Iluppaikkuḍi by Vikkīra-Pāṇḍiyappanmar.

25. 137 of 1907.—(Tamil.) On a pillar in the maṇṭapa in front of the same temple. Records the gift of the pillar.

26. 138 of 1907.—On another pillar in the same place. A record of the fifth year of a king whose name is not mentioned. Mentions Rishabha-Perumāṇaḍigaḷ of the Tiruppūḍīśvara temple.

27. 139 of 1907.—On the base of the same maṇṭapa. A fragmentary record of the Chōla king Madhurāntaka Sundara Chōla. Mentions Pūḍipattalagan.

28. 140 of 1907.—(Kanarese.) On three stones built into the pond in front of the same temple. A fragmentary record in

ancient characters; the king's name is lost. Mentions Koḍumbaḷur and Vikramakēśariśvara.

29. 141 of 1907.—On another stone built into the same pond. A record in Grantha which seems to be the beginning of a genealogy. Atri is mentioned.

Koḷattūr.

30. 377 of 1914.—(Tamil.) On the north wall of the ruined Śiva temple. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take the Chōḷa country," a gift of land to the temple of Sundara-Chōḷīśvaramuḍaiya Nāyanār. [The king was evidently Māravarman Sundara Pāṇḍya I who ruled from 1216 to 1235.]

31. 378 of 1914.—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, "who was pleased to distribute the Chōḷa country," the gift of land to the temple of Sundara Chōḷīśvaramuḍaiya Nāyanār at Kūlai Kuḷattūr in Urattūr-kūṟṟam, a subdivision of Irattapaḍi koṇḍaśōḷa vaḷanaḍu.

32. 379 of 1914.—(Tamil.) On the same wall. Records in the thirty-third year (of a certain king) that the temple lands were lying uncultivated owing to a breach in the tank and that these were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

33. 380 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I?) in his seventh year, Paṅguni, twentieth day. Records that the inhabitants of Kuḷattūr together with the temple trustees disputed a certain Vikkiramaśōḷa Nāḍālvān's ownership of a river. The former asserted that it belonged to the temple. It was agreed that water might be baled out from the river within specified boundary limits, that one-half of the taxes on fishing should be paid to the temple and the other half to Vikkiramaśōḷa Nāḍālvān.

34. 381 of 1914.—(Tamil.) On the east wall of the same temple. Records in the second year of the Pāṇḍya king Kōyil Kulaśekhara-dēva a gift of land for providing offerings at a service called Pallavan-śandi in the same temple.

35. 382 of 1914.—(Tamil.) On the same wall. Records an order probably of a king that no inscriptions should be engraved on the central shrine and on the agramanṭapa.

36. 383 of 1914.—(Tamil.) On the south wall of the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III, 1178—1216) who having taken Madurai (Madura), Īḷam (Ceylon), Karuvūr and the crowned head of the Pāṇḍyas was pleased to perform the anointment of

heroes and the anointment of victors. Records in his thirtieth year 116th day the fixed periods of the day when each dancing girl had to perform her daily services in the temple.

37. 384 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Vira-Bukkaṇa-Uḍaiyār in Svabhānu, Paṅguni. Records the gift of the right of levying certain taxes to goldsmiths by the people of Kūlai Kuḷattūr, Kīḷaipuduvayal and Vikkiramā-śōḷa-Muttaraiyar.

38. 385 of 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Kulaśekhara-dēva a gift of land for a lamp by one of the Kaikōḷa-mudalis of Tiruppanaṅgaḍu in Chōḷa-maṇḍalam. [The record shows that the king ruled for ten years after 1217, the usual terminal year given to him.]

39. 386 of 1914.—(Tamil.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Kōyil Kulaśekhara-dēva a gift of land. See No. 34 above.

40. 387 of 1914.—(Tamil.) On the same wall. An unfinished record of the Chōḷa king Tribhuvana-chakravartin Tribhuvana-viradēva (1178—1216) "who having taken Madurai (Madura), Iḷam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors," in his thirty-second year.

Kōttūr (near Malaikkoyil).

41. 155 of 1907.—(Tamil.) On the bund of the local tank. Records in the forty-seventh year of the Chōḷa king Tribhuvana-chakravartin Śrī-Kulōttuṅga Chōḷa dēva (I, ? 1070—1118), the repair of a tank by a certain Kulōttuṅga-Chōḷa Kanakarājan. The village was included in the Kāna-nāḍu.

Kuḍumiyāmalai.

42. 313 of 1904.—(Tamil.) On the east face of the north pillar of the rock-cut shrine in the Mēlaikkōyil temple. A record of the Pāṇḍya king Māraṇjaḍaiyan in his twenty-third year. Mentions Tirunīlakunṇam. The king has not been identified.

43. 314 of 1904.—(Tamil.) On the same face. A record of the Chōḷa king Rājakesarivarman in his twentieth year. Registers the gift of gold for a lamp by a female relation of Perumbiḍugu Muttaraiyar (a feudatory of Nṛipatuṅga).

44. 315 of 1904.—(Tamil.) On the south face of the same pillar. Records in the sixth year of the Chōḷa king Parakēsari-varman a gift of gold for a lamp out of the amount realized by sale of cows given by donors, which the temple authorities were unable to protect against robbers.

45. 316 of 1904.—(Tamil.) On the same face. A record of the Chōla king Rājakēsarivarman. A gift of gold.

46. 317 of 1904.—(Tamil.) On the same face. Records in the sixth year of Paṇḍya king Parakēsarivarman the gift of gold by a native of Koḍumbālūr in Urattūr-kūṛṅgam.

47. 318 of 1904.—(Tamil.) On the west face of the same pillar. A record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) Śōla-Perumāṇaḍigaḷ and Śrī-Pirāntakar; recording the gift of gold for a lamp by his son Śrī-Kōḍaṇḍarāman, which was a surname of his son Rājāditya. See Ct. 144.

48. 319 of 1904.—(Tamil.) On the same face. A record of king Parakēsarivarman in his fifteenth year. The grant was made apparently to (the temple of) Tirumūlaṭṭānattu-Perumāṇaḍigaḷ at Tirunalakkuṅṅam in Kuṇṇiyūr-nāḍu.

49. 320 of 1904.—(Tamil.) On the north face of the same pillar. A private record.

50. 321 of 1904.—(Tamil.) On the same face. Records in the tenth year of the Chōla king Parakēsarivarman the gift of gold for a lamp by the queen of Śembiyan Irukkuvēḷār.

51. 322 of 1904.—(Tamil.) On the south and east faces of the same pillar. A record of the Chōla king Parakēsarivarman in his thirty-second year. Registers the gift of gold for a lamp by Mayilai-Tiṇḍan *alias* Avandiyakōvappallavaraiyar of Pudukkuḍi.

52. 323 of 1904.—(Tamil.) On the east face of the south pillar of the same shrine. A record of the Paṇḍya king Śaḍaiyamāran. Records the gift of gold for a lamp by a person who bore the title Parāntaka Aḍalaiyūr-nāḍālvān. The gift was placed under the protection of the villagers of Puḷḷaṅguḍi and Parambai. [The king has not been identified.]

53. 324 of 1904.—(Tamil.) On the same face. Records in the twenty-second year of the Chōla king Rājakēsarivarman a gift of gold.

54. 325 of 1904.—(Tamil.) On the south face of the same pillar. Records in the seventh year of the Chōla king Parakēsarivarman a gift of gold for a lamp.

55. 326 of 1904.—(Tamil.) On the same face. The Chōla king Parakēsarivarman records a gift of gold for lamps.

56. 327 of 1904.—(Tamil.) On the west face of the same pillar. Records a gift of gold in the reign of a Chōla king.

57. 328 of 1904.—(Tamil.) On the same face. Records in the fifteenth year of the Chōla king Parakēsarivarman a gift of gold for a lamp by a native of Malaināḍu.

58. 329 of 1904.—(Tamil.) On the north face of the south pillar of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyāmalaī.

Registers in the tenth year of the Chōla king Rajakēsarivarman, gift of gold for a lamp by a native of Kūttakuḍi in Kuṇṇiyūr-naḍu.

59. 330 of 1904.—(Tamil.) On the same face. Dated in the reign of the Chōla king Rajakēsarivarman. Records gift of gold for a lamp.

60. 331 of 1904.—(Tamil.) On the same face. An incomplete record of the Chōla king Parakēsarivarman in his thirty-eighth year.

61. 332 of 1904.—On the south and east faces of the same pillar. Gift of gold for a lamp in the reign of the Chōla king Parakēsarivarman.

62. 333 of 1904.—On the east wall of the same shrine, right of entrance. Records in the sixth year of the Chōla king Parakēsarivarman gift of gold for a lamp.

63. 334 of 1904.—(Tamil.) In the same place. Records in the fourteenth year of the Chōla king Parakēsarivarman gift of gold for feeding fifteen Śaivas for seven days during the Māsi-Magam festival in connexion with (the temple of) Tirumēṇṇāli-Perumāṇḍigaḷ at Tirunīlakkunṇam, a *dēvadāna* of Kuṇṇiyūrnaḍu.

64. 335 of 1904.—(Tamil.) In the same place. A record of the Chōla king Parakēsarivarman in his twenty-first year. Mentions Madhurāntaka-Irukkuvēḷar *alias* Āchchan Vikkiramakēsarīyār.

65. 336 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of a village by Madhurāntaka-Irukkuvēḷ *alias* Ādittan Vikkiramakēsarī.

66. 337 of 1904.—(Tamil.) In the same place. Records in the sixth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Varaguṇanāṭṭi, daughter of Muttaraiyar and queen of Śembiyan Irukkuvēḷar.

67. 338 of 1904.—(Tamil.) In the same place. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp.

68. 339 of 1904.—(Tamil.) In the same place. Records in the reign of the Chōla king Parakēsarivarman gift of cows by Madhurāntaka-Irukkuvēḷar.

69. 340 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of gold for a lamp.

70. 341 of 1904.—(Tamil.) On the same wall, left of entrance. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of gold for a lamp.

71. 342 of 1904.—(Tamil.) In the same place. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of gold for a lamp for the merit of Viḷuppēraiyyar Vēḷan Puḡaḷan of Maṇṇaikudi.

72. 343 of 1904.—In the same place. A fragmentary record in Pallava-Grantha characters.

73. 344 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of gold for a lamp.

74. 345 of 1904.—(Tamil.) In the same place. Records in the fifteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman (905—47) a gift of gold for a lamp at each of the two temples of Tirumūlaṭṭānattu-Perumāṇaḍigaḷ. Mentions a person who bore the surname Arikulāntavāraṇa-Pēraraiyan.

75. 346 of 1904.—(Tamil.) In the same place. A record of the time of the Chōla king Parakēsarivarman. Registers a gift of gold for a lamp by a native of Pulivalam in Uraiūr-kūrṇam.

76. 347 of 1904.—(Tamil.) On the east wall of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyāmalai, left of entrance. A record of the Chōla king Madiraikoṇḍa Parakēsarivarman in his fifteenth year. Records two gifts, viz., gold for a lamp to the temple of Tirumūlaṭṭānattu-Perumāṇaḍigaḷ by a servant of prince Kōdaṇḍan who was a native of Maṅgalavāśal in Paṇṇiyūr-nāḍu and a similar gift to the Tirumēṇṇālī-Perumāṇaḍigaḷ temple by another servant of the same prince from Adiyaraiya-maṅgalam in Muṇaippāḍi. With regard to prince Kōdaṇḍan see No. 318 of 1904, i.e., No. 47 above.

77. 348 of 1904.—(Tamil.) On the same wall. Records in the twelfth year of a Chōla king gift of gold by a woman who bore the title Paṇḍiyadiyaraśi.

78. 349 of 1904.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōla king Rājakēsarivarman the gift of thirty-one cows.

79. 350 of 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by a native of Malaināḍu.

80. 351 of 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Madiraikoṇḍa Parakēsarivarman gift of gold for a lamp by a native of Koḍuṅgōlūr in Malaināḍu.

81. 352 of 1904.—(Tamil.) On the north wall of the same shrine. Records in the twentieth year of the Chōla king Rājakēsarivarman gift of gold for a lamp by a native of Pullaṅguḍi.

82. 353 of 1904.—(Tamil.) On the east wall of the maṇṭapa in front of the same temple. Records in the thirty-sixth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Śrī-Kulōt-tuṅga-Chōlādēva (I, 1070—1118) provision for the annual supply of areca-nuts and betel-leaves to the temple of Tirunalakkunṇam-uḍaiya-Mahādēvar. Says that the people of the Raṭṭapāḍikoṇḍa-chōlavaṇāḍu made an agreement with two persons by which,

in return for the privilege of levying brokerage on all the betel-leaf imported into the district, they should supply 30,000 areca-nuts and 750 betel-bundles every year. The people of the district and "the 500 constituting the *paḍai* (army) of the district" were to supervise.

83. 354 of 1904.—(Pallava-Grantha.) On the rock south of the same temple. A very interesting and valuable record consisting of seven sections of varying length treating about the various *svaras* (musical sounds). It was composed by an unnamed king (a Pallava, in the opinion of Venkayya) for the benefit of his disciples. The king was himself the pupil of a certain Rudrāchārya. For a short analysis see *Ep. Rep.*, 1905, p. 47. The inscription has been edited in *Ep. Ind.*, Vol. XII, pp. 236-7. See Cg. 286 in p. 470.

84. 355 of 1904.—On the same rock. An epigraph of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Rājarājadēva (III). Records in his eleventh year in Tamil gift of the gold for two lamps by Kulōttuṅga-Chōla-Kaḍambarāyan. The gift was made to the temple of Tīrumēṇṇālī-Mahādēva at Tirunalakkuṇṇam in Kuṇṇiyūr, a village in Irattapāḍikonḍa-Chōla-vaḷanāḍu. See No. 92 below.

85. 356 of 1904.—On the south wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple in the same village. Records in Grantha the building of the central shrine by a certain Sundarēśa.

86. 356-A of 1904.—(Sanskrit and Telugu.) On the same wall. Dated in the reign of Rāmachandra Mahārāja (i.e., Rāmachandra Toṇḍamān). Records in Ś. 1787, Kali. 4966, Krōdhana, the celebration of the Kumbhābhishēka of the God and Goddess.

87. 352 of 1906.—(Tamil.) On the north wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple. Registers in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva (unidentifiable) sale of temple land for the purpose of repairing the temple.

88. 353 of 1906.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva that the proceeds of the sale described in the above inscription were deposited in the temple.

89. 354 of 1906.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216-35), "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

90. 355 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216-35) "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

91. 356 of 1906.—(Tamil.) On the same wall. Records in the eleventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvana-chakravartin Vīra-Pāṇḍyadēva, a gift of land. [He was probably the king who ascended the throne in 1253. See No. 95 below.]

92. 357 of 1906.—(Tamil.) On the north wall of the second prākāra of the same temple. Records in the eighteenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva, a gift of land by Kulōttuṅga-Chōḷa Kaḍambarāyan.

93. 358 of 1906.—On the same wall. A record of the Chōḷa king Parakēsarivarman in his eighth year, in Tamil. A copy of an older document.

94. 359 of 1906.—(Tamil.) On the same wall. A record of the Chōḷa king Tirubhuvanachakravartin Kulōttuṅga-Chōḷadēva (III?) in his fifteenth year. A gift of land. See No. 84 above.

95. 360 of 1906.—On the south wall of the same prākāra. Records a sale of land in the fifteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īlam (Ceylon), Koṅgu and Śōḷa-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbaṛṇṇapuliyūr." The king ascended the throne in 1253.

96. 361 of 1906.—On the same wall. Records a gift of land in the fifteenth year of king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īlam (Ceylon), Koṅgu and Śōḷa-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbaṛṇṇapuliyūr." The village belonged apparently to Kōṇādu *alias* Kaḍalaḍaiyādilaṅgaikoṇḍa Chōḷa-vaḷanāḍu.

97. 362 of 1906.—On the same wall. Records in the third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country," a public sale of land and its purchase by Uḍaiyār Gāṅḡeyarāyar, a native of Ārrūr in Chōḷa-Pāṇḍya-vaḷanāḍu.

98. 363 of 1904.—(Tamil.) On the same wall. A damaged inscription of the Chōḷa king Tribhuvanachakravartin Rājarāja-dēva in his eighth year.

99. 364 of 1906.—On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva in his thirty-fifth year. The inscription was copied over in the third year of Sundara-Pāṇḍyadēva when a new maṇṭapa was built.

100. 365 of 1906.—(Tamil.) On the same wall. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a public sale of land. See No. 95 above.

101. 366 of 1906.—(Tamil.) On the same wall. Records in the tenth year of the Chōḷa king Parakēsarivarman loans of gold

for supplying ghee in payment of interest. Probably a copy of an older document.

102. 367 of 1906.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājārājadēva a gift of land to the temple of Trivikrama-Chōlīśvara-mudaiya-Mādēvar at Mēlmaninallūr.

103. 368 of 1906.—(Tamil.) On the rock to the north of the rock-cut cave called Mēlai-Kōyil in the same temple. Records in the sixteenth year of the Chōla king Rājakesarivarman *alias* Tribhuvanachakravartin Rājārājadēva(I?) a gift of land.

104. 369 of 1906.—(Tamil.) On the rock to the south of the same shrine. A record of the ninth year of a king. Built in at the beginning.

105. 370 of 1906.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A damaged record of the fifth year of the Chōla king Tribhuvanachakravartin Rājārājadēva.

106. 371 of 1906.—(Tamil.) On the same wall. An inscription of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva (I?). Records in his forty-fifth year the gift of 96 sheep for map.

107. 372 of 1906.—(Tamil.) On the second gōpura of the same temple, right of the entrance. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the theft of temple treasury and temple jewels by the *pūjāris* and their trial by the method of red-hot ploughshare ordeal. See No. 95 above for the probable identity of the king.

108. 373 of 1906.—In the same place. A record in Tamil verse, mentioning the Pāṇḍya (*tennavan*) Śeyyaperumāl, ruler of Madura.

109. 374 of 1906.—In the same place. A record in Tamil verse in praise of a Pāṇḍya king.

110. 375 of 1906.—(Tamil.) On the same gōpura, left of entrance. An epigraph of the Pāṇḍya king Jaṭavarman Tribhuvanachakravartin Vīra-Pāṇḍyadēva in his twenty-seventh year. Mentions Śikānallūr in Kōṇāḍu.

111. 376 of 1906.—In the same place. A record in Tamil verse. Refers to the defeat of the Chōla king Karikāla.

112. 377 of 1906.—In the same place. Records in Tamil verse a verse by the poet Ādinādar, making fun of the God Śiva.

113. 378 of 1906.—(Tamil.) In the same place. A record of Tirumalaidēva-Mahārāja in Vikrāma. Inaccessible in the middle on account of the temple door.

114. 379 of 1906.—(Tamil.) On the rock behind the Vināyaka shrine in the same temple. Records in the twenty-first year of the Pāṇḍya king Tribhuvanachakravartin Śundara-Pāṇḍyadēva (unidentified) a sale of land.

115. 380 of 1906.—(Tamil.) In the same place. Records in the twenty-second year of the Pāṇḍya king Māraṇarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country" a sale of land. Mentions the temple of Tiruvikrama-Chōḷīśvaramuḍaiya-Nāyanār.

116. 381 of 1906.—(Tamil verse.) On the rock behind the Aiyanār temple in the same village. A record in praise of a Pāṇḍya king who boasts of having defeated both the Chōḷas and a certain Vadugeṇḍa Magadēśan.

117. 382 of 1906.—In the same place. A record in Tamil verse, in praise of Vāṇakulōttaman.

118. 383 of 1906.—In the same place. A record in Tamil verse and prose, in praise of a chief named Vīramāgadan Rājarāja-dēvan Ponparappinān Magadaiperumāḷ.

119. 384 of 1906.—(Tamil.) On the northern side of the hill in the same village, near a well. Records the construction of the well by Talaiyūr-nāḍālvān.

120. 385 of 1906.—On the southern side of the same hill near another well. A record in Tamil verse, in praise of the chief Rājarāja and his son Ponparappina-Perumāḷ. See No. 118 above.

Kuṇṇāṇḍarkōyil.

121. 345 of 1914.—(Tamil.) On the rock south of the rock-cut central shrine in the Parvatagiriśvara temple. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in his twelfth year a gift of land. [It is not known which of the Sundara Pāṇḍyas is referred to.]

122. 346 of 1914.—On a pillar of the rock-cut cave of the same temple. Records in Tamil the gift of rice by Kōḍai Mayindan (evidently a Chēra) for feeding 110 Brāhmaṇas on the day of Tiruvādirai festival of the God Kuṇṇakkuḍittēvar. Mr. Krishna Sastri would assign the inscription on palæographical grounds to the eighth century.

123. 347 of 1914.—(Tamil.) On the south end of the same cave. A record of the Pallava king Nandippōttaraiyar (Nandivarman III?). Records in his third year the gift of rice for feeding 100 persons on the day of Tiruvādirai, by a native of Vaḍuvūr in Mīpuḷaināḍu. [This as well as the next inscription gives the southern limits of the Pallava Empire.]

124. 348 of 1914.—(Tamil.) On the north end of the same cave. Records in the fifth year of the Pallava king Dantippōttaraiyar the digging of the tank Vāli-ēri by Vāli-Vaḍugan *alias* Kalimūrkka Ilavaraiyan, a servant of Māraḍiḍuvinār *alias* Pēradia-raiyar.

125. 349 of 1914.—On the south wall of the maṇṭapa in front of the same cave. A record of the Vijayanagara king Mallikārjuna-Virūpākṣharāya, son of Dēvarāya II, "who was pleased to take every country and to institute the elephant hunt," dated in Ś. 1415, Ānanda, Vriśchika, śu. di., Monday, the gift of land to the temple of Kunṛakkuḍi-uḍaiya-Nāyanār in Vaḍa-Panaṅgāḍu-nāḍu, a subdivision of Kāṭṭu-nāḍu *alias* Jayaśiṅgakulakāla-vaḷanāḍu. "Details of date not enough for calculation."

126. 350 of 1914.—On the east wall of the same maṇṭapa. Records in the fourteenth year of Tribhuvanachakravartin Konērimēlkoṇḍān, the gift of money for offerings at the service Sundara-Pāṇḍyan-śandi, so called after the king.

127. 351 of 1914.—(Tamil.) On the same wall. Records in Piṅgaḷa an agreement between the residents of Peruṅgoḷiyūr and Iraṇḍu-malai-nāḍu to protect each other against loss of life and property during times of adversity.

128. 352 of 1914.—On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his ninth year Āvaṇi, Kanyā, ba. di., Saturday, 11, Punarvasu, corresponding to 27th August, A.D. 1323. Registers a gift of land to Vyāpakaśiva, one of the disciples of the *Naduviḷ-maḍam* at Tiruvānaikkā and of the Lakshādhyāya lineage, by Aṅgarāyan, a native of Perumbuliūr in Tenmalai-nāḍu, a subdivision of Vaḍa-Panaṅgāḍu-nāḍu in the district of Jayaśiṅga-kulakāla-vaḷanāḍu. According to Mr. Swamikannu Pillai this king began to rule between 15th April and 10th August 1315. See *Ind. Antq.*, June 1913.

129. 353 of 1914.—On the same wall. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār in Āṅgirasa. Damaged.

130. 354 of 1914.—(Tamil.) On the same wall. Records that in the reign of the Vijayanagara king Viruppaṇa-Uḍaiyār II, i.e., Virūpākṣa I, son of Ariyaṇa-Uḍaiyār (Harihara II), in Vibhava, that a dancing girl repaired the northern wall of the temple which had fallen down.

131. 355 of 1914.—(Tamil.) On the same wall. An epigraph of the Pāṇḍya king Tribhuvanachakravartin Kōnarimaikoṇḍān Kulaśēkharadēva. Records in his third year the gift of the village of Nāṅgūr in Purakkīḷiyūr-nāḍu by Vaḷattuvaḷvitta Perumāḷ *alias* Toṇḍaimānār for instituting a service in his own name.

132. 356 of 1914.—(Tamil.) On the same wall. Records in the eighteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land as *pāḍik-kāval*. [It is not known which of the kings of this name is referred to.]

133. 357 of 1914.—(Tamil.) On the same wall. Records the building of the *nṛitta-maṇṭapa* and another by a certain *Aḷagiya-śoḷa-nāḍaiṽan*.

134. 358 of 1914.—On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadeva in his ninth year, ba. di. 6, Wednesday, Rōhiṇi. Registers the gift of land to Vyāpakaśiva referred to in No. 128 above, by a native of Perumalaiyūr in Tenmalaināḍu, a subdivision of Vaḍa-Panaṅgaḍu-nāḍu in Jayaśiṅgakulakāla-vaḷanāḍu.

135. 359 of 1914.—On the cross wall of the east *prākāra* of the same temple. An inscription of the twelfth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadeva (unidentified). Records that the Araiyaṛs of Iraṇḍu-malai-nāḍu gave an agreement to the headman of Kuṇṇāṇḍārkōyil that during the times of enmity and war amongst themselves they will in no way molest the tenants and other inhabitants of the villages which they were guarding. "If, however, any person is so injured they would pay a fine of 100 *paṇams* and if a village is destroyed they would pay a fine of 500 *paṇams*. Doing this they still agreed to protect (the villagers and cultivators) though there may be cutting, piercing and dying (in their communal fights)." *Ep. Rep.*, 1915, p. 103.

136. 360 of 1914.—(Tamil.) On the same wall. Records in the fourth year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān a gift of money for offerings during the service *Sundara-Pāṇḍyan-śandi*, so called after the king.

137. 361 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Dēvarāya Mahārāya. Records in *Viśva-vasu* gift of land.

138. 362 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Dēvarāya-Mahārāya. Records in Ś. 1354, Rākshasa, a transaction similar to that in No. 196 below.

139. 363 of 1914.—On the same wall. A record of Tribhuvanachakravartin Kōṇērinmaikoṇḍān in his twelfth year Mithuna, śu. di., Friday, 1, Pushya. Registers the gift of money for offerings at the service *Rājarājan-Sundara-Pāṇḍyan-śandi* (so called after the king), out of the savings of the temple, which annually amounted to 101 gold pieces. So this sum was ordered to be deducted from the village accounts and from the accounts of the State. [See No. 298 below for details of the king.]

140. 364 of 1914.—(Tamil.) On three pillars of the *vāhana-maṇṭapa* in the same temple. Records the names of the persons who had made a gift of the pillars.

141. 365 of 1914.—(Tamil.) On the second *gōpura* of the same temple, right of entrance. A record of the Vijayanagara king

Bukkana Uḍaiyār in Subhānu, Āvaṇi, 22nd. Registers a gift of land by Naraśiṅgaḍēva, a chief of Perambūr in Vaḍakōṇāḍu, a subdivision of Kōṇāḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikoṇḍaśōla-vaḷanāḍu.

142. 366 of 1914.—(Tamil.) In the same place. A damaged record of the Vijayanagara king Irāyaṇa-Uḍaiyār, son of Ariyaṇa-Uḍaiyār.

143. 367 of 1914.—In the same place. Records in the seventh year of Tribhuvanachakravartin Kōṇērinmaikoṇḍān the gift of a number of taxes.

144. 368 of 1914.—On the same gōpura, left of entrance. A record of the Vijayanagara king Viruppaṇa Uḍaiyār in Bhava, fixing the fee to be paid to the temple by Kaḷḷa Vēlaikkārar for the protection afforded to them. Mentions Rājagambhira-vaḷanāḍu, Rājarāja-vaḷanāḍu, Pāṇḍyakulaśani-vaḷanāḍu and Nittavinōḍa-vaḷanāḍu which were on the southern bank (of the Kāvēri).

145. 369 of 1914.—In the same place. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār I in Naḷa (Ś. 1298), Vaigāsi, sixth day. Records that a certain Vikramaśōla-Muttarayan of Kīḷaippuduvayal made an assignment of one-fifth of his profits as *kāṇiyākshi* and *araśu* over his estate to the temple and stipulated that in the absence of any male issue the remaining four-fifths should also belong to the temple.

146. 370 of 1914.—In the same place. Records in the thirty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-chōḷaḍēva III, who was pleased to take Madurai (Madura) and the crowned head of Vīra Pāṇḍya (i.e., Kulōttuṅga III) the gift of land to a temple musician (*vājyamārāyan*).

147. 371 of 1914.—In the same place. Records in Tamil the employment in the temple of a washerman and his wife.

148. 372 of 1914.—(Tamil.) On the north side of the same gōpura. Records in the second year of the Chōḷa king Rājarājaḍēva the gift of 1,000 *kāśus* every year to the temple of Kuṇṇapperumāl by the inhabitants of Peruṅguḍi *alias* Virudarājabhayaṇkarapuram who were the tenants of the temple.

149. 373 of 1914.—(Tamil.) On the south side of the same gōpura. Records in the third year of the Chōḷa king Rājarājaḍēva that the residents of Panaṅgaḍu-nāḍu fixed one *mā* of land to be assigned to the temple as a fine for any damage caused to the arable land at Nalvayalūr or for any injury done on the high way.

150. 374 of 1914.—(Tamil.) In the hundred-pillared maṇṭapa of the same temple. A record mentioning Kuṇṇan Koppili Śiṅgaḍēva, son of Peruṅgaḷūr Nāḍaḷvan.

151. 375 of 1914.—(Tamil.) On sixteen pillars of the same maṇṭapa. Records that the pillars were the gift of private individuals mentioned therein.

152. 376 of 1914.—(Tamil, modern characters.) On the doorpost of the unfinished gōpura of the same temple. Records in Pārthiva, Arpaśi, an assignment of customs duty on every package coming from or going into Tanjore and Trichinopoly for midday offerings.

Malaikkōyil.

153. 152 of 1907.—(Tamil.) At the right entrance into the local cave. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulāśekhara-dēva (I or II?) in his third year mentioning Kananāḍu *alias* Virudarājabhayaṁkaravaḷaṇāḍu.

154. 153 of 1907.—On the left side of the same cave. A Tamil and Grantha inscription in the ancient characters of the Pallava period.

155. 154 of 1907.—On the south wall of another cave. Records apparently a gift of land by the Chōḷa Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷa-dēva (II or III?). (Date lost.)

Mallaṅguḍi.

156. 156 of 1907.—(Tamil.) On a stone set up in the village. A record of the Vijayanagara king Viruppaṇa Uḍaiyār (I or II?), dated on a Piṅgaḷa and damaged.

Nāṅgupāṭṭi.

157. 332 of 1914.—(Tamil.) On the entrance into the first prakāra of the Maḍattukkōyil at Nāṅgupāṭṭi, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva I (1216—35), "who was pleased to distribute the Chōḷa country." Records in his thirteenth year, Mēsha 14, śu. di. 7, Saturday, Uttaraphalguni, a gift of money by a dancing girl belonging to the temple of Tiruvagattīśuram-uḍaiya-nāyanār for celebrating a festival in the temple of Tirupperumānanda-Nāyanār in Vaḍa-Kōṇāḍu, a subdivision of Urattūr-kūrṅgam in Irattapāḍikōṇḍaśōḷa-vaḷaṇāḍu. [According to Mr. Swamikannu Pillai the date corresponded to 7th April 1229.]

158. 333 of 1914.—(Tamil.) On the same entrance. Records in the fourteenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-chōḷadēva gift of money for the celebration of the new-moon day festival.

159. 334 of 1914.—Records in the twentieth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva II, the gift of 100 sheep for a lamp. Mr. Swamikannu

Pillai calculates the date (Thursday, Śravaṇa, śu. di. 11, Kanya) to be Thursday, September 11, A.D. 1152. As the accession of Kulōttuṅga II was between 9th May and 17th August 1133 the present date is in agreement with it. It is the latest date of his reign and shows that it continued into the reign of his successor Rājaraṇa II whose initial date was 1146.

160. 335 of 1914.—(Tamil.) On the same entrance. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōladēva (I?). Records in his thirteenth year (Kanya 7, Monday, Uttara-Bhādrapada) gift of land by a native of Marudattūr in Kallāttūr-kōttam, a subdivision of Jayaṅgōṇḍaśōla-maṇḍalam. The land was received by the donor as a present for composing verses in praise of a certain Vēdavanamuḍaiyān. Mr. Swamikannu Pillai corrects Bhādrapada into Phalguni and then arrives at the date 2nd September 1084.

161. 336 of 1914.—(Tamil.) On the same entrance, left side. An inscription of the Chōla king Tribhuvanachakravartin Rājadhiraṇadēva II, in his twelfth year. Registers a gift of land for offerings to the Periyānāchchiyār, by a merchant of Śarappaṭṭaṇam *alias* Vikramaśōlapperunderu.

162. 337 of 1914.—(Tamil.) On the same entrance, left side. A record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājadhiraṇadēva II, in his second year, Makara, 7th day, Monday, Svāti. Registers the gift of the village of Neḍungiraikkūḍi by Edirilapperumāl *alias* Kulōttuṅgaśōla Kaḍambarāyan. [The date has been pointed out to be unsuitable to the second year of the king.]

163. 338 of 1914.—(Tamil.) On the west wall of the same prakāra. Records the construction of the parapet? (*eḍuttukatti*) by Viraśiṅgapanman.

164. 339 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Tribhuvanavīradēva, "who having taken Īlam (Ceylon), Madurai (Madura) and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors at Madura" (Kulōttuṅga III). Records in his thirty-fifth year the gift of the village Punnaṅguḍi to the temple of Tirupperumānanda-Nāyanār for worship and repairs by Ūruḍaipperumāl *alias* Ediriliśōla Kaḍambarāyan for the merit of the king during his stay at Madura. The village was subsequently renamed Uḍaiyaperumāl-nallūr after the king. Mentions the road Tribhuvanavīranperuvali.

165. 340 of 1914.—On the four sides of a pillar of the west verandah of the same prakāra. A record of the Chōla king Rājadhiraṇadēva II (1171–86), "who was pleased to take Īlam

(Ceylon) and Madurai (Madura)," in his thirteenth year regarding the building of the *nṛitta-maṇṭapa*.

166. 341 of 1914.—On the wall of the north verandah of the same *prākāra*. An inscription of the Chōla king Parakēsarivarman in his thirteenth year in Tamil. Mentions Viraśōlan Uttamaśīlan and the temple of Tirupperumānkōyil-Mahādēva in Urattūr-kūṛram.

167. 342 of 1914.—On the same wall. A record of the seventeenth year (Mithuna, śu. di. 10, Friday, Svāti) of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva I (1251—64) "who was pleased to take all countries." Registers the gift of land for festivals and repairs in the temple of Tirupperumānanda-Nāyanār for the merit of the king and the country by the people of Vaḍakōṇāḍu. The date, according to Mr. Swamikannu Pillai, corresponded to July 1, A.D. 1267.

168. 343 of 1914.—On the niches of the central shrine in the same temple. Records in Grantha the names of the *rishis* who worshipped the God in this temple, viz., Jamadagni, Parāśara, Agastya and Viśvāmītra.

169. 344 of 1914.—On the west base of the Amman shrine in the same temple. A record of the Vijayanagara king Virarāyaṇa-Uḍaiyār, "who was pleased to take every country," in Vikāri, registering a political compact between the residents of Perambūr and Kīlaikkurichchi by which they agreed to be no longer enemies but to be friends and even to combine in any common cause. Reference is also made to a similar compact engraved in the temple of Araṅguḷavar (at Tiruvaraṅguḷam).

Nārttāmalai.

170. 357 of 1904.—On the rock which forms the north wall of the Tirumalaikkaḍambar temple. Records in the seventh year of the Chōla king Tribhuvanachakravartin Śrī-Rājendra-Chōladēva a gift of land to a carpenter who had built certain temples. The temple at Nārttāmalai is called Tirumalaikkaḍambūr-Uḍaiya-Nāyanār at Teliṅgakulakālapuram *alias* Kulōttuṅga-Chōla-paṭṭaṇam.

171. 358 of 1904.—On the same rock. A record of the third year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājendra-Chōladēva. The historical introduction belongs to Parakēsarivarman *alias* Rājēndradēva (1050—62).

172. 359 of 1904.—(Tamil.) On the same rock. The Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndradēva (1050—63) records in his fourth year gift of gold for lamp.

173. 360 of 1904.—(Tamil.) On the same rock. Dated in the reign of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga Chōladēva (III) "who took Madura, the

crowned head of the Pāṇḍya and Kāñchi." Records in the twenty-seventh year of his reign a gift of land. Mentions Teluṅgakulakālapuram. See S.A. 863. Some time before 1196 Conjeeveram should have been lost and it was now retaken.

174. 361 of 1904.—(Tamil.) On the same rock. A record of the Pāṇḍya king Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadēva. Records in his third year a gift of gold.

175. 362 of 1904.—On the east wall of the prakāra of the same temple. Records in the thirty-first year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308) a sale of land. The temple is called Tirumalaikkāḍambūruḍaiya-Nāyanār in Teliṅgakulakālapuram *alias* Kulōttuṅga-Chōlapaṭṭaṇam, a city in Kōṇāḍu *alias* Kaḍalaḍaiyād-Ilaṅgai-kōṇḍa-Chōla-vaḷanāḍu.

176. 363 of 1904.—(Tamil.) On the rock north of the pond situated to the west of the same temple. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrī-Parākrama-Pāṇḍyadēva in his sixth year. Registers the distribution of certain temple lands among the dancing girls of the temple. The name of the village and the district in which it was situated are given as in the above inscription. [Was he the king who ascended the throne in 1315?] See No. 128 above.

177. 364 of 1904.—(Tamil.) On a rock of the big rock-cut hall known as Kshamaṇāl-kuḍagu on the Mēlamalai hill in the same village. Records in the eighteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadēva I (1216—35) "who was pleased to present the Chōla country," a gift of land. Refers to the setting up of the images of Pāḍinēnbū-mivinnagar-Emberumān and his consorts at the city of Teliṅgakulakālapuram *alias* Kulōttuṅga-Śōlapaṭṭiṇam in Irattapāḍikonḍa-Śōlavaḷanāḍu.

178. 365 of 1904.—(Tamil.) On the north base of a ruined maṇṭapa in front of the rock-cut Śiva shrine in the same place. Records in the seventh year of the "Gaṅga Pallava king," Vijaya-Nṛipatuṅgavarman the excavation of the temple (*śrīkōyil*) by Śāttan Paḷiyili, son of Viḍēlviḍugu Muttaraiyan and of the maṇṭapa in front of the temple, the bull with its maṇṭapa and the *balipitha*.

179. 366 of 1904.—On a rock north of the Arumaikkūḷam pond in the same village. A record in Tamil, archaic characters. The excavation of the pond by Tamiḷadiyaraian *alias* Mallan Viḍaman.

Pēraiṃūr.

180. 158 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Nāganāthasvāmin temple. A

record of the Vijayanagara king Dēvarāya-Mahārāya (I), son of Ariyarāya (Harihara II), in Ś. 1343, Plava.

181. 159 of 1907.—On the same wall. Dated in the reign of the Chōla king Tribhuvanachakravartin Śrī-Rājarājadēva in his twentieth year. The temple is called Tirunāgīśvaramūḍaiya-Nāyanār at Tiruppēraiūr. Another damaged inscription of the same king is found below.

182. 160 of 1907.—On the same wall. Records in thirteenth year of Tribhuvanachakravartin Māravarman *alias* Sundara-Pāṇḍyadēva I (1216—35) “who was pleased to present the Chōla country,” the sale of a village site for occupation under the name Kulaśēkharapperunderu. A later inscription is engraved below this.

183. 161 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva (unidentified) in his fifth year, mentioning horse-dealers (*kudirai-setti*) from Malaimaṇḍalam. Damaged.

184. 162 of 1907.—(Tamil.) On the same wall. A record of the Vijayanagara king Achyutadēva-Mahārāya in Ś. 1458, expired, Durmukha, mentioning Kānanāḍu *alias* Virudarājabhayamkaravaḷaṇāḍu and Tiruppērai.

185. 163 of 1907.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) “who was pleased to take every country,” in his twenty-second year. Mentions Malaiyālaṅḍi in Kāna-nāḍu *alias* Virudarājabhayamkaravaḷaṇāḍu.

186. 164 of 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) “who was pleased to take every country,” in his thirty-third year. A portion of this inscription could not be traced. Seems to record a gift of land.

187. 165 of 1907.—(Tamil.) On the north wall of the Kāchi-koḍutta-Nāyanār shrine in the same temple. A sale of land in twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) “who was pleased to take every country.”

188. 166 of 1907.—On the rock in front of the same temple. A damaged record of Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva I (1011—53).

189. 167 of 1907.—On the same rock. A damaged record of the Chōla king Rājakēsarivarman *alias* Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) in his fifteenth year mentioning Kānanāḍu in Virudarājabhayamkaravaḷaṇāḍu and (the temple of) Tirunāgīśvaramūḍaiya-Mahādēvar,

190. 168 of 1907.—(Tamil.) On the same rock. Records in thirty-sixth year of the Chōla king Chakravartin Śrī-Kulōttuṅga-Chōladēva (I?) a sale of land.

Perunduṛai.

191. 404 of 1906.—(Tamil.) On the south wall of the ruined Śiva temple near the village. A record of the Chōla-Pāṇḍya king Jaṭavarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the viceroy of Madura under (his father) Rājēndrachōla I, in his twelfth year. The village is called Perunduṛai in Kānanāḍu, a subdivision of Rājēndra-Chōla-vaḷanāḍu (a district of) Rājarāja-Pāṇḍi-nāḍu. Mentions (the temple of) Sundara-Chōla-Pāṇḍya-Īśvaramuḍaiyār.

192. 405 of 1906.—On the west wall of the Satyanārāyaṇa-Perumāl temple in the same village. Records in the twenty-sixth year of Tribhuvanachakravartin Kulaśēkharadēva (unidentified) a gift of land. Mentions the temple of Kaṇḍi-dēva-Viṇṇagar-Emberumān. The stones are not in their original order.

193. 406 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkharadēva in his twenty-second year. The stones are not in their original order. Gift of land.

Peruṅgaḷūr.

194. 192 of 1914.—(Tamil.) On the east wall of the central shrine in the Vamśōddhāraṇātha temple. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva. Records in his fourteenth year, Āni, a dispute between the residents of Peruṅgaḷūr and Maṅgalam regarding the rightful ownership of Ariyūr, a *dēvadāna* village. [Was he the king who came to the throne in 1253?]

195. 193 of 1914.—(Tamil.) On the south wall of the same shrine. Records in the forty-fifth year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōladēva a gift of land to the temple of Kulōttuṅgachōlīśvaram-Uḍaiyār.

196. 194 of 1914.—(Tamil.) On the west wall of the same shrine. An inscription of the Pāṇḍya king Vira Pāṇḍya-dēva in his twenty-ninth year. Registers the gift of paddy to the residents of Peruṅgaḷūr in Ten-Panaṅgāḍu-nāḍu, a subdivision of Jaya-śiṅgakulakāla-vaḷanāḍu, by two chiefs of Vaṭṭāṇḍārkōṭṭai. The gift is called *aśariyapramānam*.

197. 195 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records that the swing maṇṭapa and the images of Sundaraperumāl and Sūrya were the gifts of a private individual.

198. 196 of 1914.—On the same wall. Records gift of land for a lamp.

199. 197 of 1914.—On the same wall. Records a gift of lamp to the Kūttāḍumḍēvar in the temple of Kulōttuṅga-Chōḷīśvaram-Uḍaiyār at Peruṅgaḷūr.

200. 198 of 1914.—(Tamil.) On the same wall. Records in Naḷa Vaigāṣi, twenty-third, a gift of land by a native of Peruṅgōḷiyūr as a compensation to a private individual for falsely incriminating the latter before the royal residence.

201. 199 of 1914.—(Tamil.) On the west wall of the same maṇṭapa. A record in Siddhārthi, Purattāṣi. Much damaged.

202. 200 of 1914.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār II, son of Ariyaṇa-Uḍaiyār (Harihara II), in Chitrabhānu, Pūratṭādi 7. Registers a gift of land for offerings to the temple of Kulōttuṅga Chōḷīśvaram-uḍaiya-Nāyanār at Perungōḷiyūr in Ten-Panaṅgaḍu-nāḍu, a subdivision of Jayaśiṅgakulakāla-vaḷanāḍu.

203. 201 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpatirāya. Records in Sarvadhāri, Pūratṭādi 12, a gift of land in Munnattūr for offerings to the same temple, by a native of Vaḍa-Panaṅgaḍu.

204. 202 of 1914.—(Tamil.) At the entrance into the same maṇṭapa. Records a gift of land for offerings to the temple of Aḷagiya-Kulōttuṅgar.

205. 203 of 1914.—On stones built into the Maṅgaḷa-Nāyaki shrine in the same temple. Mention the Chōḷa king Rājakēsarivarman. One records a gift of gold; another mentions the temple of Mahādēva at Śōḷachūḷāmaṇi-chaturvēdi maṅgalam and a third refers to the village of Peruṅgōḷūr.

Pon Amarāvati.

206. 2 of 1909.—On the south wall of the central shrine in the Chōḷēśvara temple. Records in the twenty-first year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍya-dēva I, "who was pleased to distribute the Chōḷa country" (1216—1235) a gift of land for offerings at a festival (*śandi*) called after the king, in the temple of Rājendra Śōḷichchuramuḍaiya-Nāyanār at Ponnamarāpadi in Puramalai-nāḍu.

207. 3 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, twelfth year. Records the gift of a village to the temple of Rājendra-Chōḷīśvaram-uḍaiyār at Ponnamarāpadi.

208. 4 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarāja-dēva (III?) in his eighth year. Mentions a certain

Nishadarāja, who appears to have built a *vimāna* and set up a *Siva-liṅga*. Puramalaināḍu was a subdivision of Rājendraśōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu.

209. 5 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva. Records in his eighteenth year a gift of land to a *maṭha* called Nilamai-Aḷagiyān-tirumaḍam by Koḍuṅṅunṇamuḍaiyān Aḷagiyadēvan *alias* Nishadharājan.

210. 6 of 1909.—On the south wall of the central shrine in the same temple. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva, "who was pleased to distribute the Chōḷa country" (I216—35). Refers in his twelfth year to Ponnamarāpadi in Puramalaināḍu.

211. 7 of 1909.—On the west wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva in Ś. 1293, Virōdi (for Virōdhakrit). Records a gift to the temple of Rājendraśōḷisvaramuḍaiya-Nāyanār at Ponnamarāpadi in Puramalaināḍu for the merit of Sundara-Pāṇḍya-chakravartin.

212. 8 of 1909.—On the north wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva in Ś. 1400, Viḷambi. Registers a gift of land for the merit of a certain *Kaikkōḷa* of the Aḷagiyasōkkanār temple at Madura.

213. 9 of 1909.—On the north wall of the same shrine. Records in the nineteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva in his nineteenth year the consecration of Rājendrachōḷisvaramuḍaiya-Mahādēva and the building of the central shrine (*śrīvimāna*) by Vīman Rājendraśōḷan *alias* Nishadarājan.

214. 10 of 1909.—On the north wall of the same shrine. Records in the twenty-third year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva a gift of land situated in Velkūr *alias* Malayadhvaja-chaturvēdi maṅgalam in Puramalaināḍu to the shrine of Tirukkāmakkōttamuḍaiya-Aḷuḍaiya-Nāchchiyār in the temple of Rājendrachōḷisvaram-Uḍaiyār by Koḍuṅṅunṇam Uḍaiyān Kēraḷan *alias* Nishadharāja.

215. 11 of 1909.—On the north wall of the same shrine. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (unidentified). Records a gift of tools.

216. 12 of 1909.—On the north wall of the same shrine. Records in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōṇermaikoṇḍān a gift of land for the maintenance of a water-shed at Ponnamarāpadi by Ārkāḍu-kiḷār Tiruvēṅḡaḍuḍaiyār *alias* Vāṇadarāyar.

217. 13 of 1909.—On a pillar in the maṇṭapa in the south prakāra of the same temple. Belongs to the reign of the Pāṇḍya

king Tribhuvanachakravartin Kōnērimaikondān ; records that the steps and the verandah round the shrine (*tirunadai māligai*) were built by Nilaimaiy-Aḷagiyan.

218. 14 of 1909.—On the gōpura of the same temple, right of entrance. Records in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order to the temple authorities in Ponnamarāpadi-ppaṟru, not to take water from *Idaṅgalikāman* (for purpose of irrigation ?).

219. 15 of 1909.—Inside the Sundararāja-Perumāḷ temple in the same village. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva in Ś. 1367, Krōdhana. Mentions the temple of Aḷagapperumāḷ-Viṇṇagara-Emberumān at Ponnamarāpadi.

220. 16 of 1909.—On the south wall of the same temple. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order of Nishadharāya that the people of Śēvūr *alias* Aḷagapperumāḷnallūr were to burn two lamps in the temple of Aḷagapperumāḷ Viṇṇagaremburumān, situated to the west of the village of Ponnamarāpadi.

221. 17 of 1909.—On the south wall of the same temple. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1368 a gift of land to Śrīraṅganāchchi, a servant (*aḍiyāl*) of the temple.

222. 18 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to distribute the Chōḷa country.” Records in his fourteenth year a gift of land in the two villages of Śēvūr and Muruṇaikkūḍi in Puramalaināḍu to the same temple.

223. 19 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1375 a gift to two women who were the servants (*aḍiyāl*) of the temple.

224. 20 of 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1371, Śukla, the gift of the village of Manattāṇ *alias* Śīrutāmpuram to a servant of the temple who sang the hymns of Śaḍagōpan (i.e., Nāmmāḷvār).

225. 21 of 1909.—On the north wall of the Sundararāja-Perumāḷ temple. Records in the eighteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulasekharadēva I (1268—1308), “who was pleased to take every country,” a gift of land and mentions Śēvūr *alias* Aḷagapperumāḷnallūr.

226. 22 of 1909.—On a slab set up in a field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōnērinmaikondān. Refers to the water-shed mentioned in No. 216 above.

227. 23 of 1909.—On a slab set up in another field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōṇērinmaikoṇḍān. Refers in Chitrabhānu to a certain Vāṇadarāja Mahārāja Sundarattoḷudaiyān who bore many royal titles.

228. 24 of 1909.—On a pillar of rock-cut cave in the hill at Kunnakkuḍi. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva (I?) in his forty-eighth year. Mentions the temple of Tirumalai-udaiya-Mahādēva at Tirukkuṇṇakkuḍi, one of the villages irrigated by (the river) Tēnāru in Rājendraśōḷa-vaḷanāḍu in Rājaraḷa-Pāṇḍināḍu.

229. 25 of 1909.—On the second pillar in the same cave. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva a gift of land for offerings to the temple of Tirumalai-udaiya Tēnārū-Nāyakar at Tirukkuṇṇakkuḍi in Adaḷaiyūr-nāḍu, a subdivision of Kēraḷaśiṅga vaḷanāḍu.

230. 26 of 1909.—On the same pillar in the same place. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama Pāṇḍyadēva a gift of land to the same temple by Uyyavandān Gaṇḍan *alias* Gāṅgēyan *alias* Tiāgamīgāman.

231. 27 of 1909.—On the third pillar in the same place. Records in the fortieth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhavadēva a gift of land to the temple of Mūlasthānamuḍaiya-Nāyanār on the hill in the same village. [Was the king the contemporary of Māravarman Sundara Pāṇḍya I?].

232. 28 of 1909.—On the fourth pillar in the same place. Records in the fortieth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (I?) a gift of land by a certain Adaḷaiyūr-nāḍāḷvān to the temple.

233. 29 of 1909.—On the same pillar in the same place. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-chōḷadēva. Records in Plavaṅga the sale of a sluice (*marugāl*).

234. 30 of 1909.—On the rock, left of entrance into the same cave. Records in the fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift to the temple mentioned in the next inscription by Adaḷaiyūr-nāḍāḷvān Mummuḍi-śōḷan Viraśēkharan.

235. 31 of 1909.—In the verandah of the same cave, north side. Dated in the reign of the Pāṇḍya king Śrīvallabhadēva. Records a gift of land for a lamp to the temple of Tirumalai Uḍaiya-Nāyanār.

236. 32 of 1909.—In the verandah of the same cave, north side. Records in the forty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I?) gift of taxes for offerings

to the temple of Tirumalai-uḍaiya-Nāyanār by Viraśēkaran *alias* Adaḷaiyūr-Nāḍālvān.

237. 33 of 1909.—In the same verandah, south side. A record of the Chōla king Chakravartin Kulōttuṅgachōḷadēva (I?) in his fortieth year, referring to the residents of Iḍaikkūḍi *alias* Ravikulamānikkanallūr and other villages irrigated by (the river) Tēnāru in Rājendraśōḷa-vaḷanāḍu, a subdivision of Rājarāja-Pāṇḍināḍu. At the bottom is an inscription in modern characters dated in the cyclic year Āṅgiras.

238. 34 of 1909.—On a pillar of another rock-cut cave in the same hill. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōḷadēva a gift of land to the temple of Tirumalai-uḍaiya-Mahādēva by the villagers of Kuṇṇakkūḍi *alias* Tenpugallūr.

239. 35 of 1909.—On the second pillar in the same cave. Records in the fortieth year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōḷadēva (I?) that Viraśēkharan *alias* Virudarāja-bhayaṁkara Adaḷaiyūr Nāḍālvān granted a remission of taxes on all the *dēvadāna* lands belonging to the same temple.

240. 36 of 1909.—On the second and third pillars in the same place. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to distribute the Chōla country.” Records a long historical introduction.

241. 37 of 1909.—On the third pillar in the same place. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, ? 1216—35). Bears the single word Māṣilichchuram.

242. 38 of 1909.—On the fourth pillar in the same place. Records in the eighth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land for the maintenance of a garden to the temple of Tēnāṟru Nāyakar by Kaṭṭiarāṣa, a resident of Tirukkuṇṇakūḍi. See No. 231 above.

243. 39 of 1909.—In the verandah of the same cave below two images. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), who was pleased to distribute the Chōla country, a gift of land to Āḷuḍaiya Pillaiyār, i.e., Tiruṅṇānasambanda.

244. 40 of 1909.—On a wall in front of the same cave. Records in the sixteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who took the Chōla country and was pleased to perform the anointment of heroes and the anointment of victors at Muḍigonḍaśōḷapuram,” a gift of land for offerings to the temple of Tēnāṟru Nāyakar.

245. 41 of 1909.—On the north wall of the Agastyēśvara shrine at the foot of the hill in the same village. A record of the Pāṇḍya

king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308), "who was pleased to take every country," in his twenty-second year. Mentions the temple of Tēnāṟṟu Nāyakar.

246. 42 of 1909.—On the north wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Rājarājan Sundara-Pāṇḍyadēva. Built in and damaged. See No. 298 below.

Pūvālaikkūḍi.

247. 142 of 1907.—(Tamil.) At the entrance into the rock-cut cave. A record mentioning Pūdikālari *alias* Amarūṅṟi Muttaraiyan.

248. 143 of 1907.—(Tamil.) At the same entrance, left side. Records in the twenty-seventh year of the Chōḷa king Rājakēsari-varman *alias* Uḍaiyār Rājarāja-Rājādhirājadēva the gift of a lamp to the temple of Mahādēva at Pūvālaikkūḍi in Kūḍalūr-nāḍu, which belonged to Kēraḷāntaka-nāḍu. The king was apparently Rājādhirāja II, the son of Rājarāja II.

249. 144 of 1907.—On the south wall of the maṇṭapa in front of the rock-cut cave. A record in the eighteenth year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308), "who was pleased to take every country." Mentions Sundaraśōḷapuram in Ollaiyūr-kūṟṟam, a subdivision of Teṇ-kōnāḍu, a district of Kōnāḍu *alias* Kaḍalaḍaiyād-Ilaṅgai-koṇḍa-Chōḷa-vaḷanāḍu.

250. 145 of 1907.—On the same wall. Records in the fifth year of the Chōḷa king Parakēsari-varman *alias* Uḍaiyār Śrī-Rājēndradēva (1050—63), the gift of a lamp. Two fragments.

251. 146 of 1907.—On the same wall. A record of the Chōḷa king Kulōttuṅga-Chōḷadēva. The first digit of the date is lost.

252. 147 of 1907.—On the same wall. Records in the fifth year of the Chōḷa king Parakēsari-varman the construction of the maṇṭapa.

253. 148 of 1907.—On the east wall of the same maṇṭapa. A record of the Vijayanagara king Virapratāpa Sadāśivadēva-Mahārāya in Ś. 1471, expired, Saumya. Records a gift of land. The village seems to be described as in No. 256 below. The king claims to have conquered every country and to have overcome the army of the Tulukkar (i.e., the Muhammadans).

254. 149 of 1907.—On the south wall of the shrine of the Goddess in Śiva temple in the same village. Records in the sixteenth year (Vriśchika, śu. 5, Wednesday, Rēvati) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekhara-dēva (I, 1268—1308), "who was pleased to take every country," the gift of the village of Pūvālaikkūḍi. Mentions the festival called *Māramānikkan-śandi* and a certain Śōlai-Koyilāyamudayān *alias*

Kalikaḍinda Paṇḍiyadēvar. The deity is called Uḍaiyār Tiruppūvālaikkuḍi-uḍaiya-Nāyanār in Vaḍappaṟṟunāḍu including Śevvalūr, a subdivision of Kuḍalūr-nāḍu, a district of Ten-Kōnāḍu. [An irregular date. See *Ind. Antq.*, 1913, p. 229. Mr. Swamikannu Pillai would attribute the epigraph to Māravarman Kulaśēkhara II.]

255. 150 of 1907.—On the west wall of the same shrine—Records in the seventeenth year of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Paṇḍyadēva the appointment of three men as drummers (*uvachhar*). The temple is called Uḍaiyār Tiruppūvālaikkuḍi-uḍaiya-Nāyanār at Vaḍappaṟṟu in Pon-Amarāpadi-nāḍu.

256. 151 of 1907.—On the north wall of the Bhairava shrine in the same temple. A record of the Vijayanagara king Virapratāpa Achyutarāya, "who was pleased to take every country," in Ś. 1454, expired, Khara. The village is called Tiruppūvālaikkuḍi at Vaḍappaṟṟu, a subdivision of Ponnamarāpadināḍu.

Śēmbattūr.

257. 210 of 1914.—(Tamil.) On the south wall of the central shrine in the Tiruvāruḍaiyār temple. Records the construction of the stone temple by Aḷagiya-Śēman Araśagaṇḍa Rāman *alias* Nāvilāṅgāḍan.

258. 211 of 1914.—On the same wall. Records in the fourth year of the Paṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara Paṇḍyadēva a gift of land for the maintenance of a tank (*kulappatti*) by the residents of the three villages Śēmbāḍu, Kōraikkurichi and Puttāmbūr. Śēmbāḍu was situated in Kuḷamaṅgala-nāḍu, a subdivision of Jayaśiṅgakulakāla-vaḷanāḍu. [It is not known which of the kings of this name is referred to.]

259. 212 of 1914.—(Tamil.) On the south wall of the maṅṭapa in front of the same shrine. A record of the Paṇḍya king Sundara Paṇḍyadēva. A gift of land for a lamp to the temple of Tiruvaiyāruḍaiya-Nāyanār at Śēmbāḍu *alias* Śēmbiyan Puttāmbūr.

260. 213 of 1914.—On the same wall. Records in the nineteenth year of the Paṇḍya king Tribhuvanachakravartin Sundara-Paṇḍyadēva a gift of land to the image of Tirukkāmakōṭṭa-Nāchchiyar in the same temple.

261. 214 of 1914.—On the same wall. Records in the twenty-seventh year of the Chōḷa king Tribhuvanachakravartin Kulōtunga-Chōḷadēva (I or III?) a gift of land for offerings.

262. 215 of 1914.—On the same wall. A record of the Hoysala king Sārvabhaumachakravartin Virasōmēśvaradēva in his twenty-third year, Tai, 14 Thursday. Records that Śiṅgaṇṇa Daṇḍanāyaka, son of Śingaradēva-Daṇḍanāyaka, set up the image of Tiruppalliyarai-Nāchchiyār.

263. 216 of 1914.—On the same wall. A record of Tribhuvanachakravartin Kōnērinmaikoṇḍān in his seventeenth year and three hundred and sixtieth day. Records a gift of land for offerings to the God Tiruvaiyāruḍaiya-Nāyanār, Kūttāḍundēvar and Tambirāṭṭiyār. Mentions Aḷagapperumāl, the son-in-law (*marumaganār*) probably of the king.

264. 217 of 1914.—(Tamil.) On the same wall. Records in the tenth year a gift of land for offerings to Tiruppaḷiyarai-Nāchchiyār of the temple.

265. 218 of 1914.—(Tamil.) On the west wall of the same maṇṭapa. Records in the sixteenth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for offerings to the images of Āḷudaiyār, Āṇḍakūttar and Tambirāṭṭiyār in the temple.

266. 219 of 1914.—On the same wall. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land by a native of Kōraikkuruchchi.

Śittannāvāśal.

267. 368 of 1904.—(Tamil.) On the rock south of the rock-cut Jaina temple. A record of the Pāṇḍya king Avanīpaśēgaran who was called Śīrivalluvan (i.e., Śrīvallabha). Records that Iḷaṅgautaman known as Madiraiāśīriyan repaired the inner maṇṭapa and built another maṇṭapa in front of the temple. [Iḷaṅgautama was one of the poets of the last Madura Śaṅgam, and the inscription is of value in showing that he was the contemporary of Śrīvallabha Pāṇḍya. For a copper coin of Avanīpasēkhara see *Ind. Antq.*, Vol. XXI, p. 323 f. Māravarman Śrīvallabha was (the father of Varaguṇa II and Parāntaka but probably an ancestor of his is here intended.

268. 369 of 1904.—On the same rock. A record in Tamil archaic characters.

269. 370 of 1904.—(Tamil.) On the same rock. Records the renewal of the temple.

270. Round the top and left side of one of the seventeen beds in the cavern, locally known as Eḷadipāṭṭam. A record in Brāhmi. The Government Epigraphist gives the plate and tentative reading of it in *Ep. Rep.*, 1915, p. 86, but no interpretation has been suggested. It is to this effect :—

Top.

eō mi nā t[u] ku mu t[h[u] [ū] ra (?) pi jū na ta
kā vu t[i] i tē nā kū chi tū po[chi] la i l[ā]

Left side.

Ghā (?) ra che [gha] ? i[ō] a [Śu] ? ṭa a nā ma.

"Other epigraphs found in the adjoining beds in the cavern are engraved in early Tamil characters of about the eighth century

A.D. Proper names of six individuals are mentioned " and they "perhaps commemorate the names of mendicants who had resolved to spend the last days of their lives in retired seclusion."

Tirugōkarṇam.

271. 304 of 1904.—On the south face of the first pillar (from the right) in front of the rock-cut central shrine in the Gōkarṇēśvara temple. Records in the third year of the Chōla king Parakēsarivarman gift of gold for a lamp.

272. 305 of 1904.—(Tamil.) On the second pillar in the same place, north face. A record of the Chōla king Parakēsarivarman in his thirteenth year, mentioning Tirugōkarṇam in Ten-Kavira-nāḍu.

273. 306 of 1904.—On the same pillar, east face. A record of the Chōla king Rājakēsarivarman in his eighth year, mentioning Śrī-Gōkarṇam (in) Tiruvelppūr, a *dēvadāna* in Kavira-nāḍu.

274. 307 of 1904.—On the third pillar in the same place, south face. Records in the ninth year of the Chōla king Rājarājakēsarivarman a gift of land for the upkeep of the (tank called) Kavirakkūlam at Tiruvelppūr in Tenkavira-nāḍu by a Brāhmaṇa from the Chōla country.

275. 308 of 1904.—On the same pillar, east face. Records in the thirty-seventh year of the Chōla king Parakēsarivarman a gift of gold.

276. 309 of 1904.—(Tamil.) On the fourth pillar in the same place, north face. Records in the fourth year of the Chōla king Parakēsarivarman a gift of gold for a lamp.

277. 310 of 1904.—On the south wall of the same shrine. Records in the thirteenth year of the Chōla king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāandalūr-Śalai," gift of money for payment of taxes.

278. 311 of 1904.—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Māraṇjaḍaiyan gift of gold for a lamp by Varaguṇavadiaraiyan *alias* Nakkaṇjeṭṭi of Kalkurichchi in Kavirappāl (a village) in Valla-nāḍu. [Is Māraṇjaḍayan Parāntaka Vira Nārāyana Śaḍayan, the brother of Varaguna (862—94 ?) ?]

279. 312 of 1904.—On the south wall of the rock-cut central shrine in the Gōkarṇēśvara temple at Tirugōkarṇam. A fragment consisting of a single line in Pallava-Grantha characters.

Tirumaiyam.

280. 386 of 1906.—On the north and south walls of the rock-cut Śiva temple. A fragmentary record in Pallava Grantha and Tamil.

281. 387 of 1906.—On the south wall of the same temple. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?). Records in his seventh year a settlement of disputes between the Śaivas and Vaishṇavas, by Appaṇṇa Daṇḍanāyaka, one of the officers of the Hoysala king Vīra Sōmēśvara, the father-in-law or uncle of Sundara Pāṇḍya II. See 156 of 1894 at Tinnevely and 435 of 1906 at Murappu-nāḍu.

282. 388 of 1906.—On the same wall. Records in the eleventh year of the Pāṇḍya king Sundara-Pāṇḍya-dēva a gift of land. The village is called Tirumeyam, a *dēvadāna* and *brahmadēya* in Kāna-nāḍu, a district of Kāna-nāḍu *alias* Virudarājabhayaṅkara-vaḷanāḍu.

283. 389 of 1906.—At the entrance into the same temple, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) in his eighth year. Mentions a feudatory of Rājārājadēva who had given money to the temple.

284. 390 of 1906.—At the same entrance, left side. A damaged record of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī Rājendra-Chōḷa-dēva (1012—53) in his twenty-first year.

285. 391 of 1906.—In the same place. An incomplete record of the Chōḷa king Rājārājakēsarivarman *alias* Śrī Rājārājadēva I in his nineteenth year.

286. 392 of 1906.—(Tamil.) On the rock to the west of the same temple. A record built in at the beginning. Seems to be connected with No. 281 above.

287. 393 of 1906.—On the north wall of the maṇṭapa in front of the Satyagirinātha Perumāḷ temple in the same village. Records in the forty-fifth year (Dhanu, ba. 8, Wednesday, Hasta) of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva the sale of all rights connected with *pādikāval*. [He was the king who ascended the throne in 1295. The date corresponded to 13th December 1340.]

288. 394 of 1906.—(Tamil.) On the west wall of the same maṇṭapa. Records in Ś. 1591, expired, Saumya, a gift for the merit of Raghunāthanārēndra, evidently the Sētopati. See No. 292 below.

289. 395 of 1906.—On the same wall. Records in the twelfth year (Kumbha, ba. 12, Sunday, Uttarāshāḍa) of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1295—1342) a sale of land for marriage expenses. [The date according to Mr. Swamikannu Pillai corresponded to 11th February 1325. The regnal year, however, he points out should be 10 and not 12. *Ind. Antq.*, 1913, p. 229.]

290. 396 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his fifth year. See the above epigraph.

291. 397 of 1906.—(Tamil.) On the same wall. A record in Raudra, of Daḷavāy Vaiyappa-Nāyakkar, agent of Timmappa-Nāyakkar of Iruñjiraiyūr.

292. 398 of 1906.—(Tamil.) On the same wall. Records in Ś. 1591, expired, Saumya, a gift for the merit of Tirumalai Sētopati Kāṭṭa Daḷavāy Raghunāthanārēndra. See *Ind. Antq.*, 1916, pp. 201-2.

293. 399 of 1906.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Vijayanagara king Kṛishṇadēva-Mahārāja. Records in Ś. 1444, expired, Chitrabhānu, a gift by Viranaraśiṅgarāya-Nāyakkar.

294. 400 of 1906.—(Tamil.) On the east wall of the Śēnai-mudaliār shrine in the same temple. Records in Ś. 1383, expired, Vrisha, provision for the celebration of a festival called Sundara-Pāṇḍya Vijayālayan-śandi.

295. 401 of 1906.—(Tamil.) On the same wall. Records in Jaya a transfer of land.

296. 402 of 1906.—(Tamil.) On a stone set up in the same temple. Records that Perumbiḍuḡu-Perundēvi, the mother of Viḍēlviḍuḡu Viḷuppēradi-Araiśan *alias* Śāttan Māran repaired (the temple) and granted a village.

297. 403 of 1906.—(Tamil.) On the same stone. A record of the Chōḷa king Rājarāja I containing a few words of the introduction of the king. Refers to the donor in the above inscription.

Tiruvaraṅkuḷam.

298. 255 of 1914.—(Tamil.) On the north wall of the central shrine in the Haratīrthēśvara temple. Dated in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Rājarājan Sundara-Pāṇḍyadēva in his fourteenth year Vaikāśi, 22. Records a gift of land for a lamp to the temple of Tiruvaraṅkuḷam-uḍaiya-Nāyanār, by the citizens of Arumōḷidēvapuram in Virudarāja-bhayaṅkaravaḷanāḍu *alias* Kānanāḍu. Mentions the coin called *Vālāḷvāḷi-tiṇḍān panam*. [The identity of the king is not known. The Government Epigraphist identifies the king with his namesake figuring in Tj. 476 and 478. According to the former of these (which gives astronomical details, which have been examined by Mr. Swamikannu Pillai in *Mad. Ep. Rep.*, 1915, p. 77) he has to be identified with Jaṭavarman Sundara Pāṇḍya who came to the throne on the 24th June 1276. But the irregularity of the chronology of the latter makes the identity somewhat suspicious. No. 139 above refers to the same king. See also No. 246 above for probably the same king.]

299. 256 of 1914.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Rājarājan Sundara-Pāṇḍyadēva in Ani, that the temple trustees (*tānattār*) agreed to supply oil to the two lamps to which the citizens of Arumolidēva-puram had made a gift of land. See note to the above epigraph.

300. 257 of 1914.—On the south wall of the maṇṭapa in front of the same shrine. Records in the reign of a Pāṇḍya king the gift of a silver *koḷgai* by a native of Kulaśēkharapaṭṭaṇam.

301. 258 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a gift of land to the temple of Tiruvaraṅḷam-uḍaiya-Nāyanār.

302. 259 of 1914.—On the same wall. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkhara-dēva a gift of land to the same temple by the residents of Peruṅāraikkūḍi *alias* Trivaraṅḷanallūr in Kāna-nāḍu.

303. 260 of 1914.—On the same wall. Records in the fifth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a gift of money (*achchu*) for a lamp for the merit of Śēma-piḷḷaiyār.

304. 261 of 1914.—(Tamil.) On the same wall. Records in Ś. 1378, Dhātu, Vaikāśi, 20, that the image of Kaṇṇappa Nāyanār set up within the temple was the gift of a native of Rājarājendra-chōlapuram in Kōnāḍu.

305. 262 of 1914.—(Tamil.) On the same wall. Records in the gift of a silver pitcher for bathing the God, by a native of Sundara-Pāṇḍyapuram.

306. 263 of 1914.—(Tamil.) On the same wall. Records the digging of a well.

307. 264 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva. Records in his fourth year a gift of land for offering of puddings to goddess in the temple of Tiruvaraṅḷam-uḍaiya-Nāyanār by Bhuvanaśiṅgadēvan. The same donor also made a gift of two lamp-stands, one girdle and one fore-head-plate made of gold. Reference is made to the levying of two *kāśus* on every smithery. These gifts were made for the merit of Śēmapiḷḷaiyār.

308. 265 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a gift of land to the temple of Tiruvaraṅḷamuḍaiya-Nāyanār in Rājarāja-vaḷanāḍu.

309. 266 of 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a gift of land.

310. 267 of 1914.—On the west wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva the gift of the village of Kuḷattūr by the inhabitants of Ten-Kavi-nāḍu for celebrating a festival and a service in the name of Araśagaṇḍarāman, a feudatory chief (*sāmantaṇār*). The festival had to be celebrated on the day of the asterism Śatabhishaj, in the month of Pūrattasi, under which the chief was born.

311. 268 of 1914.—On the north wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a sale of land by a Kaikkōḷa named Rājagambhīramārāyan.

312. 269 of 1914.—(Tamil.) On the same wall. Records the gift of some land for a flower garden and for its maintenance.

313. 270 of 1914.—On the same wall. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva a gift of land for offerings, of four cows for the supply of milk, and of two lamp-stands and a gold belt. Appears to be almost a copy of No. 307 above.

314. 271 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Kṛishṇarāya “who was pleased to take all countries.” Records in Ś. 1445, Subhānu (Uttarāyaṇa, ba. di., Friday, Mūla), that it was covenanted by the inhabitants of Vallanāḍu that the Veḷḷāḷa tenants of the three villages Pālaikkūḍi, Kaḷaṅguḍi and Kiḷinallūr should pay their obligations and render service to the temple of Araṅḷanāthar. Tiruvaraṅḷam is said to be situated in Vallanāḍu, a subdivision of Rājarāja-vaḷanāḍu. [Mr. Swamikannu Pillai corrects Friday into Sunday and then equates the date to 31st January 1524.]

315. 272 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Kṛishṇarāya in Ś. 1442, Pramādi, Simha, su. di. 10, Friday, Ardra. Records a sale of land by the Veḷḷāḷa tenants and the recipients of *pāḍikāval* in the three villages mentioned above for clearing up certain dues which they were otherwise unable to pay. The date was “presumably Friday, 19th August 1519.”

316. 273 of 1914.—On the east wall of the same maṇṭapa. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kuḷōttuṅga III), “who having taken Madurai (Madura), Īḷam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors at Madura.” Records in his fortieth year Karkāṭaka that the assembly of the inhabitants of Vallanāḍu met together and bound themselves to protect the cultivators (*kuḍimakkal*) of this and other *dēvadāna* villages. “If any one of

the assembly was found to rob, capture the cows, or do other mischief to cultivators, the assembly agreed to assign two *mās* of wet land to the temple by way of fine for the offence committed. Also the *Ṣettis*, *Kaikkōlars*, smiths and shepherds and others of the sacred village who had acquired lands, wet or dry, from the assembly, were allowed to enjoy them on permanent lease and pay their dues direct to the temple." *Ep. Rep.*, 1915, pp. 99-100. [Mr. Krishna Sastri believes that the inscription affords an evidence of the disturbed state of the Chōla dominions in this reign.]

317. 274 of 1914.—On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kulaśekharaḍēva in his eleventh year, recording gift of money for growing red lotuses and for providing offerings, by Aḷagan Kaliyugameyyan *alias* Kalikaḍinda Pāṇḍyaḍēva of Viḷattūr in Miḷalaikūṛṇam.

318. 275 of 1914.—On the same wall. Records the construction of the maṇṭapa by a native of Kulattūr.

319. 276 of 1914.—On the wall of the south verandah of the first prākāra of the same shrine. Dated in the reign of the Pāṇḍya king Vīra-Pāṇḍyaḍēva in Dhātu. Records a political compact between Inban Ariyachakravartin and Śūriyan on one side and Aḍiyārkunallān Aṅgarāyan and Kuppān on the other.

320. 277 of 1914.—(Tamil.) On the same wall. Records in Pramādi, Purattāṣi, 25, that two chiefs had been long unfriendly and that in the settlement of their disputes one of them made a gift of land to the other. It was also agreed that they and their progeny should not think ill of each other, but remain friendly. If anybody violated this arrangement his land will be confiscated to the temple as a *dēvaḍāna* on permanent tenancy.

321. 278 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyaḍēva. Records in his seventeenth year, Karkaṭaka 25, ba. di. 7, Sunday, Aśvini, corresponding to Sunday, 21st July 1269, a gift of land. Mentions Arandāṅgi in Pāṇḍya-vaḷanāḍu.

322. 279 of 1914.—(Tamil.) On the wall of the north verandah of the same prākāra. The Vijayanagara king records in Ś. 1384. Chitrabhānu, Āvaṇi, 12, a gift of land. Mentions Vīra-Pāṇḍya Vijayālayaḍēva.

323. 280 of 1914.—(Tamil.) On the same wall. Records in the twenty-fourth year of Sittirai, the Pāṇḍya king Kulaśekharaḍēva, a gift of land as *vaidya-vritti* (physician's fee) to a certain Vayichchiyāchāriyan of Nimbavana.

324. 281 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya Mahārāya II. Records in S. 1380 a gift of land for offerings by Tirumēniaḷagan *alias* Vīra-Pāṇḍya Viśāiyalayāḍēva.

325. 282 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpati-Uḍaiyār in Hēmalambi. A political compact.

326. 283 of 1914.—On the same wall. Records in the reign of Kōṇerimēlkoṇḍān a gift of land for offerings at a special service called *Sundara-Pāṇḍyan-śandi*.

327. 284 of 1914.—(Tamil.) On the same wall. Dated in the time of the Vijayanagara king Bhūpati Uḍaiyār, son of Bukkaṇa Uḍaiyār II. Records a gift of land in the village of Sāmantanallūr for offerings.

328. 285 of 1914.—(Tamil.) On the same wall. Belongs to the reign of the Vijayanagara king Kampaṇa-Uḍaiyār. Records in Rākshasa, Vaikāśi, a gift of land.

329. 286 of 1914.—On the same wall. Records in the reign of a Vijayanagara king a gift of land.

330. 287 of 1914.—(Tamil.) On the same wall. Records in Kaḷayukta, Vaikāśi, a sale of land.

331. 288 of 1914.—(Tamil.) On the wall of the west verandah of the same prakāra. A record of the Pāṇḍya king Vīra-Pāṇḍya-dēva in his thirty-ninth year. Refers to an enmity existing between two parties of chiefs and registers a political compact of compromise.

332. 289 of 1914.—(Tamil.) On the south wall of the Sabhā-pati-maṇṭapa in the same prakāra. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records in his seventh year Kumbha that certain taxes that had to be paid to the temple not being collected by the temple priests were being misappropriated by the residents of the country. These were now assigned to the temple for daily worship and repairs.

333. 290 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya. Records in his fifteenth year that the residents of Vallanāḍu agreed to pay all the dues to the State? which the priests of the temple at Tiruvaraṅgulam had to pay.

334. 291 of 1914.—On the west wall of the same maṇṭapa. Records in the fourteenth year of the Pāṇḍya king Vīra-Pāṇḍya-dēva the gift of an elephant vehicle (*kalīṟruppaḍi*) for the God to ride upon. Mentions Śemapillai. See No. 344 below.

335. 292 of 1914.—On the wall of the Bhairavamaṇṭapa in the same prakāra. Records in the thirty-fifth year of the Pāṇḍya king Vīra Pāṇḍya a compact between a number of persons covenanting to be friendly towards one another.

336. 293 of 1914.—(Tamil.) On the same wall. Records in Kaḷayukta a similar compact.

337. 294 of 1914.—(Tamil.) On the same wall. Records the construction of a tank by a native of Ten-kavirai-nāḍu.

338. 295 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya, "who was pleased to take every country and who instituted the elephant hunt." Records in Ś. 1461 a gift of land for offerings.

339. 296 of 1914.—(Tamil.) On the north wall of the old kitchen in the same prakāra. Records in Vibhava, Pūrattādi, 1, the assignment of *pāḍikkāval* by the residents of the three villages Irumbāji, Marudāntanilai and Vaḍa-Mayilāppur to the temple of Tiruvaranḡulam-uḍaiya-Nāyanār in return for protection offered by the people of Valla-nāḍu.

340. 297 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍya-dēva a gift of land and of a silver *koḷgai* by the residents of Valla-nāḍu. The land belonged to a certain Perunarkilichchōḷa-nāḍalvān, but was purchased from him on payment of 11,000 *kāṣus*, the amount of accumulated taxes.

341. 298 of 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍya-dēva the fixing of the *vāram* on temple lands held by all classes of tenants residing within the sacred village.

342. 299 of 1914.—(Tamil.) On the north and west walls of the same kitchen. A record of a Pāṇḍya king in Ś. 1305, registering the gift of land by three chiefs residing at Arandāṅgi in Iḷaṅgēśura-nāḍu, a subdivision of Vaḍa-Vellār *alias* Sundara-Pāṇḍya-nallūr for providing offerings at the service called Malvallān-śandi.

343. 300 of 1914.—(Tamil.) On the west wall of the same kitchen. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva in his twenty-ninth year. [Was he the king who ruled from 1253 to 1278?]

344. 301 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍya-dēva the building of the kitchen by Uḍayān Bhuvanaśingadēva for the merit of lord Sēmappillaiyār between the seventeenth day of Māṣi and Āni of the tenth year. See No. 334 above.

345. 302 of 1914.—(Tamil.) On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva the rate of taxes to be levied by the temple overseers on certain *dēvadāna* lands enumerated herein. The proceeds had to be utilized towards offerings and ten lamps for the merit of the individual mentioned in the above inscription.

346. 303 of 1914.—(Tamil.) On a slab built into the wall of the same prakāra. Records the building of the wall to an extent of two cubits.

347. 304 of 1914.—(Tamil.) On a slab built into the south wall of the second prakāra of the same temple. Records the construction of the south wall by the trustees of the temple treasury, the residents of Valla-nāḍu and the nine *nagarattār*.

348. 305 of 1914.—On the south wall of the Gaṇapati shrine in the same temple. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva the building of the shrine by Uḍayān Bhuvanaśiṅgaṇ for the merit of Śēmapillaiyār. See No. 344 above.

349. 306 of 1914.—On the same wall. Records in the twenty-eighth year of the Pāṇḍya king Śrīvallabhadēva the consecration ceremony of the shrine (*tirumalai*) of Mūta-Pillaiyār (Vighnēśvara) by a Brāhmaṇa of Nattāruppōkku.

350. 307 of 1914.—On the west wall of the Chaṇḍēśvara shrine in the same temple. Records in the seventeenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, ? 1251—64) that torches were provided for during the festivals by Vaḷittuṇai-Perumāḷ *alias* Vilāḍarāyar for the merit Śāmantanār.

351. 308 of 1914.—On the north wall of the same shrine. A mutilated record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva in his twelfth year. See the above inscription.

352. 309 of 1914.—On a slab set up near the Gaṇapati shrine in the same temple. The slab bears the figure of a chief on horseback followed by two attendants on foot. The inscription contains the name Virapratāpan Muḷuchēvagan (servant) of Vijayarāyaramiṇḍan *alias* Kaṇḍiyadēvar of Irāḷendram.

353. 310 of 1914.—On the wall of the second gōpura of the temple, right of entrance. Records in the ninth year of the Pāṇḍya king Māravarman Sundara-Pāṇḍyadēva (I, ? 1216—35) the building of the wall with stones by a certain Gāṅḡyarāyar.

354. 311 of 1914.—On the same wall. Records in Grantha a Sanskrit verse in praise of the God Haratirthēśvara.

355. 312 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya, son of Pratāpadēvarāya II. Records in Ś. 1436, Bhava (Uttarāyaṇa, Makara, śu. di. II, Friday, Ārdrā), the gift of land for offerings by Ponnambala Toṇḍaimān at the service *Alaivilanjādan-sandi* called after him. The date corresponded to January 26, A.D. 1515.

356. 313 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēva-Mahārāya. Records in Ś. 1444, Chitrabhānu (Vrischika, śu. di. II, Saturday, Rēvati), the sale of the villages Palaikkudi, Kalaṅguḍi and Kiḷinallūr to the temple. The amount of *kaḍamui* dues

payable by these villages had been settled by Narasa-Nāyakkar; but as the villagers were unable to pay the tax, these villages had to be sold. The *araiyars* of Valla-nāḍu who were the mortgagees were also a party to this transaction. [The date was October 31, A.D. 1522.]

357. 314 of 1914.—(Tamil.) On the same gōpura, left of entrance. Dated in the reign of the Vijayanagara king Kṛishṇa-dēva-Mahārāya. Records in Ś. 1447, Pārthiva (Dakshināyana, Tula, śu. di. 5, Friday, Mrigaśīrsha), a gift of land. The date corresponded to October 6, A.D. 1525.

358. 315 of 1914.—In the same place. Records in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva the gift of a gold forehead plate.

359. 316 of 1914.—(Tamil.) In the same place. Records that a native of Peruñjuṇaiyūr constructed this gōpura and named it after Gāṅgēyarāya.

360. 317 of 1914.—(Tamil.) On the west wall of the Briha-damba shrine in the same temple. Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya. Records in Ś. 1453, Nandana, Dhanus, śu. di. 11, Friday, Rēvati, a gift of land for a *maṭha* situated in the bazaar called Vallanāḍu-perunderu in the village Araṅḡulanādar-tiruppaḍaivīḍu. An irregular date. See *Ep. Rep.*, 1915, p. 80.

361. 318 of 1914.—(Tamil.) On the north and west walls of the same shrine. A record of the Vijayanagara king Achyutadēva Mahārāya in Ś. 1452, Vikriti. Records that the residents of Valla-nāḍu in Rājarājavaḷanāḍu gave certain lands as *kāniyāṭchi* to Śokkanār Pallavarāyar, a native of Paḍāiparṇu in Kāna-nāḍu which was a subdivision of Kāna-nāḍu *alias* Virudarājabhayaṅkara-vaḷanāḍu.

362. 319 of 1914.—(Tamil.) On the east wall of the same shrine. Records in Ś. 1439, Īśvara, the gift of certain taxes for celebrating the car festival of Araṅḡulanādar, by Kamalālayappadi Moṇṇaiyappan of Tiruvārūr for the merit of Vīra-Naraśiṅgarāya-Nāyakkar.

363. 320 of 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," the building of the shrine by Kaṇṇuḍaiya-Perumaḷ *alias* Pirāṭṭi-Ālvār, the queen of Koḍuṅḡuṇṇamuḍaiyār *alias* Nishadharāja and daughter of Kōṇāṇḍār *alias* Nishadharāya of Ponnamarāpadi in Perumalaināḍu, a subdivision of Rājendraśōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu.

364. 321 of 1914.—On the south wall of the same shrine. A damaged record in Ś. 1452, Vikrita.

365. 322 of 1914.—On the same wall. Records in the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundarapāṇḍyadēva I (1216—35) “who having been pleased to take the Chōḷa country, was pleased to perform the anointment of heroes at Muḍigonḍachōlapuram,” gift of paddy for offerings to the image of Tirukkāmakkōṭṭamuḍaiya-Nambirāṭṭiyār.

366. 323 of 1914.—On the same wall. Records in the ninth year, Vriśchika 22, Wednesday, Svāti, of the Pāṇḍya king Jātavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for offerings to the Tirukkāmakkōṭṭa-Nāchchiyār. Mr. Swamikannu Pillai believes that the king referred to in this record was he who ascended the throne in 1318. See Pd. 52.

367. 324 of 1914.—(Tamil.) On the verandah of the same shrine. Records in S. 1466, Pramādīcha, the provision for the swinging festival.

368. 325 of 1914.—(Sanskrit and Telugu.) On the first gōpura of the same temple, left of entrance. Records in Ś. 1789, Kali, that king Rāmachandra had the kumbhābhishēka ceremony of the God Haratīrthēśvara and of the Goddess Brihadāmba performed. [Rāmachandra was the Toṇḍamān who ruled from 1839 to 1885?]

369. 326 of 1914.—(Tamil.) On a pillar in the Iḍaiya-maṇṭapa in the same village. Records the setting up of the pillar by a *Bayirāgi*.

Tiruvēṅgavāśal.

370. 234 of 1914.—On the south wall of the maṇṭapa in front of the central shrine in the Vyāghrapurīśvara temple. Records in the twenty-sixth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōḷadēva I, 1011—53) a gift of land for offerings to the image of Nittaśūlāmaṇi viṇṇagar, by the assembly of Tiruvēṅgaivāyil, a *dēvadāna* in Peruvāyil-nāḍu, a subdivision of Jayaśiṅga-kulakālavalanāḍu.

371. 235 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, I (1216—35), “who distributed the Chōḷa country.” Records a gift of land for offerings to the image of Chandrasēkharadēva *alias* Dēvapperumāḷ set up by Pillaiyār Aḷagapperumāḷ. The latter is stated to have determined the landed interest of the country amicably in the presence of Śēra Pāṇḍyadēva who took the eastern country.

372. 236 of 1914.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirtieth year of the Chōḷa king Rājākēsarivarman *alias* Rājādhirājadēva I a list of all the *dēvadāna* lands belonging to the temple. Mentions Agakkiliyūr-nāḍu in Pāṇḍya-kulāśanivala-nāḍu.

373. 237 of 1914.—On the same wall. Records in the twenty-third year (Karkaṭaka śu. di., Thursday) of the Pāṇḍya king

Jaṭavarman *alias* Tribhuvanachakravartin Vīra-Pāṇdyadēva a gift of land.

374. 238 of 1914.—On the same wall. Records in the twenty-eighth year of the Chōla king Parakēsarivarman the gift of a lamp to the temple of Tirumēṇṇali-Mahādēva.

375. 239 of 1914.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman the gift of a lamp to the temple of Tiruvēṅgaivāyil-Śiva by a native of Malanāḍu.

376. 240 of 1914.—(Tamil.) On the door-posts of the entrance into the same maṇṭapa. A record of the Chōla king Rājarājadēva I in his twenty-sixth year. Registers gift of money for a lamp by merchant, to the temple of Tirumēṇṇali-Mahādēva at Tiruvēṅgaivāyil, a *dēvadāna* in Peruvāyinaḍu, a subdivision of Pāṇḍi-kulāśani-vaḷanaḍu.

377. 241 of 1914.—On the west wall of the Brihannāyaki shrine. Records in the thirty-fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land. [Was he the contemporary of Māravarman Sundara Pāṇḍya I, ? 1216—35 ?]

378. 242 of 1914.—On the same wall. Records in the thirteenth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇdyadēva a gift of land for lamps. [It is not known which of the kings of this name is referred to.]

379. 243 of 1914.—On the same wall. Records in the thirty-fourth year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land. See No. 377 above.

380. 244 of 1914.—(Tamil.) On the north wall of the same shrine. Dated in the reign of the king of Vijayanagara, Kampana-Uḍaiyār. Records in Ānanda an assignment of the tax *pāḍikkāval* probably for the repair of the tank at Tiruvēṅgaivāśal which had become desolate on account of the breaches in the tank.

381. 245 of 1914.—On the east wall of the same shrine. Records in the seventh year (of ?) the levying of the tax (*kaḍamai*).

382. 246 of 1914.—On the south wall of the first prakāra of the same temple. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājarājadēva a gift of land for offerings to the images of Śadiraviḍaṅgadēva and his consort (*pirāttiyār*) set up by the chief Kulōttuṅga-Chōla-Kiḍāratraraiyar.

383. 247 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III ?), dated in his twentieth year. Records that one of the taxes from the eighteen *mās* of land presented should be assigned to the temple of Tiruvēṅgaivāyil-uḍaiya-Nāyanār and the other half used for celebrating festivals in the shrines of Śadiraviḍaṅga-Nāyakar and his Nāchchiyār in the same temple.

384. 248 of 1914.—On the same wall. Records in the seventh year of the Chōla king Rājarājadēva a gift of land for offerings.

385. 249 of 1914.—On the west wall of the same prakāra. Records in the tenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who distributed the Chōla country," a gift of land to Śandikkūttan Ariyan Onṛāyiram.

386. 250 of 1914.—On the same wall. Records in the eighth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva that the *dēvadāna* lands of the temple were lying waste for want of tenants and that, consequently, certain private individuals purchased them from the temple authorities and agreed to measure out the specified quantity of paddy to the temple.

387. 251 of 1914.—On the west wall of the kitchen in the same temple. Records in the seventh year of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) a sale of land.

388. 252 of 1914.—On the outer west wall of the first prakāra of the same temple. An incomplete record in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118—35).

389. 253 of 1914.—On the same wall. Records in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118—35) gift of land to a lady for performing the dance called *śandikūttu* before the God Tiruvēṅgaivāyal Āṇḍār during the festival in the month of Śittirai.

390. 254 of 1914.—On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II a similar gift of land for performing *śandikūttu* during the Tiruvādirai festival in the month of Vaigāṣi, at the shrine of Śadira-vidāṅga Nāyakar set up by Śadiran Irājan *alias* Kulōttuṅgaśōla Kidārattaraiyan. See No. 382 above.

Vellānūr.

391. 204 of 1914.—On the east wall of the maṇṭapa in front of the central shrine in the Agastyēśvara temple. Dated in the reign of the Pāṇḍya king Sundara-Pāṇḍyadēva, who was pleased to take the Chōla country. Records provision for offerings to the temple of Tiruvagattīśvaram-Uḍaiyār at Vellai-nallūr.

392. 205 of 1914.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulāśekharaḍēva (I, ? 1268—1308) in his twenty-second year, śu. di. 7. Registers a gift of land for offerings to the temple of Śrīkailāsa at Vellainallūr in Ten Śīruvāyil-nāḍu.

393. 206 of 1914.—(Tamil verse.) On the same wall. Records in the seventh year of the Chōla king Virarājendra the building of

the ardha-maṇṭapa in the temple of Agastīśvara at Veḷḷainallūr, by the Chōla subordinate Muḍigonḍaṇḍāḷvān of Śīruvāyil-nāḍu.

394. 207 of 1914.—On the south and east walls of the same maṇṭapa. Records in the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35) "who was pleased to distribute the Chōla country," an agreement among themselves of the residents of Veḷḷainallūr, to conduct the festival in the month of Sittirai, and mentions the names of the individuals who should so conduct the festival on each of the ten days.

395. 208 of 1914.—On the west wall of the same maṇṭapa. Records in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take Kōṇaḍu," a gift of land by the chief Immaḍi Akkaladēva-Chōla-mahārāja. Also refers to the reign of Sadāśivarāya and to Ś. 1470, Saumya. The king has not been identified.

Virakkuḍi.

396. 327 of 1914.—(Tamil.) On the south base of the maṇṭapa in front of the central shrine in the Tiruvēdanātha temple. Records in Sādhāraṇa, Vaikāśi, 10, a gift of land to Tiruvōḍaipandal-uḍaiya-Tambirānār at Viraikkuḍi by Immuḍi Akkalarāśar.

397. 328 of 1914.—On the east wall of the same maṇṭapa, left of entrance. Records in the seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I? gift of land to the temple of Arumolīśvaram-uḍaiyār-Nāyanār at Śuṇaiykkuḍi in Vaḍavāyil-nāḍu, a subdivision of Jayaśīṅgakula-kālavalanāḍu.

398. 329 of 1914.—(Tamil.) On a pillar of the same maṇṭapa. Records in Pramōda the gift of the pillar.

399. 330 of 1914.—On a pillar of the Nandi-maṇṭapa of the same temple. Records in Bahudhānya the building of the Nandi-maṇṭapa.

400. 331 of 1914.—(Tamil.) On the west wall of the Oppilā-nāyaki shrine in the same temple. Records the gift of land to a mason for building the shrine and for making the image of the goddess.

VIZAGAPATAM DISTRICT.

ANAKĀPALLE TALUK.

Kāsimkōṭa.

1. C.P. No. 14 of 1908-9.—A grant of the Eastern Chālukya Vishṇuvardhana Bhīma I, discovered in this village. It gives the usual genealogy of the dynasty and says that the king who conquered his *dāyādās*, including the Rāshtrakūṭa Kṛishṇa II, granted a village in Elamañcha Kalingadēśa and Dēvarāshṭra Vishaya. The grant is incomplete. Elamañchi was perhaps the capital. The grant gives the last verse of Bhavabhūti's *Māla-timādhava*, thereby showing that Bhavabhūti lived before Chālukya Bhīma I. [Dēvarāṣṭra Vishaya is mentioned in the Allahabad pillar inscription o Samudragupta. See Fleet's *Corpus Ins. Indic.* Vol. III, p. 13.] *Ep. Rep.*, 1909, pp. 108-9.

BIMLIPATAM TALUK.

Bhōgapuram.

In his *Antiquities* Mr. Sewell mentions two inscriptions in this place dated ŚŚ. 1106 and 1097. These seem to be the same as Nos. 2 and 4, but with the dates misread.

2. 363 of 1905.—(Telugu and Sanskrit.) On a slab lying in the middle of the village. Records in Ś. 1109, eleventh year, of the Eastern Gaṅga king Anantavarmadēva that the merchant Kaṇṇa-manāyaka constructed the Jaina temple called Rājarāja Jinālaya at Bhōgapura and gave two *puṭṭis* of land to that temple with the consent of the Dēśi-Raṭṭaḍḍu (i.e., the villagers who belonged to the mercantile class).

3. 364 of 1905.—(Telugu.) On another slab lying in the same place. Records in Ś. 1205, seventh year, of the Eastern Gaṅga king Anantavarma Śrī-Vīra-Naranarasimha gift of land to the temple of Durgādēvi at Bhōgapura. [He was evidently Narasimha II, sixth in descent from Anantavarman Chōḍagaṅga (1076—1146).]

4. 365 of 1905.—(Telugu.) On the third slab lying in the same place. A partly damaged record of the Eastern Gaṅga king Anantavarmadēva (1076—1146), dated Ś. 1027, thirty-first year. Records gift of land measured by the *Jinakōla* rod, below the tank at Bhōgapuramu by Lōkanikkaśeṭṭi, who seems to have purchased it from Dēśi-Raṭṭaḍḍu.

Bimlipaṭam.

4-A-B. Mr. Sewell gives a stone epigraph in the local Vishṇu temple and a C.P. in the Munsif's Court. The former records repairs to the temple by a private party. The latter records grant of a village to Brahmans in Ś. 1655 by Pūsapāṭi Venkaṭapati Raja.

Bōni.

In his *Antiquities* Mr. Sewell gives four inscriptions in this place, dated in Ś. 1168, 1249, 1163 and 1113. The first two of these are evidently identical with Nos. 6 and 9. The third is said to be in the reign of a Vijaya Rāja. The fourth might be No. 5 with the misreading of the date.

5. 358 of 1905.—(Sanskrit in Telugu.) On a beam in the asthāna-maṇṭapa of the Amarēśvara temple. Belongs to the reign of the Eastern Gāṅga king Bhānudeva. Records in Ś. 1193 gift of a lamp and a garden to the temple of Amaranātha by the general Umāpati. The king's father was Vīra-Narasimhadēva (I) and his grandfather Bhīma, i.e., Anangabhīma II. [The latter was the great-grandson of Anantavarman Chōḍagaṅga.]

6. 359 of 1905.—(Sanskrit in Telugu.) On a pillar in the same maṇṭapa. Records in Ś. 1168 gift of goats for two lamps by Mēru-Mādhavārya, who was "the head jewel of all learned men."

7. 360 of 1905.—(Telugu.) On a mutilated slab lying in the same maṇṭapa. Mentions the village Brōni (Bōni) and the Mahā-maṇḍalēśvara Vīra-Savaranaṭadēva of Jantaṛu-nāḍu, who was the lord of the city of Araṣuvāḍa, was born in the family of Surabhi-vamśa and belonged to the lineage of Dūrvāsa.

8. 361 of 1905.—(Sanskrit, in Telugu character.) On another mutilated slab lying in the same maṇṭapa. Mentions the Nāgakula.

9. 362 of 1905.—(Telugu.) On the door-post of the entrance into the same maṇṭapa, right and left sides. Records in Ś. 1248 gift of sheep for a lamp to the temple of Amarēśvaradēva at Bōni by a private individual.

Dākamarri.

10. On the west bank of the local tank at the site of an old temple, on a slab. Records a grant to the temple in Ś. 1071 (A.D. 1149). *Antiquities*, Vol. I, p. 14.

Guḍivāḍa.

11. On a stone in the middle of the street. An undated private grant in the reign of Śrī Anantavarmadēva (1076—1146).

12. In the same place. Grant by a Gōkarṇarāja of Guḍivāḍa in the reign of Anantavarmadēva.

Muñjeru.

12-A. C.P. No. 10 of 1908-9.—(Sanskrit in old Telugu character.) A grant of the Eastern Chāḷukyan (?) king Kōkilivarma Mahārāja or (Kakkuli Mahārāja) who had the titles of *Sarvalōkāśraya* and *Anivārītaśaktitrayasampanna*. Records grant of a village called Boḍḍēri in Bhōgipura Vishaya, in Madhyama Kalinga, to a Brahman of Muñjeru on the day of a lunar eclipse. It was made by the king from his residence at Elamañchi, the modern Yellamanchili, in Sarvasiddhi taluk. [Kōkili is said to be the son

of Vinayādityavarman and grandson of Mangivarman. The introductory portions of the epigraph are like those of the Eastern Chālukyan kings Vishṇuvardhana I, Jayasīṃha I, Vishṇuvardhana II and Maṅgiyuvarāja. These together with the title *Sarvalōkāśraya*, show that the king was an early Eastern Chālukya.]

12-B. C.P. No. 11 of 1908-9.—(Sanskrit in old Telugu.) A record of Kōkilimahārāja. Grant of the village of Veṭṭuvāḍa in the same district to a certain Aśvaśarman of the same place on the same occasion. The donee distributed the village among hundred Brāhmaṇas of Muñjeṛu. [The language is not quite correct, as in the previous one. Madhyama Kaliṅga has been identified with Modocalingæ of Magasthenes. See *Ep. Rep.*, 1909, pp. 105-6, for details.]

12-C. C.P. No. 12 of 1908-9.—A grant of Vijayasiddhi Maṅgiyuvarāja II, son of Kōkuḷi Vikramāditya Bhaṭṭāraka and grandson of Maṅgiyuvarāja I. Records the gift of the village of Koṇḍuka-vilaṅgavāḍa in Bhōgapura-vishaya on a lunar eclipse to 103 Brāhmaṇas of Muñjeṛu and the building of a Śiva temple.

12-D. C.P. No. 13 of 1908-9.—A grant by Vijayasiddhi Kōkuḷi, Vikramāditya Bhaṭṭāraka (father of Maṅgiyuvarāja II) of the village of Muñjeṛu to the Brāhmaṇas of Dēpūḍi in his *Āturakāla* (day of anxiety for life) of Vikramāditya Mahārāja. [The Government Epigraphist surmises that the name *Vikramāditya* might have been taken from the first Western Chālukyan king of that name.]

Rāvada.

13. In a stone in the village. Undated and private grant to temple.

BOBBILI TALUK.

Bobbili.

14. C.P. No. 34 of Mr. Sewell's List.—Records a document in Naḷa, given by Śrī Vēṅkaṭa Raṅgarāya Baṅgāru (Rāja of Bobbili), to a certain person, granting certain privileges in the Rājam Perganah of the Bobbili Zamindari.

Nārāyaṇapuram.

15. A C.P. grant in the possession of the temple priest, recording a gift of land to the temple.

CHIPURUPALLE TALUK.

Chipurupalle.

16. A C.P. grant of the Eastern Chālukyan king Mahārāja Vishṇuvardhana I) Vishamasiddhi, the younger brother of Pula-keśin II), issued from Cherupura in the eighteenth year of his reign, sam. 10, 8 mā (?) 4 (?) di. 105, corresponding to the 7th July A.D. 632. See *Ind. Antq.*, Vol. XX, p. 16; *S. Ind. Palæo.*, plate 27; and Kielhorn's *Southern List*, No. 548. See also No. 35 below.

Kōtāpaḷem.

16-A. C.P. grant in Telugu characters in the possession of one of the Mutta family. No details given.

GAJAPATINAGARAM TALUK.

Garbham.

17. 188 of 1913.—(Telugu.) On the cross beam of the inner entrance into the Mallikārjuna temple. Seems to mention the name or names of persons who had the image of Vināyaka cut on the cross beam.

Lōtugeḍḍa.

18. 189 of 1913.—(Telugu.) On a stone in front of the Virabhadrasvāmin temple. Records that a certain Sōmaya-Paṇḍalu founded this temple of Virēśvara and gave to it a grove of trees and a garden at Bīmanapalli.

PĀRVATIPURAM TALUK.

19-A--F.—In his *Antiquities* Mr. Sewell says that the local Tahsildar sent him seven copper-plate grants. One of these is dated Ś. 1594 and records a grant by a Jeypore Rāja. Two others are undated and private. [No information is given of the others.] The last four are said to be in the possession of a person at Garugibilli.

SARVASIDDHI TALUK.

Dimile.

20. On a pillar in the Nagnēśvarasvāmi temple. Grant by a private party in honour of Jaya Mahādēvi, mother of Mahāmaṇḍalēśvara-Kulōttuṅga Prithviśvaradēva. See Gd. 63.

Pañchadhārāla.

In his *Antiquities* Mr. Sewell mentions sixteen inscriptions in this place and an attempt to identify them with the following is hardly profitable.

21. 209 of 1899.—(Sanskrit and Telugu.) On a pillar at the eastern entrance into the Dharmalingēśvara temple. Records in Ś. 1339, Hēmalambin, gift of a lamp by Anyamādēvi, queen of Viṣṇuvardhanamahārāja *alias* Nāgēndradēvachakravartin. See No. 27 below.

22. 210 of 1899.—(Sanskrit.) On a second pillar in the same place. The Kōṇa king Chōḍa records in Ś. 1325, Svabhānu, that he (of whose family a long account is given) built a gōpura for the Dharmēśvara temple. The king claims to have been descended from Kārtavīryārjuna and bears the title "Lord of Māhishmati."

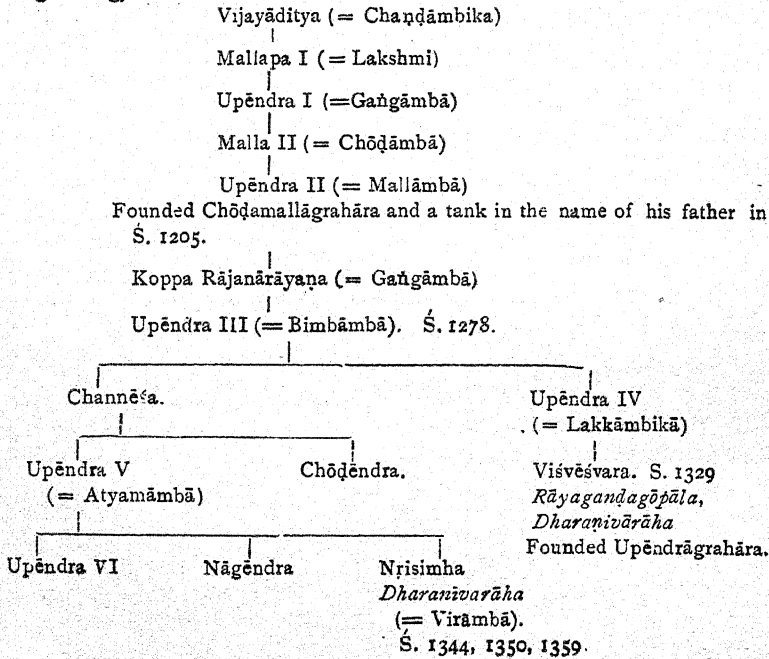
23. 211 of 1899.—(Telugu.) On a pillar at the western entrance into the same temple. Records in Ś. 1456, Śubhakrit, gift of land for offerings. Mentions a certain Chennapeggaḍa-Chennakavirāja.

24. 212 of 1899.—(Telugu.) On a pillar in the āsthāna-maṇṭapa of the same temple. Mentions in Ś. 1416, Ānanda, a chief Viraparāja, who bore the surname Birudaṅka-Rudra and belonged to the solar race.

25. 213 of 1899.—(Sanskrit and Telugu.) On a second pillar in the same place. The Eastern Chālukya king Śiṅgarājamahāpātra records in Ś. 1416, Ānanda, gift of land for the merit of his parents Kumārayaṅṇama and Śiṅgamāmba. This king was evidently one of the numerous local chiefs who in the fifteenth century claimed an Eastern Chālukyan ancestry. Like every such chief he had the titles of Sarvalōkāśraya, Dharaṇīvarāha, etc. For Kumārayaṅṇama see No. 27 below.

26. 214 of 1899.—(Sanskrit.) On a third pillar in the āsthāna-maṇṭapa of the Dharmalingeśvara temple. Dated in the reign of the Eastern Chālukya Nṛsiṃha. Records in Ś. 1350 (A.D. 1428) a genealogy of the king and records that his queen Virāmba built a tank called Virasāgara and that he himself built the antarālamaṇṭapa of the temple. This and No. 28 below introduce a distinct branch of the Eastern Chālukyas, which traces its descent from a Vijayāditya "who was born in the family of Kulōttuṅga I." From Vijayāditya to Nṛsiṃha of the present epigraph there were twelve generations.* All these chiefs bore the Eastern Chālukyan titles of Sarvalōkāśraya and Viṣṇuvardhana.

* The genealogy is as follows:—



27. 215 of 1899.—(Telugu.) On the west face of the same pillar. Kumārayaṣṣama records in Ś. 1354, Parīdhāvin, gift of a lamp. The king is described as belonging to the lunar race and as the son of Nāgēndradēvachakravartin. The Government Epigraphist identifies the latter with Nāgēndra, the elder brother of Nṛsiṃha of the previous inscription. See No. 25 above.

28. 216 of 1899.—(Sanskrit.) On the south, east and north faces of a pillar in the kalyāṇamaṇṭapa of the same temple. The Eastern Chālukya king Viśvēśvara records in Ś. 1329 that he built the maṇṭapa in which the pillar is found. Contains a genealogy of the king as in 26 above. See the genealogical tree in p. 1669 for the relative position of Viśvēśvara and Nṛsiṃha. Poet Vinnakōta Peddanna, son of Gōvindarāja and author of the *Kāvya-lankārachūdāmaṇi* dedicates his work to Viśvēśvara and so was his contemporary. [Viresaliṅgam Pantulu misreads the inscription and so arrives at a date which is earlier by a century. See his *Telugu Poets*, Vol. I, pp. 98-99.]

29. 217 of 1899.—(Telugu.) On the north face of a pillar. Records in Ś. 1359, Piṅgaḷa, gift of land.

30. 218 of 1899.—(Telugu.) On the west face of the same pillar. The Eastern Chālukya king Narasiṃhachakravartin records in Ś. 1344, Śubhakrit, several gifts made by the king and by his queen Vīramā. See the genealogical tree given as note to No. 26 above.

31. 219 of 1899.—(Telugu.) On the west face of the same pillar. The Eastern Chālukya king Narasiṃhachakravartin records in Ś. 1359, Piṅgaḷa, gift of land. See No. 26 above.

32. 220 of 1899.—(Telugu.) On a pillar at the entrance into the Viṣṇu temple in the same village. Records in Ś. 1452, Hēmalambin, that Śrīdhara Rājanarēndramahāpātra built a gōpura at the southern gate of the temple, on the bank of the Pañchadhāra. The north face of this pillar contains a verse by a certain Chennakavirāja, who is also represented as having built the gōpura. [The chief was one of the numerous chiefs who claimed an Eastern Chālukyan ancestry in the fifteenth century.]

33. 221 of 1899.—(Sanskrit and Telugu.) On a pillar in the kalyāṇamaṇṭapa of the same temple. Records in Ś. 1460, Viḷambin, that Harinarēndramahāpātra, who bore the surnames Sarvalōkāśraya and Śrī-Viṣṇuvardhana-mahārāja, and who was the son of Chālukya Sarvarājamahāpātra, built a maṇṭapa on the bank of the Pañchadhāra for the merit of his parents. See note to previous epigraph.

34. 222 of 1899.—(Sanskrit.) On a slab built into the east prakāra of the same temple. Built in. The portion that is copied mentions the town Māhishmati and a certain Lakkama-Chōḍa-

bhūpa, who bore the *birudas* Birudaṅka-Rudra and Karnāta-gōdhūma-gharaṭṭa.

Timmapuram.

35-A. C.P. No. 2 of 1907-8.—The Timmapuram plates of Viṣṇuvardhana I, edited by Dr. Hultsch in *Ep. Ind.*, Vol. IX, pp. 317—9. The inscription is in Sanskrit and records that Viṣṇuvardhana (I) surnamed Vishmasiddhi, the younger brother of Satyāśraya Vallabha Mahārāja, son of Kirtivarman, grandson of Raṇavikrama of the (Western) Chālukya family, while residing at Piṣṭapuram (Piṭhāpuram, Gōdāvari district) gave some land at a village called Kumūlūra in the Paḷaki-vishya to forty Brahmans. [The donor is the founder of the Eastern Chālukyan dynasty. See No. 16 above. Pulakēśin II captured Piṣṭapura and made his brother viceroy over it, thereby founding the eastern branch of the dynasty, about A.D. 634. See *Ep. Ind.*, Vol. VI, p. 61 and *Mad. Ep. Rep.*, 1908, p. 61.]

35-B. C.P. No. 1 of 1907-8.—An unfinished C.P. grant apparently of Śrī Vijayasiddhi Maṅgi Yuvarāja, son of Viṣṇuvardhana I and grandson of Indra Bhaṭṭāraka. See *Ep. Rep.*, 1908, p. 61 and Gt. 346 for two other records of the king.

SRUNGAVARAPUKŌTA TALUK.

Alamanda.

36-A. Alamanda plates of Anantavarman. Edited in *Ep. Ind.*, Vol. III, pp. 17—21, and summarized in *Ep. Rep.*, 1892, p. II, para. 12. The inscription is one of Anantavarmadeva of Kalinga-nagara, the son of Rājēndravarman, and records that "in the year 304 of the prosperous and victorious reign of the Gāṅgēya race," on the occasion of a solar eclipse, the king gave to a Brāhmaṇa the village of Medelāka in the district of Trikaṭu.

Bōnāṅgi.

36-B. A C.P. grant "in the possession of Karikiri Jānaki Rāmayya." Records a grant in Ś. 1508 (A.D. 1586) to a Brahman by a local chief.

Guḍivāḍa.

37. 48 of 1912.—(Telugu.) In the ardha-maṇṭapa of Brahma-liṅgasvāmin temple. A mutilated record, date of which is lost. Registers the gift of a lamp by a merchant.

38. 49 of 1912.—(Telugu.) On the wall of the āsthāna-maṇṭapa in the same temple. Registers in Ś. 1362, Raudri, that the temple and its adjuncts were constructed by a certain Basuva. He also dug a fresh water well at Lakumavarapukōṭa and set up an inscribed pillar there.

39. 50 of 1912.—(Telugu.) On a pillar of the same maṇṭapa. Registers in Ś. 1369, Prabhava, that the four pillars of the maṇṭapa were the gift of a certain Vuttaya of Poṭnūru.

Lakkavarapukōṭa.

40. 46 of 1912.—(Telugu.) On a pillar near a well at the entrance into the village. Records in Ś. 1369, Prabhava, that the well was sunk by a native of Lakumavarapūmkōṭa in Jānturnāḍu.

41. 47 of 1912.—(Hindi, Nāgari.) On the pedestal of a mutilated Jaina image preserved in the Virabhadra temple in the same village. A damaged record, dated Samvat 1448. Refers to the image of Bhaṭāraka Jinachandra of *Mūla-śaṅgha*.

VIRAVILLI TALUK.

Arjunagiri.

42. On a pillar in the Viṣṇu temple. Records a grant by Śiṅgarāja, son of Raṅga Rāja, in Ś. 1392 (A.D. 1470). *Antiquities*, Vol. I, p. 15.

Chōḍavaram.

In his *Antiquities* Mr. Sewell gives six inscriptions in this place. The following departmental list is of course the more correct.

43. 51 of 1912.—(Telugu.) On a pillar in the Kēśavasvāmin temple. Records in Viśvāvasu, gift of services of the shepherds of Duttāḍa village, to the temple of Vallabharāja at Duttāḍa by the Mahāmaṇḍalēśvara Pratāpavallabharāja Mahāpātra. See No. 49 below.

44. 52 of 1912.—(Telugu.) On another pillar of the same temple. Records in Śōbhakrit gift of services of the artisans (*kamsali*) of Juttāḍa to the same temple by a friend of Vallabharāja Mahāpātra who was the chief of Voḍḍādirājya. Oḍḍavāḍi or Voḍḍāḍi has been identified with Vaddāḍi, about 12 miles from Anakāpalle. For the Matsya kings of Oḍḍavāḍi see *Ep. Ind.*, Vol. V, pp. 106—12. Also Siṃhāchalam inscriptions.

45. 53 of 1912.—(Telugu.) On another pillar of the same temple. Registers that Virapratāpa Śiṅgarāja, son of the Mahāmaṇḍalēśvara Pratāpa-Śrī-raṅgarāja of Voḍḍāḍi, made the *agrahāras* and the *khaṇḍikās* in that country tax-free. See No. 50 below.

46. 54 of 1912.—(Telugu.) On another pillar of the same temple. Records in Kālayukti that a certain Mallaya set up the image of Garatmanta (i.e., Garuḍa) for the merit of Traiḍa Behara-Mahāpātra Śrī-Bhūpatirāja Virapratāpa Vallabharāja-Mahāpātra. [The king's connexion with the earlier Matsyas is not known.]

47. 55 of 1912.—(Telugu.) On another pillar of the same temple. Mentions in Ś. 1319, Īśvara, the Mahāmaṇḍalēśvara Pratāpa Lakshmaṇadēvarāja and Śrīvallabharāja of Duṭṭāḍa. [This chief was earlier than those referred in the other epigraphs of this place.]

48. 56 of 1912.—(Telugu.) On another pillar of the same temple. A damaged record dated in Ś. 1658 and Kali. 4837, Naḷa. Seems to record a gift for maintaining music in the temple of Kēśavasvāmin at Chōḍavaram, while Pūsapāṭi Sitārāmarāja Vijayarāmarāja was ruling the Machchha country. [This shows that Voḍḍāḍi was conquered by the Pūsapāṭis later on.]

49. 57 of 1912.—(Telugu.) On another pillar of the same temple. Records in Śārvari the gift of the village of Annavaram to the temple of Vallabharāja at Juttāḍa by a friend of the Mahāmaṇḍalēśvara Pratāpa-Vallabharāja Mahāpātra of Voḍḍāḍi. [The chief's connexion with the earlier Matsyas is not known.]

50. 58 of 1912.—(Sanskrit and Telugu.) On another pillar of the same temple. Records in Ś. 1453, Khara, gift of the village of Duṭṭāḍa to the temple of Vallabharāja by Virapratāpa-Śrīraṅgarāja of Voḍḍāḍi. States that the king belonged to the Matsya vāmśa, which is indicated by the figures of two fish on pedestals, cut at the end of the inscription. [The chief's connexion with the earlier Matsya chiefs of Oḍḍavāḍi is not known.]

Dibbiḍa.

51. A C.P. grant of the Matsya king Arjuna (now deposited in the Madras Museum). It is in Śanskrit language and Telugu characters and records that on Saturday, the Akshaya tritiya of Vaiśākha in Ś. 1191, corresponding to 6th April 1269, the king Arjuna gave, for the spiritual welfare of his father Jayanta, the village of Drubbiḍi (which he re-named Jayanta-Nārāyaṇa) to certain Brāhmaṇas. The full genealogy of the line is given, Arjuna being the twenty-third in descent from Gaṅga the founder. See *Ep. Ind.*, Vol. V, pp. 106—12, for the full edition of the record.

Muddurti.

(The following have been recorded by Messrs. Sewell and Elliot.)

52. Undated grant of Mahāmaṇḍalēśvara Maṅkāditya Mahārāja. [Was he the brother of Arjuna, the donor of the Dibbiḍa plates?]

52-A. Undated grant in the same reign.

53. Undated grant by a servant of the same king.

Peddipālem (Peddapūḍi?).

54—56. Elliot gives three inscriptions, recording private grants to a temple in Ś. 1079 (A.D. 1157) in the reign of Ananta-varmadēva. *Antiquities*, Vol. I, p. 15.

Tadiparti.

57. On the *Śinganiḃanda* rock. A grant to the local temple in Ś. 1074 during the reign of Anantavarma.

Yuttāda.

58—60. Elliot gives three inscriptions here. The first is a private grant, dated in Ś. 1271, the second undated and private and the third a grant to the temple by Mahāmaṇḍalēśvara Pratāpavallabha Rāja in Ś. 1354. See Nos. 43 and 49 above.

VIZAGAPATAM TALUK.

Vizagapatam.

61. 97 of 1909.—(Telugu.) On a slab fixed into the wall at the entrance into the Jaggarao observatory. The Velanāṇḍu king Kulōttuṅga Prithviśvara Mahārāja records in Ś. 1121, gift of land and a house to a merchant. Mentions the "Perumbali of the 500" at Viśākhavattāṇa *alias* Kulōttuṅga Chōḷa vattāṇa.

62. 98 of 1909.—(Tamil.) On a stone lying near Paravastu Raṅgācharya's house in the same village. Records in Ś. 1172, and fifteenth year of the Eastern Gaṅga king Vīra Naraśiṅgaḍēva gift of a maṇṭapa by a merchant who was a native of Pandalāyani Kollam to the temple of Karumāṇikka Āḷvār at Viśākapattinam *alias* Kulōttuṅgaśōḷapattāṇam.

63. 99 of 1909.—(Telugu.) On a second stone in the same place. Records in Ś. 1012 and thirteenth year of the Eastern Gaṅga king Anantavarma ḍēva gift of "Perumballi of the 500" at Viśākhapattāṇa to a native of Malamaṇḍala, by a merchant of Mātōṭṭam *alias* Rāmakulavallipattāṇam and by "the twelve" of Viśākhapattāṇa *alias* Kulōttuṅga-Chōḷapattāṇa.

64. 100 of 1909.—(Tamil.) On the back of the same stone. A damaged record, dated in Ś. 1102. Refers to the gift mentioned in No. 62.

65. 101 of 1909.—(Arabic.) On a tomb stone on the Darga-hill in the same village. A record, dated Hijrah 1012 (= A.D. 1603). Sent to Dr. J. Horovitz for publication in the *Epigraphia Moslemica*.

66—68. 102—104 of 1909.—(Arabic.) On two other tomb stones in the same place. Sent to Dr. J. Horovitz for publication in the *Epigraphia Moslemica*.

68-A. C.P. No. 4 of 1912—13.—A C.P. grant of the Eastern Gaṅga Mahārāja Dēvēndravarmān, son of Guṇārṇava, dated in Kaliṅgāṅka era 195, Śrāvaṇa, ba. ḍi. 5, Dakṣiṇāyana. Records gift of land in the village Siddhārtaka to a Brāhmaṇa named Tamparaśarma Dīkshita, a resident of Ēraṇḍapalli. {Only one C.P. of this king has been thus far edited. See *Ep. Ind.*, Vol. III, 130 f. It is dated in the year 183 of the same era. The village Siddhārtaka

figures in the Achyutapuram plates of Indravarman also. *Ep. Ind.*, Vol. III, p. 127. "Ēraṇḍapalli is perhaps identical with Ēraṇḍapalla, whose chief Damana was captured and liberated by the Gupta king Samudragupta in or about the fourth century A.D."]

Simhachalam.

See *Antiquities*, Vol. I, p. 16, and *Vizag. Manual*, p. 70, for the history of the place. Mr. Sewell gives six inscriptions here, but the following is a more detailed and accurate list.

69. 241 of 1899.—(Sanskrit and Telugu.) Above the southern entrance into the kalyāṇamaṇṭapa of the Lakshmīnarasimhasvāmin temple. Records in Ś. 1188, that Lakshmīdēvi, wife of a certain Maṅgirāja, granted two lamps for the merit of her son Upēndrarāja. [The genealogy of the Pañchadhārī branch of the Eastern Chāḷukyas seems to show that Maṅgirāja was the same as Mallapa I, the father of Upēndra I.]

70. 242 of 1899.—(Sanskrit.) On the south wall of the same maṇṭapa. A record of the Eastern Gaṅga king Narasimha, mentions in Ś. 1184, Gaṇēśvarachamūnātha of the Vaiśvānara family and son of Sōmēśvaranāyaka. The inscription, which is called a *praśasti*, was composed by Chitsukhārya. [Was Narasimha the second of that name and the son of Bhānudēva I?]

71. 243 of 1899.—(Telugu.) On the base of the āsthānamaṇṭapa in the first enclosure of the same temple. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1438, Dhātri, the presentation of a number of jewels to the temple.

72. 244 of 1899.—(Telugu.) On the base of the āsthānamaṇṭapa in the first enclosure of the Lakshmīnarasimhasvāmin temple. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1441, Pramāthin, gift of several villages.

73. 245 of 1899.—(Telugu.) On a round pillar on the verandah running round the *garbhagriha* of the same temple, south. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1438, Dhātri, gifts of jewels by himself and by his two queens Chinnadēvamma and Tirumaladēvamma. See Ct. 20.

74. 246 of 1899.—(Telugu.) On another round pillar in the same place. Records in Ś. 1447, Pārthiva, the gift by purchase of the village of Uttārapalli in Jantarunāṇḍu, by Sarvalōkāśraya Viṣṇuvardhanamahārāja *alias* Beharāmahāpātra-Śrī-Sarvarāja-mahāpātra.

75. 247 of 1899.—(Telugu.) On a third round pillar in the same verandah, north. Records in Ś. 1457, Jaya, gift of gold by a private individual.

76. 248 of 1899.—(Sanskrit and Telugu.) On the first pillar built in to the back wall of the same verandah. Records in Ś. 1192 gift of a lamp by a merchant of the Sāntāla gōtra.

77. 249 of 1899.—(Sanskrit and Telugu.) In the first niche of the same verandah. Mentions in Ś. 1313, Sarvalōkāśraya-Śrī-Vishṇuvardhanamahārāja *alias* Chōḍagaṅga of Elamachchi. He was one of the later chiefs who claimed descent from the Eastern Chālukyas. See No. 12-A—D above for other chiefs of Elamañchi.

78. 250 of 1899.—(Sanskrit and Telugu.) In the first niche of the same verandah. Records in Ś. 1220 gift of gold by a Nāyaka.

79. 251 of 1899.—(Sanskrit and Telugu.) In the second niche of the same verandah. Records in Ś. 1207 gift of gold for a flower garden by Gaṅgarāja of Jantaru-nāṇḍu, born in the Surabhi-vamśa.

80. 252 of 1899.—(Sanskrit and Telugu.) In the second niche of the same verandah. A record of the Eastern Gaṅga king Dēvādīdēva Śrī-Jagannāthadēva. Records in his thirteenth year and Ś. 1241 gift of a lamp by Lakshmīdēvi, queen of Pratāpa-Gaṅgarāja of Jantaru-nāṇḍu. [So Jagannātha came to the throne in 1306.]

81. 253 of 1899.—(Sanskrit and Telugu.) On the third pillar in the same verandah. The Eastern Gaṅga king Anantavarma Pratāpavīra-Śrī-Bānūdēva I records in his eighteenth year and Ś. 1200 gift of a lamp. [So the king came to the throne in A.D. 1260.]

82. 254 of 1899.—(Sanskrit and Telugu.) On the fourth pillar in the same verandah. Records in Ś. 1192 gift of two lamps.

83. 255 of 1899.—(Telugu.) On the fourth pillar in the same verandah. Records in Ś. 1387, Pārthiva, that the Mahāmaṇḍa-leśvara Śrīvallabharāja of Oddāḍi provided for offerings to be made to the temple. See No. 49 above.

84. 256 of 1899.—(Sanskrit and Telugu.) On the sixth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Śūrepeggaḍa of the Bhāradvāja gōtra.

85. 257 of 1899.—(Telugu.) In the sixth niche of the same verandah. The Eastern Gaṅga king Pratāpavīra Narasimhadēva records in Ś. 1301 a gift of land. [This king came to the throne in A.D. 1376. See Gj. 204 and 207.]

86. 258 of 1899.—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Ś. 1323 gift of gold by Pārvatīdēvi, queen of Pratāpavīra-Narasimhadēva. See note to the above inscription.

87. 259 of 1899.—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Ś. 1301 that provision was made by a certain Rāmanamahāpātra for the daily supply to the temple of a flower-garland.

88. 260 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the Lakshmīnarasimha-svāmin temple. Records in Ś. 1303 gift of gold.

89. 261 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1306 gift of gold by Sāṃkarajīyana, son of Svapnēśvaramahāpātra.

90. 262 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1291 gift of gold for a *chāmara* by Sōmanāthamahāpasāti.

91. 263 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. The Eastern Gaṅga king Vīra-Narasimhadēva records in Ś. 1302 gift of gold for oblations. See No. 85 above.

92. 264 of 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1294 gift of gold by Śrīvatsanāyaka, son of Hērammahāsēnāpati.

93. 265 of 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1350 gift of a lamp by a certain Sāhasamalla. See No. 101 below.

94. 266 of 1899.—(Telugu.) On the eighth pillar in the same verandah. Records in Ś. 1227 gift of a lamp by Akhaṇḍānanda, pupil of Varadagiriśrīpāda. See No. 135 below.

95. 267 of 1899.—(Telugu.) In the eighth niche of the same verandah. Records in Ś. 1313 that an endowment was made by Pōlu-mahāsēnāpati for the supply of a garland of *tulasī* leaves to the temple.

96. 268 of 1899.—(Telugu.) In the eighth niche of the same verandah. The Eastern Gaṅga king Vīra-Bhānudēva records in his thirty-first year and Ś. 1298 gift of land by Śisṭukavu Mahāsēnāpati. [So the king came to the throne in A.D. 1345 and ruled till at least 1376.]

97. 267 of 1899.—(Telugu.) In the eighth niche of the same verandah. Records in Ś. 1305 gift of two *chāmaras* by Birujādēvi, queen of Gajapati-Pedanarasimhadēva and by Tārādēvi, queen of Vīra-Bhānudēva. [Vīra-Bhānu is perhaps the same as the one referred to in the above epigraph, and Peda Narasimha his probable successor.]

98. 270 of 1899.—(Sanskrit and Telugu.) In the eighth niche of the same verandah. Records in Ś. 1305 gift of a *chāmara* by Tārādēvi, queen of Gajapati-Vīranarasimhadēva. See the above inscription.

99. 271 of 1899.—(Telugu.) In the ninth niche of the same verandah. Records in Ś. 1298 gift of gold.

100. 272 of 1899.—(Telugu.) In the ninth niche of the same verandah. Records in Ś. 1320 gift of a lamp by a Nāyaka.

101. 273 of 1899.—(Sanskrit and Telugu.) In the ninth niche of the same verandah. Records in Ś. 1282 gift of a lamp by Dharmadāsa-Sāhasamalla. See No. 93 above.

102. 274 of 1899.—(Telugu.) On the eleventh pillar in the same verandah. Records in Ś. 1383 gift of a *chāmara* by a private individual.

103. 275 of 1899.—(Telugu.) In the eleventh niche of the same verandah. Records in Ś. 1343 gift of land by a resident of Kurakēni-Kollam (Quilon).

104. 276 of 1899.—(Sanskrit and Telugu.) In the eleventh niche of the same verandah. Records in Ś. 1299 gift of gold by a certain Kṛishṇadēva who was well versed in music.

105. 277 of 1899.—(Sanskrit and Telugu.) In the eleventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1308 gift of gold by the Redḍi king Kāṭamareḍḍi-Vēmireḍḍi for providing the temple with garlands for the merit of Kāṭamareḍḍi and his wife Doḍḍasāni. [The ruler referred to was the founder of the Rājahmundry Redḍi line and the author of the *Kumārāgiri rājiyam*.]

106. 278 of 1899.—(Telugu.) On the twelfth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa Kapilēśvara, dated in his thirty-second year. See Gj. 162 for details.

107. 279 of 1899.—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Ś. 1297 gift of a lamp by Varadanapeggaḍa, son of Peddanapeggaḍa of Oḍḍavāḍi.

108. 280 of 1899.—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Ś. 1278 gift of a lamp by Pūrushōttamadēvarāja of Vīrakūṭa. See 147 below.

109. 281 of 1899.—(Telugu.) In the twelfth niche of the same verandah. Mentions in Ś. 1352, Sādhāraṇa, a certain Paramapurusha, pupil of Jñānātmatīrtha, the head of a *maṭha* in the Kanarese country.

110. 282 of 1899.—(Sanskrit and Telugu.) Records in Ś. 1297 gift of gold by the donor in No. 107 above.

111. 283 of 1899.—(Telugu.) In the fourteenth niche of the same verandah. Records in Ś. 1309 an endowment by Satyamahādēvi of Jantaṛ-nāṇḍu for the daily supply of a garland. See next inscription.

112. 284 of 1899.—(Telugu.) In the fifteenth niche of the verandah. Records in Ś. 1338 gift of a lamp by Satyamahādēvi, queen of Pratāpa-Arjunadēva of Oḍḍāḍi. [He was a later prince of the Matsya line of Oḍḍavāḍi, whose connexion with the earlier rulers is not known. See No. 140 below.]

113. 285 of 1899.—(Telugu.) On the seventeenth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa-Purushōttamadēvarāja, dated Ś. 1394, Nandana. See Gj. 152.

114. 286 of 1899.—(Telugu.) In the seventeenth niche of the same verandah. Mentions in Ś. 1195 certain ministers and a copper-plate grant issued during the time of a certain Rājarāja-dēva.

115. 287 of 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. The Matsya king Jayantarāja *alias* Kṛishṇavardhana records in Ś. 1261 gift of cows.

116. 288 of 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. Records in Ś. 1218 gift of gold.

117. 289 of 1899.—(Sanskrit and Telugu.) In the twenty-first niche of the same verandah. Records in Ś. 1208 gift of gold by the wife of Tañchināyaka. Contains also another donation by the same lady in Ś. 1210.

118. 290 of 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1209 gift of gold by Purushōttamanāyaka.

119. 291 of 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1220 gift of a flower-garden by Lakkaṇanāyaka, son of Charapati-Thakkūru of the Kauśika gōtra.

120. 292 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva. Records in his fifteenth year and Ś. 1213 gift of vessels by Nārāyaṇasēnāpati *alias* Narasimhadāsa, son of Gōpāla mahāsēnāpati. [The king came to the throne in A.D. 1276 and so he was evidently Narasimha II. It follows that he should have ruled from 1276 to 1310.]

121. 293 of 1899.—(Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1350, Plavaṅga, gift of a lamp by Teluṅgurāya, son of Śamburāya of Kannaḍa-dēśa. See Gt. 128.

122. 294 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. The Eastern Chālukya king Sarvalōkaśraya Śrī-Vishṇuvardhanamahārāja *alias* Upēndradēvachakravartin records in Ś. 1278 gift of a lamp. The Epigraphist identifies this king with Upēndra III of the Pañchahārāla branch of the Eastern Chālukyas. See p. 1669.

123. 295 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1271 gift of a lamp by Tammayanāyaka, son of Śaṅkamanāyaka.

124. 296 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1200 gift of a flower-garden by Rāmāyipasāyiti, son of Kailāsapasāyiti.

125. 297 of 1899.—(Sanskrit and Telugu.) In the twenty-fifth niche of the same verandah. Records in the fifteenth year, Ś. 1213, of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva gift of two lamps by Nāgumaṇḍalika, leader of the Kalinga forces. See No. 120 above.

126. 298 of 1899.—(Telugu.) In the twenty-fifth niche of the same verandah. Records in Ś. 1309 gift of gold by Lakumādēvi, daughter of Rāmadēva of the Gaṅga family in Kaṭaka.

127. 299 of 1899.—(Sanskrit and Telugu.) On the twenty-sixth pillar in the same verandah. Records in Ś. 1205 gift of two lamps by the Eastern Chālukya king Upēndradēvachakravartin and his mother Chōlamahādēvi, queen of Sarvalōkāśraya Śrī-Vishṇuvardhanamahārāja Mallapadēva. [The king was Upēndra II, son of Malla II, of the Pañchadhārāla branch of the Eastern Chālukyan line, referred to in the Pañchadhārāla inscriptions. See p. 1669.]

128. 300 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Ś. 1219, the twenty-third year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasimhadēva gift of a lamp by Nirbhayamalla Dharmāyisenāpati of the Śālasya gōtra.

129. 301 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Ś. 1202 gift of gold by Vasudēvapadīrāya, son of Rāyavallabha-mahāsēnāpati.

130. 302 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Dated in the reign of the Matsya king Arjunadēva *alias* Narasimhavardhana of Oḍḍavāḍi. Records in Ś. 1211 gift of gold for the merit of the king's younger brother Annamarāja *alias* Gōpālavardhana. [Arjuna was the donor of the Dibbiḍa plates. See Vg. 51 above.]

131. 303 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Ś. 1221 the twenty-fifth year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva gift of a flower-garden by Varadagirimuni. See Vg. No. 120 above.

132. 304 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Ś. 1218 gift of a lamp by Chimmādēvi, queen of Jayantarāja of Oḍḍavāḍi. [Jayanta was either the son of Arjuna, referred to in No. 130 above or more probably his nephew, the son of Maṅkāḍitya, referred to in the next epigraph.]

133. 305 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. The Matsya king Jayanta records in Ś. 1211 gift of a flower-garden at the instance of Nara-haritīrthaśrīpāda. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn finds out from the details of the date that the English equivalent is Saturday, 26th July, A.D. 1292. See Gj. 168, 169, 245 and 247.

134. 306 of 1899.—(Sanskrit and Telugu.) On the twenty-eighth pillar in the same verandah. Records in Ś. 1206 gift of gold by Brahmanadāsapāṇḍya while Chitsukhasōmayājin was managing the temple. See Vg. 193 below.

135. 307 of 1899.—(Sanskrit.) On the twenty-eighth pillar in the same verandah. Records in Ś. 1220 gift of gold for offerings by the donor in the above epigraph. Mentions Varadādrimuni. See Vg. 94 above.

136. 308 of 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Ś. 1208 gift of a lamp.

137. 309 of 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Ś. 1349 gift of two lamps by Pratāpa-Gaṅgarāja, son of Bayyarāja of the Śīlavamśa reigning at Nandapura. The donor's maternal uncle was Śiṅgarāja, son of Jayantarāja of the Matsya family of Oḍḍāḍi.

138. 310 of 1899.—(Sanskrit and Telugu.) In the twenty-ninth niche of the verandah. Records in the twenty-third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva, in Ś. 1219 gift of a lamp by a woman from the Drāviḍa country. See No. 120 above.

139. 311 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. Records in Ś. 1213 gift of four lamps by Naraharītīrtha on the occasion of an Ardhōdaya. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn shows that the details of the date lead to Sunday, 20th January or Monday, 21st January of 1292. See No. 133 above and references given therein.

140. 312 of 1899.—(Telugu.) In the thirtieth niche of the same verandah. Records in Ś. 1343 gift of 510 cows by Pratāpa-Arjunadēvarāja on his return from the conquest of Jantaṛu-nāṇḍu. See No. 112 above.

141. 313 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A damaged record, dated Ś. 1226. Records gift of gold by a Nāyaka.

142. 314 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A record of the Matsya king Jayantikadēva in Ś. 1271. Gift of a lamp by queen Cheṅgamādēvi.

143. 315 of 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Mankādityadēva *alias* Śrīraṅgavardhana records in Ś. 1210 gift of a flower garden.

144. 316 of 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Jayantikadēva records in Ś. 1220 gift of five lamps and a flower garden. See No. 133 above.

145. 317 of 1899.—(Sanskrit and Telugu.) In the thirty-second niche of the same verandah. Records in S. 1218 the twenty-second year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasimhadēva gift of a flower-garden by Nārāyaṇavajapēyayājin of the Ātrēya gōtra. See No. 120 above.

146. 318 of 1899.—(Telugu.) In the thirty-second niche of the same verandah. Records in S. 1264 gift of ornaments by Kommidēvi for the merit of her daughter Sītādēvi; see Gj. 223 for the same persons.

147. 319 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in S. 1270 gift of a lamp by Narasimharāja, son of Purushōttamarāja of the Virakūṭa race and of the Bhāradvāja gōtra. See Vg. 108 above.

148. 320 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in S. 1268 gift of a lamp by Sarvalōkāśraya Vishṇuvardhanamahārāja *alias* Lakumarāja of Bīragoṭṭa, son of Viñjamadēva; mentions also his queen Śrīyādēvi. Lakumarāja claims to be descended from the race of the Mānavyas. [He was one of the later chiefs who claimed descent from the Eastern Chālukyas.]

149. 321 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in S. 1268 gift of a lamp by Annamanāyaka of Bīragoṭṭa, son of Dhanapatināyaka who belonged to the Ātrēya gōtra.

150. 322 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in S. 1230 gift of a lamp by Śrīraṅgalakshmi, mother of Purushōttama of Virakūṭa. [This Purushōttama must have been different from his namesake referred to in No. 147 above.]

151. 323 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in S. 1265 gift of gold by a military officer.

152. 324 of 1899.—(Telugu.) In the thirty-third niche of the verandah. Records in S. 1274 gift of a lamp by Narasimharāja, son of Purushōttama of Virakūṭa. See No. 147 above.

153. 325 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in S. 1209 gift of a lamp by Talleppaggaḍa, son of Prōlepeggaḍa, who was a minister of the Oḍḍavāḍi kings.

154. 326 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in S. 1265 gift of a lamp by Sōmapadīrāya of the Kāśyapa gōtra.

155. 327 of 1899.—(Telugu.) In the thirty-fourth niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Bāṇudēva. Records in his third year and S. 1229 gift of cows by several chiefs, among whom figures

Sarvalōkāśraya Viṣṇuvardhanamahārāja Viśvanātha. [As the king came to the throne in A.D. 1304 we may suppose that he was the son of Narasiṃha II, and the opponent of Ghias-ud-din Toglak Shah.]

156. 328 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Records in Ś. 1249 gift of a lamp and a flower-garden by a Nāyaka.

157. 329 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Dated in the third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Bāṇudēva in Ś. 1229. Gift of a flower-garden by Sarvalōkāśraya Viṣṇuvardhana-Mahārāja Viśvanātha. See No. 155 above.

158. 330 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Vīranarasimhadēva (III?) records in Ś. 1263, an endowment for offerings. [This Vīra Narasiṃha was not improbably the immediate successor of Bāṇudēva II.]

159. 331 of 1899.—(Sanskrit and Telugu.) In the thirty-fifth niche of the same verandah. The Gajapati king Vīranarasimhadēva records in Ś. 1311 endowments for offerings by the king's paternal grandmother Birijādēvi, his mother Tārādēvi, his queen and his preceptor.

160. 332 of 1899.—(Telugu.) In the thirty-sixth niche of the same verandah. Records in Ś. 1343 gifts by Pratāpa-Gaṅgarāja of Jantaṛa-nāṇḍu.

161. 333 of 1899.—(Sanskrit and Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1296 an endowment for the daily supply of a garland by Kṛṣṇadāsa *alias* Sāhasamalla for the merit of his wife.

162. 334 of 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1338 gift of a lamp by the daughter's son of Oddāḍi-Arjunadēva. See Nos. 112 and 140 above.

163. 335 of 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1308 gift of a fan (*ālavaṭṭam*) by a Nāyaka.

164. 336 of 1899.—(Telugu.) In the fortieth niche of the same verandah. A damaged record of the Eastern Gaṅga king Vīrādī-vīra-Vīrabāṇudēva, dated in his eighth year. Appears to give a list of lands belonging to the temple.

165. 337 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1348, Parābhava, gift of money by Rāmadāsajīyana.

166. 338 of 1899.—(Sanskrit and Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1308 gift of gold by the son of Jōgēśvarajīyana.

167. 339 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1303 gift of gold by the wife of

Anavōtanāyaka. On the same stone is another inscription, dated in Ś. 1309, which mentions Anavōta's son Chiṅgamanāyaka. [Was Anavōta chief of Veṅkatagiri? If so he must be the chief who traditionally ruled about 1,300 and vanquished 101 chiefs. Chin-gamanāyaka apparently was his son Peddaśingama.]

168. 340 of 1899.—(Telugu.) On the forty-fourth pillar in the same verandah. Records in Ś. 1381 gift of land by Hambīra Komāra-mahāpātra.

169. 341 of 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1310 several gifts by Mummaḍi Nāyaka of Maṅgipūṇḍi.

170. 342 of 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1348 gift of money by Parsarāma-jīyana; mentions *Abhinava-Bharatāchārya* Tōḍaramalla-Ranganātha. [The Tōḍaramalla family seem to have distinguished themselves in music. A later member, for instance, Tōḍaramalla Timma composed the *Svaramēlakalānidhi* about 1550. See Dr. Hultsch's *Rep., San. MSS.*, No. I, p. VIII.]

171. 343 of 1899.—(Sanskrit and Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1337 gift of a lamp.

172. 344 of 1899.—(Telugu.) On the forty-sixth pillar in the same verandah. Records in Ś. 1377 an endowment for oblations by Kuṇḍaleśvaramahāpātra.

173. 345 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1336 an endowment for the daily supply of garlands by Chandanamahāpātra and Bhadrēśvara-jīyana.

174. 346 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1346 gift of money.

175. 347 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1336 provision for the supply of garlands made of the leaves of the *tulasi* plant.

176. 348 of 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Dated in the reign of the Gajapati king Pratāpavīra-Niśsaṅka-Bāṇudēva. Records in Ś. 1336 gift of garlands by the king's aunt Kamalādēvi.

177. 349 of 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Records in Ś. 1298 gift of a lamp by Errayapeggaḍa of the Kāśyapagōtra. [He ought not to be confounded with the poet Errā Preggaḍa of Guḍḷūr who belonged to the Śrīvatsagōtra. See Viresalingam's *Lives of Telugu poets*, p. 62.]

178. 350 of 1899.—(Telugu.) On the forty-ninth pillar in the same verandah. The Eastern Gaṅga king Anantavarma-Naranāra-simharāvutudēva records in his third year, and Ś. 1203, the renewal of a copper-plate grant made by Potāṅkuśa. The renewal was

brought about by several chiefs, among whom figures Ananta-jīyana, governor of Chīkaṭi and minister of the Gaṅga kings.

179. 351 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1307 gift of a lamp by Nallurājurāvuturāya who bore the *birudas* Sarvalōkāśraya and Vishṇuvardhanamahārāja.

180. 352 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1299 gift of gold by Dharmadāsajīyana. See No. 182.

181. 353 of 1899.—(Telugu.) In the fiftieth niche of the same verandah. Vīra-Śrī-Narasimhadēvarāja records in Ś. 1309 an endowment for oblations.

182. 354 of 1899.—(Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for oblations by Dharmadāsajīyana. See No. 180 above.

183. 355 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for the supply of garlands by the son-in-law of Dharmadāsajīyana. See the above inscription.

184. 356 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Mentions in Ś. 129 (6) Dharmadāsajīyana.

185. 357 of 1899.—(Sanskrit.) On the fifty-first pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Naraharīpati (Narasimhadēva). Records in Ś. 1212 gift of gold for maintaining temple musicians by the minister Anantāṅgamahāpātra, son of Rāmadēva of the Vatsa gōtra. [The king was evidently Narasimha II, the son of Bāṇudēva I.]

186. 358 of 1899.—(Sanskrit and Telugu.) In the fifty-second niche of the same verandah. The Matsya king Annamarāja *alias* Gōpālavardhada records in Ś. 1208 gift of a lamp by the king. See No. 130 above.

187. 359 of 1899.—(Sanskrit and Telugu.) On the fifty-third pillar in the same verandah. Records in Ś. 1203 in the reign of Arjuna gift of a lamp by Śrīraṅgapergaḍa, minister of the king. See No. 130 above.

188. 360 of 1899.—(Sanskrit and Telugu.) On the fifty-fourth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Gōka of the Nāga family for the merit of his mother Jāyama.

189. 361 of 1899.—(Sanskrit and Telugu.) On the fifty-fifth pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Vīra-Śrī-Narasimhadēva. Records in Ś. 1190 gift of a flower-garden by Akhtāyisēnāpati. See No. 185 above.

190. 362 of 1899.—(Sanskrit and Telugu.) On the fifty-sixth pillar in the same verandah. The Matsya king Arjuna records in Ś. 1191 gift of a lamp. See No. 130 above.

191. 363 of 1899.—(Tamil.) On a slab lying in the maṇṭapa in front of the central shrine of the same temple. A damaged record of the Chōla king Kulōttuṅga I, dated Ś. 1021. Mentions a minister, (*Samvighi grahin*) named Madurāntaka Brahma-mārayar). [The inscription is of interest in proving that the literary traditions of Kulōttuṅga's Kalinga conquest as given in the *Kalingattuppurāṇi* are true.

192. 364 of 1899.—(Telugu.) On the east wall of the same maṇṭapa. Records in Ś. 1120 gift of a lamp by a merchant.

193. 365 of 1899.—(Sanskrit and Telugu.) On the east wall of the same maṇṭapa. Records in Ś. 1142 gift of land by Chit-sukhabhaṭṭāraka *alias* Narasimhamuni. See No. 134 above.

194. 373 of 1905.—(Telugu.) On a round pillar in the āsthāna-maṇṭapa of the same temple. Records in Ś. 1526, Krōdhin, in the reign of Hajarati-Mahamada-Khulli-Kutubu-Padasaha-Vodaya gift of the village of Narava to Nṛsimha of Simhādri by Padmanāyaka Sarvappa-Aśvarāyaniṅāru. This chief, under orders from the Mussalman king, drove Mukunda-Bāhubalīndra beyond the boundary. It is also stated that he granted the village of Kūrmam (i.e., Śrīkūrmam) to the temple and to the Vaishnavas of that place. [Venkayya identifies Mukunda with Mukunda Harichandana, the Telugu usurper of the Gajapati sovereignty about 1565. See Gj. 250.]

195. 374 of 1905.—(Telugu.) On another round pillar in the same maṇṭapa. Records in Ś. 1717, Ānanda, that Rāyaparāju, son of Chintalapāṭi-Simhādrirāju, dramatized the *Kayisikapurāṇa* and had it recited with the permission of Rāyamānya Sultan Pūsapāṭi Narasimha-Gajapatirāju-Mahārāju.

196. 375 of 1905.—(Telugu.) On a third round pillar in the same maṇṭapa. Records in Ś. 1720, Piṅgaḷa, gift of a golden *śaṭhagōpa* by Chaṅgalvarāya, son of Gōḍē-Jaggarāya, to the temple of Varāhanṛsimhasvāmin at Simhāchalam.

197. 376 of 1905.—(Sanskrit in Telugu.) On a round pillar in the raised verandah (*tiruchuttumāla*) round the central shrine of the same temple. Dated in the reign of Teluṅgunṛipa or Telugurāya. Records in Ś. 1512, Vikrita, that the king built a golden maṇṭapa and presented to the temple at Simhāchalam golden *aureola* (*prabhā*). He was a member of the Vatsavāya family.

198. 377 of 1905.—(Sanskrit and Telugu.) On another round pillar in the same verandah. Dated in the reign of the Gajapati king Rudra (afterwards defeated by Kṛishṇarāya). Records in Ś. 1432, Pramōda, gift of the village of Anantakapalli by Timma, son of Rāvu-Nṛsimha. He also presented two lamps and a dish for waving lights.

199. 378 of 1905.—(Sanskrit and Telugu.) At the entrance into the Ālvār shrine in the same temple. Dated in the time of

the Reddi king Virabhadra (of the Rājahmundry branch). Records the gift of a village, a golden vessel, pearl necklaces, a golden fillet, two brilliant chauris and a number of cows to the lord of Simhādri, by the king, who was the son of Allāḍa, son-in-law of Kāṭaya-Vēma and husband of Anitalli. A partially damaged inscription of Kapilēśvara in Uriya characters, belonging to his twenty-seventh year, is found at the bottom of the inscription.

200. 379 of 1905.—(Sanskrit and Telugu.) On four faces of a pillar at the entrance into the āsthānamaṇṭapa of the same temple. A damaged record, dated in Ś. 1519, Hēmalamba. Records gift by a certain Pratāparāya.

201. 380 of 1905.—(Telugu.) On the south outer wall of the same maṇṭapa. Records in Ś. 1138, seventh year of the Eastern Gaṅga king Anantavarmadēva, gift of five *Nandi-māḍa* for offerings in the temple of Narasiṃhadēva by the minister (*pradhānin*) Saptaya for the merit of his mother Śivarāṇi, who belonged to the Goṅka family.

Vizagapatam.

202. C.P. No. 35 of Mr. Sewell's List.—Records a deed executed by Śrī Vijaya Rāmarāzu Mahārāja, Rājā of Vizianagaram, conferring certain benefits on a private person.

203. C.P. No. 36 of Mr. Sewell's List.—Records a grant in Kaḷayukti, by which some ryots, with the permission of the Navab Sayyad Mustafa, made a grant of land.

204. C.P. No. 37 of Mr. Sewell's List.—Records grant of land by some ryots in fasli 1116 (A.D. 1706), by permission of "Mahādikha Bēgu," for charitable object, in Vyaya.

205. C.P. No. 38 of Mr. Sewell's List.—Records grant of land by the villagers of Kaupaḍā to a Mussalman in fasli 1036, Krōdhana (A.D. 1626). It mentions that Shir Muhammad Khan had given some land in the same village for a mosque. [Mr. Sewell points out that this was probably the same man that built the great mosque at Chicacole.] See Gj. 139.

206. C.P. No. 39 of Mr. Sewell's List.—Records grant by Śrī Lāla Kṛishṇadēva Mahārāja in Ś. 1570 (A.D. 1648) to the commander of his forces conferring on him two villages. The grantor is probably a local chieftain.

207. C.P. No. 93 of Mr. Sewell's List.—Records an order of Śrī Dēvēndravarma, son of Anantavarma of the Gaṅga family, in year 254, issued from Kaliṅganagara to the Kuṭumbis of some un-named villages in the district of Dāvadā madavaṁ, which were given away by the king's maternal uncle Dharmakhēdi. The record is in Chālukyan-Uriya transitional script.

208. C.P. No. 161 of Mr. Sewell's List.—Records the fact of a marriage, where the bridegroom (*mahigāḍu*) is said to have won his bride after performing a miraculous action in killing a dragon who

defended an island in the sea, by which he secured a precious stone that lay there.

209. C.P. No. 153 of Mr. Sewell's List.—(Uriya.) Records that by permission of Rājādhiraṇa Śrī Kṛishṇadēva Mahārāja (i.e., probably the Vijayanagar sovereign of that name), the village of Tuḍumu was granted for temple purposes, and for the endowment of a charity for supplying food to travellers, in Īśvara, which, if the Kṛishṇadēva mentioned was the Vijayanagara sovereign, fixes its issue in the year A.D. 1517-18.

210. C.P. No. 154 of Mr. Sewell's List.—(Uriya.) Records that by permission of Kṛishṇadēva Mahārāja the village of Tuḍumu was placed in the possession of one Mātamayya, who was to fulfil the charity for which the endowment was made. The grant is dated in Śārvari.

211. C.P. No. 212 of Mr. Sewell's List.—(Dēvanāgarī of the northern type.) Records grant of the village of Chāktivāḍa in the country of Saṁvā to the temple in the village of Reṅguḍe in Ś. 1003 (A.D. 1081) by the Gaṅga king Anantavarma Chōḷa Gaṅga Dēva, reigning at Kalinganagara (1074--1146). A full genealogy of the dynasty is given.

212. C.P. No. 213 of Mr. Sewell's List.—(Dēvanāgarī.) Records grant of the village Tidimastachata in charity by Anantavarma Chōḷa Gaṅga Dēva, whose *abhishēka* in Ś. 999 is referred to. Gives the genealogy of the king as in the previous epigraph.

213. C.P. No. 219 of Mr. Sewell's List.—(Telugu and Kanarese.) This grant and Nos. 212 and 213 must be read together. "The series is very interesting, partly because the dynasty referred to is entirely unknown, and partly because we have here grants of the same sovereign in two different alphabets. The date is the end of the eleventh and beginning of the twelfth century A.D.; the place Kalingapatam, or its neighbourhood on the east coast of the peninsula not far south of Orissa." It records the grant by Anantavarma Chōḍagaṅga (whose *abhishēka* took place in Ś. 999) in A.D. 1119, of the village of Tāmaraśunṭhi, in the Saṁvā country, to a Brahman named Mādhava. The epigraph gives an elaborate genealogy of the dynasty which is more detailed than, and in some respects different from, that in the above record.

213-A. C.P. No. 16 of 1908-9.—A C.P. grant (received from Narasapatam taluk) of the Eastern Gaṅga king Vajrahasta III (1038—1070). Registers the grant of the district of Gaurasatta Vishaya (which consisted of 35 villages) to a certain Mānādātiya Chotta, who was the grandson of Chotta Chōḍaparāja who had a Vaiḍumba princess as his wife. The donee was thus highly connected with the royal family. The grant was made from Dantipura in Ś. 967. [The present epigraph is the earliest of Vajrahasta III's grants. The two others are Gj. 143-A and Mc. 188.]

VIZIANAGRAM TALUK.

Bhōgapuram.

214. On the *Rāchabaṇḍa* stone alleged to be planted by Kṛishṇadēva Rāya. Apparently says that it was erected as a pillar of victory.

215. On a slab in the centre of the street. A grant to the temple in Ś. 1106, the eleventh year of king Vijaya Rāja.

216. In the same place. Records construction of a tank in Ś. 1097.

Dvārapuredḍipālayam.

217. 366 of 1905.—(Telugu.) On a slab set up on a mound called Guḍipādadeppe on the bank of river. Records in Ś. 1077 gift of land for a lamp to the temple of Chōḍagaṅgīśvara at Dharmavoramu, which was included in the Tālaṇḍa twelve, a subdivision of Ēṛadapampu. The measuring rod *Aniyaṅka-Bhimakōla* is mentioned.

Mallicharla.

218. On two stones. "Both record grants in the same year, viz., Ś. 1061 (A.D. 1139) by private parties in the reign of Śrī Anantavarma dēva (1077—1146)." *Antiquities*, Vol. I, p. 13.

Rāmatirtham.

219. 372 of 1905.—On the back wall of the Durga-paṅcha. A much damaged record of the Eastern Chālukyan king Sarva-lōkāśraya Viṣṇuvardhana-Mahārāja Rājamārtāṇḍa Mummaḍi-Bhīma. This is evidently the inscription referred to by Mr. Sewell under date Ś. 1055. See *Antiquities*, Vol. I, p. 13.

220. C.P. No. 15 of 1908-9.—(Sanskrit.) A grant of Indrarvarman of the Viṣṇukunḍin family, noticed in *Mad. Ep. Rep.*, 1908-9, p. 110, and *Ep. Ind.*, Vol. XII, pp. 133—6. Records that king Indrarvarman granted in his twenty-seventh year to a Brahman the village of Peruvāṭaka in Plakirāshṭra. Indrarvarman was the son of Vikramēndra I and grandson of Mādhavarman of the Viṣṇukunḍin family. His son Vikramēndrarvarman II was the donor of the Chikkulla plates (Gd. 365). His power is attested by the fact that he had a capital as far south as Dendalūru in Ellore taluk while his father's capital was Puraṇisaṅgama, somewhere in Vizagapatam district. The lion was the royal emblem of the Viṣṇukunḍins.

Rellivalasa.

221. 367 of 1905.—(Telugu.) On a huge stone lying in the middle of the village of Rellivalasa. Records in Ś. 1053, fifty-seventh year of the Eastern Gaṅga king Anantavarmadēva (1077—1146), gift of gold for a lamp. Tālaṇḍanāṇḍu, a subdivision of Ēṛadapampu is mentioned. [Mr. Sewell gives the wrong date of Ś. 1073.]

222. 368 of 1905.—(Telugu.) On a pillar lying near a private threshing floor south-west of the same village. Records in Ś. 1075,

eighth year of the Eastern Gaṅga king Anantavarmadēva, gift of land in the village of Taṭara in Talaṇḍa twelve, a subdivision of Ēṛadapampu to the temple of Chōdagaṅga Mādhavadēva. The grant was made by Rāchamarāndi (i.e., king's brother-in-law) Ārusa-gonḍala-Rāvuta in the presence of the God Virabhadrēśvara on the bank of the Vamśadhāra river, for the merit of Kāmārṇavadēva. The Gaṅga capital Nakara (i.e., Mukhalingam) is mentioned.

223. 369 of 1905.—(Telugu.) On the same pillar. Records in Ś. 1105, fifteenth year (of ?), gift of land for a lamp to the temple of Chōdagaṅga Mādhavadēva at Talaṇḍa, by a merchant.

224. 370 of 1905.—(Telugu.) On the same pillar. Records in Ś. 1075, eighth year of the Eastern Gaṅga king Anantavarmadēva, gift of gold for a lamp to the same temple by a Nāyaka. Talaṇḍa is said to have been in Ēṛadapampu.

225. 371 of 1905.—(Telugu.) On the same pillar. A record of the Eastern Gaṅga king Anantavarmadēva (1077—1146), in Ś. 1082, fifth year. Mentions the same temple and a certain Vidvajjana-priya-Brahmamārāya.

Sārike.

226. On a fallen stone in the village. A private grant to the temple in Ś. 1075 (A.D. 1153) in the reign of "Anantavarmadēva."

Śiripuram.

227. On a stone in a field south of the village. Records a grant to the temple by "Anantavarma" in Ś. 1075 (A.D. 1153).

Vizianagram.

228. 354 of 1905.—(Telugu.) On a slab lying in the compound of the College. Records in Ś. 1060, sixty-fifth year of the Eastern Gaṅga king Anantavarmadēva, gift of land below a tank dug at the village Māruchervu, in Sāraki-nāṇḍu, to the temple of Sōmēśvara (at the same village). The grant was made with the approval of Chōdagaṅga-Rāvutarāja on the occasion of the king's "bathing in the Ganges" at Vihāravāḍa.

229. 355 of 1905.—(Telugu.) On another mutilated slab lying in the same place. A record of the sixty-first year of the Eastern Gaṅga king Anantavarmadēva. Mentions Sāreki.

230. 356 of 1905.—(Telugu.) On the third slab lying in the same place. Records in Ś. 1204 the consecration of an image of Gōpinātha (i.e., Kṛishṇa).

231. 357 of 1905.—(Telugu.) On the fourth slab lying in the same place. Records in Ś. 1061, sixty-fifth year of the Eastern Gaṅga king Anantavarmadēva (1077—1146), gift of land to the temple of Sōmēśvara at Māruchervu in the Sārekināṇḍu (a district of Ēṛadapampu), by the son-in-law Chōdagaṅgarāju with the approval of His Majesty on the occasion of his "bathing in the Ganges" at Vihāravāḍa.

COCHIN STATE.

Chēndamaṅgalam.

1. The Pāliyam plates of the 322nd year of the *Puduvaippu* era. These belong to the "Pālayattu Āchchan of Chēndamaṅgalam in the Cochin State; the members of this family were the hereditary ministers of the Rājās of Cochin, but lost their position after the transportation to Madras of one of the Valiya Āchchans who joined the insurgents headed by Velu Tambi, Daḷavāy of Travancore" in the war of the latter against Cochin and the British resident Macaulay. The epigraph is in Vaṭṭeḷuttu and the date is 14th Mīnam in 322 of the Puduvaippu era, i.e., 22nd March A.D. 1663 (as the *Puduvaippu* era commemorates the appearance of the island of Vypeen from the sea in 1341). The inscription records an agreement between the royal family of Cochin and the Dutch—the first of its kind—as against internal and external enemies (like the Portuguese). For the terms and details see *Trav. Arch. Ser.*, Vol. I, No. IV. For the war between Pāliyattu Āchchan and the English see *Trav. Manual*, Vol. I, p. 433.

2. (Tamil and Sanskrit). Pāliyam plates of Vikramāditya Varaguṇa of the Vrishṇikula. Records that the king Varaguṇa who belonged to the Vrishṇikula granted some land to Tirumūlapādattu Bhaṭṭāraka (Lord of Tirumūlapādam) on Thursday, Mrigaśīrsha, Pushya, etc., corresponding to Thursday, 30th December A.D. 868, in the fifteenth year of his life. Mr. Gopinatha Rao believes that this king was probably the son of Kōkkarunandaḍakkan of the Trivandrum plates. See *Trav. Arch. Ser.*, Vol. I, pp. 187–93, and *Tvc.* 186 and 215.

Cochin.

3. In the hands of the local Jews. A C.P. grant of Bhāskara Ravivarman which is edited by Dr. Hultsch in *Ep. Ind.*, Vol. III, pp. 66–70. It is a record in Chēra-Pāṇḍya Vaṭṭeḷuttu and in Tamil language of ordinary, colloquial type, throwing incidental light on the development of the Tamil language into Malayāḷam. It records that Bhāskara Ravivarman Kōgōnmaikoṇḍān gave to Īssuppu Īrappān (Joseph Rabbān) and descendants in his thirty-eighth year, the village of Añjuvaṇṇam (the quarter of the five classes of artisans?) at Muyirikkōḍu (Cranganore) together with the 72 proprietary rights, the tolls on elephants and other riding animals and balances, etc., besides various paraphernalia (which are enumerated). [Venkayya believes that the king is the same as the donor of the Tirunelli plates. Joseph Rabbān was probably a member of the old Jewish colony at Cranganore, which, in later times,

migrated to Cochin on account of Portuguese oppression. The record exists also in Hebrew translation. Dr. Burnell attributes it to the eighth century at latest. According to Mr. Swamikannu Pillai Bhāskara Ravivarman came to the throne in A.D. 978. See Tvc. 180 below. For other editions of the present plate see *Madras Journal*, Vol. XIII, Part I, p. 135 ff; *Ibid.*, Vol. II, p. 1 ff.; *Ibid.*, Vol. XXI, p. 42 f.; *Ind. Antq.*, Vol. XIII, p. 334 and *Malabar Munual*, Vol. II, pp. CXV ff.]

Pārōla.

4. 224 of 1895.—(Vaṭṭeḷuttu.) A record on a rock close to the temple. No details given.

Tirukkulaśēkharapuram.

5. 226 of 1895.—(Vaṭṭeḷuttu.) At the entrance into the courtyard of the Viṣṇu temple. Records in K.A. 195 gift of gold.

6. 227 of 1895.—(Vaṭṭeḷuttu.) A record on a stone built into the courtyard of the same temple. No details given.

Tiruppūṇittura.

7. 1 of 1903.—(Vaṭṭeḷuttu and Grantha.) On the right of the entrance into the first prākāra of the ambalam. A record in the thirtieth year of the Chēra king Kōdai Ravi. Mentions a certain Iravi Ādichchan and the temple of Tiruppūṇitturai. See Ml. 4 for an inscription of a king of the same name.

Tiruvañjikulam.

8. 225 of 1895.—(Vaṭṭeḷuttu.) On the base of a shrine in front of the west entrance into the first prākāra of the temple. Mentions Tiruvañjakkaḷam.

Triśūr.

9. 221 of 1895.—(Vaṭṭeḷuttu.) On a stone to the right of the middle entrance into the first prākāra of the Vaḍakku nāthan temple. Mentions the temple at Tiruchchuppērūr.

10. 222 of 1895.—(Vaṭṭeḷuttu.) On the base of the west wall of the Gaṇapati shrine in the same temple. Mentions Tiruchchuppērūr.

11. 223 of 1895.—(Sanskrit and Malayāḷam.) On the base of the platform called *mūlasthāna* in the same temple. Records that Ravi-vīra of Sitaśaila or Veṅkuṇṇanāḍu built of stone the *mūlasthāna* of Śivapurānātha.

Vekkam.

12. 228 of 1895.—(Vaṭṭeḷuttu.) A record on the base of the maṇṭapa in front of the central shrine of the Śiva temple. No details given.

FRENCH TERRITORY.

Bāhūr.

The antiquity of the place is shown by the fact that six of its inscriptions belong to Rāshtrakūṭa Kṛishṇa III and the other eleven to Chōḷa kings.

1. 171 of 1902.—(Tamil.) On the south wall of the Mūlēśvara shrine. A record in the tenth year of the Chōḷa king Parakēśarivarman *alias* Uḍaiyār Rājēndradēva (1050—63). Records gift of paddy for offerings.

2. 172 of 1902.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Rāshtrakūṭa king of Kaṇṇaradēva (Kṛishṇa III). Records the placing of four stones in the wall.

3. 173 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Parakēśarivarman (Parāntaka II?) who cut off the head of the Pāṇḍya. Records gift of a lamp.

4. 174 of 1902.—(Tamil.) On the same wall. A record in the seventeenth year of the Chōḷa king Parakēśarivarman *alias* Uḍaiyār Rājēndra-Chōḷadēva (I, 1011—53). Records gift of land and sheep for lamps.

5. 175 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records sale of land.

6. 176 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of a lamp.

7. 177 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of sheep.

8. 178 of 1902.—(Tamil.) On the west wall of the same shrine. A record in the eleventh year (Mithuna, Aparā, Sunday, Krittika) of the Chōḷa king Rājarājakēśarivarman (Rājarāja I). Provides for the annual repairs of the tank at Bāhūr. See *Ep. Ind.*, Vol. VII, p. 169, where Kielhorn calculates the exact date to be Sunday, 14th June, A.D. 996.

9. 179 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Rājakēśarivarman *alias* Tribhuvana-chakravartin Vikrama-Chōḷadēva. [Vikramachōḷa who ruled from 1118 to 1135 was a Parakēśarivarman. The present epigraph is therefore anomalous.]

10. 180 of 1902.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa king Rājakēśarivarman *alias* Uḍaiyār

Rājendra-Chōladēva. Records gift of a lamp. The king referred to was apparently Kulōttuṅga I (1070—1118).

11. 181 of 1902.—(Tamil.) On the north wall of the same shrine. A record in the twenty-fifth year of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva I. Records gift of a lamp by a merchant of Tañjāvūr.

12. 182 of 1902.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Rājarājakēsarivarman (I, 985—1013). Records gift of land.

13. 183 of 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rākshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of land.

14. 184 of 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rākshtrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of land.

15. 185 of 1902.—(Tamil.) On the same wall. A record in the sixth year of the Chōla king Parakēsarivarman *alias* Rājendra Chōladēva (I, 1011—53). Records gift of twelve sheep for a lamp.

16. 186 of 1902.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōladēva (1070—1118). Records gift of paddy.

17. 187 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Parakēsarivarman *alias* Rājendra Chōladēva (I, 1011—53). Records gift of seventy-two sheep for a lamp.

18. A C.P. grant of the Pallava king Nripatuṅgavarman. It is both in Sanskrit and Tamil and records that Nripatuṅga, the son of Nandivarman (III) and Śāṅkha (of the Rākshtrakūṭa family) gave, at the request of his minister, three villages to a college (*vidyāsthāna*) at Bāhūr. The Tamil portion is dated in the eighth year of Kō-Vijaya-Nripatuṅgavarman and says that he is a devoted Vaishṇavite. See *Ep. Ind.*, Vol. IV, pp. 180—1, where a summary of the plates is given by Dr. Hultzsch. [The plates were discovered by Mr. J. Delaton and sent to Paris. Dr. Hultzsch's summary is based on a pandit's version of the epigraph. The text alone is given in *S.I.I.*, Vol. II, p. 514 and a translation of the Sanskrit portion in Prof. J. Dubreuil's *Pallavas*, pp. 48—51. This is Prof. Kielhorn's *Southern List*, No. 652.

Kiḷ-Kasakuḍi.

19. 392 of 1902.—(Tamil.) On the north wall of the Ādiyappan shrine. A record in the tenth year (Mēsha, Aparā. 8, Tuesday, Sravishṭha) of the Chōla king Rājarājadēva (III). Records gift of

land for a lamp. Beginning built in. See *Ep. Ind.*, Vol. VII, p. 175, where Prof. Kielhorn points out that the equivalent English date is Tuesday, 21st April, A.D. 1226.

20. 393 of 1902.—(Tamil.) On the same wall. A record in the eleventh year of the Chōla king Tribhuvanachakravartin Rājā-rājadēva (III). Quotes the eleventh year of Rājādhirājadēva (II). Records gift of land.

21. A Pallava copper-plate grant (discovered in 1879 and published in *S.I.I.*, Vol. II, No. 73, pp. 342—61). It is in Grantha and Tamil, similar to the Kūram plates, and records the grant of a village by the Pallava king Nandivarman II, the successor of Paramēśvaravarman II. [According to the Udayēndiram plates Nandi was the son of Paramēśvaravarman, but the present epigraph attributes his accession to the popular choice as he was apparently only a remote kinsman. For, he was the son of Hiranya by Rōhiṇi and belonged to the branch of Bhīma, the younger brother of Simhavishṇu. See *S.I.I.*, Vol. II, p. 344, where Dr. Hultzsch gives the genealogy of this line side by side with the Pallava genealogy proper.] The village granted was Kōḍukolli or Ēkadhirāmaṅgalam in Ūrūkkattu-kōttam in Toṇḍakarāshtra (i.e., Toṇḍamaṇḍalam) in Chingleput district. The donee was a Brahman named Jyēsthapāda Sōmayājin of the Bhāradvāja gōtra and Chhāṇḍōgya Sūtra who was a resident of Pūṇḍi (Pūniya). The gift was made at the instance of the king's Prime Minister Brahmasrī rāja. See Prof. Kielhorn's *Southern List*, No. 635.

Tirunallār.

22. 394 of 1902.—(Tamil.) On the north wall of the maṇṭapa in front of the Darbhāraṇyēśvara shrine. An incomplete record in the eleventh year of the Chōla king Rājākēsarivarman *alias* Tribhuvanachakravartin Rājādhirājadēva (I or II?).

23. 395 of 1902.—(Tamil.) On the same wall. An incomplete record in the seventeenth year (Kumbha, Pūrva 2, Monday, Uttara bhādrapada) of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōladēva (III) who took Madura and the crowned head of the Pāndya. See *Ep. Ind.*, Vol. VII, p. 172, where it is shown that the date corresponded to Monday, 13th February A.D. 1195.

Villiyānūr.

24. 188 of 1902.—(Tamil.) On the north wall of the Kāmēśvara shrine. A record of the Vijayanagara king Virūpāksharāya, son of Dēvarāya (II) in Ś. 1394, Nandana. Records gift of land for the merit of Śaḷuva-Narasimharāya. See *Ep. Ind.*, Vol. VII, p. 79.

25. 189 of 1902.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōla king Tribhuvanachakravartin Kōṇēri-mēlkoṇḍan Kulōttuṅga-Chōladēva. Records gift of land.

TRAVANCORE STATE.

The list of inscriptions in the State given below are incomplete, owing to my want of access to the materials collected by the late Professor Sundaram Pillai and by the present Superintendent of Epigraphy. The following are taken from the Epigraphical Reports, *Mack. MSS.* and the detailed publications of the officers abovementioned. See *Trav. Manual*, Vol. I, pp. 175—9, for an excellent classification and digest of the 450 epigraphs collected by Sundaram Pillai.

Agastyēśvaram.

1. On the north wall of the ardha-maṇṭapa of the Śiva temple. (Tamil, Vaṭṭeḷuttu.) A record of the thirty-eighth year of king Kulōttuṅga-chōla, recording the gift of some salt pans by some subordinates of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 243-4.

Cheṅganavāḍu.

1-A. In the local temple.—(Kōleḷuttu and Grantha). Gift of 116 *paṇams* for feeding Brahmans in K.A. 622. *Trav. Manual*, Vol. I, p. 185.

Chitaral.

2. In the Tiruchchāṇattumalai (i.e., the mountain of the Chāraṇas, Śramaṇas or Jains), later on the centre of a Bhagavati temple. A record in Tamil language and Vaṭṭeḷuttu character belonging to the twenty-eighth year of the reign of Vikramāditya Varaguṇa, saying that Guṇandāṅgi Kurattigaḷ, the disciple of Ariṭṭanēmi Bhaṭāra of Pērayakkuḍi, gave some golden ornaments to the goddess. *Ibid.*, pp. 194-5. For a full description of the temple (which was originally a Buddhistic one). See *Trav. Manual*, Vol. II, pp. 224-5.

3. In a rock south of the temple. Says that in K.A. 425 (A.D. 1250) one Nārāyaṇan Tamiḷappallavaraiyan of Rājavallapuram in Kīḷ-vēmbanāḍu, gave some money for the expenses of the Bhagavati temple. See *Ibid.*, p. 194.

4. On the four faces of a pillar now built into the steps of the kitchen in the Bhagavati temple. Records that one Nārāyaṇan Kāḷikan *alias* Dharmacheṭṭi Nāyanār made certain arrangements for service in the temple, in Mēsha 17 of K.A. 584. See *Ibid.*, pp. 297-9.

Chōlapuram (ancient Kōṭṭāru near Nāgarkōyil).

Called in ancient days Mummudichōlanallūr or Mummudichōlapuram, evidently after Rājārāja I.

5. 30 of 1896.—(Tamil.) On the east wall of the first *prākāra* of the Chōlēsvara temple, right of entrance. A record of the fifteenth year of Kō-Jaṭavarman Parākrama Pāṇḍya, Ś. 1293 (expired). Records repairs to the temple by the king. So the king came to the throne in 1356.

6. 31 of 1896.—(Tamil.) On the north, east and south walls of the same *prākāra*. A gift of land in the thirtieth year of Rājakēsarivarman Kulōttuṅgachōladēva I. Records that the temple was built by a certain Madhurāntaka and the deity called Rājendra Chōlēsvara. See *Ibid.*, pp. 244-6 and *S.I.I.*, Vol. III, pp. 159-63.

7. 32 of 1896.—(Tamil.) On the north wall of the same *prākāra*. A gift of land in the eleventh year of Jaṭavarman Sundarachōla-Pāṇḍya (1021-44), the son of Rājendrachōla I and the viceroy over the south.

8. 33 of 1896.—(Tamil.) A record of king Virakēraḷavarman, dated in K.A. 301 (Ś. 1047-48) when the sun was in Simha. See Sundaram Pillai's *Sovereigns of Travancore*, p. 11 f.; Prof. Kielhorn's *Southern List*, No. 943, and *Ind. Antq.*, Vol. XXIV, p. 253.

9. 34 of 1896.—(Tamil.) On the north wall of the same. A gift of lamp in the nineteenth year of Jaṭavarman Sundara Chōla Pāṇḍya (1021-44). See No. 7 above.

10. 35 of 1896.—On the south wall of the same *prākāra*. A gift of land, dated in K.A. 427. The place is called Chōla Kēraḷapuram.

11. 36 of 1896.—On the same wall. A gift of land in K.A. 419.

12. 37 of 1896.—On the same wall. Gift of a lamp in K.A. 440.

13. 38 of 1896.—On the same wall. Date obliterated. Gift of two lamps by Jaṭavarman Sundarachōla Pāṇḍya (1021-44). See No. 7 above.

14. 39 of 1896.—On the same wall. A gift of lamp in the eleventh year of Jaṭavarman Sundarachōla Pāṇḍya (1021-44).

15. 40 of 1896.—On the same wall. Records a gift of lamp in K.A. 392 and K. 4317.

16. 41 of 1896.—In the same place. Records the setting up of an image of Subrahmaṇya and endowments to it in K.A. 396.

17. 42 of 1896.—In the same place. Records the setting up of the image of Subrahmaṇya's consort and endowments in K.A. 428.

18. 43 of 1896.—In the same place. Records gift of a lamp in the eleventh year of Jaṭavarman Sundara Chōla Pāṇḍya (1021-44).

19. 44 of 1896.—In the same place. A record of the eleventh year of Sundara Chōla Pāṇḍya. Gift of lamp by a certain Sarvalōkaśraya Śrī Vishṇuvardhana Mahārāja *alias* Śaḷukki Vijayadittan Vikkiannan. [Dr. Hultzsch points out that he must be a relative of the king from the Veṅgi country. Was he the uncle of Kulōttuṅga Chōla I who was Viceroy of Veṅgi for fifteen years?]

20. 45 of 1896.—In the same place. An incomplete record of the twelfth year of Jaṭavarman Sundara Chōla Pāṇḍya (1021—44).

21. 46 of 1896.—In the same place. Records gift of lamp in the thirty-ninth year of Rājakēsarivarman Kulōttuṅga Chōla I. The donor was one Chōla-Vichchādara Pallavaraiyar. See *Trav. Arch. Ser.*, Vol. I, pp. 246-7.

Cape Comorin.

Of the fifty epigraphs collected in this place the details of the following alone are available to me.

22. 92 of 1896.—(Tamil.) On the north wall of the Bhuvanandīśvara temple. A record of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva, the date of which is lost. Records gift of land. Mentions conquest of the Kūpaka country. *Ibid.*, p. 242.

23. 93 of 1896.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I, 1018—53) who took the head of Vīra Pāṇḍya, Īlam and Śalai of the Chēra. Records that the king revived at the request of an officer of his queen, the supply of salt from the salt pans of Maṇarkuḍi for the Rājarājapperunjālai in the village of Kājikkūḍi (Cape Comorin). *Trav. Arch. Ser.*, Vol. I, pp. 162-4.

24. 94 of 1896.—(Tamil.) On the same wall. A record in the thirty-first year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I). Records gift of a lamp. *Trav. Arch. Ser.*, pp. 240-1.

25. 95 of 1896.—(Tamil.) On the north and west walls of the same temple. A record in the twenty-ninth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—43). Records gift of a lamp. *Trav. Arch. Ser.*, Vol. I, pp. 240-1.

26. 96 of 1896.—(Tamil.) On west wall of the same temple. A record in the thirty-first year of the Chōla king Kō-Rājakēsarivarman *alias* Rājādhirājadēva I. Records gift of land. Refers to the conquest of the Kūpaka kingdom. See Tp. 884 which also refers to this and *Ibid.*, p. 241.

27. 97 of 1896.—(Tamil.) On the same wall. Records gift of paddy for a water-shed at Kumari by one Aiyan Maṅgalakkālavan. *Ibid.*, p. 170.

28. 98 of 1896.—(Tamil.) On the same wall. Records the establishment of a water-shed by a minister of the Chōla king named Ayyanambi or Maṅgalakkālavan. *Ibid.*, pp. 169-70.

29. 99 of 1896.—(Tamil.) On the west and south walls of the same temple. A record in the twenty-eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I). Records gift of a lamp. *Ibid.*, p. 240.

30. 100 of 1896.—(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of Kō-Māravarman *alias* Vikrama Chōla-Pāṇḍyadēva. Records gift of money by a merchant of Kanyākumāri, Āchchan Maṟṟili. See *Trav. Arch. Ser.*, Vol. I, pp. 249-50. [Vikrama was, like Jaṭavarman Sundara Chōla Pāṇḍya, one of the Chōla-Pāṇḍya viceroys of the age. Was he the son of Rājādhirāja I? It has been suggested that he might be the same as Mumuḍi Chōla Pāṇḍya, the younger brother of Parakēsarivarman Rājendra (1050-63) referred to in Śuchindram epigraph, but it is doubtful.]

31. 101 of 1896.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1011-43). Records gift of a lamp by Śōlakulavalli, the king's cook, a native of Pālaiyūr-Tiṭṭai in Puliyūrnāḍu. *Ibid.*, pp. 161-2.

32. 102 of 1896.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1011-43). Records gift of a lamp. See also *Ibid.*, pp. 239-40.

33. 103 of 1896.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendradēva (1050-63). Records gift of a lamp. *Ibid.*, pp. 242-3 and *Trav. Manual*, p. 181.

34. 104 of 1896.—(Tamil.) On the same wall. An incomplete record in the thirtieth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I). *Ibid.*, pp. 240-1.

35. 105 of 1896.—(Tamil.) On the inner side of the west wall of the second prākāra of the Kanyākumāri temple. An incomplete record in the fourth year of Parakēsarivarman *alias* Rājendradēva (1050-63). Records that, while seated on the cot *Kāḍuvēṭṭi* in the palace *Kēralan Māligai*, he settled the expenditure of the income of *dēvadāna* villages which belonged to the temples of Kanyākumāri Rājarājēsvaram and Rājarājapperunjālai in the *janmanakshattrā* festival of his queen Kiḷānaḍigal. *Ibid.*, pp. 164-7.

36. 106 of 1896.—(Tamil.) On the inner side of the north wall of the same prākāra. Beginning and end lost.

37. 107 of 1896.—(Vaṭṭeḷuttu.) In the same place. A damaged record in the sixteenth year of the Pāṇḍya king Kō-Śaḍaiyamāran. [It is difficult to identify this king as every Māravarman of the early Pāṇḍya line distinguished himself among other things, by the conquest of Kēraḷa.]

38. 108 of 1896.—(Tamil.) On the inner side of the east wall of the same prākāra. A record in the ninth year of the Pāṇḍya king Parāntakadēva. Specifies the boundaries of the temple land. [Mr. Gopinatha Rao edits the inscription in *Trav. Arch. Ser.*, Vol. I

(No. III). He points out both palæographically and on the ground of the king's reference to the conquest of S. Kalinga country and capture of Kuḷam from Teluṅga Bhīma (as in the case of Vikrama Chōḷa), the king should have lived in the first half of the twelfth century A.D.]

39. 109 of 1896.—(Tamil.) On a pillar to the left of the entrance into the same temple. A record in K.A. 708 of Bhūtaḷa-vīra-Vīra-Udayamārtāṇḍavarman (1494—1535). Records gift of land. For certain coins bearing the legend Bhūtaḷavīra see *Madras Journal*, 1887-8, p. 140. For an account of the king's military exploits, his administration, etc., see *Trav. Manual*, Vol. I, p. 296.

40. On a stone built into the innermost prakāra. (Archaic Vaṭṭeḷuttu.) A record of Parakēsari. *Trav. Arch. Ser.*, Vol. I, p. 237.

40-A-B. Mr. Nagam Aiya gives two pillars at Kumari-muttam, one of which contains an epigraph, dated in K.A. 669, and granting the harbour dues to the local Roman Catholic Church. The other records an edict issued by Bhūtaḷavīra Udaya Mārtāṇḍavarman in K.A. 701 (20th Minam), i.e., A.D. 1526, safeguarding the rights and privileges of the Christian Parava fishermen of Kumari-muttam harbour who were ill-treated by the Hindu fishermen. It is addressed to the senior and junior Kaṅgan of the latter, commanding them not to molest the Christians "who were exempted from paying the taxes due to the village . . . such as *idaṅkai*, *valaṅkaippanam*, *paḍaippaṇam* and *prachandakanikkai*." *Trav. Manual*, Vol. I, p. 296 and pp. 195-96.

Darśanakoppu.

41. On the south base of the Rāghavēndrasvāmi temple (Tamil in Vaṭṭeḷuttu.) A record of the eighth year of Rājakēsari-varman Rājārāja I, apparently in connexion with the appointment of an accountant to the temple. *Trav. Arch. Ser.*, Vol. I, p. 238.

42. In the same place.—(Tamil, Vaṭṭeḷuttu.) Records gift of a perpetual lamp in the tenth year of Rājārāja I. *Ibid.*, p. 239.

Edappalli.

43. On a stone in the Kṛishṇasvāmi temple. Records in 825 the erection of the temple. *Ins.*, S. Dts., p. 308, No. 33. [For the political and religious importance of the place see *Trav. Manual*, Vol. III, p. 583.]

Ellootoor.

44. On a wall in the local "Modunātha Svāmi." Records a grant of land to the God in the seventh year of "Virabana Gurula Dēvar" (?) by "Yalature Alaghappun (Aḷagappan)." See *Ibid.*, p. 305, No. 21.

Idalakkudi.

44-A. A record in K.A. 661, bestowing privileges on the local Sayakars.

Kāmapuram (Caumpoorum.)

45. A C.P. in the temple of the Saptamātas in the village. Records that a native of Plāchēry village placed certain copper pails on the pagoda in the year 942. *Ins., S. Dts., p. 309, No. 35.*

Kaṇḍiyūr (near Māvelikkarai, Quilon Division.)

46. On the east base of the mahāmaṇṭapa of the local temple. (Vaṭṭeḷuttu.) States that Rāman Kōdavarman, Governor of Oḍanāḍu, repaired the Śiva temple from Friday, Tula 17, K.A. 392 to Sunday, Mēsha 8, K.A. 393. See *Trav. Arch. Ser., Vol. I, pp. 289—91.*

47. On a stone lying in the yard in front of the same temple. A record of the one hundred and twenty-third year of the Mahādēva (i.e., A.D. 946, as we are told in the previous inscription that the God was set up in A.D. 823), recording grant of lands to temple and arrangements for management. See *Trav. Arch. Ser., Vol. I, pp. 292—4.*

48. On the east base of the central shrine. (Sanskrit and Grantha.) "Records the same fact as in the previous inscription and gives the day as 15, 11564th" of the Kaliyuga. *Ibid., pp. 294—5.*

Kāviyūr.

49. On the west, south and east bases of the local Śiva temple. Dated K. 4052. Records gift of land for lamps and offerings by two private men. *Ibid., pp. 288—89.*

50. On the north and west bases of the same. Records that in K. 4051 a man named Dēvan Śēndan made certain gifts for offerings, etc. *Ibid., p. 289.*

Kēraḷapuram.

51. On the west base of the central shrine of the Śiva temple. (Tamil.) Records that king Ravivarman of the Kīḷappērūr Ḽlam and the Tiruppāppūr Svarūpam reconstructed the central shrine, etc., in K.A. 782. See *Ibid., p. 179.*

Kollam.

52. 257 of 1895.—(Malayālam.) On the base of the *dhvajastambha* of the Ānandavallīśvara temple. A record in K.A. 1067 of the Mahārāja who was born in the Mūlanakshatra. Records the erection of the *dhvajastambha*.

53. 258 of 1895.—(Sanskrit.) On the base of the maṇṭapa in front of the Gaṇapatiṇaḍai temple. Mentions in K.A. 671 (solar month of Mithuna, Jupiter in Tulārāśi, Vriśchikalagna, Anurādhā) that, in the reign of Jayasīmha or Virakēraḷavarman, an ascetic named Nityapragṇāmuni performed *abhiśhēka* to God

Gōvinda of Nētrapura. The king also makes arrangements for daily worship at the command of the Lord of Kolamba. Mr. Swamikannu Pillai places the date on Wednesday, June 22, A.D. 1496. See *Trav. Arch. Ser.*, Vol. II, pp. 26-7. For the details of the reign of Jayasimha see *Trav. Manual*, Vol. I, pp. 278-9.]

54. 259 of 1895.—(Tamil.) On the base of the south wall of the central shrine in the same temple. Records the building of the wall by a native of Tiruviḍaimarudūr.

55. 260 of 1895.—(Tamil.) On three faces of a stone lying near the west wall of the enclosure of the same temple. A record, dated in K.A. 653. Mentions Tirunelvēli and Kurakkēnikkollam.

56. 261 of 1895.—(Tamil.) On the base of the north wall of the central shrine of the Rāmēśvara temple. Records in K.A. 513 gift of land.

57. 262 of 1895.—(Tamil.) An obliterated record on a stone set up to the north of the same shrine.

58. 263 of 1895.—(Vatṭeluttu.) On the four faces of a stone set up near the south wall of the same shrine. Dated in K.A. 278. Mentions a certain Kulasēkhara Chakravartin. [Is this the record which, according to the *Trav. Manual*, records the redress of grievances of the eighteen castes of the place by the assignment of special places of habitation ?]

59. 264 of 1895.—(Tamil.) On the roof of the west entrance into the same temple. Records in K.A. 566 the building of the entrance.

60. 265 of 1895.—(Vatṭeluttu.) At the entrance into the Syrian Church. A record in K.A. 826.

Koṭṭarakarai.

This place was formerly the capital of Ilayadathu Svarūpam. See *Trav. Manual*, Vol. III, p. 588.

61. On a stone in the Maṇikuṇṭēśvara temple. Records that a Maravan Pillai paved the temple with stone in year 630. *Ins., S. Dts.*, p. 311, No. 43.

62. On a stone in the same temple. Records that the wife of Mānyanambūri Brahman established the God Maṇikuṇṭēśvar in the burial-ground of her husband in year 630. *Ibid.*, p. 312, No. 44.

Koṭṭayam.

63. 229 of 1895.—(Vatṭeluttu.) A record on a stone to the left of the entrance into the courtyard of the Śiva temple.

64. 230 of 1895.—(Pahlavi and Syriac.) On the smaller cross in the Valiyapalli Church. A record practically identical with Cg. 855. See *Ind. Antq.*, Vol. III, page 311 ff. and *Ep. Ind.*, Vol. IV, p. 175. The Syriac epigraph is a quotation from *Galatians*.

65. 231 of 1895.—(Pahlavi.) A record on the larger cross in the same church. See *Ep. Ind.*, Vol. IV, p. 176.

66—69. 232—235 of 1895.—(Vaṭṭeḷuttu.) A record on four stones built into the north entrance of the same church.

70—88. 236—254 of 1895.—(Vaṭṭeḷuttu.) On stones built into the steps leading into the same church.

89. The Syrian Christian plates of Sthānu Ravi No. I.—(Vaṭṭeḷuttu of “about the latter half of the ninth or the beginning of the tenth century A.D.”) Records that in the fifth year of king Sthānu Ravi, Aiyanaḍigaḷ, the Governor of Vēṇāḍu, gave a number of families of the Ḫavars, Ḫakkāiyars and Vannāns to the church called *Tariśāppalli* at Kurukkēṇi kollam (i.e., Quilon) by a certain Ḫso Tapīr. These families were freed, on the occasion, from the necessity to pay the taxes of *talaikkānam*, *ēnikkānam*, *maṇaimēypāṇkollum-iṛai*, *mēnippon*, *polippon*, *iravuchchōru* and *kuḍanāḷi*. The converts were also given the privilege of taking their carts to markets within the fort and of being administered justice by the church authorities. [This epigraph together with the next, mistaken for a single one, was edited by Dr. Gundart in *Mad. Jour.*, Vol. XIII, pp. 115—42, and by Kukkil Kelu Nayar in the same journal. The former has been reproduced in *Malabar Manual*, Vol. II. It has now been edited by Mr. Gopinatha Rao in *Trav. Arch. Ser.*, Vol. II, pp. 60—70, with a history of the plates and detailed explanations of the technical terms occurring therein.

90. The Syrian Christian plates of Sthānu Ravi No. II. These are fragmentary and wanting in the first part. The earlier portion is in Vaṭṭeḷuttu and ends with signatures of witnesses in Pahlavi, Kufic and Hebrew. The Vaṭṭeḷuttu of the record is apparently of a later date, but the contents are practically the same as in 89 and so they might be a copy of the latter. The inscription begins with an enumeration of the gift to *Tariśāppalli* of some additional families of professional men like carpenters, Vellālas, etc., and passes on to the gift of lands, the boundary of which was determined by the limit of an elephant's walk. The gift was made by Aiyanaḍigaḷ Tiruvaḍi and Rāma Tiruvaḍi, Governor of Vēṇāḍu, in consultation with the Kōyiladhikāri and others. The foreign settlers should not be accused of any misdeed and in case they were, they were to be tried and punished by the churchmen only. The document then proceeds to enumerate the fiscal arrangements made for the upkeep of the church and the terms are very informing in regard to the taxation of the age. See *Ibid.*, pp. 70—85.

91. The Koṭṭayam plate of Vira Rāghava. This inscription which is in the hands of the local Syrian Christians is both in Malayālam and Vaṭṭeḷuttu characters. The Vaṭṭeḷuttu is believed by Venkayya to be modern, much more modern than that of the Tirunelli and Cochin plates of Bhāskara Ravivarman. The

language of the epigraph is in Tamil prose (mixed with a few Malayālam forms). It records that Vīra Rāghava Chakravartin who claims to be a lineal descendant of Vīra Kēraḷa Chakravartin conferred, on Saturday, Mīna 22, Rōhiṇi (when Jupiter was in Makara), the title of Maṇigrāmam and certain honours and rights to one Iravikkorran of Magōdaiyarpattinam (Koḍuṅḍōlūr). The oil-mongers and the five classes of artisans were made his dependents and their dues to him are enumerated. Venkayya interprets Maṇigrāmam to be a *trading corporation*. Burnell attributes the inscription to the eighth century (A.D. 774). Indian astrologers ascribe it to A.D. 230. But Venkayya would assign it to the fourteenth century A.D. and surmises that Vīra Rāghava might be the same as Jayasīmha Vīra Kēraḷavarman, the father of Ravivarman Kulaśekhara of the Aruḷalapperumāl and Raṅganātha inscriptions. Keilhorn accepts Venkayya's date and says that 15th March, A.D. 1320, is intended. The inscription is of high value for the construction of the social and economic history of the age. See *Ep. Ind.*, Vol. IV, pp. 270—7. Also *Ep. Ind.*, Vol. II, pp. 83—84. *Ind. Antq.*, Vol. VI, p. 83. For earlier editions see *Madras Journal*, Vol. XIII, Part I, p. 118-f. (reprinted in *Malabar Manual*, Appendix XII, p. CXVII f. ; *Madras Journal*, Vol. XXI, pp. 35—8. See also *Trav. Manual*, Vol. I, p. 244 and Vol. II, pp. 125—7.

Malvellore.

92. On a stone before the namaskāra-maṇṭapam in the Bhaghavati temple. Records that Vīra Balarāmavarma Kulaśekharaḍṇarperumāl erected the temple. *Ibid.*, p. 306, No. 27.

Māmpalli.

93. A Vaṭṭeḷuttu C.P. grant of Śrī Vallavan Gōdai, edited in *Ep. Ind.*, Vol. IX, pp. 234—9. Records that in K. 149, Vriśchika, Aśvati, Sunday (= 9th November, A.D. 973) one Umayammai of Tirukkailāyapuram, daughter of Ādichchan, set up an image in the Ayurūr temple and that king Śrīvallavan Gōdai made a gift of land to her for keeping up the service of the temple. The record is the earliest in Kollam era available.

Maṇalīkarai (near Padmanābhapuram).

93-A. A Vaṭṭeḷuttu record of Śrī Vīra Ravi Kēraḷa Varma in 27th Mēḍam in K.A. 410, when Jupiter was in Vriśchika. A highly interesting and valuable edict on the amount of taxes to be collected from the people, after a solemn consultation of chiefs and people of Kōdainallūr. See *Trav. Manual*, Vol. I, pp. 256—7.

Munambūr (Chirayinkil taluk.)

93-B. A Kōleḷuttu record saying that the local temple was begun in K.A. 800 and finished in K.A. 820, Mēsha.

Maṇarkāḍu.

94. 255 of 1895.—(Vaṭṭeḷuttu.) A record on a stone built into the floor of the Syrian Church.

95. 256 of 1895.—(Vaṭṭeḷuttu.) A record on a stone at the tank in front of the same church.

Mannūr.

96. On the *vimānam* in the Nīlakaṇṭha temple. A record, dated in K.A. 720, regarding the gluing of the different parts of the liṅgam. *Ins., S. Dts., p. 307, No. 28.*

Mariapallicara.

97. East of the namaskāra-maṇṭapam in the local temple of Mahādēva. Records in K. 972 the erection of the maṇṭapam. *Ibid., No. 30.*

Mārttāṇḍapuram.

98. On a stone north of the village. Records that Seevalava Mārun (Śivili Māran?), i.e., Ati Vīra Rāma Pāṇḍya re-established in Ś. 1522, Vyaya, in his thirty-eighth year, a ruined village in Śivalava Nellore. [The inscription says that it was in the reign of Vallabha Dēva. See *Ibid.*, p. 304, No. 20.]

Miñchirai.

99. A C.P. in the Miñchirai Svāmi's *maṭham* at Miñchirai. (Malayālam, Vaṭṭeḷuttu.) Records an agreement between one Kunnūr Nambūri and the Svāmi about the management of the *Samudāyam* of the temple at Āviṭṭattūr. *Trav. Arch. Ser., Vol. I, pp. 301-2.*

Muruṅgūr.

99-A. On a granite pillar at Muruṅgūr. Records in K.A. 670, Tai 12, the prohibition of the lower Iḍaṅgai and Valaṅgai classes from making gifts to a temple.

Nāgercōil (ancient Kōṭṭāru).

100. 57 of 1896.—(Tamil.) On the west wall of the Nāga-liṅga shrine. Records in K.A. 764 a gift of money.

101. 58 of 1896.—(Tamil.) On a pillar to the left of the entrance into the same shrine. A record in Ś. 1567, expired, and K.A. 820, providing for the supply of lamp oil to the temple.

102. 59 of 1896.—(Tamil.) On another pillar. Records in K.A. 692 gift of land at the request of two Jain priests Guru Vīra Paṇḍita and Kamalavāhana Paṇḍita.

103. 60 of 1896.—(Tamil.) On the same pillar. Records in K.A. 694 gift of land near Shērmādēvi.

104. 61 of 1896.—On the west face of another pillar in the same temple. Records gift of land. See No. 102 and *Trav. Manual*, Vol. I, p. 195.

105. 62 of 1896.—(Tamil.) On the east face of the same pillar. Records in K.A. 697 gift of land.

106. 63 of 1896.—(Tamil.) On the east face of another pillar in the same temple. A record of Bhūtaḷavīra-Vīra-Uḍaya-Mārtāṇḍavaram (1494–1535). Records gift of land. See *Trav. Manual*, Vol. I, p. 295.

107. On the north and east bases of the maṇṭapa in front of the Krishṇasvāmi temple in the suburb of Vaḍaśēri. (Sanskrit, Grantha.) Records the praise of a king Ādityavarman who acquired the *biruda* Sarvāṅganātha in consequence of his proficiency in all arts and sciences. See *Trav. Arch. Ser.*, Vol. I, p. 173, and No. 204 below. See also *Trav. Manual*, Vol. I, p. 265.

107-A. On a pillar near the Ādimūla Vināyaka temple. Records in K.A. 682, Āni 15, the remission of a number of taxes (enumerated). See *Trav. Manual*, Vol. I, p. 196.

Nāvāyakkūḷam (near Attingal).

108. On the west base of the central shrine of the Saṅkara-nārāyaṇasvāmi temple. Records that king Vīra Rāma Mārttāṇḍa Varman of Kīlappērūr, the head of Jayatuṅganāḍu branch of the Vaḍaśēri Illam, repaired the temple and performed the *kumbhābhi-shēka* in Monday, Idavam 24, Pañchami, K.A. 614. See *Trav. Arch. Ser.*, Vol. I, p. 299 and *Trav. Manual*, Vol. I, p. 276.

109. On the south side of the namaskāra-maṇṭapam of the temple. A record, dated in K.A. 614, saying that the Rāja of Kāyaṅkūḷam re-established the God Śaṅkara Nārāyaṇasvāmi. See *Ins.*, S. Dts., in *Mack. MSS.*, p. 311, No. 42.

Paḷḷipuram.

110. On the south gate of the Bhagavati temple. Records the erection of the temple from 651 to 654. *Ins.*, S. Dts., p. 310, No. 38. See *Trav. Manual*, Vol. I, p. 25.

Pārthivapuram.

111. On the base of north pial in front of the Viṣṇu temple. (Sanskrit and Tamil, Vaṭṭeluttu.) Records that in K.A. 98, one Kumāran Nārāyaṇan endowed two perpetual lamps. *Ibid.*, pp. 287–8.

112. On a detached stone lying in the first prākāra. Records that one Śaṅkaran Raṇaśiṅgan set up a silver image and endowed a lamp for the merit of Viraśōḷapperumānaḍigaḷ whom Mr. Gopinatha Rao identifies with Virarājendra “who held sway over the Paṇḍya country also.” See *Trav. Arch. Ser.*, Vol. I, pp. 295–6.

Parūr.

113. On a slab set up in the north wall of the Romo-Syrian church. (Malayaḷam in Vaṭṭeḷuttu character.) Records the death of the bishop Francisco, A.D. 1624. See *Trav. Arch. Ser.*, Vol. I, Vol. I, pp. 299—301.

114. Round the margin of a stone fountain in the Jacobite church. Records that it was presented to the church by one Abraham Manual in A.D. 1625 (in the month of Vrischika). *Ibid.*, p. 301.

Peruneyil (suburb of Chaṅganaśēri).

115. On the base of the central shrine of the temple. (Vaṭṭeḷuttu.) A record evidently of the fourteenth year of Bhāskara Ravivarman (A.D. 978—1036). Unfinished. *Ibid.*, Vol. II, p. 34.

116. On the south base of the central shrine. (Vaṭṭeḷuttu.) Dated in the thirty-eighth year of Kōṇōyinmaikoṇḍān Bhāskara Ravivarman Tiruvaḍi. Records that the king ordered, as the result of a resolution of the *urāḷars*, the *paradiyars* and *poduvāls* of the village, that the tenants need not pay to the king's officers any dues other than those specified in tenancy conditions. *Ibid.*, pp. 44-5.

ERANEIL TALUK.

Periyakuḷam.

116-A. A Vaṭṭeḷuttu record of Rājarāja I regarding land revenue. See *Trav. Manual*, Vol. I, p. 184.

Puravari.

117. 47 of 1896.—(Tamil.) On the north wall of the first prakāra of the Viṣṇu temple. An incomplete record in K.A. 335.

118. 48 of 1896.—(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kōṇērinmēlkoṇḍān. Records gift of land.

119. 49 of 1896.—(Tamil.) A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above epigraph; mentions prince Kulaśēkharadēva. [Was he the predecessor of Jaṭavarman Kulaśēkhara I, 1190—1217?]

120. 50 of 1896.—(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above two inscriptions. One Śiṅgam Araṅgan of Paṣuṅḷam is referred to and as the latter lived in K.A. 336 (see No. 126) Dr. Hultsch infers that this Pāṇḍyan king lived in the middle of the twelfth century.

121. 51 of 1896.—(Tamil.) On the west wall of the same prākāra. A record of the Travancore king Vīra-Ravivarman, the date of which is lost. Published by Rao Bahadur P. Sundaram Pillai in his *Sovereigns of Travancore*, p. 21.

122. 52 of 1896.—(Tamil.) On the south wall of the same prākāra. A record in K.A. 3 . . . of a Travancore king, whose name is lost. Partially published. *Ibid.*, p. 23.

123. 53 of 1908.—(Tamil.) On the same wall. A record in K.A. 336 of the Travancore king Vīra-Ravivarman. Published in *ibid.*, p. 19 f. As this king was the contemporary of Śrīvallabha (see No. 120 above), Dr. Hultsch infers that he must have been a feudatory of the Pāṇḍya.

124. 54 of 1896.—(Tamil.) On the same wall. Records in K.A. 663 gift of 401 *Kaliyugarāma-panas*. See Cg. 322.

125. 55 of 1896.—(Tamil.) On the same wall. Records in K.A. 372 of the Travancore king Vīra-Rāṃavaram. Records gift of land to two Brāhmaṇas for teaching the *Rigveda* and *Yajurveda* in the temple.

126. 56 of 1896.—(Tamil.) On the same wall. An incomplete record in K.A. 336 (A.D. 1160-1). Records that eighteen Brāhmaṇas were settled in a village near the temple by a certain Siṅgan Araṅgan of Paṣuṅḡlam in Tennāḍu. [The latter is referred to in No. 120 above also.]

Śāmbūr-Vadagarai (ancient *Vindai* or *Vindanūr*).

127. On the south wall of the mahāmaṇṭapa of the Mūlasthānēśvara temple. (Tamil.) Records that king Perumāḷ Śivala māran *alias* Varaguṇarāma Pāṇḍya Kulaśēkhara Sōmayāji granted a sum of money for a lamp in Ś. 1538, his third year. See Tn. 393-A at Teṅkāsi and *Trav. Arch. Ser.*, Vol. I, p. 148.

128. In the same place. A record of the thirty-fourth year of Māravarman Arikēsaridēva (Tuesday, Kārttika 5, Śukla pañchami, Uttara nakshatra), making a gift of house-site, lands, etc., to a Brahman of Vindanūr for the long life of Prince Śrīvallabhadēva, the king's younger brother. See *Trav. Arch. Ser.*, Vol. I, pp. 252-3.

129. On the north face of the mahāmaṇṭapa. Grant of land to God Mūlasthānēśvara in the twenty-fifth year of Arikēsari Parākrama Pāṇḍya dēva (Tuesday, Śukla dvitīya, Rishabha 20). *Ibid.*, pp. 254-5.

130. On the south wall of the mahāmaṇṭapa. Makes a gift of two shares in the agrahāra at Vindanūr to two Brāhmins by Parākrama Pāṇḍya dēva on Thursday, Dhanus 8, Paurṇami Mrigaśīrsha, in his thirty-third year. See *Ibid.*, p. 255.

131. On the south base of the same. A record of the thirty-fifth year of Jaṭilavarman Tribhuvanachakravartin Parākrama Pāṇḍya

dēva, on Thursday, Śuklāśṭami, Mīna 7, Mrigaśīrsha (the natal star of the king), recording the grant of 48 shares to 48 Brahmans, etc., in the village of Vindanūr. *Trav. Arch. Ser.*, Vol. I, pp. 255-6.

132. On the north wall facing the west of the mahāmaṇṭapa. (Tamil.) A record of Jaṭilavarman Tribhuvanachakravartin Parākrama Pāṇḍya *alias* Vīra Pāṇḍya (the nephew of Arikēsari Parākrama) granting lands in Vindanūr to two men (Kumāra Gōvindabhaṭṭa and Kurovi Nārāyaṇabhaṭṭa) in the seventh year of the king,—on Thursday, Anurādhā, Śukla dvitīya, Tūlā 14. See *Ibid.*, pp. 257-8, and *Ins.*, *S. Dts.*, p. 304, No. 19. (Here the regnal year is given as 2).

133. On the north wall of the mahāmaṇṭapa. Records a grant on Sunday, Kumbha, Kṛishṇa. 14, Avīṭṭa (the star of Vīra Pāṇḍya's nativity) of the same year to one Kārimārabhaṭṭa of Vaṅgipuram. *Ibid.*, Vol. I, pp. 259-60, and *Ins.*, *S. Dts.*, p. 304, No. 18.

134. On the north wall facing the mahāmaṇṭapa. Dated in the seventh year of Jaṭilavarman Tribhuvanachakravartin Ponnumperumāḷ Parākramadēva (1422-64). Records grant of lands to two Brāhmaṇas at Vindanūr. *Ibid.*, pp. 260-2.

135. On the east wall of the maṇṭapa in front of the Amman shrine. Dated in the ninth year of Aḷagan Perumāḷ Parākrama Pāṇḍya (Friday, Śatabhisha, Tūlā 2, Śukla dvitīya). Records grant of lands to the Śrī Vaiṣṇavas of the temple of Aḷagia Maṇavāḷapperumāḷ at Vindanūr for the performance of the midday *pūja*. See *Ibid.*, pp. 262-3.

136. On the south wall of the mahāmaṇṭapa. Dated in the fifth year of king Śrī Vallabhadēva. Records grant of two shares at Vindanūr to two Brahmans. *Ibid.*, pp. 263-4. The date is Friday, Kanni 30, Kṛishṇapaksha 7, Tiruvādirai.

137. On the east wall of the mahāmaṇṭapa of the Mūlasthāneśvara temple. Belongs to the reign of Kulaśekhara *alias* Parākramadēva, son of Abhirāma Parākrama. Gift of land to the God at Vindanūr in Ś. 1471. *Ibid.*, pp. 268-70. [Kulaśekhara's initial date was 1543.]

138. On the south wall of the maṇṭapa in front of the central shrine of Sundara Rāja Perumāḷ temple at Vindanūr-Kōṭṭai. Belongs to the reign of Jaṭilavarman Kulaśekhara *alias* Parākrama Pāṇḍya, son of Abhirāma. Records that in his seventh year, Ś. 1472, Sādharaṇa (Monday, Mithuna 19, Śukla 2) one Aḷagan Śokkan of the Kauśika Gōtra and Bōdhāyana Sūtra was appointed as temple accountant, on the pay of $\frac{3}{4}$ *paṇam* and $\frac{3}{4}$ *kōṭṭai* of paddy per mensem. *Ibid.*, Vol. I, pp. 271-2.

139. On the south base of the mahāmaṇṭapa of the Mūlasthāneśvara's temple. A record of the third year of Tirunelvēli Perumāḷ *alias* Dharma Perumāḷ Kulaśekkara, Ś. 1474, regarding

the appointment of one Śokkan Kaṇḍiya Tēvan as hereditary accountant. *Trav. Arch. Ser.*, Vol. I, pp. 272-3. [He was crowned in 1552.]

140. On the east wall of the maṇṭapa of Sundararāja Perumāḷ. A record of the same king under the same date as the above. *Ibid.*, pp. 273-4.

141. On the east wall of the mahāmaṇṭapa of the Mūlasthānēśvara's temple. Dated Ś. 1487, Krōdhana, Thursday, Makara 6, Śukla 13, the third year of the reign of Ativīrarāma Śrīvallabha-dēva (1562-1610). Records the appointment of an accountant. *Ibid.*, pp. 274-5.

142. On the north wall of the mahāmaṇṭapa of the same. Records in the tenth year of the reign of Ativīrarāma Pāṇḍya-dēva, Ś. 1494. Āṅgīrasa, Friday, Mīna 15th, Śukla 11, the appointment of one Tiruvaṇṇāmalaipalavaṇ Chidambaranāthan *alias* Tirumūlanātha Mudali to sing the *Dēvāram*. *Ibid.*, pp. 279-80.

143. On the north wall of the same. Grant by one Kōṭṭakarai Pichchan of some of land in the village of Vēndanallūr (?) to Gods Tirumūlanātha and Kumārasvāmi. See *Ins.*, S. Dts., p. 303, No. 16.

144. On the stone in the south of the temple. A grant of land to Tirumūlanātha in "the reign of Mundru Mudeke Muria Cola devur" by "Malavukalokayun"? *Ibid.*, p. 304, No. 17.

Santhūr.

144-A. On a granite pillar. Records in K.A. 819, Āvaṇi 20, the prohibition by royal writ the punishment of villagers without the knowledge of government by the village assembly. *Trav. Manual*, Vol. I, p. 197.

Śeṅgōṭṭai.

145. On the south wall of the central shrine of the Śiva temple. Dated Ś. 1467, Visvāvasu, on a Friday, Kṛishṇapaksha Ēkādaśi in the month of Aippaśi, in the third year of Kulaśēkharadēva (the father of Varatuṅga Rāma). Records grant of land to the temple. *Trav. Arch. Ser.*, Vol. I, pp. 103-4. See also *Ins.*, S. Dts., p. 298, No. 2.

146. On the north wall of the maṇṭapa in front of the Viṣṇu temple. Records that in Ś. 1467, Friday, Kṛishṇapak. 2 of . . . month, Uttara, the third year of the king Kulaśēkhara Parākrama Pāṇḍya, son of Abhirāma Parākrama Pāṇḍya, the king granted some land to the local temple. *Trav. Arch. Ser.*, Vol. I, pp. 266-7. This inscription is apparently the one referred to in the *Mack. MSS.*, *Ins.*, S. Dts., p. 298, No. 3. [The king is the ruler whose initial date was A.D. 1543.]

147. West of the *vimāna* in the temple of Aḷagia Maṇavaḷa Perumāḷ. Records that king Vallabha Dēva re-established the

vimānam, in his second year, and granted the village of Parākrama Paṇḍyanallūr and two tanks for God Kulasekhara Viṇṇagara Perumāḷ and Goddess. See *Ins., S. Dis.*, p. 298, No. 1.

Śuchindram.

As many as 100 inscriptions are said to have been copied here, but the details of only the following are available :—

148. 64 of 1896.—(Tamil.) On the front gōpura of the Sthānu-nātha temple, left of entrance. A record in K.A. 722 of Bhūtaḷavīra-Rāmavarman. Records gift of land for offerings on the birthday of Viṭṭhalēśvaramahārāja. See *Trav. Manual*, Vol. I, p. 296.

149. 65 of 1896.—(Tamil.) On the south wall of the second prakāra of the same temple. A record in the nineteenth year of the Pāṇḍya king Kō-Vīra Pāṇḍya, "who cut off the head of the Chōḷa." The king has not been identified. See No. 167 below.

150. 66 of 1896.—(Vaṭṭeḷuttu.) On a boulder in the same temple. A damaged record in the fifth year of the Pāṇḍya king Kō-Māraṇḷaḍaiyan. See No. 220 below.

151. 67 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. An incomplete record in the tenth year of the Chōḷa king Kō-Rājarājākēsarivarman (I, 985—1013).

152. 68 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fifth year of the Pāṇḍya king Kō-Māraṇḷaḍaiyan. Records gift of land. See No. 220 below.

153. 69 of 1896.—(Tamil.) [On the same boulder. A record in the twenty-fourth year of Kō-Jaṭavarman *alias* Chōḷa-Pāṇḍyadēva. Records gift of a lamp. [The Government Epigraphist identifies this Chōḷa Pāṇḍya with Mummudichōḷa who was given the title of Vīra Pāṇḍya by his elder brother Parakēsarivarman Rājendra (1052—63).]

154. 70 of 1896.—(Tamil.) On the same boulder. A record in the twenty-fifth year of Kō-Jaṭavarman *alias* Chōḷa-Pāṇḍyadēva. Records gift of land. See the above inscription.

155. 71 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the tenth year by a native of Ceylon of the Chōḷa king Kō-Rājarājākēsarivarman (985—1013). Records gift of a lamp. The assembly took charge of the endowment. See *Ep. Ind.*, Vol. V, p. 44.

156. 72 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the twelfth year of the Pāṇḍya king Kō-Śaḍaiyamāran. Records gift of a lamp. See No. 37 above.

157. 73 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the tenth year of the Pāṇḍya king Kō-Śaḍaiyamāran. Records gift of a lamp. See No. 37 above.

158. 74 of 1896.—(Tamil.) On the same boulder. An incomplete fragment of a record of the Chōla king Abhaya (Kulōttunga I?).

159. 75 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fourteenth year of the Chōla king Kō-Rājarājakēsari-varman (I, 985—1013). Records gift of land. See *Ep. Ind.*, Vol. V, p. 45, where the inscription is edited.

160. 76 of 1896.—(Tamil.) On a boulder in the Kailāsanātha shrine in the same temple. A record in the ninth year of Kō-Jaṭavarman *alias* Sundara-Chōla-Pāṇḍyadēva. Records gift of a lamp. See No. 7 above.

161. 77 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the sixteenth year of the Pāṇḍya king Kō-Śadayamāran. Records gift of a lamp. See No. 37 above.

162. 78 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the second year of the Pāṇḍya king Kō-Māraṇjaḍaiyan. Records gift of a lamp. See No. 220 below.

163. 79 of 1896.—(Tamil.) On the same boulder. A record in K.A. 712 of Bhūtaḷavīra-Rāvivarman. Records gift of land. See No. 39 above.

164. 80 of 1896.—(Tamil.) On the same boulder. A record of the Pāṇḍya king Kō-Māra-varman *alias* Vīra Pāṇḍyadēva (unidentified), the date of which is lost. Records gift of land.

165. 81 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. Records in the thirty-fourth year of the Chōla king Kō-Parakēsari-varman (905—47). Gift of fifty ewes for a lamp to God Mahādēva of Tiruchchivandiram in Nāñjināḍu by Arayan Aravindan of Talaikkūlam. The village assembly received it. See *Ep. Ind.*, Vol. V, pp. 42-3. *Trav. Arch. Ser.*, Vol. I, p. 237.

166. 82 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fortieth year of the Chōla king Kō-Parakēsari-varman (905—47), "who took Madirai and Ceylon." Records gift of a lamp by Oruṅgai Araṅgan of Karavandapuram in Kaḷakkāḍu. *Ibid.*, pp. 43-4. Also *Ibid.*, pp. 238-9.

167. 83 of 1896.—(Vaṭṭeḷuttu.) A record in the thirteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who cut off the head of the Chōla." Records gift of a lamp. See No. 149 above.

168. 84 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record of the Pāṇḍya king Kō-Vīra-Pāṇḍya, the date of which is lost. Partially built in. *Ibid.*, Vol. II, No. 3, pp. 15—21 (?).

169. 85 of 1896.—(Vaṭṭeḷuttu.) On the same boulder. A record in the fifteenth year of the Chōla king Kō-Rājarājakēsari-varman. Records that the members of the *Mūlaparadai sabha* felt themselves unable to collect the rent and otherwise manage

the affairs of the temple and handed over the charge to the local *mahāsabhā* who appointed two *vāriyars* and a *kāranattān* for the purpose. The record is dated on Tuesday, 13th of Kanni, Pūrvaśāḍha, which, according to Dr. Kielhorn, corresponded to 29th August, A.D. 999. See *Ep. Ind.*, Vol. V, pp. 45—8 and *Trav. Arch. Ser.*, Vol. II, pp. 1—8, where Mr. Gopinatha Rao identifies Kandalūr with a part of Trevandram. His interpretation of the destruction of the *śālai* as the destruction of a feeding-house seems to me to be absurd.

170. 86 of 1896.—(Tamil.) On the west wall of the Kailāsanātha shrine in the same temple. Records in K.A. 420 gift of a lamp.

171. 87 of 1896.—(Tamil.) On the north wall of the shrine of the Nandiśāstān temple in the same place. Records in K.A. 402 gift of land.

172. 88 of 1896.—(Tamil.) On the same wall. A record in K.A. 406.

173. 89 of 1896.—(Tamil.) On the same wall. Records in K.A. 400 gift of land for the maintenance of a lamp.

174. 90 of 1896.—(Tamil.) On the same wall. Records gift of paddy.

175. 91 of 1896.—(Tamil.) On the south wall of the same shrine. Records in K.A. 404 gift of land.

176. On the west wall of the maṇṭapa in front of Sthānunātha temple. Records that in the twenty-eighth year of Jaṭilavarman Parākramadēva, Mēsha 20, Śukla 3, Mrigaśīrsha (the king's star) some land was granted for certain special services in the temple. *Trav. Arch. Ser.*, Vol. I, pp. 281—2.

176-A. A record of the Kēraḷa king Mārttāṇḍavarman in Ś. 1312 (Rākālōkē Śakhābdē surapatisachivē simhayātē tulāyām, ārūdhē paaminīśēpyaditidinayutē bhānuvarē), corresponding, according to Kielhorn, to perhaps Sunday, 2nd October 1390. (The date is a little irregular.) See *Ind. Antq.*, Vol. II, p. 361, and Kielhorn's *Southern List*, No. 942.

Talamana Illam (near Changanāṣēri).

177. A C.P. plate of Rājaśekhara who bore the imperial titles Śrīrāja, Rājādhirāja, Paramēśvara, etc. In the Vaṭṭeḷuttu alphabet "not later than the ninth century nor earlier than the eighth century." Records that under the king's presidency the people of the eighteen nāḍus of Tīruvāṇṇuvāy and of Vālaippalli met and made some arrangement regarding the *bali* ceremony, saying that those who stood in the way should be fined. [Mr. Gopinatha Rao discusses the date of the king and concludes that he should have lived in the beginning of the ninth century, that he should have been a predecessor of the poet Rājaśekhara who, he argues, was

a king of Kēraḷa, a contemporary of Raṇavigraha of the Kaḷachuri dynasty and so lived in the tenth century. See *Trav. Arch. Ser.*, Vol. II, pp. 8—3, for the full arguments.]

Tirucoonaipulli.

178. On the east of the village near the temple of Śasta. Records in K.A. 826, the re-establishment of the broken image of the deity. *Ins.*, S. Dts., p. 309, No. 36.

179. South of Śubrasvāmi. Records that the Valiatamburān of "Yalemcallooroo" re-established the deity "Śastah." *Ibid.*, p. 309, No. 37.

Tirukkaḍittānam.

180. On the west and south bases of the central shrine of the Viṣṇu temple at Tirukkaḍittānam (two miles east of Śeṅṅaśēri), one of the thirteen sacred places of Vaiṣṇavism in Malaināḍu. Records that in the fourteenth year of Bhāskara Ravivarman Gōvardhana Mārttāṇḍa, Governor of Vēmaḍu, made certain gifts to the temple. [Mārttāṇḍa figures in Tirunelli plates as one of the king's feudatories. Bhāskara succeeded to the throne in A.D. 978, according to the calculations of Mr. Swamikannu Pillai. His territories evidently included British Malabar, Cochin and half of Travancore and were divided into various nāḍus. See *Trav. Arch. Ser.*, Vol. II, pp. 32-3.]

181. On the north and west walls of the central shrine. (Vaṭṭeḷuttu.) Dated in the fifteenth year of Bhāskara Ravivarman (A.D. 992). Records that the *ūrāḷar* (townsmen), *paraḍaiyar* (member of the parishad), etc., were not to be corrupt in the management of the shrine and collection of rents, that the temple priests should be appointed for three years only, that the expenditure on feeding the Brahmans, the reciters of the *Mahābhārata*, etc., should not be diverted into other channels, and that penalty for failure was a fine of 12 *kaḷañjus* and 5 *kāṇams*. See the above epigraph and *Trav. Arch. Ser.*, Vol. II, pp. 34—8.

182. On the south wall of the central shrine. (Vaṭṭeḷuttu.) Dated in the twenty-sixth year of Bhāskara Ravivarman, i.e., 1010 A.D. Mentions Gōvardhana Mārttāṇḍa of Vēmaḍu, also ruling over Nanṇūḷaināḍu. *Ibid.*, pp. 40-1.

183. On the west base of the same shrine a badly damaged Vaṭṭeḷuttu inscription of Bhāskara Ravivarman. Records gift of a lamp. *Ibid.*, p. 45.

Tirumūḷikkālam.

184. On the base of the front maṇṭapa of the Viṣṇu temple (Vaṭṭeḷuttu.) A record of the forty-eighth year of Bhāskara Ravivarman [Mr. Swamikannu Pillai believes, on astronomical grounds, that this king should be different from the Ravivarman of the above inscriptions. See *Trav. Arch. Ser.*, Vol. II, pp. 45-6.

Tirunandikkarai.

185. On the east wall of the rock-cut Śiva shrine. Belongs to the eighteenth year of Rājarāja I and records grant to the temple for the celebration of a festival in Aippaṣi, Śaṭabhisha, the birthday of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 291-2.

Tirupparappu.

186. A C.P. in the local Śiva temple. (Sanskrit and Tamil.) An incomplete record of a certain Yādava king (whose genealogy is traced), who seems to have been either Karunandanaḍakkan or his son Vikramāditya Varaguṇa (ninth century). See *Ibid.*, pp. 197-200. See inscription No. 2 in Cochin above.

187. A C.P. in the Kṛṣṇasvāmi temple. Records in year 80 the casting of the image of the deity. See *Ins., S. Dts.*, p. 307, No. 29.

Tiruvalla.

188. A C.P. belonging to Mūviḍathu-mēr-chēri illam at Tiruvalla. (Vaṭṭeḷuttu.) Records in the seventeenth year of the king Tānu Ravi the arrangements made by the *subhā* of Tiruvārguvāy regarding feeding in the Ōṇam festival for which one Śendan Śaṅkaran made grants of lands. *Trav. Arch. Ser.*, Vol. II, pp. 85-6. [Was Tānu Ravi the same as the donor of the Syrian Christian plates of Koṭṭayam? See Nos. 87 and 88 above.]

Tiruvallam (near Trivandrum).

189. On the north wall of the Brahma shrine in the Śiva temple. Dated in K.A. 420. (Vaṭṭeḷuttu.) Records gifts by some private party for offerings and feeding Brahmans on Sōmavāra *amāvāsya*s. See *Ibid.*, Vol. I, pp. 296-7.

190. A palm leaf grant in the temple. Records that the Tirunambi of Nāyar Mannūr village passed some paper in 925 to Cochi Rāja, the superintendent of the above temple. *Ins., S. Dts.*, p. 309, No. 34.

190-A. An inscription of Vīrakēraḷavarma in old Malayāḷam in K.A. 319 (A.D. 1144) when Jupiter was in Vriśchika and the sun in Makara. See *Ind. Antq.*, Vol. XXIV, p. 255.

Tiruvāṇvaṇḍūr.

191. On the base of the Śurṛumaṇḍapa in the Viṣṇu temple. (Vaṭṭeḷuttu.) Records that Śrīvallavaṇ Gōḍai, the governor of Vēṇaḍu, made a grant of land to the God at Tiruvāṇvaṇḍūr for food offering and other purposes. The expenses were to be supervised by the 300 of Nanṇūlai-nāḍu. [See *Trav. Arch. Ser.*, Vol. II, pp. 23-4.]

192. On the outside base of the same maṇḍapa. A similar record of the same king making arrangements regarding the

Tiruvāyambāḍi temple (north-west of the Viṣṇu temple, now in ruins). *Trav. Arch. Ser.*, Vol. II, p. 24.

Tiruvāṭṭāru.

193. A record of king Vīra Ravivarman, dated K.A. 770 (A.D. 1603—7), Saturday, Āni 26, Śukla Saptami, Hasta. Records repairs made by the king, his brother and consorts, to the temple of Ādikēśavapperumāḷ. See *Ibid.*, Vol. I, pp. 176—8. [The king ruled from 1595 to 1607. See *Trav. Manual*, Vol. I, p. 301.]

194. A record of the same king. Says that the *orṛaikkal* maṇṭapa was erected in K. 4704, K.A. 778.

195. On the south wall of the central shrine. (Vaṭṭeḷuttu.) Gift of land by Vīra Udayamārttāṇḍa Tiruvāḍi in K.A. 398. *Ibid.*, p. 296.

Tiruvīdaikkōḍu.

196. On a small rock in the south prakāra of the local Śiva temple. (Tamil in archaic Vaṭṭeḷuttu.) Records gift of twenty cows by a private person for a lamp in the fourteenth year of king Karunanandaḍakkar. *Ibid.*, Vol. I, pp. 14—15, and No. 215 below.

197. On the same rock. Dated in the twenty-second year of the same king. Records gift of a lamp. Imperfect. *Ibid.*, p. 15.

Trikākarai.

That this is a very ancient temple is proved by the fact that Nammālvār visited it. According to one inscription it was constructed in K. 3705, A.D. 603—4.

198. 2 of 1903.—(Vaṭṭeḷuttu.) A damaged record on the right of the entrance into the *ambalam*. See *Ibid.*, Vol. II, pp. 38—40, where this inscription seems to be edited. It is dated in the twenty-third year of Bhāskara Ravivarman, i.e., A.D. 1000. Seems to record gift of lands for lamps and feeding Śrī-Vaiṣṇava pilgrims. See No. 180 above.

199. 3 of 1903.—(Vaṭṭeḷuttu.) A damaged record on the base of the central shrine in the same *ambalam*. [This seems to be the inscription in *Ibid.*, pp. 41—2, dated in the twenty-first year of Bhāskara Ravivarman.] See No. 180 above.

200. 4 of 1903.—(Vaṭṭeḷuttu.) A damaged record on the base of the platform in front of the same *ambalam*. [This is apparently the inscription published in *Trav. Arch. Ser.*, Vol. II, pp. 42—4, dated in the thirty-first year of Bhāskara Ravivarman and recording arrangements regarding collection of rents from the tenants of the temple lands.]

201. On the base of the front maṇṭapa. (Vaṭṭeḷuttu.) Dated after the forty-second year of Bhāskara Ravivarman (who is referred to in No. 184 above and who is different from the king of

the above inscriptions). Records gift of gold (40 *kaṣāñjus*) for purchasing lands for offering to the God and feeding Śrī Vaiṣṇava pilgrims. *Trav. Arch. Ser.*, Vol. II, pp. 46--8.

202. On the base of the front maṇṭapa. (Vaṭṭeḷuttu.) Dated in the fifty-eighth year of Bhāskara Ravivarman. Records that a person took up the *kārāṇmai* of certain lands for which he bound himself to burn a perpetual lamp in the temple. *Ibid.*, pp. 49-50.

Trivandrum.

203. 269 of 1895.—(Sanskrit and Vaṭṭeḷuttu.) On the north wall of the Kṛṣṇasvāmin shrine in the Padmanābhasvāmin temple. Records gift of a silver drum to the Kṛṣṇa temple at Syānandūra (Trevandram?) by Gōda-Mārttāṇḍa of Kolamba in Dhanus when Jupiter was in Karkāṭaka. (Sanskrit portion published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, page 28.) See *Ep. Ind.*, Vol. IV, pp. 201--3, where Dr. Kielhorn suggests that on palæographical grounds the inscription should be assigned to the second-half of the fourteenth century A.D.

204. 270 of 1895.—(Sanskrit.) In the same place. Records in Ś. 1296 the erection of the shrine, etc., by king Ādityavarman Sarvāṅganātha. See *Ibid.*, p. 203, where Dr. Kielhorn edits the inscription and *Trav. Arch. Ser.*, Vol. I, pp. 171-2. According to Kielhorn the date was between 10th October 1374 and 26th March 1375.

205. 271 of 1895.—(Vaṭṭeḷuttu.) On the base of the south wall of the same shrine. Records gift of two lamps.

206. 272 of 1895.—(Vaṭṭeḷuttu.) On the base of the east wall of the same shrine. Records gift of land for a lamp.

207. 273 of 1895.—(Vaṭṭeḷuttu.) In the same place. Records gift of land.

208. 274 of 1895.—(Vaṭṭeḷuttu.) At the east entrance into the first prakāra of the Padmanābhasvāmin temple. A record in K.A. 384. (Published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, p. 42 f.)

209. 275 of 1895.—(Vaṭṭeḷuttu.) On a stone lying to the left of the entrance into the museum. A record in K.A. 239. Compare *Sovereigns of Travancore*, p. 55, footnote.

210. 276 of 1895.—(Tamil.) A record on another stone in the same place.

211. 277 of 1895.—(Vaṭṭeḷuttu.) On a stone standing to the right of the entrance into the same. A record in the twenty-seventh year of the Pāṇḍya king Kō-Mārañjaḍaiyān. See No. 220 below.

212. 278 of 1895.—(Tamil.) On another stone in the same place. Dated in K.A. 839. Mentions a temple of Śiva at Kāṇḍalūr-śalai identified with Trevandram by Mr. Gopinatha Rao.]

213. On the two bases of the *Tulābhāṛakkal* in the Padmanābhasvāmi temple. (Tamil.) Dated in K. 4702, K.A. 776, when Saturn stood in the Tulārāśi and Jupiter in Kanyārāśi, on Saturday, 12th Mithuna, nakshatra *Punarvasu*, which have been equated to 20th June, A.D. 1601. Records that king Vīra Ravivarman performed the *Tulāpuruṣa* ceremony and his two queens built a maṇṭapa in commemoration of the event. [Mr. Nāgam Aiya attributes the king to 1595—1607 and describes him as a member of the Jayasimhanāḍu family, while the inscription regards him as one of the Kīlappērūl ilam and of Tiruppāppūr family.] *Trav. Arch. Ser.*, Vol. II, pp. 28—30.

214. On the two faces of a stone lying in the yard of the Śiva temple at Śālaigrāmam. (Grantha.) Enumerates the *birudas* of Ravivarman Saṅgrāmadhīra, the conqueror of South India who was crowned at Conjeeveram in A.D. 1313. [For Ravivarman's literary work and services and for the circumstances under which he invaded the Chōla, Pāṇḍya and Toṇḍa maṇḍalams as based on inscriptions and Telugu literature, see *Trav. Arch. Ser.*, Vol. II, pp. 53—8. See also S.A. 71 and 295 and Cg. 325 and 349.]

215. The Trevandram Huzur office plates of Kōkkaruṇandaḍakkan. (Tamil language and alphabet.) Records that on 1449087th day of the Kali era, and fifteenth day of the ninth year of king Karuṇandaḍakkan, he purchased from the *Sabhā* of Miñchirai a plot of land, erected a Viṣṇu temple on it together with a *śālai* for 95 *śaṭṭars* (scholars) and endowed lands for temple services, lamps, festivals, etc. The king must have ascended the throne about A.D. 855-6. He belonged to the Yādava or Āyṅkula dynasty who ruled over the mountain tracts of South Travancore who had Āyakuḍi for their capital and who were called the Lords of the Podiya mountain. Mr. Gopinatha Rao traces the history of the Āy king Aṇḍiran as far as it is ascertained from the *Puraṇānūru*. See *Trav. Arch. Ser.*, Vol. I, p. 3. He also points out that Karuṇandaḍakkan of these plates should be the same as Aḍakkan or Śrī Vallabha, the son of Karuṇandan and grandson of Śaḍayan, and contemporary of Varaguṇa Pāṇḍya, who came to the throne in A.D. 862. See *Trav. Arch. Ser.*, Vol. I, pp. 1—14 and No. 2 above.

216. The Huzur office plate of Vikramāditya Varaguṇa. (Tamil.) The record belongs to the eighth year of king Vikramāditya Varaguṇa and says that while staying at Tirunandikarai he married Murugan Śērdi or Āyṅkula Mahādēvi, the daughter of Teṅganāḍu Kīlavan, and granted some lands for her enjoyment. Mr. T. A. Gopinatha Rao gives arguments to show that this king was the successor of Kōkkaruṇandaḍakka referred to in the previous inscription. See *Trav. Arch. Ser.*, Vol. I, No. II.

217. On the base of a maṇṭapa in front of the *orraiikkal* maṇṭapa. Records that on Āni 29 of K.A. 904, Bālamārttāṇḍavarman, nephew's son of king Rāmavarman of Vañchi, made the

Brahman architect Bālakānta reconstruct the Padmanābha temple and had it completed in K.A. 908. *Trav. Arch. Ser.*, Vol. I, No. V.

218. In the same place. Records that Bālakāntāra and his son and disciples made the image of Padmanābha at the instance of Bālamīrttāṇḍavarman. *Ibid.*

219. On the slab forming the base of the *oraiikkal* maṇṭapa. Records that the stone reached Trevandram in K.A. 906, Chaitra, Śuklapaksha dvādaśi, Thursday. *Ibid.*

220. On the slab set up in the southern side of the western gate of the museum. (Vaṭṭeḷuttu.) Belongs to the twenty-seventh year of the Pāṇḍya king Māraṇjaḍaiyan and records that in the battle of Viḷiṇam the Pāṇḍya army left the Chēra's in confusion and retired to the fort of Karaikkōṭṭai, and that the Chēra army, rallying themselves, again attacked the Karaikkōṭṭai fort. In the course of this a servant of the Pāṇḍyan king named Raṇakīrti fell struck by an arrow. See *Trav. Manual*, Vol. I, pp. 182-3 and *Trav. Arch. Ser.*, Vol. I, pp. 153-9, where Mr. Gopinatha Rao gives arguments to prove that the king should be identical with the Māraṇjaḍaiyan of the Anaimalai records who lived about A.D. 770.

Vaḍaśēri.

220-A. On a pillar in Kandiripandi Vilai. Records remission of taxes to the people of Naṇjanāḍu for thirteen years in A.D. 1697 on account of the Nāyaka invasion. See *Trav. Manual*, Vol. I, pp. 197-8.

Vallappalli.

221. On the south-east pillar of *namaskāra* maṇṭapam in the temple of Mahādēva in the village. Records that Tupparam of Machari village erected on the south-eastern pillar a *namaskāra* maṇṭapam to the God Mahādēva. *Ins., Ced. Dts.*, p. 305, No. 22.

222. On the western pillar of the temple. Records that Kēśavan of Teruvanpaḷḷi village raised the western pillar in the *namaskāra* maṇṭapam to the God Mahādēva. *Ibid.*, No. 23.

223. On the eastern pillar of the temple. Records that Subban of Pālakkuḍi village raised the eastern pillar in the *namaskāra* maṇṭapam. *Ins., Ced. Dts.*, p. 305, No. 24.

224. On the northern pillar of the temple. Records that Mādhavan Trivikraman of Talamana village raised the northern pillar in the *namaskāra* maṇṭapam. *Ibid.*, p. 306, No. 25.

Vāriyūr (3 miles N.E. of Cape Comorin).

225. On three faces of a stone lying in a garden near the salt factory. A record of the fourth year of king Kulōttuṅgachōḷa, recording gift of lamp in the name of the king by one Ponparri Uḍaiyān Arayan. He granted two salt pans for the maintenance of the lamp. See *Trav. Arch. Ser.*, Vol. I, pp. 247-8.

Varkkalai.

226. 266 of 1895.—(Vatteḷuttu.) On the base of the central shrine in the Janārdanasvāmin temple. A record in K.A. 427 of Vīra Padmanābha Mārttāṇḍavarman of Vēṇāḍu. [Published in Mr. P. Sundaram Pillai's *Sovereigns of Travancore*, p. 56 f. I find this inscription mentioned in *Ins., S. Dts.*, p. 310, No. 40, but the number of the year is wrongly given as 127.]

227. 267 of 1895.—(Sanskrit.) On the base of the maṇṭapa in front of the same shrine. Records that in K.A. 655 (Vrīṣhabha 2, Thursday, Mrigaśīrsha, Simhalagna) the king Mārttāṇḍa had the God bathed by Brāhmaṇas. See *Ep. Ind.*, Vol. IV, p. 204, where the date is calculated to be Thursday, 11th May, A.D. 1480. Also *Ins., S. Dts.*, p. 311, No. 41.

228. 268 of 1895.—(Malayāḷam.) On the base of the enclosure of the same temple. Refers to a Ravikulaśēkhara who performed the *hiraṇyagarbha* and *tulābhāra*. See No. 214 above.

Vatasseri.

228-A—C. On a granite pillar in front of Karutta Vināyaka temple. Records in K.A. 911, Āni 4, that the temple belonged to the Sāliars and not to the Cheṭṭis. *Trav. Manual*, Vol. I, p. 197. Two other records in K.A. 849 and 793 mention the term Vēli.

Vēndanellōre.

229. On a stone in the old fort on the maṇṭapam belonging to the pagoda in the village. Records that Vallabhadēva granted ten *mās* of land in the village as free gift to the God Aḷagiya Maṇavāḷa Perumāl for the worship and offering food during the second year of his reign. *Ins., Ced. Dts.*, p. 302, No. 13.

230. On the north wall of the *vimānam* in the temple. Records that Parākrama Pāṇḍyadēva granted some land and produce in the village as free gift to the Śrī-Vaiṣṇava Brahmans during the second year of his reign. *Ibid.*, p. 303, No. 14.

231. On the western wall of the *vimānam* in the temple. Records that Parākrama Pāṇḍya employed Sundaradēva Uḍaiyān as an accountant of the pagoda in the village, fixed $3\frac{1}{4}$ *kōṭas* of grain and $23\frac{1}{2}$ *paṇams* for his allowance in Ś. 1472, Sādharaṇa. *Ibid.*, p. 303, No. 15.

Yalaṅḡavi.

232. On the *vimānam* in the temple of Bhaghavati in the village. Records that Rāmavarman re-established the pagoda in the village in K.A. 811. *Ibid.*, p. 306, No. 26.

THE BRITISH MUSEUM.

The following inscriptions which belong to the Madras Presidency are at present in the British Museum. I give them here for the sake of convenience. The list may be incomplete.

1. The British Museum * (formerly Sir W. Elliot's) plates of Sadāśiva Rāya. (Sanskrit in Nandināgari character.) Records at the request of Rāmarāja, the ruler of the Karnaṭa kingdom, who in turn was requested by Koṇḍarāja, descendant of Araviḍu Bukka (in Ś. 1478, Naḷa, Maśi, Mrigaśīrsha, Sunday, new-moon, solar eclipse, the grant of many villages to the great sage Rāmānuja in the presence of God Viṭṭhalēśvara, on the banks of the Tuṅga-bhadra. The record gives the genealogy of Sadāśiva as well as the other donors and an elaborate list of the political divisions. See *Ep. Ind.*, Vol. IV, pp. 1—22, where Dr. Kielhorn edits the inscription. The date is irregular.

2. The Nellore district (formerly Sir W. Elliot's, now British Museum?) plates of the second year of the Eastern Chālukyan king Viṣṇuvardhana II Viśhamasiddhi, the grandson of Viṣṇuvardhana I and son of Indra Bhaṭṭāraka, the younger brother of Jayasīṃha I. The record is dated in Ś. 586, Chitra, Śukla 10, Maghā, Wednesday, corresponding to 13th March A.D. 664. See *Ind. Antq.*, Vol. VII, p. 186 and Vol. VIII, p. 320. See also Kielhorn's *Southern List*, No. 550.

3. The Maṭṭewāḍa first and second plates of the fifth year of the king referred to in the above epigraph, in Ś. 589, Phalguna, amāvāsya, solar eclipse, corresponding to 17th February A.D. 668. See *Ind. Antq.*, Vol. VII, p. 191 and *Ibid.*, Vol. XX, p. 9. See also Kielhorn's *Southern List*, No. 551.

4. The British Museum (formerly Sir W. Elliot's) plates of the Eastern Chālukya king Vijayāditya II Narēndramriga Rāja, son of Viṣṇuvardhana IV and grandson of Vijayāditya I, who, on the occasion of a lunar eclipse, gave the village of Koṇṇapaṇṇu to twenty-four Brahmans. The *dūtaku* of the grant was the king's brother Nṛipa-Rāma, born, it is said, in the Haihaya family. See *S.I.I.*, Vol. I, No. 35, pp. 31—6, and Kielhorn's *Southern List*, No. 553.

5. The Ahadanakaram Sanskrit and Telugu plates of the Eastern Chālukya king Viṣṇuvardhana V, son of Vijayāditya II, and grandson of Viṣṇuvardhana IV. See *Ind. Antq.*, Vol. XIII, p. 186, and Kielhorn's *Southern List*, No. 555.

6. The Pāganavaram plates of the Eastern Chālukya king Chālukya Bhīma II (Gaṇḍamahēndra), son of Vijayāditya IV, and

* Originally obtained from a Deputy Sherishtadar of Chingleput.

Mēlamba. Gives a genealogy of the line. See *Ind. Antq.*, Vol. XIII, p. 213 and Kielhorn's *Southern List*, No. 560.

7. The British Museum plates of Ammarāja II (Vijayāditya VI), son of Chālukya Bhīma II and Lōkamahādēvi. It records the grant of Paḍalamkaluru in the Pennātavāḍi district. It gives a genealogy of the dynasty and says that the king's coronation took place in Ś. 867, Mrigaśīrsha, Kṛishṇa 13, Friday, corresponding to 5th December 945. See *Ind. Antq.*, Vol. VII, p. 15; *Ibid.*, Vol. XXIII, p. 123, No. 62, and Kielhorn's *Southern List*, No. 563.

8. The British Museum plates of the same king (surnamed Rājamahendra) recording a grant made at the request of the king's wife's parents Kāma and Nāyamāmbā. See *Ind. Antq.*, Vol. XIII, p. 249, and Kielhorn's *Southern List*, No. 566.

9. The Korumelli (now British Museum) plates of the Eastern Chālukya Rājarāja I Vishṇuvardhana, the son of Vimalāditya by the Chōja Princess Kundavā (daughter of Rājarāja the Great). It records the grant on an occasion of lunar eclipse, of the village of Korumelli in Guḍḍavāḍi *vishaya* to a Brāhmaṇa named Chida-mārya who belonged to the Āpastamba Sūtra and Bhāradvāja-gōtra. The record is important for the fact that it mentions the date of Rājarāja's coronation, viz., Ś. 944, Simha, Kṛishṇa 2, Uttarabhādrapada, Thursday, corresponding to 16th August A.D. 1022. See *Ind. Antq.*, Vol. XIV, p. 50 and *Ibid.*, Vol. XXIII, p. 131, No. 110. Also Kielhorn's *Southern List*, No. 569.

10. The Guṇṭūr district Prākṛit plates of Chārudēvi, the queen of the Pallava Yuvamahārāja Vijaya Buddhavarman (Buddhyaṅkurā), in the reign of Mahārāja Vijaya Skandavarman. Records evidently an order to an official in Kaṭaka, granting a field near the *King's tank* to a temple of Nārāyaṇa at Dāturu (unidentified). The Agñāpti was Rōhinigupta. See *Ind. Antq.*, Vol. IX, p. 101 and Kielhorn's *Southern List*, No. 616, and *Ep. Ind.*, Vol. VIII, pp. 143—6.

11. The Guṇṭūr district plates (discovered at Gōraṇṭla) of Rāja Attivarman, of the family of king Kandara of the *vamśa* of the great sage Ānanda. Undated. Dr. Kielhorn believes that the early Grantha character of the epigraph shows that it is not later than A.D. 650. It records the grant of the village of Antukkkūr and a field of 800 *pattis* south of the Kṛishṇabēṇṇa to a Brāhmaṇa named Kōṭṭisarma. See *Ind. Antq.*, Vol. IX, p. 102, and Kielhorn's *Southern List*, No. 1015.

DYNASTIC LISTS OF INSCRIPTIONS.

ANANTAPUR DISTRICT.

British 153.
 Chālukya (Western) 21, 26, 27, 31, 120, 134 and 191.
 Gaṅga 169.
 Golconda 30, 65 and 89.
 Hoysala 70, 97, 139, 186, 203 and 214.
 Mahratta 13.
 Mahomedan 118 and 137.
 Nāyakas (Miscellaneous) 3, 4, 6, 12, 15, 17, 43, 93, 108, 119, 135, 172, 200 and 209.
 Nandyāl chief 182.
 Nolamba-Pallava 62, 63, 71?, 92, 125, 127 and 132.
 Reddis 42.
 Sāluvas 188.
 Telugu and other Chōlas 91, 121—2, 123, 124, 126 and 139.
 Vijayanagar (early) 1, 7-A, B, 14, 22, 45, 102, 103, 104, 107, 109, 136, 160, 161, 164 and 194.
 Vijayanagar (second and third dynasties) 8, 10, 11, 28, 29, 34, 36—40, 44, 47—52, 55—60, 66, 72—9, 81—7, 90, 94, 96, 106, 114—16, 128—31, 133, 140—2, 144—7, 149, 151, 155—6, 162, 173—4, 184, 187, 189, 190, 193, 195, 199, 201, 202, 205, 206, 207, 208 and 216.
 Vijayanagar (last) 2, 19, 33, 41, 53, 64, 69, 100, 143, 150, 154, 157, 158, 159, 163, 170, 171, 185 and 211.
 Miscellaneous 18, 20, 23—5, 32, 35, 46, 54, 61, 67, 68, 80, 88, 98, 99, 101, 105, 110, 111, 112, 113, 117, 138, 148, 152, 165, 166, 167, 168, 175—81, 183, 192, 196—8, 204, 210, 212—3, 215 and 217.

ARCOT, NORTH, DISTRICT.

Adigamāns 393 and 394.
 Ārṇi 198.
 Bāṇa 331—2, 338, 347, 348, 360, 367-A, 368, 500 and 710-C.
 Chālukya (W.) 593.
 Chōlas Proper A, B, H, 1, 2, 3, 21—2, 26, 28—9, 32, 35—6, 39, 40, 45, 47—8, 50—4, 57—63, 66—123, 126, 130—1, 133—6, 138—45, 215-B, 216, 218—9, 221, 225, 233—5, 237, 239, 247—9, 258—9, 269—70, 272—4, 277—84, 286—8, 293, 295, 297—302, 306—11, 313, 315—6, 320—3, 328—9, 336—7, 339—43, 345—6, 351—9, 361—5, 367, 369, 377, 383—6, 392, 397, 401, 407, 412, 415, 421—2, 424—8, 430—3, 439—42, 445—53, 456—9, 461, 465—6, 470—1, 475, 477, 479—84, 486—97, 502—9, 511—7, 534, 547, 554—9, 561, 572—4, 576, 583—4, 587, 609—10, 626—7, 629, 632, 633, 636—9, 645—51, 653, 655, 658, 667—70, 672—3, 679—84, 694, 696—701, 702, 705—6, 711, 715—20, 730—1, 733 and 744—5.
 Chōlas (minor and feudatory) 37, 212, 230, 231, 275, 333 and 659.
 Gaṅgas 575, 5—778, 585, 586, 633, 710-A, B.
 Golconda 24.
 Hoysalas 220, 405, 454, 464 and 535.
 Kēraḷas 714.

Mahratha (of Tanjore) 199.

Nayakas of Tañjore 688—9, 692 and 693.

Nayakas (other) 160—I, 182, 202, 205, 222—3, 243, 245—6, 263 and 296.

Pallava (early) and "Gaṅga-Pallava" G, 12, 15, 18, 19, 25, 27, 41, 64, 150, 318, 319, 324, 325, 330, 344, 347, 370, 536—7, 560, 580, 581, 607—8, 678, 703, 704, 728, 742 and 747.

Pallavas (later and feudatory) 224, 276, 434, 443—4, 455, 460, 463, 467—9, 472—4, 476, 485 and 660.

Pandyas 8, 23, 146, 236, 238, 242, 271, 285, 290, 303, 305, 335, 387, 417, 420, 423, 435—6, 438, 527, 617—8, 622, 630, 662, 707—9, 729, 732 and 734.

Rāshtrakūta 44, 241, 294, 304, 396, 429, 579 and 592.

Sambuvarāyas 210, 217, 230—I, 261, 285, 289—90, 292, 333, 334, 350, 377, 388, 414, 541, 548, 599, 611—2, 615, 619, 623—4, 628, 671 and 737.

Vellore chiefs 151, 613 and 620.

Vijayanagar (early) F, 4, 7, 11, 13, 149, 213—5, 232-A, 250, 252—3, 262, 263—5, 268, 371, 372, 374—5, 379, 380—2, 390, 398, 402—4, 406, 419, 437, 518, 520—2, 524—6, 528—9, 533, 539, 564, 571, 594, 602, 614-A, 621, 625, 631, 654, 656—7, 661, 663, 685, 695, 713, 722—3, 735, 736 and 738.

Vijayanagar (Śaṭva and Tuḷva dynasties) D, 2, 38, 147—8, 153—9, 162—88, 190—3, 195—7, 203—4, 211—2, 226, 227, 229, 240, 254—5, 266—7, 317, 327, 373, 400, 409, 411, 478, 519, 523, 530, 532, 538, 562, 566, 595, 597—8, 600, 601, 603—6, 616, 663-B, 674, 676, 687, 691, 710, 724 and 726.

Vijayanagar (last) 6, 9, 189, 200, 325-A, 326, 531, 549, 551, 553, 563, 565, 582, 614, 635, 663-A and 693.

Miscellaneous C, 5, 10, 14, 16, 17, 20, 30—I, 33—4, 42—3, 46, 49, 55—6, 65, 124—5, 127—9, 132, 137, 152, 194, 201, 206—9-A, 215-A, 228, 232, 244, 251, 256—7, 291, 314, 349, 366, 378, 389, 391, 395, 399, 408, 410, 413, 416, 418, 462, 498, 499, 501, 510, 540, 542—6, 550, 552, 567, 568—70, 588—91, 596, 634, 640—4, 652, 664—6, 675, 677, 690, 701, 710-D, E, 712, 721, 725, 727, 739, 740—I, 743 and 746.

ARCOT, SOUTH, DISTRICT.

Chōlas 1, 3—5, 7—8, 28—9, 52, 54—60, 65, 73, 75—7, 82—3, 90—2, 95, 98, 101—3, 104, 105—9, 170—7, 179—90, 200—20, 224, 226, 238, 242—62, 266—83, 285—8, 290—4, 298—300, 303—4, 306—11, 316—7, 322—3, 325—7, 329, 353, 360—76, 378, 392—7, 402—4, 406, 409—14, 416, 418, 420—2, 425—7, 443—63, 472—6, 478, 479, A-B, 481—4, 486—93, 495—9, 501—11, 515—6, 521—30, 534—6, 540—53, 559—61, 563—5, 568—72, 574—6, 578, 580—90, 593—6, 598, 602—5, 608, 610—2, 614, 617—8, 620, 624, 627, 631—2, 634—5, 637—66, 672, 674, 680—7, 689—95, 699, 700, 707—19, 722—6, 736, 738—45, 748—72, 774—7, 779—82, 784—7, 789—95, 803—12, 814, 816—9, 822—7, 830, 833, 837—8, 847, 849—76, 863-A, 863-D, 863-E, 864—77, 879—93, 895, 897—901, 903, 905, 907—11, 913—5, 917—21, 923, 925, 925-A, 925-C-E, 925-G, 930—2, 935, 937—9, 941, 943—59, 970—87, 989—94, 997, 999—1002, 1007—14, 1016—35, 1037—47, 1053, 1059, 1062—76, 1078, 1082 and 1085—9.

Cochin line 148,

Kēraḷa 295.

Mahomedan 194, 357, 464—5, 538, 539 and 1099.

Nāyakas 123, 144, 195, 359, 419, 538, 843 and 1054.

Pallava and "Gaṅga-Pallava" 296—7, 318, 337—40, 407, 408, 415, 678—9, 696—8, 701—4, 916, 969 and 969-A.

Pallava (later) 26—7, 30—44, 47—51, 53, 88, 94, 96—7, 99, 100, 104, 110, 111, 113, 118—9, 124, 223, 225, 235-B, 305, 312, 321, 333, 379, 430—2, 437, 485-A, 512, 517, 599, 616, 622, 625—6, 735, 820, 835, 861, 925-H, 954, 998, 1083—4, 1090 and 1093.

Pāṇḍya 9—13, 17—26, 61—2, 62, 72, 78, 80, 81, 85, 87, 89, 112, 120—2, 128—30, 132, 142—3, 145—6, 149, 153, 155—8, 178, 222, 228—32, 235-A, 236—7, 239—40, 263—5, 284, 302, 313—4, 319—20, 324, 328, 330—2, 335-A, 342—3, 355, 377, 382, 424, 438—42, 480, 485, 494, 518, 537, 556—8, 573, 577, 579, 601, 673, 688, 731, 783, 796—8, 813, 821, 832, 836, 844, 925-F, 925-I, 927, 936, 966—71, 988, 995, 1049, 1060 and 1081.

Rāshtrakūṭa 289, 562, 566—7, 600, 613, 615, 619, 621, 628—9, 633, 636, 667—71, 720—1, 727, 729, 730, 747, 773, 778, 788, 894, 902, 904 and 906.

Śambuvārāyas 352, 398, 485-B, 799, 962, 968, 997 and 1048.

Vaidumbas 567.

Vijayanagar (Early) 150, 168, 221, 336, 341, 344—5, 348, 351, 356, 380—1, 383—5, 399, 405, 429, 433, 479, 519, 520, 554, 728, 732, 800—1, 926, 928, 940, 967, 1055—6, 1061 and 1091—2.

Vijayanagar (Second and Third dynasties) 15—6, 64, 114—5, 125, 136—7, 163, 169, 198, 233—4, 335, 358, 386, 391, 400—1, 435—6, 468—9, 471, 500, 532—3, 591—2, 597, 606—7, 609, 623, 630, 733—4, 746, 829, 834, 862, 863-B, 863-C, 996, 1005 and 1050—2.

Vijayanagar (Last) 63, 126—7, 131, 138, 139, 140—1, 149, 151, 154, 159, 161—2, 164—5, 167, 191-B, 193, 195, 199, 390-A, 417, 466, 467 and 531.

Miscellaneous 2, 6, 14, 45—6, 74, 79, 84, 86, 93, 116—7, 134—5, 137, 152, 160, 166, 191-A, 192, 196, 197, 241, 301, 315, 334, 346—7, 349—50, 354, 387—90, 423, 428, 434, 470, 477, 513—4, 555, 575—7, 705—6, 737, 802, 815, 828, 831, 839—41, 842, 845—6, 848, 859, 860, 863-F, 878, 896, 912, 922, 924, 925-B, 929, 933—4, 942, 963—6, 1003—4, 1006, 1015, 1036, 1057—8, 1077, 1079—80 and 1094—8.

BELLARY DISTRICT.

Chālukyas (Eastern) 216.

Chālukyas (Western) 8, 10, 11, 14, 15, 20, 44, 71, 83, 85—9, 92—3, 97, 101, 102, 111, 119—21, 126—30, 139, 141—2, 153, 157, 159, 160, 166, 168—9, 173—5, 177, 182—3, 185—6, 194—6, 200, 201, 205, 211, 215, 217, 226, 227, 229, 234—5, 238, 242—3, 245, 246, 254, 262, 266, 268, 269—70, 272—3, 278—81, 284—91, 293—7, 299—300, 305—6, 309, 312, 333 (?), 427, 430, 445, 471-C and 475—6.

Gaṅga 431.

Hysālas 99, 118, 158, 170, 192, 193, 203, 206, 231, 232, 237, 282, 307 and 480—1.

Kadambas 429.

Kaḷachuris 106, 108, 197 and 304.

Mahomedan 22—6, 41, 43-A, 80, 104, 105, 110, 352, 356 and 479.

Noḷamba Pallava 16, 42, 75, 76, 78 and 131.

Pallava 163-A and 311.

Pāṇḍyas 167, 176, 178 and 283.

Rāshtrakūṭas 82, 84, 91, 94, 100, 265, 267, 271, 292 and 480-I.

Sindhas 43.

Vijayanagar (Early) 29, 33, 52, 60, 334, 356, 359, 371-2, 374, 378, 381, 390, 399, 422, 458; Second and Third dynasties 7, 9, 13, 19, 31-2, 34-5, 40, 45, 49, 51-A, 58-9, 61-2, 69, 98, 107, 112-3, 114, 116, 124, 132, 134-8, 140, 143, 144, 150, 152, 207, 222-4, 241, 251, 259, 263, 275, 277, 298, 301, 313, 314-31, 336-8, 340-5, 347, 349-51, 355, 358, 360-1, 363-A, 364, 366, 368-70, 373, 376, 378-9, 382-7, 391-4, 396, 400-2, 408, 410-11, 413-5, 417-21, 423-6, 433, 446-9, 451-2, 460, 472-4. Last dynasty 55, 73, 353 and 363. Yādava 154, 184, 202, 213, 261, 276 and 302.

Miscellaneous chiefs 1-6, 17-8, 28-30, 36-9, 46-7, 48-B, 50-1, 53-4, 56-7, 63-8, 70, 72, 74, 77, 79, 81, 90, 95-6, 103, 109, 117, 122-3, 125, 133, 145-9, 151, 155-6, 161-5, 171-2, 179, 180, 181, 187-91, 198-200, 208-10, 212, 214, 218, 219-21, 225, 228, 230, 232, 236, 239-40, 244, 247-50, 252-3, 255-8, 260, 264, 274, 310, 332, 335, 339, 346, 348, 354, 357, 362, 365, 367, 372-A, 375, 380, 389, 395, 397-8, 403-7, 409, 412, 416, 432, 434-44, 450, 453-9, 459, 461-70-A, 477-8, 480-I and 482.

CHINGLEPUT DISTRICT.

Chalukyan (Western) 234, 256 and 292.

Chōlas 20, 26, 31-9, 43-6, 50-2, 55, 57, 81-B, 87, 90, 92-5, 97-110, 112-3, 115-27, 144, 148-9, 152-7, 160-1, 163-4, 193-F, 193-I-K, 194-A, 195-200, 203-6, 208-12, 215, 217-21, 224-7, 238-9, 248, 257-8, 264-74, 283-4, 287-8, 290-4, 297-307, 311, 313-5, 318, 320, 330-1, 333, 336-7, 339, 358-65, 368, 373-7, 380-1, 383-6, 390-2, 394, 399, 401-3, 405, 407-13, 415-6, 418-9, 424-32, 435, 437, 440-50, 453-4, 462-3, 469, 471-2, 474-6, 479, 481-3, 488-9, 491, 492-4, 496-501, 504-9, 511, 513, 519-23, 534-61, 571, 574, 576-9, 582, 584, 586, 589-90, 592, 596-8, 600, 602, 617-8, 621-3, 628, 635-6, 638-40, 644, 648-50, 657-8, 660, 669, 673-7, 679-81, 683, 686, 688, 711, 714-6, 718-22, 727-31, 733, 736, 738, 742-6, 748-54, 756, 764, 766, 768-9, 773-4, 782, 787-95, 797-803, 806, 812-3, 819-22, 826-8, 830, 832-3, 837, 840-1, 844-A, 849-55, 858, 871, 873-5, 881, 883, 887, 889, 893-4, 897-8, 901-2, 912-9, 921-6, 929-31, 933-6, 939-50, 952-60, 962-5, 967-78, 980-5, 987-1002, 1004-26, 1029, 1033-42, 1044-5, 1051, 1053, 1056, 1061-2, 1066-71, 1075, 1078, 1080, 1083-91, 1096-1105, 1114-5, 1117-23, 1125-41, 1143, 1145, 1148-55, 1159, 1161, 1163, 1168, 1170-1, 1177, 1180-5, 1187-8, 1193, 1208, 1223, 1227 and 1233.

Dutch 23-4 and 180-93.

Kākatīyas 295, 325 and 341.

Kōpperuñjingadēva 162, 228, 243, 353, 869 and 1142.

Kēraḷa 349.

Mahomedan 763, 843-4, 1052 and 1175.

Pallava and "Gaṅga-Pallava" 25, 27, 28, 47, 58-80, 179, 194, 242, 249-55, 282, 285-6, 293, 310, 387-8, 393, 395-8, 400, 461, 516, 591, 593-5, 599, 619, 630, 633, 643, 645-7, 654, 656, 662-8, 672, 760-1, 776-7, 842, 904-8, 966, 1027-8, 1030-2, 1043, 1049, 1057-9 and 1235.

- Pāṇḍyas 30, 40—2, 128, 130—8, 142—3, 145, 147, 167—70, 173, 176, 201, 213—4, 216, 244, 334, 378, 404, 406, 438—9, 459—60, 473, 477—8, 480, 484, 486—7, 503, 527, 562, 568, 687, 690, 770—2, 783, 796, 807, 815—9, 845, 847—8, 886, 890, 910—1, 927—8, 951, 979, 1106, 1124, 1162, 1189, 1218, 1220 and 1230.
- Rāshtrakūṭas 150—1, 207, 629, 659, 671, 1046—8, 1050 and 1234.
- Sambuvārāyas 85, 88, 96, 159, 175, 345, 417, 420—1, 495, 529, 563—5, 573, 580—1, 583, 585, 1063, 1072, 1076, 1081 and 1169.
- Telugu-Chōḷas and other Chōḷa feudatories 49, 139, 194-C, 233, 289, 316—7, 319, 321, 323, 326, 328—9, 333, 335, 342, 350—1, 379, 382, 433, 747, 755, 757, 759, 808—9, 811, 831, 836, 846, 857, 859—61, 864, 867, 870, 882, 892, 909, 920, 986, 1061, 1107—8, 1110—2, 1116, 1147, 1156, 1158, 1160, 1164, 1166 and 1178.
- Vijayanagar (Early) 83—4, 140—1, 158, 166, 171—2, 174, 177—8, 193-D-2, 194-B, 229—31, 275—7, 291, 308, 332, 343—4, 346—9, 352, 354, 366, 451—2, 458, 485, 490, 502, 514—5, 524—6, 528, 530, 572, 575, 684, 689, 703-A, 725, 732, 737, 739—41, 759, 775, 778—80, 804, 818, 824, 829, 834—5, 838, 863, 865—6, 868, 876—7, 880, 884—5, 887, 891, 895, 899—900, 961, 1003, 1064—5, 1074, 1077, 1079, 1082, 1093—5, 1109, 1167, 1186, 1190 and 1231—2. Second and third dynasties 22, 56, 89, 146, 223, 234-A, 240, 296, 355—6, 372, 422—3, 434, 455—6, 468, 518, 587, 685, 691, 693, 695—703, 704—9, 717, 786, 825, 856, 879, 1092, 1113, 1179 and 1204—6. Last dynasty 17, 81-C-D, 312, 588, 692, 710, 767, 784—5, 878, 937—8, 1146, 1157, 1194—6, 1198—9, 1201—3, 1211 and 1213—5.
- Miscellaneous 1—16, 18—9, 21, 29, 48, 53—4, 81-A, 81-E-F, 86, 91, 111, 114, 129, 165, 193, 194-D, 202, 222, 232, 235—7, 241, 245—7, 259—63, 278—81, 309, 322, 324, 327, 338, 357, 367, 369—71, 389, 414, 436, 457, 464—7, 470, 510, 512, 517, 531—3, 566—7, 569—70, 601, 603—16, 620, 624—7, 631—2, 634, 637, 641—2, 651—3, 655, 661, 670, 678, 682, 694, 712—3, 724, 726, 734—5, 758, 762, 765, 722-A, 781, 805, 810, 814, 817, 823, 839, 855, 862, 872, 896, 903, 932, 1054—5, 1073, 1144, 1165, 1172—4, 1176, 1191—2, 1197, 1200, 1203, 1207, 1209—10, 1212, 1216, 1219, 1221—2, 1224—6, 1228 and 1229.

CHITTOOR DISTRICT.

- Adiyamāns 228—9 and 236.
- Bāṇas 57, 58, 156, 167, 194—6, 198, 207, 212, 216, 222, 224, 250—2 and 255—6.
- Chōḷas 5—7, 9, 9-I-L, 17, 19-C, 22, 25—6, 29, 38—48, 50—6, 59, 61, 64—9, 72—96, 99, 101—2, 104—11, 114—5, 117—8, 120—2, 128, 130, 136, 139, 142, 144, 146, 150, 171, 174, 180, 183, 187, 199—200, 208, 210, 218, 230, 234—5, 237—8, 246—7, 253—4, 258—9, 261—2, 266, 269—71, 279—88, 290, 297—9, 301, 303, 305—6, 308, 311—7, 319, 321, 323—4, 326—7, 329, 334, 336—40, 345, 348—9, 352—67 and 370.
- Gaṅgas 185—6, 190, 209, 215, 217, 222—3, 226, 233, 235 and 239.
- Kākatīyas 70.
- Kēraḷa 231.
- Mahomedan 158.
- Notambas 175, 214, 243 and 248.
- Pallava and "Gaṅga-Pallava" 8, 60, 62—3, 302 and 331—3.

Pāṇḍya 9-R, 9-T, 19-B, 28, 270, 328 and 330.

Silaharas 203 (?)

Telugu-chōla and other feudatories 19-A, 103, 112, 134, 138, 140—1, 147, 232(?), 274, 320, 322, 333 and 335.

Vaidumbas 148, 153, 154—5, 162, 167, 168, 170 and 173.

Miscellaneous and minor chiefs 1, 3, 9-P, 9-S, 9-W, 19, 19-D, 21, 24, 27, 28, 34, 47, 79, 113, 123—4, 133, 137, 145, 149, 151—2, 159—61, 164—6, 168-D—E, 168-G, 169, 172, 176, 181—2, 184, 188—9, 191—3, 197, 201—2, 204—6, 211, 219—20, 225, 227, 240—2, 244, 249, 257, 263, 265, 278, 289, 292, 293, 294, 295, 296, 300, 304, 309, 346 and 351.

COIMBATORE DISTRICT.

British 352-A, B.

Chēra 106—7, 141, 144, 453 and 460 (?)

Chōla and Kōṅgu-chōla 1—5, 7, 9—10, 22—3, 42, 55—9, 61, 76—83, 85—86, 88—9, 91—2, 98, 101—5, 108, 116—21, 124—32, 133, 135—8, 147, 162, 169, 179, 181—5, 186, 188, 189, 190, 198, 207—15, 220, 222—3, 224, 225—6, 228—35, 236, 244—6, 250, 274, 290, 295—6, 301, 316—7, 337, 346, 355, 362, 367—9, 371, 380, 382—90, 392, 399, 400, 403—4, 406, 408—10, 412—28, 431—2, 436—9, 441—53, 454—7 and 470—91.

Gaṅgas 249, 327 and 342.

Hoysaḷas 20, 44, 46, 53, 65, 94, 97, 100, 143, 155, 178, 204, 240, 255, 262, 267, 276, 289, 318, 321, 331—7, 338, 340—I and 458—9.

Madura Nāiks 73, 269, 374, 396 and 434.

Mysore rulers 32, 35, 36, 39, 68, 74, 150, 299, 300, 303—4, 306—9, 323, 375 and 397.

Nandyal chief 324.

Pāṇḍya and Kōṅgu-Pāṇḍya 11—2, 14—8, 24, 26—8, 45, 47—52, 64, 66—7, 95—6, 110, 112, 145, 159, 164—7, 170—4, 187, 191—3, 195—7, 199, 200—3, 205, 206, 216—9, 221, 227, 238—9, 241, 243, 247, 271, 275, 277—83, 286—8, 294, 298, 356—61, 364, 391, 440 and 461.

Punnād 433.

Vijayanagar (Early) 109, 111, 113, 132-A, 153—4, 248, 314, 329, 330, 343—4, 398, 429 and 469. Second and third dynasties 33, 63, 146, 149, 310—I, 313, 320, 325 and 328. Last dynasty 13, 142, 156, 345, 347, 348, 379 and 393—5.

Ummattūr and Turkanambi chiefs 29, 30, 31, 62, 175, 257—60, 273, 284, 326, 353 and 372—3.

Miscellaneous 6, 8, 13, 19, 21, 25, 34, 37—8, 40—I, 43, 54, 60, 67-A, 69—72, 75, 84, 87, 90, 93, 99, 114—5, 122—3-B, 139, 140, 148, 151, 154, 157—8, 160—I, 163, 168, 176—7, 180, 237, 242, 251—4, 256—8, 261, 263—6, 268, 270, 272, 285, 291—3, 297, 302, 305, 312, 315, 319, 322, 339, 349—51, 354, 363, 366, 370, 376—8, 381, 401—2, 405, 411, 435 and 462—8.

CUDDAPAH DISTRICT.

Chāḷukyas 155-A, 161, 348, 404, 410, 489, 580 and 811.

Chōlas 646, 668, 688, 690, 693—5, 701, 785—8, 790, 792—7, 800—I, 804, 810, 814—6, 836, 846 and 855.

- Cuddapah Chōlas 309, 318—9, 350, 405, 409, 412, 433, 435, 453—5, 550, 560, 619 and 621 (?)
- Chōlas (other Telugu) 85—6, 495, 607, 608, 655, 664, 692, 784, 798—9, 812, 825, 840, 857 and 861—2.
- Ghaṇḍikōṭa chiefs 128.
- Haṇḍe Nāiks 95—7.
- Kālachuris 26—7, 670 and 791.
- Kālahastī 121.
- Kākatiyas and feudatories 18, 42—3, 63, 73, 124, 468, 486, 586—7, 654, 666—7, 669, 671, 689, 698, 809, 824, 830, 849—50, 879, 905, 923 (?) and 931 (?)
- Maṭṭa chiefs 402-C, 483, 644, 656—7, 659-A, 663, 675, 680—2, 686—7, 705—6, 803, 832, 843, 845, 856, 859, 863-A—65, 867, 870—2, 874—6, 881—4, 886, 889, 892, 894—9, 936—8, 940 and 943—4.
- Mahomedan and Mahratta 45—50, III, 176—7 186—307, 344, 351, 362—8, 376—7, 387—91, 413, 506, 630, 639, 913, 928—30, 932—5, and 941—2.
- Nandyal chiefs 35—6, 38—9, 146, 167, 170—I, 174, 352—3, 395, 429, 447, 603, 660 and 841.
- Pallava (Later) 28.
- Pāṇdyas 700, 802, 805—8 and 827—8.
- Rāshtrakūṭas 75, 148, 150, 410, 451 and 559.
- Redḍis 51 and 880 (See Miscellaneous).
- Sāluvas 565, 588, 602, 659, 662 and 708.
- Vaidumbas 461 and 583.
- Venkaṭagiri 120, 900—I and 906.
- Vijayanagar (Early) 9-A, II, 12, 20, 41, 62, 79, 139, 159, 317, 336, 456, 514, 516, 551, 597, 601, 604—5, 622, 625—6, 637—8, 642, 665, 820 and 878. Second and third dynasties I, 4, 6, 7, 8, 10, 13—4, 17, 19, 20-A, 21—3, 25, 32—4, 36, 38, 44, 55, 58, 60—I, 67—72, 78, 84, 88, 93, 123, 126, 129—30, 132—3, 136, 142—5, 156—7, 162—5, 178—9, 181, 184—5, 311, 316, 321—2, 324—7, 331, 333, 338, 346—7, 382, 384, 386, 397, 401, 408, 416, 422, 430—I, 434, 436, 438—46, 450, 457—8, 462—3, 466—7, 469, 472, 475, 477, 479—82, 484—5, 487—8, 492—3, 497—8, 509, 511, 515, 517, 524, 528, 531—3, 537, 539, 544—5, 547, 556, 561—3, 568—9, 571, 575—8, 581, 584, 589—95, 599—600, 616—8, 623—4, 627—8, 632—3, 653, 658, 674, 677, 683, 781—2, 819, 821—3, 829, 831, 851, 852—4, 858, 860, 890, 901—3, 912, 914—5, 917, 919 and 968—9. Last dynasty 5, 16, 56, 80, 323, 424, 432, 437, 448, 465, 512, 522, 534—5, 678, 783, 863 and 910.
- Miscellaneous 9, 15, 24, 29—31, 37, 40, 52—4, 57, 59, 64—6, 74, 76—7, 81—3, 87, 89—92, 94, 98, 104, 106—110, 112—9, 122, 125, 127, 131, 134—5, 137—8, 140—I, 147, 149, 151—5, 158, 160, 166, 169, 172—3, 175, 180, 182—3, 308, 310, 312—5, 320, 328, 329—30, 332—5, 337, 339—43, 345, 354—61, 369—75, 378—81, 383, 385, 392—4, 396, 403, 406—7, 411, 414—5, 417—21, 423, 425—8, 449, 452, 459—61, 464, 470—I, 473—4, 476, 478, 490—I, 494, 496, 499—505, 507—8, 510, 513, 518—21, 523, 525—7, 529—30, 536, 538, 540—3, 546, 548—9, 552—5, 557—8, 564, 566—7, 570, 572—4, 579, 582, 585, 596, 598, 606, 609—15, 617, 620, 629, 631, 634, 635—6, 640—I, 645, 647—52, 661, 672—3, 676, 679, 684—5, 691, 696—7, 699, 702—4, 709, 789, 813, 817—8, 826, 833—5, 837—9, 842, 844, 847—8, 866, 869, 873, 877, 885, 887—8, 891, 893, 904, 907—9, 911, 916, 918, 920—2, 924—7, 939, 945—67 and 970—I.

GANJĀM DISTRICT.

Chālukya 374.

Chōla 425—6.

Dhārakōṭa 24, 30 and 39.

Gajapati 152, 162, 191, 195, 224—5, 243—4 and 292.

Gaṅgas 1—7, 290; 13, 86, 135—7, 142, 143-A, 145—8, 150—1, 153, 155, 157, 170, 174—8, 180, 182, 185—8, 192—3, 197, 201—2, 204, 207, 209—10, 213—5, 221—3, 227, 229—34, 236—7, 240—1, 245, 247—8, 253, 258—64, 291, 294—373, 375—97, 399—402, 408—10, 416—21, 422, and 424; and 37—8, 59—60 and 267.

Golkonḍa 15 and 250.

Jaipur 189.

Kēsaris 77, 79 and 80.

Mahomedan 138—41.

Mahratta 200.

Maurya 64 and 76.

Later rulers of Orissa 8, 16—21, 25—8, 31—6, 39—49, 51—6, 61, 78, 81—3, 85, 87—9, 92—III, 113—26, 131, 133, 138, 266, 268—9, 276—85, 287—9 and 427—8. See Dhārakōṭa also.

Śailōdbhavas 12 and 265.

Śilavamśa 159 and 166—7.

Tarla 8 (see Orissa rulers also).

Miscellaneous (some of these belong to the Gaṅga dynasty, but no kings have been named) 14, 22—3, 29, 50, 57, 62—3, 84, 90—1, 112, 127—30, 132, 134, 144, 154, 156, 158, 160—1, 163—6, 168—9, 171—3, 179, 181, 183—4, 190, 194, 196, 198—9, 203, 205—6, 208, 211—2, 216—20, 226, 228, 235, 238, 239, 242, 246, 249, 251—2, 254—7, 270—5, 286, 293, 398, 403—7, 411—15 and 423.

GŌDĀVARI DISTRICT.

Bēta Vijayāditya line 2, 33, 45?, 48, 52 to 56?, 65.

Chālukyas (Eastern) 2, 3, 4-A, 7, 8, 13, 37, 47, 91—3, 97, 258 (See Chāluky-chōlas).

Chālukyas (Western) 28, 39, 43, 90, 112, 113, 127, 159—60, 236—8, 241—3, 251, 262—5, 293, 299, 300, 333—4 and 340.

Chōlas and Chālukya-chōlas 25, 31—2, 35, 40, 48-A-B, 51, 55, 68, 79, 86, 88—9, 95, 99, 100—8, 117, 153—5, 204, 208, 215, 216, 250, 252, 260—1, 266, 268, 270, 271, 274, 276, 279, 280, 281—3, 285, 287—9, 292, 295—7, 304—6, 308—11, 318, 321, 335, 337, 339 and 355—6.

Gaṅgas 131 (?), 161—2, 217—24, 232, 313, 350, 364.

Gajapatis 1 and 58.

Kākatiyas 12, 72, 84-A, 118, 125, 149, 190, 193 and 325.

Kolanu chiefs 109, 230 and 253.

Kollipāka, Kona and Kōrukōṇḍa chiefs 171—2; 64, 119, 121, 139—40, 151, 188, 191, 194—7; and 70—71.

Mahomedan 10 and 82.

Pallava 156, 233—4, 245 and 326.

Piṭhāpura chiefs 67 and 74.

Reddis of Koṇḍavīḍu 5, 16—8, 83, 110 (?) and 352.

Reddis Rājahmundry 14, 15, 17, 20, 26, 50, 60—1, 66, 328—9, 330, 332, 349, 351, 353—4 and 359.

Vatsas 59 and 322—3.

Vijayanagar 348.

Velanāṇḍu line 9, 63, 78, 80, 122—3, 130, 132—4, 136—8, 141—7, 158, 162—4, 169—70, 173—87, 192, 199—200, 203—5, 207, 211, 213, 227—8, 247, 257, 259, 284, 290, 301, 317 and 319.

Vishnukundiṇ 365.

The rest are either private or records of unidentified chiefs.

GUNTŪR DISTRICT.

Amarāvati Dhānyakataka chiefs: 119, 134, 137, 170—2, 174—7, 271, 617, 619, 621, 623, 627—8, 630, 635—7, 798, 802, 859, 874 and 877—8.

Buddhistc 586 L-V, 644—763.

Chālukyas (Western) 65, 67, 84, 93, 305, 346, 509, 536 and 607.

Chālukyas (Eastern) 114, 120—2, 140, 187, 312—3, 346, 364, 374, 383, 397, 813 and 819.

Chōḍas (Telugu) 1, 2, 4—5, 7—11, 13, 15—20, 32, 36, 63, 83, 89—90, 95, 108, 126, 133, 136, 142, 184, 196, 203—5, 276—9, 283—4, 292, 295—6, 299—303, 314, 341, 309, 329, 340, 382, 385, 392, 401, 412, 417—9, 442, 445, 448, 450, 453, 467, 490, 522, 564, 627—8, 630—I, 635, 801 and 834.

Chōḷas 3, 24—31, 33—4, 40, 44—8, 50—4, 58, 60, 61—2, 64, 68, 73—5, 92, 112, 197—202, 245, 249, 252, 313, 319, 589, 772, 795 and 829.

Gajapatis 215.

Gaṅgas 437.

Haihayas 523 and 437.

Kakatiyas 86, 88, 101, 105, 107, 110, 116, 118, 143, 145—6, 169-A, 180, 185, 206, 238, 243, 247, 272, 275, 307, 329—32, 339, 352, 370, 372, 375, 379, 384, 389, 402, 413, 423, 414—6, 454, 468, 474—5, 486, 494, 497—504, 514, 519—21, 546—7, 554—5, 568—73, 577, 582—3, 586 C-E-F-G-H-J, 611, 613, 827, 854—7, 860—I, 863 and 875.

Māhomedan 150, 581-A, 764 and 884.

Pallavas 141, 273, 309, 315, 345, 589, 639 and 838.

Reddis 49, 69, 102—3, 111, 167, 209—12, 217, 232, 270, 272 A-B, 400, 405, 429, 574, 604-A, 617, 624—6, 634, 766, 792 and 803.

Velanāṇḍu line 12, 14, 36, 55, 59, 66, 72, 89—91, 96, 136, 197—8, 200—2, 223, 241, 249, 277—8, 285—7, 289—90, 293, 303, 316, 321, 335, 522, 564, 586-A, 609—10?, 612, 623, 631, 640, 790—I, 796—7, 815, 818, 823, 833 and 854.

Velugōṭi line 378 and 545.

Vijayanagar 28, 111 A-B, 113, 115, 127, 130 A-C, 132, 144, 148—9, 152, 156, 160—I, 165—6, 169-B, 207—8, 213—4, 220, 297, 337, 343, 347, 354—5, 371, 382, 398, 404, 466, 438, 457, 496, 545, 561, 575, 616, 632, 638, 765, 769, 789, 820, 825, 842 and 883.

The rest are miscellaneous records of private men or unidentified chiefs.

KANARA, SOUTH.

Ālupa chiefs 83, 87, 123—5, 142, 154—5, 175, 189, 194, 205, 281, 283—90, 293 and 295.

Bangar 4 and 5.

Chauta 1 and 115.

Belūr 308.

Chālukyas (Western) 76-A.

Company (British) 102.

Gaṅga 300.

Goa 301-4.
 Heggades 38, 200, 266, 270.
 Hoysala 118, 140.
 Humcha 128, 207-8, 213-5.
 Keladi chiefs 50-2, 55, 57-9, 70-1, 77, 240, 242-7, 250, 254-6, 262, 264, 267, 272-5, 278, 280 and 297.
 Kumbhas 53 and 56.
 Mahomedan 257.
 Pāṇḍya 17, 38, 68, 97, 122, 130 and 217.
 Rāshtrakūta 300-A.
 Uḍaiyārs 42-7, 109, 224-5, 249, 251-2, 258-9, 276-7, and 296.
 Vijayanagar 3, 7, 9, 10-6, 20-3, 25-37, 39-40, 48, 62-7, 69, 73-6, 81-2, 84-6, 89, 92, 95-6, 98-101, 103-5, 108, 114, 116-7, 126-7, 137-9, 141, 143-53, 156-9, 161-74, 176-88, 190-2, 195, 197-9, 227-33, 236, 238, 241, 291, 298, 300 and 305-7.
 The rest are private and miscellaneous records.

KISTNA DISTRICT.

Buddhistic 253-A.
 Chalukyas (Eastern) 3-9, 75, 91, 98, 127, 152, 222, 233, 297-A, 319, 320, 337, 344, 349 and 353.
 Chōḍa (Telugu) 38, 45, 78, 194-6, 234-A and 239-43.
 Chōḷas 21, 34, 36, 59, 77, 142, 233, 259, 300-2 and 316.
 Gajapatis 60, 95 and 113.
 Haihaya 307.
 Kakatiya 2, 31, 38, 58, 92-A, 136, 146, 161-74, 180, 200-3, 209-A, 227, 232, 248, 252, 278 and 286.
 Kalachuri 297-B.
 Mahomedan 103, 104, 218, 231 and 336.
 Kolani, Nāthavāḍi and minor chiefs 31, 112, 117, 121, 126, 134, 152, 210, 211-6, 267, 270-4, 282-6, 299, 301, 303, 307, 309, 310, 312-3, 316, 321, 324, 326, 342 and 346-7.
 Mahomedan 103, 104, 218, 231 and 336.
 Pallava 90 and 237.
 Reddis 11, 102, 304-6 and 311.
 Śaṅkayana chief 218 and 237.
 Śrīkākūḷam 134.
 Velanāṇḍu 33, 92-K, 110, 129, 143, 110, 197 and 314-5.
 Vijayanagar 5, 6, 81, 218, 234 D-E and 335.
 Yuddhamalla 92.

The other records are issued by private men or obscure chiefs.

KURNOOL DISTRICT.

Āravīḍu 55, 76, 608 and 614.
 Chalukyas 1, 4-6, 12-A, 179, 186, 351-2, 368, 441, 442-5, 546 and 564.
 Chōḷa 294, 355-7 and 364.
 Kakatiya 23, 232, 261, 264, 266-8, 269, 271-2, 274, 287-9, 297, 300-1, 306, 311, 313-4, 316, 317-8, 320, 324, 326, 338-9, 353, 365, 374-6, 389, 405, 409-10, 463, 472, 501, 512, 533 and 548.
 Mahomedan 113-5, 118, 119, 122-37, 140, 142-3, 146-7, 150, 152-3, 157, 166, 170-1, 175-6, 194-201, 204-5, 209-10 and 502.
 Minor chiefs (Haṇḍe, Kōṇa, Nāthavāḍi, etc.) 75, 236, 311, 315, 318-21, 327-34, 336-59, 354 and 363.

Nandyāl chiefs 28, 59, 106, 159, 202, 211, 421, 505, 510, 610, 611, 617 and 627.

Pallava 290, 291, 295 and 364.

Reddis 278, 284, 298, 343, 456 and 598.

Śāluva 462, 469, 516, 551—2, 602 and 609.

Velanāṇḍu chiefs 342 and 369.

Velugōti 259, 541-A and 615.

Vijayanagar 7—10, 12, 16, 44—9, 51, 54, 56, 58, 60—1, 63, 65, 67, 69, 70, 72—4, 93, 94, 97, 100—1, 103—5, 107, 111—2, 177, 182, 184, 188, 190, 192—3, 212, 215, 219, 222—3, 227—8, 236—47, 249—54, 348, 350, 361—2, 379, 380, 381, 385, 388, 391—2, 395—6, 400, 408 A-B, 414—9, 421, 422—4, 429, 433—4, 439, 446—7, 449—51, 453—5, 457—9, 460—68, 479, 489, 499, 506, 508, 511, 517, 519—21, 525, 528—9, 531—2, 534—7, 544, 547, 549—50, 556, 561, 563, 564—7, 569—70, 572—89, 592—6, 599, 601, 603, 607, 608—11 D-E, 613, 618, 621, 623, 624, 629, 630 and 633.

The rest are either private or dynastically unidentifiable.

MADRAS.

Āndhra 271—82.

Buddhistic 285—302.

Chālukyan (Western) 186, 308; Eastern 179, 195, 198.

Chōla 227—8, 309, 311—2 and 333—4.

Gaṅga 188.

Greek 270.

Kōta 283.

Kaḷachūrya 227.

Pāṇḍya 178 and 334.

Pāṇḍya (of Nolambavādi) 307.

Pallava 183, 326, p. 989.

Reddi 196.

Vijayanagar 181—2, 184—5, 187, 189—93, 197, 230, 310, 313, 315, 327—9 and 331—2.

MADURA DISTRICT.

Chōlas 9, 119, 202, 204, 243—65 D, 273, 288—91, 293—5, 350, 354 and 363.

Chōla-Pāṇḍya 10.

Hoysala 266.

Kēraḷa 277—82 and 284—7.

Koṅgu-chōla 299—302.

Mahābali Vānarāyas 170 and 341.

Mahomedan 111.

Nāiks of Madura 3-A, 4, 7-C, 26, 60 B-C, 70, 78, 79, 80, 86, 88, 89-A, 91, 93, 95, 155, 157, 226—7, 265-E, 274, 308, 313-A, 379 and 394—5.

Minor feudatory chiefs 2, 242 A-C, 276, 310-A and 313.

Pāṇḍyas 7, 8, 21—2, 24, 33, 35—6, 43, 51—9, 64—6, 75—6, 79, 80 A-B, 92, 100-A, 110, 111-B, 132, 142—54, 158—68, 169-B, 174, 176—89, 192—8, 200, 203, 205, 208—9, 211—20, 222, 223, 242, 265-F, 267—9, 273, 273 A-B, 273 F-H, 283, 292, 296—8, 306—7, 311—2, 314—6, 318—22, 324, 326—8, 330—33, 335, 339—48, 351—3, 356—62, 366—8, 380—1, 383—5, 387 and 398—403.

Śetupatis 81, 82 and 84.

Vijayanagar 1, 5, 5-B, 5-D, 6, 23, 68, 71, 74, 80, 94—5, 114, 210, 271, 273, 382 and 386-A.

The rest are either private or dynastically unidentifiable.

MALABAR DISTRICT.

Bhāskara Ravivarman 66.
 Kadambas 24 and 61-4.
 Kēraḷa kings 2.
 Kōdai Ravi I and 4.
 Mahomedan 15, 26 and 32.
 Zamorin 43-A.
 The rest are either private or unidentified.

NELLORE DISTRICT.

British 313.
 Chāḷukya 62, 67, 302-3 and 483.
 Chōḷas 18, 26, 44, 140-2, 144, 146, 148-51, 155, 157, 159, 161, 163, 165-6, 168-9, 182-4, 190-A, D, 201, 204, 207-8, 210-15, 217, 222-5, 228, 230, 231, 236-41, 243-45, 247, 250, 252-6, 415, 467, 469, 481, 489, 502, 527, 529, 535-9, 541-2, 544, 555, 557, 559, 561, 564-5, 573, 589, 624-A, G, 630-2, 634, 637, 640, 642, 651, 655, 670, 685, 712-3, 717, 756, 758-9, 800-5, 809-10, 812-14, 816, 818-9 and 825-6.
 Kākatīyas 57, 61, 70, 72, 85-7, 94, 119, 129, 131, 133, 270, 294, 299, 311, 322, 326, 327, 357, 438, 450, 552, 586-7, 590-1 and 623-B.
 Konēti 771 and 773.
 Mahomedan 8-10, 186-7, 269, 291, 318, 353, 515-6, 521, 742, 777-8, 787, 790 and 822.
 Pallava 73-A, 103, 130, 205-6, 466, 581-2, 597, 627 and 732.
 Pāṇḍya 533.
 Rāvela 235 and 263.
 Reddis 264, 286-7, 289, 290, 292, 305-6, 312, 314 and 321.
 Sālaka 233 and 793.
 Vaidumba (title) 633.
 Velugōti 3, 101, 261, 368, 380, 448, 454, 456, 458, 461, 463, 473, 485, 493, 495, 501, 524, 526, 571, 577, 578, 580, 615, 621, 641, 643, 649, 654, 665, 669, 675, 677, 680, 681, 687, 690, 697, 698, 700, 701, 711, 721 and 726.
 Vijayanagar 1, 6, 17, 23-A, 27, 29, 32, 36, 41, 54, 78-80, 82-3, 106-7, 113, 114-A, 189, 193, 199-200, 259, 262-3, 264, 273-4, 298, 301, 310, 350-1, 363, 369, 374, 379, 382, 384-5, 401, 404-A, 409, 416, 451-2, 477-8, 491, 507, 509, 520, 548, 550, 571-A, 584, 594, 599, 604, 606-8, 610, 616, 617, 625, 636, 647, 652, 653, 671, 682, 688, 699, 707, 728, 730, 757, 760, 764, 765-6, 774-5, 788, 789, 791-2, 797 and 823.
 Telugu Chōḷa and other feudatory chiefs 7, 39, 46, 56, 66, 88, 108-9, 128, 137, 293, 321-3, 336-8, 370, 383, 415, 427, 438-40, 442, 445, 572, 667, 684-6, 694, 799, 806; 84, 105, 117, 120, 196, 209, 219, 227, 242, 266, 267, 297, 300, 333-5, 441, 447, 462, 465, 505, 523, 532, 534, 543, 546, 554, 570, 579, 613, 628, 644, 683, 712, 729, 740 and 820.
 The rest are dynastically unassignable.

RĀMNĀD DISTRICT.

British 147.
 Chōḷas 17, 36-7, 48, 144-5, 178-W, 181, 185, 189-92, 202, 243 and 248.
 Mahomedan 67-70 and 167.
 Mahābali vāṇarāyar 62, 127, 131, 163, 165 and 227.

Nāiks of Madura 34—5, 51, 90—1, 95, 139, 150—1, 166, 172 and 179(0).
Nāik of Tanjore 136.

Śāluvas 88, 203, 216 and 227.

Pāndyas I to II, 13, 18—23, 25—9, 31—3, 41, 44—7, 49, 52—4, 56—61, 66, 97, 102, 125—6, 128, 130, 134, 138, 140, 141—3, 146, 149, 152, 153—62, 164, 168—71, 173-B, 174—6, 177-D, F, 178-Q, T, V, X, 179-A, J, L, T, 180, 182—4, 187—8, 193, 195—200, 204, 206—10, 212—3, 215, 217, 224—6, 228, 231—3, 235—42, 244—7, 249, 252—8, 260—3, 266—76, 278, 282, 284 and 285.

Setupati (and Sivagaṅga) chiefs 15, 64, 71—5, 79—87, 103, 104—16, 119, 167, 120—23, 226-A, 280—1 and 286—8.

Travancore 179.

Vijayanagar 40, 65, 124, 129, 132, 166, 178-I, 205, 211, 223, 227, 229—30, 250—1, 259 and 279.

The rest are either private records or dynastically unclassifiable.

SALEM DISTRICT.

Bāṇa 118.

British 111—2.

Chōlas 3, 8, 9—11, 28—30, 53, 57, 58, 61, 62, 71—3, 77—8, 80, 94, 99, 119, 136, 145, 151—2, 167, 169, 171—9, 181—6, 188—9, 202-A, B, 205, 209—10, 214, 217—8, 220 and 226—33.

Gāṅgas 84, 211—2 and 219.

"Gāṅga-Pallava" 85—6.

Hoysala 7, 66, 67—69, 70, 93, 104—5, 109, 120, 129, 132, 137 and 206—7.

Maisur rulers 34, 92, 107, 113, 135, 142, 202.

Madura Nāiks 195—6 and 200.

Nolamba-Pallava 74—6 and 81—3.

Pallavas 97 and 121.

Pāndyas 12, 17, 18—9, 22, 25, 32, 46, 98, 125—8, 133, 138, 147—8, 153—5, 157—9, 168, 187 and 190.

Śāluva 5, 13, 38 and 43.

Vijayanagar 1, 2, 20—1, 23—4, 26, 42, 44—5, 49—50, 65, 87, 81-A, 88, 90, 91-A, 103, 110, 115, 116, 124, 130—1, 139, 161, 164—5, 197, 203, 208, 215—6 and 221—3.

The rest are miscellaneous.

TANJORE DISTRICT.

Ceylon king 661.

Chōla 7 A-G, 11—14, 18, 20, 21 E-F, 23—60, 62, 66—75, 79—94, 98—100, 102—9, 110—21, 123—45, 147—76, 178, 182—4, 186—9, 191—216, 218, 220—37, 240—69, 271—93, 295—6, 299—333, 337, 341—5, 347—50, 352—86, 383—416, 419, 421—63, 465—6, 468—75, 480—98, 503—5, 512, 514, 517, 519—20, 524—6, 531—4, 536—8, 540—1, 543—5, 549 A-E, 550—85, 587, 591—605, 608—9, 611—2, 616—25, 626—38, 640—54, 663—77, 682, 684, 690—1, 696—709, 711, 713, 715—7, 721, 723—7, 731—3, 745—57, 759—62, 767—70, 772, 774—88, 790—804, 807-A—811, 813—5, 817, 819, 822, 824, 826—34, 840—1, 843—51, 853—4, 856—68, 870—77, 880—8, 890—1, 893, 902—5, 908—13, 916—9, 919—26, 928—9, 931—44, 947—53, 956—64, 967—9, 973—5, 977—87, 988—96, 997, 1001—4, 1006—17, 1019—37, 1041—2, 1043—68, 1071—5, 1078—87, 1089, 1091—3, 1095—98, 1101—9, 1110, 1112, 1114—23, 1125, 1126, 1133, 1140, 1143—53, 1156—8, 1160—69, 1171, 1176—1241, 1246—52, 1254—69, 1274—5,

1280—6, 1291—3, 1299—1300, 1304—11, 1314—55, 1358, 1360—70, 1372—89, 1392, 1394—1435, 1437—A—F, 1438—49, 1452—4, 1457, 1458—A—W, 1460—C—1464, 1465—1504, 1508—A—C, 1510—14, 1519—21, 1523—46, 1550—1623 and 1627—38.
 Dutch 893 E-I.
 Gaṅga 1303-A.
 Hoysala 506, 518, 1018, 1038 and 1279.
 Mahomedan 62-C.
 Mahratta 499—500, 892, 893-A—B, 893-H, 914, 1138—9, 1276, 1277, 1302 and 1626.
 Nāiks of Tanjore 21-T, 64, 502, 529, 685, 738, 893-G, 915, 1371 and 1436.
 Nāiks of Madura 1005.
 Pallava 65, 1077, 1253, 1270—1, 1273-A, B, D, 1297 and 1407.
 Peruñjiṅgadēva 346.
 Pāpāṇadu 1301 and 1303.
 Pāṇḍya 3—7, 15, 17, 22, 76—7, 101, 179—81, 338, 340, 387, 476—9, 508, 511, 516 (?), 521, 530, 535, 539, 586, 610, 639, 656—7, 662, 687—8, 692, 714, 728—30, 734—7, 766, 805—7, 812, 816, 835—6, 842, 852, 855, 889, 901, 906, 918, 930, 965—6, 970, 976, 987-A, 1039—40, 1124, 1127, 1131, 1132, 1135—6, 1154, 1170, 1172, 1245, 1287—90, 1295—6, 1298, 1450, 1455, 1466, 1506, 1509, 1515—8, 1522 and 1547.
 Śaḷva 61, 1070, 1278 and 1312.
 Setupati 1159.
 Vijayanagar 2, 21-G, 62-A, B, 63, 185, 278, 351, 464, 542, 546—7, 606—7, 625-A, 658, 710, 712, 741—2, 765, 768, 773, 837, 869, 894, 898—9, 907, 946, 954, 996-A—B, 1068, 1243, 1294, 1356, 1390, 1458, 1459-X, 1460-B, 1505, 1507, 1508, 1548 and 1624—5.
 The rest are private and dynastically unclassifiable.

TINNEVELLY DISTRICT.

British 149-A.
 Chōla 3, 5, 6, 10, 11, 22—3, 83, 109—13, 119, 122, 127—8, 131, 134, 140—1, 305—6, 310—3, 394, 397, 399, 411, 434—43 and 445.
 Chōla-Pāṇḍya 2, 4, 7, 8, 9, 12—5, 17, 20, 26, 77—8, 80—2, 84—5, 130, 142, 146, 147, 150, 396, 431 and 433.
 Hoysala 466 and 505.
 Kēraḷa 105 and 507.
 Madura Nāiks 1-A, B, 31, 34—5, 59, 117, 129, 139-A, 253, 280, 287-A, 301, 304-L, 430-A, 455—6, 461—5 and 470.
 Pāṇḍya 18, 19, 21, 24, 25, 27, 29, 36—40, 42—58, 63, 66—72, 74—6, 85-A, 85-C, D, F, K, 86—101, 104, 106—7, 115, 118, 123—4, 125, 126, 136—9, 139-D, E, 144, 248—52, 254—9, 262—7, 269—71, 274, 278-M, O, 281, 284, 288, 290, 291—8, 302, 304-A, C, D, E, F, G, 307—8, 318—25, 326—8, 331—3, 336—41, 342—5, 348—93, 398, 400—5, 412—4, 417—23, 428, 432, 444, 447—9, 451, 454, 460, 467—69, 471—8, 481—500, 502—5, 509—13, 516—9 and 522—5.
 Travancore 85-N, 124-A, 278, 282—3, 285, 325-A and 453.
 Vijayanagar 64, 76-A, 275, 286—7, 406—7-E and 457.
 Minor Chiefs 253-A and 458-9.
 The rest are miscellaneous and dynastically unclassifiable records.

TRICHINOPOLY DISTRICT.

Bāṇa 419—20.
 Chōla 2, 2-A, 3, 4—8, 10, 13—4, 16—17-A, C, E, 21-F, G, H, 22—4, 34—45, 48, 50, 53, 54—5, 81—4, 86—9, 92, 97—101, 106, 109—22, 127,

- 129, 131, 137, 140—64, 166—9, 171-A, 172—4, 176—7, 180—3, 185—90, 195, 206, 211, 217—27, 236, 242—6, 257—86, 289—91, 299, 303—6, 310, 312—20, 322—4, 326—54, 357, 361, 364—70, 372—82, 386—90, 393—402, 408, 411, 413, 415—8, 421—2, 426-A, C, 428—32, 434, 436, 467, 472—7, 480—4, 492-J, 493—529, 536—8, 540—1, 544—5, 547—57, 562, 564—86, 588—99, 611—21, 623—42, 644—64, 666—72, 674, 680—2, 684—6, 688—93, 695—701, 703—9, 713—67, 769, 772, 792—9, 801, 809, 811, 813, 816, 820—46, 848—52, 854, 855—77, 883—4, 886—97, 900—1, 903—5 and 908.
- Kākatīya 414.
- Kēraḷa 461.
- Hoysaḷa 95, 108, 124—6, 134—5, 175, 204, 287, 295, 362, 403—7, 423, 425-A—6, 437—8, 459, 463, 465, 468, 478—9, 485, 535, 643, 678, 853, 879, 881, 885, 902 and 906—7.
- Mahomedan 385, 439 and 790.
- Local chiefs 171, 201, 256, 384, 780—1, 786—7, 802—3-C and 909—12.
- Nāiks (of Madura) 21-A, B, 200, 249, 252, 440—2, 455, 490, 492-F, K, L, M, 492-P, Q, R, 563, 610, 779, 782—4, 788, 800 and 854-B.
- Pallava 325, 427, 622, 665, 673, 677, 687, 694, 702, 770—1 and 777—8.
- Pāṇḍya I-A, II, 18, 21-C, 21-J, 25, 30, 32, 64, 67, 71—2, 74—5, 77—90, 104—5, 107, 179, 202, 207, 215, 228, 233, 235, 237, 239, 253—5, 360, 363, 383, 409—10, 419, 426-B, D, E, 433-A, 460, 464, 533—4, 543, 546, 587, 603—4, 683, 773—4, 804—7, 815, 847, 880 and 898—99.
- Pusapāti 448.
- Śaḷuva 66, 392 and 470.
- Saubhāṇa 412.
- Vijayanagar 70, 73, 78—9, 102, 123, 136, 165, 198, 229—31, 234, 247, 288, 292, 300—1, 358—9, 433, 441, 442—4, 449—50, 452—3, 457—8, 466, 469, 487, 489, 491—2-A, 492-C, D, E, G, T, O, 530—2, 542, 560, 602, 608, 716, 775, 803-D, E, 812 and 814.
- The rest are dynastically unidentifiable.

PUDUKKÓTTAI STATE.

- Chōḷa 18, 22, 27, 36, 40—1, 43—51, 53—82, 84, 92—4, 99, 101—6, 111, 146, 148, 155, 158—66, 170—3, 181, 188—90, 195, 205, 207—9, 213, 228, 232—3, 236—9, 248, 250—2, 261, 271—7, 284—6, 297, 316, 363, 370, 372, 374—6, 382—4, 386, 388—90 and 393.
- Hoysaḷa 262.
- Local 14, 117—20.
- Pallava 83, 123—4, 154 and 178.
- Pāṇḍya I—3, 5—8, 15, 19—21, 23—4, 30—1, 33—4, 38—9, 42, 52, 87—8, 95—8, 100, 107—10, 114, 115—6, 121, 126, 128, 134—6, 139, 153, 157, 167, 174—7, 182—3, 191—4, 196, 206, 214—27, 229—31, 234—5, 240—6, 249, 253—5, 258—60, 265—67, 278, 281—3, 287, 289—90, 294, 298—303, 307—11, 313, 317, 319, 321, 323, 331—5, 340—5, 348—51, 353, 358, 365—6, 371, 373, 377—9, 385, 387, 391—2, 394—5 and 397.
- Śetupati 288 and 292.
- Tōṇḍamār 86 and 368.
- Vijayanagar 4, 13, 37, 125, 129—32, 137—8, 141—2, 144—5, 156, 169, 184—7, 202—3, 210—2, 293, 314—5, 322, 324, 325, 327—9, 338, 355—7, 360—2 and 380.
- The rest are miscellaneous records.

VIZAGAPATAM DISTRICT.

Bobbili 14.

Chālukya (Eastern) 1, 12-A, B, C, D, 16, 21, 25—8, 30—1, 35-A, B, 122, 127, 219; Descendants of E. Chālukyas 32, 33—4, 74, 77, 108, 147, 148—50, 152 and 179.

Chōla 191.

Gajapati 106, 113, 159, 176 and 198.

Gaṅga (Eastern) 2—5, 11—2, 36-A, 51, 54—6, 57, 62—3, 68-A, 70, 80—1, 85—6, 91, 96—8, 120, 125—6, 128, 131, 138, 145, 155, 157—8, 164, 178, 185, 189, 201, 207, 211—3, 218 and 221—31.

Jeypore 19-A.

Mahomedan 65—8, 194, 203 and 205.

Matsyas of Oddāḍi 43—7, 49—50, 58—60, 79, 83, 107, 111—2, 115, 130, 132—3, 140, 142—4, 160, 162, 186—7 and 190.

Mutta line 16-A.

Nāga 188.

Pūsapāṭi 4-A, B, 48 and 202.

Redḍis 105 and 199.

Śilavamśa 137.

Vatsavāya 197.

Velanāṇṭi 20 and 61.

Vijayanagar 71—3, 209—10 and 214.

(Śamburāya of Kannaḍa dēśa 121.)

Viśṇukunḍins 220.

The rest cannot be assigned to particular dynasties.

FRENCH TERRITORY.

Chōla 1, 3—4, 8—12, 15—7, 19, 20, 22—3 and 25.

Pallava 18 and 21.

Rāshtrakūṭa 2, 5, 6, 7, 13 and 14.

Vijayanagar 24.

TRAVANCORE STATE.

Chōla 1, 6, 21—6, 29—35, 41—2, 116-A, 151, 155, 158—9, 165—6, 169, 185 and 225.

Chōla-Pāṇḍya 9, 13—4, 18—20, 30, 153—4 and 160.

Jewish and Christian 60, 64—91, 94—5 and 113—4.

Kēraḷa 8, 53, 58, 91, 115—6, 177, 180—4, 198—202, 214 and 228.

Kolamba 203.

Minor chiefs 46 and 51.

Pāṇḍya 5, 37, 98, 118—20, 127—34, 135—42, 145—7, 148—50, 152, 156, 157, 161—2, 164, 167—8, 176, 211, 220 and 229—30.

Travancore kings 39, 40-A, B, 92—3-A, 106, 108, 121—5, 148, 163, 176-A, 193, 195, 204, 212, 217, 218 and 232.

Veṇāḍu 89, 90, 188, 191 and 226—7.

Yādava 2, 186, 196 and 215—6.

BRITISH MUSEUM.

Chālukyan (Eastern) 2—9.

Minor 11.

Pallava 10.

Vijayanagar 1.

INDEX AND GLOSSARY

[The references are to the number in each district. The letter p. represents page. Technical terms, titles and names of books are printed in italics.]

A

- Abadamala, Gt. 686.
 Abala (son of king Nūṅka), Gt. 381.
 Abatamala, Gt. 724.
 Abba Bhaṭṭu, Ap. 185.
 Abbalādēvi, Kt. 152.
 Abbalarāju, Nl. 110.
 Abba Paṇḍit, Nl. 733.
 Abbarāju, Kl. 570.
 Abbanāyanivāru, Gt. 371.
 Abbarāju Tippa Rāju, Kl. 570.
 Abbayāmātya, Gt. p. 790.
 Abdul Alam (Alim) Khan, Cd. 928; Kl. 200.
 Abdul Azim Khan, Kl. 143, 146.
 Abdul Ghane, Cd. 964.
 Abdul Halim Khan, Cd. 196; Kl. 145.
 Abdul Hassan (1672—88), Ap. 30, 89; Tj. 62-C.
 Abdul Khader Khan, Cd. 290.
 Abdul Khan Saheb, Cd. 47.
 Abdulla Kutb Shah, Nl. 787, 790.
 Abdul Mahommed, By. 479; Kl. 118.
 Abdul Nabi Khan, Cd. 177; Kl. 196.
 Abdul Nabi Mosque, Cd. 46.
 Abdul Saheb, Sultan, Cd. 344.
 Abdul Shukow, Kl. 153.
 Abdul Syed Khan, Cd. 186-7.
 Abdul Rahimān, Cd. 197.
 Abdur Razzak, Ct. 325.
 Abhaṅgarāhuttarāyanallūr, Tp. 233.
 Abhaṅgarāhuttarāyan-śandi, Tp. 233.
 Abhaya, Tvc. 158.
 Abhaya Kulaśekhara Chōḷa, Tj. 149.
 Abhayapuram, Gj. 51.
Abhayaśāsana (Charter of security), Gt. 101.
Abhidhānachintāmani, N.A. 166, 614; S.A. 81; Cg. 129; Tj. 898, 967; p. 1308, 1382, 1434; Tn. 524.
Abhidhānakōśam, Ct. 352.
 Abhimānabhūṣaṇatterinda Tiruvandikkāppu vēlam, Tj. 132.
 Abhimānājīvaḷaṇāḍu, Tp. 34.
 Abhimānamēru Korakkudai-kōn, Tp. 285.
 Abhimānamēru Māravarman, Mr. 367.
 Abhimāna Rajādhirāja, Cb. 225.
 Abhimānavātāpinallūr, Cg. 532.
 Abhimānavalli, Tj. 1342.
 Abhimānarāman, Tp. 698.
 Abhinavabharatāchārya, Vg. 170.
 Abhinava-Gaṇapavaramu, Kl. 364.
 Abhinava-Pāṇḍyadēva Oḍeya, S. K. 215.
 Abhirāma, Rd., 66; Tn. 352; Tvc. 138.
 Abhirāma Ativīra Rāma II, Rd. 66.
 Abhirāma Bhaṭṭa, p. 1308.
 Abhirāma dēvan Sṛī Varatunga Rāman, Tn. 364.
 Abhirāma Pāṇḍya (i.e., Varatunga Rāma), Rd. 180.
 Abhirāma Parākrama, Tn. 278-M.N.; Tvc. 146.
 Abhirāma-Parākrama-Pāṇḍya-dēvanār (*alias* Tirunelvēliperumāl Jāṭilavarman *alias* Tribhuvanachakravartin Kōṇērmaikoṇḍān), Tn. 291.
 Abhirāma Parāntaka Pāṇḍya, Rd. 179.
 Abhirāmēśvara, S.A. 1016, 1020, 1036.
Abhirāmiandādi, p. 1308.

Abhishēka (coronation or sacred bath), N.A. 358, 383; Cb. 17; Tj. 797, 1317; Vg. 212.
Abhishēkamantapa, Cg. 331, 353-4.
 Abhūri, Nl. 571-A.
 Abinandan Bhaṭāra, Mr. 42.
 Abkam, Cb. 194.
 Abraham Manual, Tvc. 114.
 Abudalu Huseinu (servant of Abudulākhānu), Kt. 231.
 Abudulākhānu, Kt. 231.
 Abu Hasan, Cg. 763.
 Abu-Mahomed Haji, Kl. 122.
 "Abyaleed," Cd. 266.
 Achāl, Cg. 236.
 Āchaleśvara Shrine, Tj. 947, 954.
 Achannacheruvu, Nl. 73, 114-A.
 Achanta, Kt. 291-96.
 Achāramalāgia, Rd. 175.
 Ācharasu Raṅgāchārlu, Cd. 302-305.
 Achārayya (Śrivaishnava Brāhmaṇa), Nl. 520.
 Āchārya (teacher), Cg. 441; Gt. 526, 667; Kt. 153, 160-D; Rd. 267; Tj. 62-C, D.
 Āchchāḍā Pōtavara Image, Nl. 116.
 Achchamallināyakkān, Nl. 155.
 Achchama, Cg. 235.
 Achchamma, Kl. 600-E.
 Āchchān, Mr. 102.
 Āchchān Gaṇapati Ālvān, Sm. 22.
 Āchchan Marrili, Tvc. 30.
 Āchchan Tiruchchirāmbalamudaiyār, Cg. 1014.
 Āchchān Tikkan (of Mayilai-kōḍu), Tn. 39.
 Āchchān Tiruvikkiraman, Tn. 45.
 Āchchan Vikramakēsari, Pd. 64-5.
 Achchappa—Oḍeya, S.K. 188.
 Achcharapākkam, Cg. 468, 519.
 Āchchi, Sm. 30.
 Achchinēni Rāmanāyudu, Nl. 197.
Achchukattno (bunds), Gt. 464.
 Achchurāmaṅgalam, Tj. 740.
 Āchumulla Redḍi, Cd. 552.

Achunṭa Vāmaṇṭa, Cd. 261, 262.
 Achyuta dēva Rāya, Mahārāya, Mahārāyalu, etc., Ap. 8, 10, 51, 55, 56, 57, 58, 59, 60, 73, 75, 77, 78, 79, 81, 82, 83, 84, 85, 86, 87, 113, 114, 129, 140, 141, 142, 143, 173, 206; N.A. 38, 147, 157, 174-8, 180-1, 183-7, 211-2, 266-7, 373, 600, 603, 606, 663-A, 675, 726, 193, 195, 687; S.A. 64, 169, 198, 335, 391, 400-1, 532, 592, 606, 609, 607, 630; By. 7, 19, 49, 62, 69, 98, 112, 123, 135, 143, 207, 315-9, 322-4, 330, 341, 355, 358, 360, 378, 383, 400, 408, 423, 424, 447; Cg. 22, 56, 88-A, 223, 234-A, 240, 355-6, 422-3, 434, 587, 704-7, 709, 786, 824-5, 856, 879, 1179; Ct. 2, 36, 264, 277; Cb. 33, 310-11, 313, 325, 328; Gt. 166, 347, 404, 616, 820; Cd. 20-A, 23, 55, 68, 71, 72, 88, 126, 179, 133, 316, 321, 422, 446, 475, 479, 482, 497, 509, 524, 545, 576, 600, 623, 628, 683, 821, 868, 901, 917, 919; Kl. 7, 8, 45, 57, 93, 94, 223, 237, 242, 245, 253, 422, 459, 508; S.K. 28, 33, 187, 529, 547, 561, 564, 569, 570, 607, 618, 623; Mr. 6, 182, 183, 185, 187, 235, 313, 386-A; Nl. 509, 351, 607, 671, 757; Rd. 27, 40, 65, 250, 251, 259, 262; Sm. 26, 45, 65, 110, 124, 131, 139, 164; Tj. 298, 899, 296-A, 1388-9, 1460-F; Tp. 492-D, 78, 280, 803; Pd. 184, 256, 328, 360-1.
 Achyuta Gōtra, By. 449.
 Achyuta Narasim, Cd. 261-62.
 Achyutappa Nāyaka, N.A. 523, 693; S.A. 195; Cg. 784, 878.
 Achyutappa Nāyaka (1572-1614), Tj. 68, 21, 1371, 529, 915.
 Achyutapuram, Gj. 143, 290; Vg. 68-A.
 Achyutarāya Rāmabhaṭṭa, Tp. 492-G.
 Achyutarāya: see Achyuta Dēva Rāja.
 Achyutarāyaḥyudaya, Cg. 240.
 Achyutarāya Mallapaṇṇa, Ap. 83.

- Achyutarāyapuram, By. 330;
 Cd. 130; Kl. 253; Nl. 259.
 Achyutarāyasvāmi, By. 330.
 Achyutarāyēndrapuram, Cg.
 234.
 Achyuta Vijayarāghava Nāya-
 ka, N.A. 692.
 Achyutayyadēva Mahārāja, Tp.
 292.
 Achyutayya Nāyaka (of Ginjee),
 Ct. 2.
 Achyutēndra, N.A. 373.
 Aḍabarahalli, Ap. 76.
Adagadu-śuṅkam, Gt. 356.
 Aḍaich chani, Tn. 1.
Aḍai-ōlai (pledge), Sm. 15.
 Aḍaipālam, N.A. 151.
Aḍaiṣṣam (betel servant), N.A.
 195, 161, 182, 184; S.A. 607.
Aḍakēya Śuṅka (Tolls on areca-
 nut), By. 174, 178.
 Aḍakkan, Tvc. 215.
 Aḍalaiyūr-nāḍālvān Mummudi
 Sōlan Virasēkharan, Rd. 187,
 185, 189; Pd. 52, 232, 234, 236,
 239.
 Aḍalaiyūr-nāḍu, Rd. 182, 257;
 Pd. 229.
 Aḍalaiyūr-nāṭṭu Pallavaraiyan,
 Tj. 322.
Aḍal-maṇṭapa, Rd. 92.
 Aḍamaṅgalam, Tp. 278.
 Aḍampākkam, Cg. 962, 1024,
 1027, 1032, 1040.
 Aḍānai Nāyakar, Rd. 283, 286.
Aḍandēṣṣam (dues of villagers?),
 Sm. 16.
 Aḍan Peruvaḷi, Tp. 103.
 Aḍanūr, Tj. 1237; Tp. 833;
 Tn. 140-9.
 Aḍanūr-nāḍu, Tp. 34.
 Aḍanūrparṟu, S.A. 737.
 Aḍapam Viśvanātha Nāyuḍu,
 By. 446.
 Aḍapa Nāyaka, Ap. 29.
 Aḍapa-Vēmana, Kl. 278.
 Aḍapai-Nāyaningāru, Cd. 563.
 Aḍappa Sūrappa Nāyadu, Cd.
 497.
 Aḍarpadimeyūr, S.A. 805.
 Aḍarpaḍinagaram, S.A. 807.
 Aḍaruṅgaḷal perumāḷ Toḍai-
 mānār, N.A. 255.
- Āḍavallān Vāsudēvan, S.A. 786.
 Āḍavallār, S.A. 783, 795; Cg.
 445; Ct. 237; Tj. 1341.
 Āḍavāni or Advēni (Adoni),
 Ms. 181; Cd. 596.
 Āḍavidanga Pichchan, Tp. 91.
 Aḍavi Rāvulapāḍu, Kt. 238.
 Āḍavūr, Cb. 25.
 Aḍayāra, N.A. 370.
 Aḍaya Rudra, N.L. 355.
 Addagaḍa, Gt. 354.
 Addakālī Gachcha, Kt. 349.
 Addaṅki, Cd. 880; N.A. 530; Ct.
 248; Gt. 323-5, 356, 372, 400,
 410, 113, 337, 343, 466; Kt. 11.
 Addaṅki Sīma, Nl. 129, 113.
 Addaṅki Sthala, Nl. 133.
 Addēpalī Singarāju, Gt. 391.
 Aḍeyavāta, Gj. 1.
 Āḍhamān kōṭṭai, S.A. 329; p.
 1211; Sm. 65-73, 81.
Āḍhāna (sacrifice), Tj. 1277.
 Āḍhigrāma, Cg. 1039, 1105.
 Adhika Ashādha, Nl. 662.
Adhikāri (officer), Cg. 972; Nl.
 550; N.A. 81.
 Adhikēndra Vyāmuktaśravaṇōj-
 vala, Ct. 231.
 Āḍhipura, Cg. 990.
 Adhipuriśvara, Cg. 960, 967,
 1116, 23.
 Adhirādarāja Iśvaram Uḍaiyār,
 Cb. 427 (temple).
 Adhirādarāja Vāykkāl, Cb. 405.
 Adhi Rāja dēva, S.A. 895.
 Āḍhirājēndra, Tj. 1068; Tp. 34.
 Āḍhirājēndra Chōlamanḍala,
 Cd. p. 635, No. 646.
 Adhirājarājamāḍalam, Tp. 2,
 8; p. 1506.
 Adhirājēndra dēva, N.A. 363,
 626, 639; S.A. 397, 657, 972,
 1012; Cg. 1088; Tj. 1454.
 Adhirājēndra Kōvalaraiyan,
 S.A. 648.
 Adhirājēndramāḍalam, Cd.
 647, 666, 688, 786, 790, 795,
 814, 828, 846.
 Adhirājēndravaḷanaḍu, N.A. 609.
 Adhiyappa Gōvinda, Cb. 153.
 Adichandēśvara, S.A. 479; Cg.
 193, 1218, 1222, 1228; Tj. 868,
 1042-C, 1449-F, 1459-J; Tp. 30.

- Ādichchadēvan, Tj. 1117.
 Ādichchamāṅgalaṃ, Tp. 17-E.
 Adichchan, Cn. 7; Tvc. 93.
 Adichchan Gaṇapati Ālvān, Sm. 18.
 Adidam Malliṣeṭṭi, Gt., p. 762.
 Adidamma (General), Kl. 272.
 Adidāsa Chaṇḍēśvara, N.A. 568-70; Cg. 270.
 Adigai, Cg. 169; Sm. 78.
 Adigaiman (Adigamān), S.A. 946; Ct. 55; Sm. 177; N.A. 393-4; Tp. 209.
 Adigal, N.A. 397.
 Adigaḷ Āchchān, Tj. 131.
 Adigaḷ Nīrādi, Cg. 1014.
 Adigan, Ct. 228.
 Adigēsan, Ct. 189, 229.
 Adigoppula, Gt. 477-79.
 Adijāttidēva (Tribhuvana-nāyaka), Nl. 257.
 Adikāśu (a tax collected from stall-keepers in markets), Sm. 65, 91.
 Ādikēśavanātha, By. 27.
 Ādikēśava Perumāḷ, Cg. 512; Tvc. 193.
 Ādikēśavasvāmi temple, Cd. 878.
 Ādilingēśvara, Tn. 140-9.
 Adimai-Kāśu (a fee collected from temple servants?), Sm. 38.
 Ādimūlēśvara temple, Tp. 611-47, 623, 632, 616.
 Ādimūla Vināyaka, Tvc. 107-A.
 Ādinārāyaṇa, Cg. 81-E; Nl. 381.
 Adinātha temple, Tn. 513; Pd. 112.
 Adipemmaṇa, By. 307.
 Ādippūram, Tj. 1544.
 Adirādarājadēva, Cb. 120.
 Adirādarājakkāṇḍiya dēva, Cb. 444.
 Adirādarājan Tirumadaivilāgam, Cb. 116, 412.
 Adirāipāttam (tax on cattle), Tp. 295.
 Adirājendra, Cd. 927.
 Adirājendradēva, Ct. 174, 246; Tj. 139.
 Ādi Rāma, N.A. 554-5.
 Ādiratnēśvara temple, Rd. 283, 284-88.
 Adirāyamāṅgalyapuram, S.A. 255.
 Adisūdamāṅgala, Tp. 234, 236 (*alias* Sembīyaṅkaḷattūr).
 Ādisundāra dēva deviyār, N.A. 82.
 Ādittabhaṭṭāraka shrine, Tp. 745.
 Āditta dēvan, Tj. 1116.
 Ādittakkūṭṭiyār, N.A. 296.
 Ādittambūdi, Tp. 520.
 Ādittan, Tj. 1423; Cg. 1109.
 Ādittan Gaṇapati Ālvān Kāduvetṭi of Kappalur, Sm. 31, 41, 59.
 Ādittan Kaṇṇara dēva, Tj. 1423.
 Adittan Sūryan, Tj. 1339, 1381.
 Ādittan Sūryan Tennavan Mūvēndavēḷār, Tj. 1315, 1318.
 Ādittan Tarparamporuḷar, Cg. 1002.
 Ādittan Tiruvorriyūr aḍigal, Tp. 525.
 Ādittan Uyyavandān, N.A. 280.
 Ādittapiḍāran, Cg. 1055.
 Adittaraśa, S.A. 150.
 Āditta Tiruvambalapperumāḷ Vaidyapurandaran, Tp. 215.
 Adittēśvarā temple, Tj. 202.
 Ādittīsuramuḍaiyār temple, Tj. 906.
 Āditya-Bhaṭāra, Gt. 325; Cd. 318.
 Āditya, By. 87; Gt. 536, 537; Cb. 107, 342.
 Āditya I, N.A. 47, 107, 298, 311; Ct. 302; Tj. 142, 1275, 1403, 1423; Tp. 728.
 Āditya (Daṇḍanāyaka), Gt. 237.
 Āditya dēva, N.A. 1; By. 273; Cg. 401; Gj. 265.
 Ādityagriha, Ap. 125.
 Āditya (Karikāḷa) II, Tj. 26, 35, 27, 28, 1404, 1492, 421; N.A. 706; S.A. 560, 836; Tp. 344, 538.
 Ādityapaḷḷi, By. 303.
 Ādityavarman (Kadamba), By. 95, 293.

- Adityavarman Sarvaṅganātha, Tvc. 107, 204.
 Ādityavarman (Travancore king), Tn. 282-3.
 Ādityavarmarasa, By. 293.
 Ādityeśvara temple, Ct. 144; Gt. 536; Tj. 473.
 Adityeśvaramuḍaiya-Mahādeva temple, Tj. 1215, 1221.
 Ādivaṇ-Saṭhakōpa, Kl. 579, p. 107.
 Ādivarāha Perumāl, S.A. 380.
 Ādivarāhapuram, Tp. 492.
 Ādivi Rāmaliṅgasvāmi temple, Gt. 327.
 Ādiya Karikāla II, Rd. 22.
 Ādiyāl (female servant), Sm. 38; Pd. 223.
 Ādiyamān, N.A. 491; S.A. 279; Cg. 527; Sm. 78, 212.
 Ādiyamān Vidugādaḷagiya Perumāl, Ct. 228.
 Ādiyan (Adigaimān, King), Sm. 177.
 Ādiyappa shrine, F.T. 19.
 Ādiyār, Tp. 261.
 Ādiyaraiya Maṅgalan, Pd. 76.
 Ādiyārkunallān Aṅgarāyan, Pd. 319.
 Ādiyaśōlan Araiśan, Cb. 488.
 Ādiya-Solīśaram Uḍaiyār, Cb. 413.
 Ādiyōdi, Ml. 10.
 Ādiyūrṇāḍu, Sm. 219.
 Adōni, By. 5, 6, 18, 34.
 Adsumballi Rāmanāyaningāru, Gt. 524.
 Ādudurai, Tp. 219-41.
 Ādūrāchārya, Ms. 303.
 Ādūri Govindāchārlu, Nl. 762.
 Ādūri Mumṃadi Śeṭṭi, Nl. 419.
 Āḍūru (Adur), S.A. 63, 70; S.K. 76-A; Nl. 482; Gt. 107.
 Ādūrupalli, Nl. 658, 659.
 Āduturai, Tj. 968-82.
 Advaitāgrēsara, Tj. 1513.
 Advaitic Sanyāsins, Tn. 63.
 Advaitism, Ct. 174-A.
 Agakkiliyūrṇāḍu, Pd. 372.
 Āgama, Rd. 77.
 Agamalai village, Mr. 313.
 Agamārga (a method of singing and dancing. See *Jivaka-chintāmaṇi*, p. 206), Cg. 1080.
 Āgamaśiladevar (*alias* Umāiyōrupāgar, Tn. 409, 414.
 Agambāḍi Mudalis (household servants), Cg. 919; Tp. 89.
 Agambāḍippendugal (maid-servants), Tp. 274.
 Agambāḍi-Vināyaka-Pillaiyar temple, Tj. 1032.
 Agambāḍiyār (servants), Cg. 922, 1109; Tj. 1033; Tp. 263, 267.
 Agamuḍaiyār (caste), Tj. 1033.
 Aganānūru, Cg. 234.
 Aganipidugu, Ms. 177.
 Agaparṇu, N.A. 101.
 Agarabrahmadeya (of Nīrandanūr), Cd. 786, 790, 792.
 Agaram Kūrattūr, Cg. 834.
 Agaram Mullandam, N.A. 208.
 Agaram Puttūr, Cb. 469.
 Agaram Uragadam, Cg. 236.
 Agarēśvara-Uḍaiyār temple, Ms. 315.
 Agaram (village), Tj. 1004; Cg. 845; Mr. 1.
 Agari Annaṅgār, Cg. 236.
 Agasāli (goldsmith), Kl. 588.
 Agastiśvaram Uḍaiyār temple, Tj. 112.
 Agastya (deity), Nl. 128; Pd. 168.
 Agastya mountain, Mr. 132.
 Agastyakoṇḍa hill, Ct. 180.
 Agastyalinga, Nl. 127.
 Agastyappa Nāyaka, N.A. 200.
 Agastyēśvara, temple, N.A. 224, 327; S.A. 402, 864, 887; Cg. 240, 403, 406, 408; Tp. 913, 818-A, 877-B; Cd. 346, 403, 409, 412, 420, 424, 468, 470-1, 481, 522, 558, 667; Gt. 116, 117, 133, 139, 145, 338, 839; Kt. 10-G-J; Mr. 143; Nl. 128; Rd. 250, 268, 108; Tj. 1010-2, 1509-12; Ct. 180, 182, 262, 273; Cb. 123-A; Pd. 245, 393.
 Agastyēśvaram, Tvc. 1.
 Agattiśuram—Uḍaiyār, temple, Cg. 860, 871, 875, 881.
 Agattiyāṇḍi—Nāyakar, Cb. 338.
 Agattiyanpalli, Tj. 1509-12.
 Aggala Nimmāḍi (Kadamba Princess), N.A. 150.

- Aggaparāju, Nl. 619.
 Agha Jan Mosque, Gj. 140.
 Aghoradēva, Tj. 10, 18; Tn. 139.
 Aghoraśivāchārya, Cd. 72, 76;
 Tj. 740.
 Aghoraśiva Mudaliyār, Rd. 152,
 157; Sm. 24.
 Agiripalli, Kt. 317.
Agñāpti (executor), M.S. 178;
 B.M. 10.
Agnihōtra, N.A. 197.
Agnikārya (a purificatory cere-
 mony in temples), Tp. 550.
Agnipurāna, Tj. 686.
 Agnishta, Nl. 140.
 "Agnishthōma," Nl. 287, 288;
 Tj. 1277.
 Agniśvara shrine, N.A. 81; Cg.
 244; Cb. 463; Tj. 1455-8.
Agrahāram (village), Cg. 1, 3;
 Cb. 72, 354; Cd. 258, 387; Gd.
 3, 18; Gj. 6, 1; Gt. 337, 343, 355,
 564, 607, 632; Kt. 11, 218-A-C;
 Kl. 227; 506; Nl. 798, 333, 335,
 273, 65; Tn. 90-A.
 Agunḍi village, Kl. 4.
 Aguvūr, Ct. 306.
 Ahamudakhāna (Ahmed Khan),
 By. 356.
Ahanas (i.e., Panchahānas)
 (artisan), Nl. 771.
 Ahavamalla, Tj. 1365; N.A.
 593, 609; S.A. 206, 851; By.
 129, 141, 195, 211, 217, 273, 293;
 Cg. 788; Ms. 229; Tj. 1365.
 Ahavamalladēva—Sattiga (W.
 Chālukya king), Gt. 84; Cd. 27.
 Ahavamallanāṅkakāra, By. 216.
 Ahavamallarasana, Cg. 330.
 Ahavamalla Sōmēśvara, Tp. 2.
 Ahichchatra, Kl. 273, 367; Nl.
 204.
 Ahischakrapura, Nl. 230.
 Ahiyūr, Cb. 157.
 Ahmedshah Pādshah, Cd. 233.
 Ahōbala (father of Narasimha),
 Gd. 17.
 Ahōbala Dēvachola Mahārāja,
 Cd. 53.
 Ahōbalaiya, Rd. 105.
 Ahōbalam, p. 582, 969; Cd. 537,
 880; Gt. 405, 624; Kl. 578, 579,
 582, 584, 588, 593, 598.
Ahōbala-māhātmya, Nl. p. 1085.
 Ahōbala-mātha, Kl. 579.
 Ahōbala-Narasimha, Cd. 516,
 581; Nl. 776. (God).
 Ahōbala perumāl temple, Mr.
 242-C.
 Ahōbalarāja, Kl. 40, 184, 106;
 By. 348.
 Ahōbalarāja, Kampayadēva, Ct.
 9-H.
 Ahōbalayya (of Nandyala), Kl.
 66, 71.
 Ahōbalēśvara (God), Cd. 20, 35,
 395, 547; Kl. 571, 572, 576, 577,
 579, 587, 592, 595, 596, 604, 570,
 575.
 Ahōbilam, p. 107; By. 322, 334.
 Ahubalanātha, Cd. 608.
 Aihole, Gj. 145; Mr. 208. See
 Aiyavole.
 Aimbūṇḍi, N.A. p. 67; N.A. 314.
 Aimbuni, N.A. 329.
 Ainampūshi Singarayya, Kt. 1.
Aingurunūru, Cg. 324.
 Ainnūruttalaikkoli, Cg. 1094.
 Aippaśi, Aippiśi, Tamil month.
 Aippaśi Tiruvōṇa festival, Tj.
 863.
 Aippiśi-pūram, festival, S.A.
 152.
 Aira (venerable), Gt. 713.
 Airattali, Tn. 137.
 Airattirunūruvan, N.A. 299.
 Airāvatēśvara temple, Tj. 8, 10-
 21, 997, 1274.
 Aitama Reddi, Nl. 433.
 Aivarmalai, Mr. 228-42; Tn. 29.
 Aiyadiga! Kādavarkōn, p. 1576.
 Aiyagāru, Cd. 332.
 Aiyambāliyam, Mr. 228-35.
 Aiyānār temple, Rd. 224-26;
 Tn. 287-A, 151; Pd. 116.
 Aiyanaśāstri, Cd. 680.
 Aiyāṅkārapa, Rd. 66.
 Aiyān Maṅgalakkalavan, Tvc.
 27-8.
 Aiyappa, Ct. 170.
 Aiyappan temple, Ml. 47.
 "Aiyavari Voola", Cd. 305.
 Aiyavārulu Śāstrulu, Cd. 301.
 Aiyavayya Pagoda, Cd. 330.
 Aiyavole (or Aihole), Mr. 208.
 See Aihole.
 Aiyutūru, Kt. 318.
 Aiyvāru, Tj. 52.

- Ajaka, Gt. 693.
 Ajivaka, N.A. 342, 556-7.
 Ajjanandi, Mr. 13-20, 101, 131, 228-35, 369-77, 389.
 Ajjana-Sāhaṇi, S.K. 140.
 Ajjarasa, By. 108.
 Ajñāpati, Cd. 560. See Agñāpti.
 Akāchi Maldeva Rājungāru, -Nl. 400.
 Akalaṅka, Cg. 418; Tp. 47.
 Akalaṅkanādālvān, Cb. 182; Tp. 192, 418, 421.
 Akalavarsha, By. 82, 94, 100, 292.
 Akalīnkatturyar, N.A. 536.
 Akana, Kl. 554.
 Akarasa Malaiyamān, S.A. 830.
 Ākaravilli, Tp. 191.
 Ākarshaṇa ceremony, Tn. 367.
 Ākāśapuriśvara temple, Tj. 1175-B.
 Ākaviḍu, Kl. 13-14.
 Akhana lamp, Kt. 92-B.
 Akhaṇḍa Kāvēri, Ms. 176.
 Akhaṇḍānanda, Vg. 94.
 Akhāśavāda, Gt. 658.
 Akhāśavādicha, Gt. 658.
 Akhilāṇḍa Kōṭi Brahmāṇḍa-nāyaka, Vēda Vēdaṇṭa Vēdyā Purāṇa Purushōttama, Nl. 374.
 Akhilāṇḍanāyaki shrine, Tp. 391-2.
 Akhilāṇḍēśvari (Goddess), Mr. 81; Tp. 272; Pd. 85.
 Akilavalasa, Nl. 648.
 Akipādu, Cd. p. 634, No. 642.
 Akkadēvadulu Pillars, Kt. 93.
 Akkaśālai Isvaramudaiyār temple, Tn. 305; Ct. 261.
 Akkala dēva chōḷa mahārāja, Pd. 395.
 Akkalapūṇḍi, Gd. 71-A.
 Akkalarājar, Tp. 415.
 Akkala Sōmajulu, Cd. 294-97.
 Akkam, S.A. 189.
 Akkamā, Gt. 612 (The Queen of Rājendra Chōḍa).
 Akkamā Mahādevi, Gt. 18.
 Akkāmbikā, Gt. 18.
 Akkampallacheruvu, Cd. 866.
 Akkampēta, Nl. 137-38.
 Akkaṇa (weaver), Cd. 553.
 Akkaṇa, Gt. 410.
 Akkaṇa Sōmayājulu, Cd. 298-99.
 Akkaṅgalabasti, S.K. 130.
 Akkaṇṇa, Tj. 62-C.
 Akkanpaḷḷippadai, S.A. 67.
 Akkan Tirunāl, Tp. 254.
 Akkaradalai, Tp. 827.
 Akkarasa Gaṅgarasa Rājayya, Cd. 925.
 Akkarasu Bānōji Pantulu, Cd. 388.
 Akkasālīśvara (God), Nl. 522, 533; Tn. 305.
 Akkatāṅḡeru Guḍi, Ap. 134.
 Akkiramakōṭṭa-Chaturvēdimaṅgala, Tj. 125.
 Akki-Timmaya Nāyaka, Sm. 21 (of Eramaṅchi), 49.
 Akki Timmayya-Nāyaka-Chaturvēdi maṅgala, Sm. 49.
 Ākkūr-nādu, Tj. 97, 102, 103, 642, 645, 654.
 Akshataḷa Tirumala Bhaṭṭa, Kt. 85-86.
 Akshayālīṅgēśvara temple, Tj. 891, 892, 893.
 Akshaya, the 60th year of the Hindu cycle.
 Akshayatritiya, Vg. 51.
 Akshēśvara temple, Cg. 468, 485.
 Akshinī, actual privileges which are one of the 8 rights of ownership.
 Aktāyi Sēnāpati, Vg. 189.
 Akulamannādu, Kt. 1, 2, 8.
 Akula Peda Vengana, Nl. 680.
 Akula Raṅganāthayya, Nl. 494, 574, 578.
 Akumalla, Kl. 51-58.
 Akunthōṭkantha, Tp. 813.
 Ākupalli, Nl. 649.
 Alabaragi, Kl. 457.
 Alack, a measure, Cg. 191. See Alakku.
 Āladiyūr, Tn. 1-A, B.
 Alagādriputtūr, Tj. 7-A-G.
 Alagan Arulālapperumāl (alias Ulaganārāyaṇachakravartin), Rd. 7.
 Alaganātha Svāmi (Perumāl) temple, Nl. p. 1070; Nl. 11-13, 170-81, 182-83, 569, 570.

- Aḷagan Gñānasambanda, Cg. 1085.
 Aḷagan Kaliyugameyyan, Pd. 317.
 Aḷagan Kulaśekharaḍēva, Tn. 331, 350.
 Aḷagan-Perumāḷ Ativīrārāman (1562-1610), Tn. 255.
 Aḷagan-Perumāḷ (*alias* Kulaśekharaḍēva), Tn. 359, 360, 382.
 Aḷagan Perumāḷ Parākrama-Pāndyaḍēva, Tn. 297; Tvc. 135.
 Aḷagan Perumāḷ Srivallabhaḍēva (1430-74), Tn. 298.
 Aḷagan Śivalavēl (i.e., Ativīrārāma Pāndya), Tn. 345.
 Aḷagan Śokkan, Tvc. 138.
 Aḷagappa Pillai, Mr. 45-9.
 Aḷagappa Sāmantanār, Tp. 561.
 Aḷagappa Setti, Cg. 1198.
 Aḷagapperumāḷ, Cd. 891; S.A. 844; Nl. 14, 569, 570; Cb. 44; Pd. 263, 371.
 Aḷagapperumāḷnallūr, Pd. 220, 225.
 Aḷagapperumāḷ Pillai, Tj. 718, 719.
 Aḷagapperumāḷ Vinṇagar Embērumān, Pd. 219-20.
 Aḷagappillai, Cb. 44.
 Aḷagāpuri, Rd. 209.
 Aḷagar (God), Mr. 5-A, 314; Cb. 432; Tn. 431.
 Aḷagar Kōvil, Mr. 115-129.
 Aḷagarmalai, Mr. 100-A.
 Aḷagar Samudram, Mr. 5-D.
 Aḷagar Tirumalai, Cb. 415.
 Aḷagar Tirupputtūr, Tj. 7-D.
 Aḷaga Uttama Kavunḍan, Cb. 132-A.
 Aḷagia Nāmbi temple, Tn. 285.
 Aḷagia Sökkakkūttanallūr, Tp. 17-D.
 Aḷagiri Nāik, Mr. 45-9; Tp. 492-M.
 Aḷagiri Perumāḷ temple, Mr. 314.
 Aḷagiya Ālvār, Rd. 12-13.
 Aḷagiyaḍēva temple, Tj. 7-C.
 Aḷagiya Kulōttuṅgar, Pd. 204.
 Aḷagiya-kūttanallūr, Tp. 202.
 Aḷagiya-manavaḷa, Tj. 885.
 Aḷagiya Manavaḷapperumāḷ Mr. 321; Cb. 426; N.A. 147-8, 665; Tvc. 147, 229.
 Aḷagiya-mannār, S.A. 191-A.
 Aḷagiyanār temple, Tp. 877-D.
 Aḷagiyanāthasvāmin temple, Tj. 472-73.
 Aḷagia Pallava Ediriliśōla Sambuvarāya, N.A. 333.
 Aḷagiya Perumāḷ, N.A. 10; Cg. 710; Ms. 335.
 Aḷagiya Ponniamman, S.A. 479.
 Aḷagiya-rāja Perumāḷ, Cb. 191, 194.
 Aḷagiya-rāma Perumāḷ, N.A. 6.
 Aḷagiya-rāyan Virrūrunda Perumāḷ Kulandaipillai, Cg. 1063.
 Aḷagiya Śambuvarāya, N.A. 611.
 Aḷagiya Śēmanallūr, Tp. 67.
 Aḷagiya Śēman Aragaṇḍarāman, Pd. 257.
 Aḷagiya Śinga, Cg. 937.
 Aḷagiya Śiya, Kl. 291; N.A. 444, 467, 473.
 Aḷagiya Śokkanār temple, Pd. 212.
 Aḷagiya Śōlan, N.A. 333; S.A. 939; Cg. 248, 382.
 Aḷagiya Śōlanāḍālvān, Pd. 133.
 Aḷagiya Śōlanallūr, Cg. 773-4, 778; Ct. 324.
 Aḷagiya Tiruchchirrambalaṃ-udaiyār, S.A. 71, 115, 796; Mr. 403; Ct. 276, 278; Cb. 462; Cg. 291, 828, 1076; Tj. 936.
 Aḷagiya-Tiruchchirrambalaṃ-udaiya-Nāyanār temple, Tj. 1130.
 Aḷagiya-Tiruchchirrambalaṃ-udaiyār-madam, Tj. 833.
 Aḷagiya Tiruchchirrambalaṃ-udaiyār Nallanāyanār, Cg. 1093.
 Aḷagumalāru Krishnaśvāmi temple, Nl. 626.
 Aḷahāpurapatidēva (of Ātukūr or Atmakūr), Nl. 11.
 Alaivilaṇḍan Sandi, Pd. 355.
 Ālaiyattu-Pillaiyār, Tj. 1380.
 Alaiyūr, Tj. 1453, 1454; Cg. 199.
 Aḷakādri, Mr. 157; p. 527.

- Alakiri Paṇḍya Anantapālam, Mr. 400.
 Ālakkamiṇḍān, Cb. 338.
 Ālakkayyar, Cg. 7.
 Ālakku, Cg. 273; Tp. 319.
 Alakuntala, Kl. 277.
 Alālasundara, Tj. 691.
 Ālālasundaran-tirumaḍam, Mr. 195.
 Ālamanda, Vg. 36-A.
 Ālamaṇḍala Nūkayadēva Chōḍa Maharāja, Gt. 382.
 Ālamaṇḍala Perumāḷ (of Mōṭṭipalli), Gt. 380.
 Ālamañji (gratuitous supply of labourers), Sm. 2; Tp. 234.
 Ālambāḍi (in Adiyūr-nāḍu), Sm. 219.
 Ālambākkam, Tp. 322, 329, 302-31.
 Ālambaḷam village, Sm. 17, 36.
 Alamēlumāṅgāpuram, Ct. 28; Nl. 727, 728.
 Alamghir Mayani Gaffi Khān, Kl. 198.
 Alamghir Pādsha, Ct. 268; Cd. 267, 269, 288.
 Alamghir "Tajadavud," Kl. 197.
 Alam Khān, Cd. 928.
 Alampadusha Gazi, Cd. 266.
 Alampālil, Tj. 129.
 Alampuri Kamaleya Nāyaka, By. 179.
 Alamshanva Sāhēbu, By. 41.
 Alamūru, Kl. 579, 580.
 Alanāḍu, Mr. 324, 326, 339, 343, 352-53, 367, 383, 384, 385.
 Ālaṅgāḍu, p. 512; Nl. 543.
 Alanghir, Cd. 287, 362.
 Ālaṅguḍi (near Nīḍamaṅgaḷam), Tj. 983-87; Cg. 243; Tp. 159, 842.
 Ālaṅguḷam, Mr. 328.
 Alaṅkāra, Gt. 3.
 Ālapāḍi village, Ms. 196.
 Alapalapalli, Nl. 336.
 Ālappirandān, N.A. 228, 231; S.A. 886.
 Ālappirandān Ēlīsaimōgan, S.A. 1086.
 Ālapppirandān Mōgan, S.A. 524, 528, 541.
 Alattūḷan Raṇakeśari, Cg. 207.
 Alattūr, N.A. 222; Cg. 844-A; Ml. 39; Tj. 1203.
 Ālattūr Nādu, Tj. 965.
 Alāudin, Kl. 195.
 Alavaddinu (Seku), Cg. 843-4.
 Alavalapāḍu, Gt. 354; Nl. 61.
 Alavalapati (Alavalapāḍu), Cd. 622.
 Ālavandai, S.A. 804.
 Ālavandān, Tp. 21-H.
 Ālavandār Nirēṇṇa Perumāḷ *alias* Rājarāja Sisupālan, S.A. 588.
 Ālavandisura, Tp. 62.
 Ālavattam Peddayya, Gt. 521.
 Ālavu (Survey), Tj. 1001, 1074.
 Ālavukkal, N.A. 561.
 Albuquerque, Gt. 632.
 Āletipalli, Ct. 148.
 Aleyarumconḍa, N.A. 532.
 Alia Vema Reddi, Gt. 574.
 'Ali Abdulla,' Ml. 26.
 Aligarh, Rd. 67-70.
 Alikkonraikilān, Nl. 226.
 Alikuḍi, Tn. 407.
 Alim Khān, Cd. 270.
 Alinanāḍu, Gt. 380.
 Alipuram, Ct. 14.
 Ali Riza Khān, Gt. 884.
 Āliya Liṅgarāja, By. 112, 113.
 Āliya maha-arasu Rāmappayyadēva Mahārāja, Kl. 520, 579, 590, 599; Cd. 25, 549; Cg. 717; By. 207, 251, 328, 448; Kl. 395, 532; S.K. 186; Nl. 199, 616, 781; Sm. 91-A.
 Āliya-Rāmarāsayya, Tj. 898.
 Rāma, Rāma Rāya, Rāmurāja, Ap. 201; Cd. 398.
 Āliyasantāna (Inheritance of property by the son-in-law), S.K. 128.
 Āliyāviradamkoṇḍaviḷagam, Cg. 1111.
 Ālkondān, Cb. 364.
 Alla Bhūpati, Nl. 286.
 Allādanātha temple, Gt. 857, 859.
 Allāḍa Pemmaya, Gt. 315.
 Allāḍa Redḍi Dodḍavaram, Gd. 359.
 Allāḍa Redḍi (son of Dodḍaya Redḍi of Rajahmundry), Gd. 14, 15, 20, 26, 61, 330, 351; Gt. 766.

- Allāḍareddi—Vēmareḍḍi, Gd. 332.
 Allaḍu Sudha Dēva Mahārāju, Nl. 334.
 Allahabad, Gj. 145, p. 719; Vg. I.
 Allāḷa-Bhaṭṭa, Cb. 72; Tp. 452.
 Allāḷanātha, Cd. 608.
 Allāḷanātha ḷaiya-Nāyaka, Sm. 13.
 Allapa, By. 474.
 Allapaṟṟu, Gt. 586.
 Allāreḍḍi Doḍḍa (or Dodd II) of the Rājahmundry Reddi dynasty, Gd. 359.
 Allaya Doḍḍa, Gd. 359.
Allāyamānyam (The right to receive a handful of grain or any quantity of an article sold in a market as a cess for measuring), Sm. 91.
 Allaya-Vēma (of Rājamahēndrapudi), Gd. 329, 330, 353, 354.
 Alligrāma, By. 52.
 Alliyangodai Ammai, Tj. 758.
 Allugaṅga, Kl. 261.
 Allugi (King, lord of the town Morata), Cd. 73.
 Allun Dirukālti (the crest jewel of the Pallava family), Nl. 465.
 Alluntikka Mahārājan (a blossom among Pallavas), Nl. 466, 626.
 Alluntikka Mahārāja Gaṇḍa Gōpala, Cg. 328.
 Alluntikkaraśan, Cg. 747.
 Allun Tirukkāḷadēva, Ct. 140.
 Alluntirukkāḷattidēva, Nl. 229, 427, 729.
 Allūr, Cd., 875-6; Gt. 326-3; Kl. 59-60; Nl. 772, 454-5, 460; Tp. 332-52.
 Allu Rāja, Gt. 532.
 Allūr Annā Redḍi, Nl. 264.
 Allūr Nakkar temple, Tp. 348.
 Allūr Subbā Śāstri, Cd. 875.
 Allu Tirukkāḷadēva Mahārāja, Nl. 7.
 Ālmūr, Kl. 630.
 Alodamala Gopal, Kl. 154.
 Aloja (Mason), By. 187.
 Alturti, Nl. 650.
Alu (one of the market dues), Sm. 65.
 Āḷuḍaippillai, Nl. 801.
 Āḷuḍaiya Dēvar, Tp. 31.
 Āḷuḍaiya Nachchiyār, Cb. 381; Cg. 983.
 Āḷuḍaiya Nambi, Cg. 965; Tj. 336.
 Āḷuḍaiya Nāyaka, Cg. 41.
 Āḷuḍaiya Nāyanār, S.A. 72; Cb. 169.
 Āḷuḍaiya Pillaiyār, S.A. 821; Rd. 252, 196; Tj. 316, 336, 1156; Tp. 323; Pd. 243.
 Āḷuḍaiyār N.A. 70, 255, 711; S.A. 5, 59, 65.
 Āḷuḍaiyār Manumasiddhēśvara, Nl. 559.
 Āḷuḍaiyār Tiruvidaichchuramudaiya Nāyanār, Cg. 221.
 Āḷuḍa Rāmarājayyadēva, Ap. 33.
 Āḷudiḷayyadēva Mahārāya, Nl. 740.
 Alumbil (Alimbil), Pd. 1, 2, 5, 7.
 Alumghir, Kl. 122.
 Alumghir Abdul Agim, Kl. 126.
 Alumghir Pādsha, Kl. 140.
 Ālumpūṇḍi, S.A. 336, 385.
Āḷunganattār (the managers of the village sabhā), Cg. 1130; N.A. 298; Cg. 516; Tp. 725, 727.
 Ālupa Kings, S.K. 83, p. 856, 860, No. 140.
 Ālupēndra, S.K. 283.
 Ālūr, By. p. 252.
 Āluruttimalai, Pd. 15.
 Ālu Tekarājudēva, Al. 729.
 Āluva-araśar, Nl. 205.
 Āluvakoṇḍa (Alavakoṇḍa), Kl. 61-62.
 Āluvarśar (i.e., Ālupēndra), S.K. 283.
 Ālvāḍi, Cd. 455.
 Ālvāṇāṅkakāra Malaiyaman, S.A. 785.
 Ālvāṅkoil Viraśōḷadēvannallūr, Mr. 306-7.
 Ālva King, S.K. 142.
Ālvārs (Śrī Vaishnavite saints), Tp. 473; Tn. 859; Tj. 9, 68, 234; Kl. 223, 623; Gt. 127, 524; Cd. 707, 175; By. 348; Cg. 315, 197; Cb. 48, 432; S.A. 64, 388; Tp. 755.

- Ālvācheruvu tank, Ct. 19.
 Ālvākurichchi, Tn. 30-35.
 Ālvār Tirunagari, Tn. 330, 513-21.
 Ālvār Tribhuvanasundarar, Tp. 740.
 Ālvār (Sri)—Pirāntakan Kuṇḍavai—(Kuṇḍaviyār) Pirāṭṭiyār, Tj. 459, 1216, 1314.
 "Amachoyurkara—Chaturvēdimangalam," Cb. 361.
 Amadāla village, Kl. 153, 155.
 Amalakēśvara temple, Tj. 807-A—H.
 Amalāmbika, Nl. 394.
 Amalāpuram taluk, Gd. 7, 8; p. 713.
 Amalēśvara temple, Gt. 621.
 Amalēśvara Bhaṭṭa, Gj. 272.
 Amaṇḍūr, Mr. 89.
 Amānīcheruvalla, Nl. 1, 2.
 Amanimādēviyār, N.A. 115.
 Amani-nārāyana—Chaturvēdimangalam, N.A. 15, 16, 647; Tj. 86, 87, 89, 92, 380 and 421.
 Amañji (see Ālamañji), Cg. 1024.
 Amaṇkuḍi, Sm. 202-6.
 "Amanud Khan Mahommed Jai," Kl. 130.
 Amara (grant of revenue on condition of military or police service), Nl. 779.
 Amarābharaṇa, Ct. 64, 186.
 Amarābharaṇa Siyagaṅga, N.A. 343.
 Amarabhujāṅga, Mr. 278.
 Amarabhujāṅgadēva, Tj. 995.
 Amarabhujāṅgan Muppuli (*alias* Gaṇḍaragaṇḍa—Pallavarayan), Tj. 877.
 Amarabhujāṅganallūr, Cb. 117, 120-1, 430.
 Amarabhujāṅgavarman, Mr. 280 (Kērala king), 284, 287.
 Amarabhujāṅgaranallūr, Cb. 9.
 Amaraḍār (holder of an *Amaram*. See *Amara*), Nl. 235, 456, 501, 448, 638.
 Amarakīrtiāchārya, By. 453.
 Amarakōṇ, Cg. 527.
Amaram, Ct. 344; Nl. 3, 20, 43, 49, 403, 451-2, 291, 499, 507, 598, 652, 688, 728. See *Amara*.
 Amaramāgāṇa, By. 263.
 Amaramputtūr, Cg. 193-P.
 Amaram Timmarasa, Sm. 42.
 Amaranātha, Vg. 5.
Amaranūyakam (the possession of an *amaram*), Cd. 854; Tn. 407.
 Amaranāyani Vēṅgala Nāyanugāru, Cd. 903.
 Amarānidhi (Saivite saint), Cg. 1057.
 Amarapāṇḍyanallūr, Mr. 273-D.
 Amaraphaṇīśvara temple, Cb. 286.
 Amarapura, Gt. 441.
 Amarāvati, N.A. 530; S.A. 435; Cd. 699, 880; Gt. 102, 180, 273, 617, 763; Kt. 31, 56, 179, 336; Ms. 236-69 and 271-82.
 Amarāvati Stūpa, Gt. 635.
 Amaraviṭaṅka Perumāl temple, Cb. 286, 289, 292.
 Ama Redḍi Sēge Reddi, Nl. 341.
 Amardamaṭha, Tj. 328.
 Amarēndragiri, Ct. 131.
 Amarēndra Sarasvati, Ct. 131.
 Amarēśvara—Perumāl temple, Tp. 313, 318; N.A. 530; By. 133; Gt. 371, 633, 180, 328, 617-8, 632; Kl. 454; Kt. 179; Nl. 388; Tp. 313-8; Vg. 5, 9.
 Amarēśvara Preggaḍa, Gt. 586-I.
 Amartaka, S.K. 142; p. 582.
 Amarūṇṇi Muttaraiyan, Pd. 247.
Amaruśataka, Gt. 217, 604-A.
 Amaṭṭi (*alias* Kurumbaḷakoḷali), Cg. 1027.
 Amāvāsipaḍi, Nl. 489.
 Ambadēva Mahārāja, Cd. 468, 654, 666, 669, 671, 689, 697, 849; Kt. 113; Kl. 261, 266, 267, 272, 280, 335, 341, 360.
 Ambadēvarāju (son of Chelinaṅyunikomma—Nāyuḍu), Kl. 354.
Ambalakarās (Lit. Council-men; heads of villages inhabited by Sūdras), Ms. 176; Mr. 107-A.
 Ambalanāthēśvara temple, Tn. 122.
 Ambalappaśvāmi temple, Rd. 16-17.
 Ambalapperumāl, N.A. 387; Tvc. 91.
 Ambalattāḍi, N.A. 168.

- Ambalattāḍinallūr, Tn. 408.
 Ambalavāṇasvāmi, Tn. 422.
 Ambali, By. 427.
 Ambaliṅgamuḍaiya Nayanār, Ct. 272.
 Ambanāḍutpadamēviya Tiruk-kaḍavūr, Tj. 102.
 Ambar, Tj. 669, 778, 783, 796, 799.
 Ambarāju, Gt. 513.
 Ambar-nādu, Tj. 175, 631, 633, 636, 654, 776, 781, 790, 799; Cg. 1157; Tp. 220.
 Ambar-Srī-Mahākālam, Tj. 800.
 Ambar Tirumāgālam-uḍaiyār temple, Tj. 776, 790.
 Ambarupeta, Kt. 206-A.
 Ambāsamuḍram, Mr. 8; Tn. 2-29, 433; Tp. 773.
 Ambattūr, Cg. 889.
 Ambattūr-ērikiḷṇāḍu, Cg. 1048, 839.
 Ambattūrnāḍu, Cg. 889, 964, 968, 998, 828.
 Ambāvaram, Cd. 17, 17-A.
 Ambaya Reddi, Kl. 335.
 Ambikādevi, S.K. 271.
 Ambikādevi-Chautarasa Narappa, S.K. 269.
 Ambilikkai, Mr. 242-A.
 Ambukōvil, Pd. 1-11.
 Ambur (Aumaiyūr), p. 95.
 Amil, Cd. 106, 186, 188-9, 190-91, 199, 201, 203, 357, 360, 361, 365, 377, 378, 390, 502; Kl. 117, 136, 140, 142, 149, 156, 157.
 Amildar (collector of revenue), Cd. 306.
 Aminabad, Gj. 250; Gt. 764-6.
 Amin Saheb, Cd. 190-91, 200, 201.
 Amir Kātar Sāyapu, Mr. 111.
 Amīrpuram, Cd. 418.
 Amir Singh, Tj. p. 1265.
 Amitarāsi, By. 230.
 Amji (*Amañji*), Nl. 319.
 Amma (temple), Gt. 417, 418-20.
 Amma I, Kt. 4; Ms. 195 (918-25), Amma II (Vijayaditya V), Gt. 819 (945-70); Kt. 35-A, 127, 349; Ms. 195.
 Ammagāru (Goddess of Vavilla), Nl. 657.
 Ammaināchchi (*alias* Palārriḷ-venṇār), N.A. 231.
 Ammainallūr, N.A. 237.
 Ammaiappan (title), Ct. 339.
 Ammaiappan Nayanar, N.A. 169, 379.
 Ammaiappan Gaṇḍar Sūriyan Sambuvarāyan, S.A. 997.
 Ammaiappan Paliyañji Palla-varaiyan, Ct. 339.
 Ammaiappan Sambuvarāya, Cg. 469.
 Ammaiappan Savaka, N.A. 720.
 Ammakonḍa, Gd. 193.
 Amman, Cg. 48, 193-P.
 Ammanabrōlu Sīma, Gt. 356, 357, 366, 371, 372, 456.
 Ammanabrōlu town, Gt. 334-5.
 Ammanāchi Amman temple, Ct. 263.
 Ammanadēvanātha, Nl. 553.
 Ammanagallu City, Kl. 276.
 Ammaṇa-Nāyaka, Sm. 38.
 Ammaṇaṅgaru (village), Gt. 819.
 Ammaṇavārabasti (at Hiriyaṇ-gaḍi), S.K. 211.
 Ammanāyaka, Nl. 46.
 Ammaṅgai, S.A. 7.
 Ammaṅgaru (wife of Komāra-giri Reddi), Kl. 598.
 Ammarāja, Kt. 5.
 Ammarāja I, Gd. 13.
 Ammarāja II, Gt. 397, 813; Bm. 7.
 Ammasāni Gōtra, Nl. 291.
 Ammasatram, Pd. 15.
 Ammāvaram Agrahāram, Cd. 539.
 Ammavāru Shrine, Kt. 296.
 Ammayappēśvara Nayanar, N.A. 377, 540.
 Amnāyākshi temple, Ct. 263.
 Amritagaṇattār (one of the committees of the village sabhā), Cg. 516, 1027, 1032, 1040.
 Amritaghaṭēśvara, Tj. 626-57, 1514-21.
 "Amritamaṇi," Kt. 2.
 Amritapadi (Sacred food), Gt. 371, 380, 398; Nl. 66, 112, 113, 122, 383, 281-2, 296, 344, 604, 782.
 Amritaprajña, S.K. 161, 165.
 Amritaśi deva, By. 108.
 Amritavalli, S.A. 640.
 Amritavalli Chaturvēdimaṇ-galam, Tj. 574.

- Amritēndratīrtha (pupil of Ānanda Sarasvati), S.K. 161.
 Amritēśvara Image, Kl. 230; By. 181.
Amṭēvāsika (disciple), Gt. 670.
 Amudaguṇavaḷanāḍu, Tn. 326-9, p. 1479.
 Amudālapalli (in Bāpatla), Gt. 76.
 Amudanapalle, Gt. 592.
 Amudan Geḷavan Periyān Śōman, Cg. 965.
 Amudan Perrāl (Pallavan Mādēviyār), N.A. 104.
 Amudan Pichchan, Cg. 1132.
 Amudan Tiruchchirrambalam Uḍaiyān, Tj. 785.
 Āmuṇḍa-maṭha, Mr. 75.
 Āmuṇḍi (Aimbūṇḍi), N.A. p. 67.
 Āmūr, S.A. 478; Cg. 1017; Cb. 140, 240.
 Āmūr-kōṭṭam, Cg. 57, 149, 175-6, 196-7, 200, 209, 222, 234-A, 767-8, 913, 921, 1233; Tj. 167.
 Āmūrṇāḍu, Cg. 57, 768.
 Amuṭṭarāṅgōṭa, Tp. 786.
 Ānada (Ananda), Gt. 656.
 Ānadēva Mahārāja, Gd. 327.
 Ānagundi, By. 45, 312; Cg. 1017, 1152.
Ānai-achchu (a gold standard), Tp. 117; Tn. 93.
 Āṇaibōgi, N.A. 663-B.
 Ānaichchul, Tj. 998, 1000.
 Āṇaikkal (a gold standard), Tp. 682.
 Āṇaikāṭṭa Perumāl, N.A. 408; Tj. 476; Tn. 419.
 Āṇaikkaraichchēri, Cg. 930.
 Āṇaikkattattūr, p. 31.
 Āṇaimalai, Mr. 9-25, 387; Tj. 97; Tn. 398, 248, 250; Tvc. 220.
 Āṇaimāṅgalam, Ct. 370; Tj. 286; 890-A-B; Tn. 348.
 Āṇaimēḷtuṇṇinār, Tn. 98.
 Āṇaimēḷṇṇinār, Tj. 28.
 Āṇaipattī, Mr. 2, 3-A.
Āṇaittulahunkondaruliya (who conquered the whole world), S.A. 132.
 Āṇaivāri, S.A. 170.
 Āṇaiyamān (Virāṭa king), N.A. 65, 124, 125.
 Āṇaiyapadaṅga temple, Cg. 337.
 Āṇaiyār Nāyinār, N.A. 227.
 Āṇaiyēṇṇukkūḍam (watershed), S.A. 87.
 Āṇaiyūr (Kāṭṭukkaruppanpattī), Mr. p. 1037.
 Āṇakapalle, Vg. 44.
 Āṇakkudi, Mr. 60-B.
 Āṇāmāpadi Gāru, Gj. 39.
 Ānanda, Gt. 656; Pd. 14; Vg. 24-5.
 Ānanda, Sage, Bm. 11.
 Ānanda Gōtra, Gt. 188.
Ānandalahari, Mr. 173.
 Ānanda-Mahāpātra, Gj. 90, 91.
 Ānanda Namaśivāya Paṇḍaram, N.A. 614.
Ānandanidhi (bank), By. 315, 355 and 358.
 Ānanda Rao, Tj. 500.
 Ānanda Sāntarao, Gj. 43.
 Ānanda-Sarasvati, S.K. 161, 165.
 Ānanda-Śāthapaṅkti, Gj. 134.
 Ānanda-Siladāyinēni Redḍi, Nl. 372.
 Ānandatāṇḍava Perumāl, S.A. 148.
 Ānandatīrtha (Madhvāchārya), Gj. 168, 169; S.K. 241.
 Ānandēśvara shrine, Tj. 995.
 Ānandūr, Rd. 113.
 Āṇaṅgabhiṃa, Gj. p. 685, Nos. 176, 185, 227; Vg. 5.
 Āṇaṅga-Vallavappāḍi, Tj. 796.
 Āṇaṅguṇḍi, Ct. 9-V.
 Āṇaṅgūr, Cg. 968, 1099.
 Ananta (Paṇḍit), Gt. 333.
 Ananta (Maṭṭa), Cd. 854.
 Ananta Āṇaṅga Bhima, Dēva Kēsari, Gj. 77.
 Anantabhaṭṭa (the author of the *Bhārata-champu*), Gt. 3.
 Anantabhaṭṭa (of Urputtur), N.A. 663-A.
 Anantāchārya, Cd. 353; Mr. 80; Nl. 647.
 Anantachōḍa-Mahārāja (Matla family), Cd. 675.
 Anantadēva pagoda, S.K. 225.
 Anantajīyana, Vg. 178.

- Anantakapalli, Vg. 198.
 Anantālvār, Cg. 1203.
 Anantāmātya, Kt. p. 891.
 Ananta Nāyaka (of Parakkādu),
 Rd. 117.
 Anantaṅga Mahāpātra, Vg. 185.
 Anantapāla, Gd. 357, 264; Gt.
 305, 93, 236; Kl. 351.
 Anantapālayya, By. 125.
 Anantapallavaraiyan, Mr. 252;
 Ananta Paṇḍita, Gt. 3.
 (the author of the *Vyaṅgyār-
 thakaumudi*).
 Ananta Pantulu, Cd. 293.
 Anantapūr, Ap. 1; Gt. 520; Kl.
 584; Śm. p. 1215.
 Anantapuram, Kl. 164; By.
 342; Ap. 143.
 Anantarāja, Cd. 12, 555; Kl.
 63.
 Anantarājappēta, Cd. 679.
 Anantarāja Narasayyadēva
 Mahārāja, Kl. 191.
 Anantarājayya, Cd. 924.
 Anantarāja Svāmi temple, Rd.
 150.
 Anantarasa, Cd. 12.
 Anantarasa Uḍaiyār, Ap. 1.
 Anantarasu dēva Chōḍa Mahā-
 rāja, Cd. 859, 883.
 Anantarasupēta, Cd. 643, 896.
 Anantarasupuram, Cd. 644.
 Ananta-Redḍi, Cd. 707.
 Ananta-samudram, Cd. 514, 645.
 Anantasārōvara (tank), Gt. 93.
 Anantaśayana, Gt. 167, p. 274.
 Anantaśayanārya, Nl. 647.
 Anantaśayin, S.A. 435.
 Anantaśivāchārya, Ct. 368.
 Anantaśivan, Tj. 420.
 Anantaśūrayya, Nl. 189.
 Anantasāgara-agrahāra, Nl.
 3-6.
 Anantavarma dēva (Gaṅga
 king), Gj. 135, 136, 137, 146,
 259-64, 291, 294, 298-300,
 304-05, 307, 310-11, 313-15,
 317-18, 321, 325-26, 328-29,
 331-40, 342-46, 350, 352, 355-
 56, 373, 376, 382-83, 387-93,
 395, 397, 399, 401, 410, 416-17,
 419-20; Vg. 2, 4, 11-2, 36-A,
 54-7, 63, 201-2, 211-13, 218,
 221-2, 224-9, 231.
 Anantavarman Chōḍagaṅga,
 Gj. 4, 6, 142, 143-A, 258, 296,
 355, 420, 424, 422; Gd. 222,
 232, 313, 131, 161, 217, 218,
 219, 224, 226, 350; Gt. 1; Tp.
 159; Vg. 5.
 Anantavarma-Madhukāmārṇa-
 vadēva, Gj. 261.
 Anantavarmapratāpavira Bāṇu-
 dēva, Vg. 155.
 Anantavarma-Pratāpavīra-
 Narasimhadēva, II, Gj. 151;
 Vg. 120, 125, 128, 131, 138, 145,
 178.
 Anantavarma Śrī Vīra Narana-
 rasimha, Vg. 3.
 Anantavarma-Vajrahastadēva,
 III, Gj. 400, 408; Ms. 188.
 Anantavira-adigaḷ, Mr. 378.
 Anantavirya dēva, By. 190.
 Anantayārya, Nl. 520.
 Ananteśvara (God), Gt. 832;
 S.K. 225, 80, 238; Cg. 439,
 443.
 Anapāya, Cg. 44.
 Anapāya (Kulottunga II, Chōla
 king), Tj. 908, 911.
 Anapāya Kāḍavarāyan, S.A.
 541.
 Anapāya Muttaraiyan, Tp. 544-
 5.
 Anapāya Mūvēndaveḷān, Cg.
 578, 582, 44.
 Anapāyanallūr, Cg. 578.
 Anapāyan Sevūr, Tj. 858.
 Anapāyapuram, Tj. 597.
 Anapōtareḍḍi, Gd. 83.
 Anapōti Nāyūṇḍu, Nl. 92.
 Ānatāṇḍavaram, Tj. 589.
 Anattavan Māṣenan, Mr. 102.
 Anattūr Tiruveṇṇainallūr, S.A.
 775.
 Anavattaperumāl, Tn. 464.
 Ana-Vēma, Gd. 16, 328, 352;
 Kt. 102 (Koṇḍavidu Redḍi);
 Kl. 489-L, p. 1085.
 Anavēmaya-Redḍi (Kondavīdu-
 Reddi king); see Ana-Vēma.
 Anavōta, Gd. 328, 624, 626;
 Kt. 304.
 Anavōta Dēva Chōḍa, Gt. 412.
 Anavōtama Redḍi, Kl. 278.
 Anavōta Nāyaka, Gt. 123; Vg.
 167.

- Anavōtaya Reddi, Kl. 284.
 Anayamā dēvi (queen), Vg. 21.
 Anbarīchchuramuḍaiya-Nāya-
 nār temple, Tp. 176.
 Anbil, Tp. 353-66.
 Ambirpiriyāda Amman, Rd.
 286.
Añchupañchaparivāra (attend-
 ants), Kl. 480.
 Andabhāraṇa Dēva, S.A. 118-9.
 Andakūttar, Pd. 265.
 Andala river (near Parachur),
 Gt. 113.
 Andama (Deity), Nl. 56.
 Andanāḍu, Mr. 60-D, 62, 293,
 297; Tn. 41, 307, 312, 366.
 Andanallūr, Tp. 367-83; N.A.
 564.
 Andanāyagar, Tj. 455.
 Andanāyanār Kōyil, Tj. 897-A.
 Andāṅgaḷ Paṅgalarāyar, 8 N.A.
 392.
 Andān Kōyil, Tj. 987-A, B.
 Andanūr, Tp. 5.
 Andapillai Sōmadēvan, Nl.
 632.
 Andapillaiyāndār, Tj. 312.
 Andappūr, Cd. 792, 904.
 Andapūr, Cd. 830.
 Andār temple, Tp. 765.
 Andār-Embirānarmaḍam, Tp.
 645.
 Andār maḍam, p. 1262.
 Andār Sundarapperumāl, Tn.
 328.
 Andār Villāṅgudaiyār Śirut-
 tonḍar, p. Tj. 758.
 Andattukūṟṟam, p. 1262; Tj.
 1079-80.
 Andavanallūr, Tp. 374.
 Andavar shrine, Cb. 300, 308;
 Tp. 274.
 Andavarāyar Vāṇaṅamuḍi
 Tōṇḍamān, Tj. 1301, 1303.
 Andeki, Gt. 819.
 Andhra kings, Gt. 838; Ms.
 271-82.
 Andhrapatha, Gt. 273.
 Andhrarāmalingasvāmi temple,
 Nl. 606.
 Andhrasuratrāṇa, Gd. 71-A.
 "Andiganāchar" Nandyala
 Basavayya, Kl. 505.
 Andiran (Ay chief), Tvc. 215.
 Andirika river, Kl. 6.
 Andīśvaramuḍaiyār, Cb. 67.
 Andiyūr, Cb. 64; Sm. 199.
 Andōni Muttu Tēvar (son of
 Kotta Rāyappa Tēvar), Tj.
 1303.
 Andoovanna Pattanna svami,
 S.A. 481.
 Andrahalu, By. p. 254.
 Andra kapālēśvara temple, Cb.
 141, 148.
 Andra Trilingamadhyama,
 country, Gj. 15.
 Andulūri Vijayāditta Dechini,
 Nl. 335.
 Andupūru, Cd. 821.
 Andūr, Nl. 713.
 Anēkallu, Ct. 192.
 Anēkataṅgapādam temple, Cg.
 337-9.
 Anēmaḍugu, Nl. 403-404.
 Aṅgaḍabhāṭṭar, Nl. 807, 808.
 Aṅgaḍamantanāḍu, Nl. 56.
 Aṅgaḍi Gōpinātha, Gt. 843.
Aṅgaḍi-kkūli (tax collected from
 stalls opened in the bazaar),
 Tj. 119.
 Aṅgaḍipuram, Ml. 53-A.
 Aṅgakkara Īśvaramuḍaiyār tem-
 ple, Ct. 210, 213.
 Aṅgālamman temple, Rd. 276,
 277; Pd. 13.
 Aṅgāla Paramēśvari temple, Cb.
 352-A, B.
 Aṅgapalāndanāḍu, Nl. 496.
 Aṅga-raksha (bodyguard), Gt.
 856.
Aṅgarāṅga vaibhava, all enjoy-
 ments.
 Aṅgarāyan, Pd. 128.
 Aṅgarāyanamaṭam, Cg. 1074.
 Aṅgarāyar Mudaliyār, Cg. 1074.
Aṅgaśālai (a tax to be paid by
 tenants), Cg. 1095.
 Aṅgavidyā Kūttapperumāl, S.A.
 832.
 Aṅgīrasa, one of the sixty years.
 Aṅguḍīśvaram-Uḍaiyār, Tn.
 453, 454.
 Āni, Third Tamil month.
 Ani festival, Cg. 962.
 Animala, Cd. 463.

- Animēla, Cd. 401-2-C.
 Anitalli, Vg. 199.
 Aniteri, N.A. 676-7.
 Aniyāṅkabhima *kōla* (measuring rod), Vg. 217.
 Añjāda-Perumāḷ Nāyinār temple, Nū. 388.
 Añjanākshi Amman, Cg. 144.
 Añjanēśvara figure, Nl. 506, 442.
 Añjanēya, Ap. 11, 15, 35, 42-3, 63, 69, 216; By. 32, 38, 41, 69, 73, 134-5, 138, 141, 145, 153, 187, 222, 229, 252, 261, 353, 359, 365, 430, 437, 440-1; Ap. 98, 158, 172, 199, 201; N.A. 635; Ct. 27; Cd. 21, 395, 397, 406, 443, 446, 552, 577, 594-5, 635, 906, 628; Gt. 179, 337, 434, 448-50, 477, 484, 512, 584; Kt. 108, 298, 254, 277, 287; Kl. 107, 29, 42, 96, 190, 408, 424, 428-9, 431-2, 520, 555; Nl. 727-8, 86, 93, 132, 51, 61, 125, 301, 387, 549, 579, 598, 608, 616, 656, 927-8; Rd., 98.
 Añjukōttai, Rd. 279.
 Añjupañchalattār (the five artisan classes), Cg. 371.
 Añjuvaṇṇam (the five artisan classes), Cn. 3.
 Añkagadyāna (a tax), By. 166.
 Añkālamma, Cd. 17, 170, 382, 426, 569; Gt. 522; Kl. 106, 425, 97, 566; Sm. 65; Nl. 364.
 Añkammā temple, Ml. 695.
 Añkula Kōṭēśvaradēva, Nl. 416.
 Añkuśa (Pāṇḍya Symbol), Cd. 700; Cg. 847.
 Aniyāṅkabhīmadēva Ravutu, Gd. 313, 336, 350.
 Aniyaṅka Bhīmeśvara temple, Gj. p. 699, No. 409.
 Añjukūḍi, Pd. 7.
 Ānmaiūr, N.A. p. 95 and Nos. 534-6.
 Ānmāṇḍu, Tn. 257, 265-6, 268.
 Annā (the Minister of Nanni-Chōḍa), Gt. 235, 256.
 Anna (son of Anyamāmba), Rl. 298.
 Annadāna-Matham, Mr. 84.
 Annadāna Śivapuri, Ch. 101.
 Annadāta-Udaiyār, Sm. 116; N.A. 524.
 Annadēva (or Anṇarāja), Kl. 347.
 Annadēva (son of Atirāja), Kt. 308.
 Annadēva (Chōḍa), Gd. 81.
 Anṇakarai, Ml. 41-2.
 Anṇaladēva (son of the Mahā-pradhanin Gannaya Pregāḍa of Imadalūru), Kl. 331; By. 389.
 Anṇalūru, Cd. 486.
 Anṇālvi, Sm. 18, 41; Tn. 350.
 Anṇama, Nl. 114-A.
 Anṇāmalainātha, N.A. 209, 375; Ty. 512-6; Tp. 288.
 Anṇāmalai-Setti, Sm. 116; (Maha-odḍa-viyāpāri).
 Anṇāmalai-venbā, N.A. 614.
 Annamāmbā, Kt. 11; Tp. 453.
 Annama Nāyaka, Gt. 880; Vg. 145, 149.
 Annama Nayaninṅāru, Cd. 175.
 Annamārādhya, Nl. 623-B.
 Annamarāja, Kl. 489-I, 235.
 Annamarāja Gōpālavardhana, Vg. 130, 186.
 Annamarasa, Cd. ayya 653, 676; S.A. 371, 862.
 Annama Redḍi (Reddi king), Kl. 343; Nl. 424.
 Annamasamudram, Nl. 7-10.
 Annani Gāru, Nl. 31.
 Annamuttammāl, Tp. 492-F.
 Anṇan Basavaṇṇa Nāyakkar, Tn. 287.
 Anṇan Tamilappallavaraiyan, Tn. 67.
 Anṇan Viḷuppādarājar (of Vāḍagarai), Mr. 75.
 Annapāla Sūryaḍu, Kt. 1.
 Anṇapa-Oḍeya, S.K. 96, 230.
 Anna Parvata Mallinātha, Gt. 405.
 Annapōtta Redḍi, Gt. 102, 103.
 Anṇappa Uḍaiyār, S.K. 22, 276.
 Annapūrṇa-Bhavāni Image, Kl. 471.
 Annā-Redḍi, Cd. 699, 880; Nl. 312.
 Anṇar Goppanār, S.A. 341.
 Annāvadhāni (Kollur Bhagavata), Gt. 77.

- Annāvaram, Kl. 63; Nl. 62; Vg. 49.
 Annavāyil, Tj. 824.
 Anna Vēma, Ct. 174-A; Gd. 5, 18; Gt. 626; Kl. 456.
 Anna-Vēmapura, Gd. 18.
 Annāvipperumāḷ Pillai, Mr. 44, 45-9.
 Anna Vōta, Gt. 405.
 Annaya (of Rājahmundry), Gd. 329.
 Annaya-Preggada, Gd. 12.
 Annaya-Reddi, Kl. 456.
 Annayyareddi, Kt. 286-A.
 Anniga, Sm. 82.
 Annittā (Agnishṭa), Nl. 140.
 Anniyūr, Tj. 786.
 Anniyūraḍigal, Tj. 379.
 Annual Committee, Ct. 299.
 Antambarakaṇḍan Vallamarāja (Mahāmaṇḍaleśvara), Tp. 539.
 Antarāla-Maṇṭapa, Ct. 308; Cd. 30, 76, 77, 81; Kl. 239, 240-3; Tn. 270.
 Antaraṅgakālva, Cd. 854.
 Antarāṅgas (counsellors?), Gj. 9.
 Antarāya (kind of tax), N.A. 556-7; Cg. 519, 1000.
 Antarāyappāttam (a tax collected from the tenants of land?), Cg. 1070; Tj. 1068.
 Antarāya-Kāṣu, Tj. 779.
 Antayyana Koḍigihalli, Ap. 55, 60.
 Antembaragaṇḍa, Ct. 213.
 Antōji, Nl. 315.
 Antōji Pantulu (Havildar), Nl. 318.
 Aṇukkanambi, Tp. 291.
 Aṇukkan Mahāmali, Tj. 1204.
 Anttapura, By. 313.
 Aṇukkūr, B.M. II.
 Antyembaragaṇḍa, Cd. 665.
 Anugrahaśivāchārya, Kt. 226.
 Anugunda Veṅgalappa, Ct. 168-D.
 Aṇuka Pallavarayya, By. 174.
 Aṇukkiyār (devoted servant) Cg. 1022.
 Aṇulōma (mixed castes), Tj. 937; Tp. 715.
 Anumabōyi, Kl. 555.
 Anumadēva, N.A. 136.
 Anumakoṇḍa, Gt. 349, 568.
 Anumañchipalle, Kt. 239-43.
 Anumanta (Hanuman), God, Kt. 108.
 Anumanta (Hanuman) Perumāḷ Image, Nl. 112.
 Anumantu (son of Chiru Mamilla Gōpanna), Nl. 656.
 Anumpalli, Ap. 19.
 Anuṅgadēva-Mahārāja, Kl. 370.
 Anuṅgumaṇḍaleśvara (the lord of Ayōdhya), Gt. 527.
 Anupama Kavi, Cd. 150.
 Anuradha, Tvc. 132.
 Anuthina pallavarayan, Mr. 265-C.
 Anuttiramaṅgalaṃ, Cg. 199.
 Anuttira pallavaraiyan, Cb. 382.
 Anyamāmbā, Kl. 298.
 Apaniya Saṅgha, By. 456.
 Aparādhakṣhamēśvara temple, Tp. 219-40.
 Aparājita, N.A. p. 65; Ct. 226; Tp. 773; Tn. 29.
 Aparājitaavarman (Ko-Vijaya), Cg. 1027, 1030, 1032, 1049, 770-1, 776.
 Aprājitaavarman (Ko-Vijaya) Paṭṭarayar, Cg. 1028, 1059.
 Aparajita Vikramavarman, Ct. 302.
 Aparāñji, pure gold.
 Aparāñji chakrams, Cd. 483, 876.
 Aparapaksham (wrongly given for Pūrvapaksham), Tj. 942, 1629.
 Āpastamba Sūtra, Gt. 130-B; Ct. 267; Cd. 517; B.M. 9.
 Āpatsahāya Pallavaraiyan, N.A. 37.
 Āpatsahāya, temple, Tj. 1175, 1175-A, 968, 982, 983-7; S.A. 429, 437; Tj. 1458-A.
 Āpnavāna Pravara, Gj., 7.
 Appa Bhaṭṭu (astronomer), Cd. 935.
 Appaiya Dikshita, N.A. 151, 663-A, 693, p. 107; Ct. 9-V.
 Appāji, Cd. 500, 502.
 Appa Kamma, Gt. 164.
 Appalāchārlu (Brahmaṇāppalli, Maṭṭa chief), Cd. 944.
 Appalarāja, Ap. 28.
 Appalarāju; Kl. 429; Nl. 504.
 Appalayya, Nl. 40, 126.

- Appālike*?, Kl. 554.
 Appaṇa, By. 81.
 Appaṇa Ayengar, Tp. 4928.
 Appaṇa Redḍi, Gt. 617.
 Appaṇayyaṅgaru (of Udaya-
 giri), Kl. 488.
 Appa Nāyudu, By. 48-B.
 Appaṇḍanātha, S.A. 921.
 Appaṇḍināyanār, S.A. 925-F—I.
 Appaṅgaru, Cd. 511.
 Appanimādara, Nl. 774.
 Appaṇinum-nalla Sembiyada-
 raiyan (of Pudukkūḍi), Tp. 838.
 Appaṇṇa Daṇḍanāyaka, Pd. 281.
 Appan Virarājendraśōla-chakra-
 vartin, Cb. 169.
 Appa Pillai, S.A. 161-A.
 Appar, Sm. II; S.A. 229; Cg.
 242, p. 1313, 1323, 1337, 1359,
 1363, 1412; Tj. 833, 850, 1337,
 1340; Tn. 115, p. 1580, 1529.
 Appar choultry, Mr. 141-B.
 Apparachintala Peddachakra-
 rāju, Cd. 877.
 Appā Rao, Cd. 948; Kt. 218-A,
 B, 219-B, 206-A, B.
 Appā Rao Pēṭah (at Pongūr),
 Cd. 948.
 Apparasa, Ap. 59, 144; By. 474.
 Appasāmi Dikshita (Sāmavēdi),
 Tj. 1277.
 Appasāni Amma, Nl. 733.
 Appasāni Koṇḍasāni, Gt. 592.
 Appaya, Cd. 591; Ap. 202; Cg.
 88-A; Gt. 625; Kt. 234-D,
 220-B, 115.
 Appayarāju, Cd. 332.
 Appayarāya, Gd. 17.
 Appayya Dikshita, Tj. 328.
 Appayya Gavuṇḍan, By. 85.
 Appayya Mantri (of Koṇḍa-
 vīḍu), Gt. 843.
 Appayyan, Tp. 492-C.
 Appikaṇṭla Kāmāyā Bhukta,
 Gj. 269.
 Appikatla, Gt. 1, 2.
 Appili, S.A. 471.
 Apratimalla Gaṇapatichōla
 Mahārāja, Cd. 53.
Apūrvins (learned travellers for
 whose feeding provisions
 were made in temples), Tj.
 32; Cg. 220; Tp. 110,
- Arabian-geographers, S.K. p.
 848.
 Ārādhyā, Gt. 528.
 Ārādhyā Deva (Paṇḍita), Gt.
 218.
 Ārādhyā-Preggāda, Kl. 472.
 Ārādhyā Tirthāchārya (Madhva
 Teacher), Gt. 79.
 Aragaḍa Rājya, Gj. 108, 29.
 Aragaḍa Rājyādhipati, Gj. 109,
 276.
 Aragaḍa Rājyādhipati Jagan-
 nātha Harichandana, Gj. 276.
 Aragaḷ (Aragaḷūr), Sm. 1-14.
 Aragaṇḍanallūr, p. 184.
 Aragaṇḍapuram, Cg. 700.
 Aragūr, S.A. 30.
 Arahadinās (Arhadattas), Gt.
 586-U.
 Arahata, Gt. 717.
 Araiśandurai Nāyanār, S.A.
 1079.
Araiyaḡal, Pd. 7.
 Araiyanādu, Tp. 18.
 Araiyaṅgavadi, Mr. 106.
 Araiyan Āḷudaiyanāyaganar
 (*alias* Jayadara Pallavaraiyar),
 Tj. 595.
 Araiyan Malaiyarādittan, S.A.
 725.
 Araiyan Pūvan Veṇavuḍaiyān,
 Tn. 517.
 Araiyan Rājarājan (*alias* Ma-
 durāntakan Iḷāṅgōvēḷān), Rd.
 225; Tp. 170.
 Araiyan Rājarājadēvar (*alias*
 Vanadhargār), Tj. 653.
 Araiyan Rājendraśōlan, Cg. 993.
 Araiyan Śīrāladēvan (*alias* Rā-
 jarāja-Mūvēndavēḷān), Tj. 467.
 Araiyan Sōḷamārāyan, S.A. 879.
 Araiyan Tirunāḍuḍaiyān Nīla-
 gaṅgaraiyan, Tn. 517.
 Araiyan Tiruvarāṅgamuḍaiyār
 (*alias* Sembiyadaraiyar), Tp.
 845.
 Araiyan Tiruvarāṅgamuḍaiyān.
 Araiyan Tiruviḍaimarudūradai-
 yān (*alias* Mummūḍi-Sōḷa-Nit-
 tappēraiyan), Tj. 291.
 Araiyan Uttamadāni, Tj. 132.
 Araiyan Viradamudichchān
 (*alias* Pallavaraiyar), Tn. 516.

- Araiyan Vichchādiran, S.A. 177.
 Araiyan Virāṣolan, Tp. 379.
 Araiarkuḷam, Cb. 292.
 Arakalūr, N.A. 487, 513.
 Arakēre, By. 130.
 Aralūru, Gt. 329, 330, 331, 332.
 Arāma (the park), Gt. 586-S.
 Aramanēya-anka (palace servants), By. 166.
 Ārambākkam, Cg. 1232.
 Aramvalarttamman (shrine), Tn. 330.
 Aranaiyūr, Cb. 12.
 Arandāngi, Pd. 321, 342.
 Aranēri, Cg. 856.
 Arānē Seṭṭi, Tj. 996-C.
 Araṅgam, S.A. 588.
 Araṅgam pūdi, Rd. 28.
 Araṅgan Sandirādiṭṭan, Tj. 681.
 Araṅgulanātha, Pd. 314.
 Araṅguḷavar, Pd. 169.
 Araṅgūr, Cb. 28.
 Aranilaiviśāgan Trailōkyamalan Vatsarājan, Ct. 353.
 Araṇiśvarā temple, Kt. 225.
 Arantāngi, Tj. 1.
 Arantāngi taluk, Tj. p. 1231.
 Arapadaśekharamaṅgalam, Mr. 350.
 Ārappākkam, N.A. 716, p. 83.
 Arapperuñjelvi Solai, S.A. 58.
 Araśagaṇḍarāman, Pd. 310.
 Arasa-Matha, Kl. 472, 477.
 Araśan Vallāla dēva, Tp. 558.
 Araśappa Mudaliyār, Cg. 1172.
 Araśavilli, Gj. 135-37, 424, 340.
 Araśiruppu, Mr. 87.
 "Arasoonallayatta Maḷava Royer Rangappa Maḷava Royer" Tp. 803-A.
 Araśukkadiyān Tirunilakaṇḍan Śeramāntōlan (of Kīranūr), Tj. 690.
 Araśupēru, Tj. 464; S.A. 168; Tp. 425-D.
 Araśūr, S.A. 107; Cg. 857, 1069; Tn. 29.
 Araśūr Kīlapaṇṇu, S.A. 115.
 Araśūruḍaiyān Tiruchchirram-balamuḍaiyān (*alias* Tiruchchirrambala-Pallavaraiyan), Tj. 759.
 Araśuvāḍa, Vg. 7.
 Ārat-kuḷam, Ml. 43-D.
 Araṭṭamukkidāsan, 803.
 Araṭṭanēmitteriyar, Mr. 369-77.
 Araturēvulu, Cd. 653.
 Araturēvula-Mahāsthāna, Cd. 654.
 Aravalutha Modaliyār, N.A. 532.
 Arāvamuda (God), Tj. p. 1235.
 Aravanai Mālari Kēśava, Tj. 1332, 1337.
 Aravapalli Virabrahmam, Gt. 466.
 Āraviḍu, Cd. 968, 969; Kl. 385, 581.
 Aravindavalli, Cg. 32.
 Āravīti, By. 34, 452; Ct. 264; Cd. 168, 903; Tp. 78.
 Āravīti Bukka, Kl. 76, 614; B.M. 1.
 Āravīti Chinna Timmarāja, Kl. 668.
 Āravīti Chinna Timmayyadeva, Kl. 55, 67, 70.
 Āravīti-Ramarāju-Śrīraṅgarājayyadeva Mahārāju, Kl. 246.
 Arayan Aravindan, Tvc. 165.
 Arayan Kalaṅgāmalai, Tj. 29.
 Arayan Śivandakālaḷagiyan, Tp. 546.
 Arayappākkilān Chēri, Cg. 861.
 Arayars, Pd. 135.
 Ārayira Vēlipaṇṇu, Cg. 684.
 Arbuthnot, Ap. 153.
 Archanābhōga (the maintenance of worship), S.A. 176.
 Archanāvibhava-Kāni (rent-free land enjoyed by Archakas), Sm. 43.
 Archanavritti (the maintenance of worship), Ct. 179.
 Arcot, N.A. 478; S.A. 1090; Cg. 412, 761.
 Ardha-maṇṭapa, Mr. 72, 332, 385; Rd. 2, 178-A and D; Cb. 49, 51, 59, 70, 361; Tp. 426; Tn. 270, 304-B.
 Ardhanārīśvara temple, Sm. 168, 191, 196; Tj. 137, 1338.
 Ardhaṅgalakshmi (Queen), By. 422.
 Ardhōdaya, Vg. 139.
 Ārḍra, Pd. 315, 355.
 Arha, N.A. 388.
 Arhadattas, Gt. 586-U.

- Arhanandin (Jain teacher), Kt. 349.
 Argalūr, Tp. 274.
 Arhat (Jain saint), Gt. 717.
 Arichchandiran Pallavaraiyan, Tn. 100-1.
Arichchandirapurāṇa, Rd. p. 1173.
 Arichchandirarāja-Sāyēbu, Tj. 588.
 Aridvāramaṅgalam, Tj. 988.
Arikaru (produce), Cd. 794.
 Arikēsari, Tj. 15.
 Arikēsariḍēva Parākrama Pāṇḍya (1422-64), Tn. 325, 343, 352, 353, 356, 359, 362-3, 375, 381, 387, 389-90, 523-4; Tvc. 129.
 Arikēsarin Māravarman, Mr. 366, 367; Tvc. 128.
 Arikēsarinallūr, Mr. 339, 342, 343, 349, 350, 352, 353, 354, 363.
 Arikēsari Ponnum-Perumāḷ Parākrama Pāṇḍya Jaṭilavarmān, Rd. 140.
 Arikōshatti Puduppēttai, Cg. 4.
 Arikulakēsari, S.A. 681; Tj. 135, 138, 279; Tp. 518, 631, p. 1580.
 Arikulakēsari Viḷupparaiyan, Tj. 879.
 Arikulāntavāraṇa Pēraraiyan, Pd. 74.
 Arimula Ayyappan temple, Ml. 59.
 Arināḍu, Tn. 290, 296, 298, 302.
 Arindavan Pallavaraiyan, S.A. 821.
 Arindavan-Mahāḍēvi (Queen), Tj. 1209.
 Ariñchiyacharuppēdimāṅgalam, Tp. 42.
 Arindavan-Śattamaṅgalam, Tj. 302.
 Arindigai Perumānār, Cg. 1039.
 Ariñjaya, Tj. 1492; N.A. 3; S.A. 681; Tp. 635, 631.
 Ariñjigai, Tp. 38.
 Ariñjigaichaturvēdimāṅgalam, Tp. 50, 53, 121.
 Ariñjigaichcharuppēdimāṅgalam, Tp. 38.
 Ariñjigai Īsvara, N.A. 680.
 Ariñjigai-Ninrān, Tj. 1218.
 Ariñjigaippirattiyaṛ, Tj. 135, 138, 279 (a Bana Queen).
 Arirāyāgravīryarāja Hindurāya, Nl. 767.
 Ariśālāru river, Tj. 814.
 Arisalūr, Tj. 57.
 Arishtaṇēmiāchārya, N.A. 391.
 Arishtaṇēmipidārar, N.A. 216.
Ariśikānam (a tax), Cg. 1095; Tp. 234.
 Ariṭṭanēmi Bhaṭāra, Tvc. 2.
 Ariṭṭapaṭṭi, Mr. 27-32.
 Arivalam, Tj. 689.
 Arivarma (son of Mādhava I), Tj. 1303-A.
 Ari-varma-Maharājādhiraja, Tj. 1303-A.
 Arivēmula, Nl. 360-61.
 Ariviṭi Rāmarājakoṇḍayadēva, By. 327.
 Ariviḍūrkōṭṭai, Tn. 250.
 Ariviyūr-nagaram, Rd. 250.
 Āriya (Brahman), Tp. 294.
 Ariyadarāya (Harihara II), Pd. 180.
 Āriyakulam, Tn. 407.
 Ariyalūr, S.A. 1097; Tp. 802-3-C.
 Ariyalūrpēta, S.A. 1097.
 Āriyambākkam, Sm. 72.
 Āriyammai, Cg. 1119.
 Āriyanāḍu, Tn. 254.
 Ariyanarūr, Tj. 1540.
 Ariyaṇa Uḍaiyār, N.A. 621, 657, 265, 268, 518; S.A. 405; Cg. 140, 530, 863, 866, 868, 876-7, 880, 1074, 1231; Tj. 542; Tp. 531, 102; Pd. 130, 202, 142.
 Ariyanāyanār, Tp. 117.
 Ariyan Pichchan (*alias* Edirili-śōla-Gangaināḍālvān), Tj. 1634.
 Ariyan Tiruchchirrambala-muḍaiyār Paduman, Cg. 963.
 Ariyapiḷḷai (Queen of Amarā-bharana Siyagaṅga), N.A. 343; Tp. 411.
 Ariyapirāṭṭichchuramuḍaiyār temple, Mr. 297.
 Ariyappa Ayyan, N.A. 690.
 Āriyappa Daṇḍanāyaka, Ct. 350; Cg. 1190.

- Āriyappa Daṇṇāyaka Bikshā-
 vritti Ayyagaḷ, Ct. 276.
 Ariyappa Udaiyār, N.A. 521;
 S.A. 926; Cb. 109.
 Ariyarāya (Harihara II), Cg.
 1065.
 Ariyarāyar, Rd. 262.
 Āriyavammai (Brāhmaṇa lady),
 Cg. 996, 1001, 1010, 1024.
 Ariyavritamkoṇḍa Mudaliār,
 Cg. 1108.
 Ariyaviratam-Koṇḍān-maṭha,
 Ms. 312.
 Ariyūr, Sm. 214; N.A. 562.
 Arjinēni, Nl. 696.
 Arjuna, By. 29; (Matsya king),
 Vg. 51-2, 130, 132, 162, 187,
 193.
 Arjuna (Sadaśiva) Rāyar, Mr.
 117.
 Arjunagiri, Vg. 42.
 Arjunēśvara temple, Mr. 33-35.
 Arkabha, Gt. 406.
 Ārkāḍu, Tj. 676; N.A. 478.
 Ārkāḍukilār Tiruvēṅḍaḍuḍai-
 yār, Pd. 216.
 Arakaḷūr, Tp. 224.
 Arakaṭavēmula, Ap. 173.
 Arkakīrti (Jain sage), Sk. 300-A.
 Ārkāṭṭu-Kūrāram, Tj. 707, 460,
 676; Cg. 1134.
 Ariyūr, Pd. 194.
 Arkēśvara temple, Ct. 210.
 Arkōnam, N.A. p. 31.
 Ārmugha-Svāmigal, p. 222.
 Ārni, p. 46; N.A. 198, 213; Cg.
 3, 12.
 Ārpākkam, Cg. 248.
 Arpaśi, Seventh Tamil month.
 Ārpūr paṇṇu, N.A. 406.
 Ārrūr, p. 111; Cg. 576, 1137.
 Ārrūr, Sm. 37, 51, 52; Pd. 97.
 Ārrūr-Kūrāram, Sm. I, 3, 49, 53,
 58, 61; Tp. 224, 274.
 Ārrūr-Nāḍālvān, Cg. 992.
 Ārrūr-Nāḍu, Sm. 13, 34, 49, 52.
 Ārrūruḍaiyān Tiruppurāmbiya-
 muḍaiyān, Cb. 2.
 Ārruṭtal-mahāḍēva (al mudai-
 yūr), p. 191.
 Ārruvangāḍi, N.A. 166.
 Artārigōtra, Nl. 125.
 Artisan (āvēsani), Gt. 735; Cg.
 1073; Tj. 1302.
 Arttani Vishaya, Gj. 9.
 Arubadāmpaḍi, Sm. 176.
 Aruba Timmaṇa Nāyaka, By.
 241.
 Ārūḍhamanṭapam, Rd. 81.
 Arugaikunṇattūr, Tn. 265.
 Aruḷāḷadāsamaṭha, Tn. 513.
 Aruḷāḷanātha Nāyanār, N.A. 402.
 Aruḷāḷa Perumāl, N.A. 8, 707;
 S.A. 295; Cg. 49, 315-9, 325,
 346, 356.
 Aruḷa Rāghayamgāru, Nl. 524.
 Aruḷaṇ Viṇṇagar, Tp. 207.
 Arumarund—Udaiyār, Tj. 465.
 Arumbākkam, S.A. 739; Cg.
 114, 578; Ct. 353; Sm. 73.
 Arumbār, Tp. 242, 245-46.
 Arumbarutti, N.A. 317, 562.
 Arumbūr-Kūrāram, S.A. 175.
 Arumbāvūr, Tp., 242-49.
 Arumoli, Cg. 1055.
 Arumoli—Brahmamārāyan, Tj.
 819.
 Arumolidēva, S.A., 925-C.
 Arumolidēva chaturvēdimaṇ-
 galam, Cb. 120.
 Arumolidēva-Īśvara temple, Tj.
 148.
 Arumolidēvan (*alias* Vayaṇāt-
 taraiyan of Ādanūr), Tj. 1237.
 Arumolidēva—milāḍuḍaiyār,
 S.A. 718.
 Arumolidēva-nallūr, Cg. 111.
 Arumolidēvapuram, N.A. 389;
 Pd. 298-9.
 Arumolidēva-vaḷanādu, Cg. 1025;
 Tj. 148, 493, 721, 495, 987-A,
 903, 905, 906, 960, 961, 965;
 Tp. 703.
 Arumolināṅgai, N.A. 49; Tj.
 1358; Tp. 886.
 Arumoliśvara temple, S.A. 54.
 Arumoliśvara Udaiya Nāyanār,
 Pd. 397.
 Arumolitēvan—marakkāl, (a
 measure), Cg. 972.
 Arumolitēvavaḷanāḍu, Tj. p.
 1299, No. 554.
 Ārumugasvāmi, Ct. 307.
 Ārumūru, Nl. 285, 299, 300.
 Ārumūrugudḷu, Nl. 298, 299,
 (village).

- Arunāchalakkavirāya, Tj. p. 1382.
 Arunachaleśvara, N.A. 209, 423, 441, 480, 499, 518, 531; Tp. 786.
Arunāchala-māhātmya, Tj. 1342.
Arunagiri-andādi, N.A. 614.
 Arunagirinātha, Sm. 49, 52.
 Arunagiripperumāl, Cg. 910.
 Arunagiripperumāl Nīlagaṅga-raiyan, Cg. 688.
 Arunālūr, Tp. 834.
 Arunajateśvara temple, Tj. 172-90.
 Arunandiśivāchārya, S.A. 745.
 Arundavañjeida-Nāchchiyār (Parvati) Image, Rd. 5.
 Aruṅgulaṁ, Cb. 291.
 Aruṅgulaṇādar Tiruppaḍaivīḍu, Pd. 360, 362.
 Aruṅguanram, N.A. 579.
 Arunidi Kāliyan, Mr. 9.
 Arunidi—Kāliyan (of Marudūr), Tj. 1580.
 Aruṇīśvara temple, Kt. 224.
 Aruppukkōṭṭai, Rd. 1-15.
 Aruppukkōṭṭai Taluk, Rd. p. 1159.
 Arūran Kamban (*alias* Tiruk-karralipichchan), Tj. 672.
 Ārūrchchēri, Tj. 126.
Aruvatuvaśal gate, Tj. 492-1.
 Aruviyūr, Rd. 235.
 Arvalakkūṛram, Tj. 807-D, 1538; Tp. 546.
 Ārya—Bhūtarakshita, Gt. 717.
 Ārya—Buddhi, Gt. 707.
 Āryachakravartin, Rd. 128.
 Āryadēśa, Cg. 996, 1001, 1024.
 Ārya-Dharma, Gt. 683.
 Ārya-Kāmaya, Gt. 674.
Ārya-mahājanas, Rd. 108.
 Āryamādevi, Nl. 73.
 Ārya metre, Rd. 234.
 Āryanandin, N.A. 710-D.
 Āryanātha, Tn. 455.
 Āryapunarvasu, Gt. 723.
 Ārya Reti, Gt. 683.
 Āya Sakasathi, Gt. 586-V.
 Ārya Śrī-Somanātha, Tj. 78.
 Āryavalli, Cb. 61.
 Āryavarman, By. 273, 293.
 Āsaiñjalappērayan, Tj. 335.
 Asaṇa Nāyakan, Cd. 37.
 Aśaṅgādagāṇḍan Surabhi, Cg. 977.
 Asaṅkaṇa-Viraṇṇa, Gt. 479.
 Āsāris (karumān), Ct. 211; Cb. 19.
 "Asatakepila Napāpu," Mr. 111.
 "Asaulli Khan," Kl. 136.
 Asavēmula, Nl. 798.
 "Asevadha" Nāraṇappa (Amil), Kl. 156.
Ashtabandhana Kumbhābhishēka, Nl. 798.
 Ashtadigrāya Manōbhayaṅkara Śrī Vīra-Devarāya Mahārāya, Nl. 760.
Ashtaparivāra, S.A. 176.
 Ashur Khan, Nl. 516.
 Asim Khān, Kl. 131.
Āsariyapramāṇam (a gift), Pd. 196.
 Aska Estate, Gj. 14, 10; p. 680, p. 669-70.
 Aska Daṇḍapati Nalavamśa-rāju (Dhārakōṭa), Gj. 24.
 Āślēsha, Cg. 1005.
 Asnadēva Mahārāja (Śrīman Maṇḍaleśvara), Nl. 73.
 Asoda tree, Mr. 265-F.
 Asōka, p. 670; Gj. 14, 64; Mr. 27-32; Tn. 430.
 Āsrayaliṅga, Tn. 453.
Asthānam mēṭapa, Gj. 249, 298, 299-301, 315, 316-21, 332, 333, 337, 343, 344-46, 352-54, 357, 358-60, 361-63, 370-73, 378, 379-80, 385, 386-87, 406, 412-16; Gd. 10, 60.
 Astyapuram, Cd. 830.
 Asuf Mahomed, Cd. 364.
 Āsūr-nāḍu, Tn. p. 1465; No. 251.
 Asurakulakālanallūr, Cg. 213.
Asuvadimakkalpēr, Cg. 689. See the next word.
Āsuvigaḷ—Kāśu (tax on Ajīvakas?), Cg. 1068.
 Āsuvūr, S.A. 161.
 Āśvachchālu, Ap. 143.
 Āśvalāyana, Sūtra, By. 322.
 Āśvapati (King), Mr. 81.
 Āśvarāya, Gj. 250.
 Āśvati, Tvc. 93.
 Āśvattāman, Sm. 121.

- Aśvattha tree, Mr. 242-A.
 Aśvatthēśvara, S.A. 409.
 Aśvini, Pd. 321.
 Atagaḍah, Gj. 14.
 Aṭakūr, Tj. 28; N.A. 44; Kt. II.
 Atavāsika (pupil), Gt. 707, 799, 717, 732.
 Ātchikoṇḍaruḷiyadēva, Cg. 476.
 Atēvāsini (female pupil), Gt. 661, 674, 683, 687, 717, 723, 732.
 Atiguṇakarpaganallūr, Tp. 795, 797.
 Atimadhura, Tp. 392.
 Atirāja, Kt. 308.
 Atirājarājadēva, Cb. 86.
 Atiraṇaṇḍa Pallavēśvara-griham, Cg. 25, 27-8.
 "Atirātri," Nl. 287, 288.
 Atiśayachōḷa (*alias* Ādhirāja-rājadēva), Mr. 279, 281.
 Atiśayapāṇḍyanallūr, Rd. 237.
 Ativirarāma, Tj. 17.
 Ati Vira Rāma Pāṇḍya, Mr. 92; Rd. 66, 173, 176, 1798; Tn. 278-0, p. 296, 304-E, 345, 351; Tvc. 13, 98.
 Ativirarāman (*alias* Sri-Vallabha, 1562-1610), Tn. 364, 392, 393, 254; Tvc. 141.
 Ativirarāmapuram, Mr. 92.
 Atiyānvavāya, Tp. 209.
 Atiyēndra Viṣṇugriha, Tp. 209.
 Ātkoṇḍān, Mr. 197; N.A. 416.
 Ātkoṇḍanallūr, Tp. 235.
 Ātkoṇḍanāyakan, Cg. 470.
 Ātkoṇḍa—Nāyakar Image, Tj. 785, 791.
 Ātkoṇḍapiḷḷai, Nl. 559, 563.
 Ātmakūr, Kl. 381-4; Nl. 1, 7, II-16, 18, 24, 29, 50, 56, 64, 70, 75, 91, 97, 106, III.
 Ātmakūr Taluk, Nl. p. 1049.
 Ātrēyagōtra, Cd. 517; Gj. 142; Kl. 586, 592, 595; Nl. 204, 230, 297, 360, 604, 647; Vg. 145, 149.
 Ātri-gōtra, Nl. 625; Pd. 29.
 Āttaiḱkaniḱkai (a village cess), Tp. 234.
 Āttaiśammādami (a village cess), Cg. 524.
 Attaniśvaramuḍaiyār temple, Cb. 247.
 Attappa Nāyaḍu, Cd. 931.
 Āṭṭavanai (Index), N.A. 167.
 Atteradēva, Ap. 134.
 Atti, N.A. 224-6, 228-30, 232.
 Attigirinātha Bhaṭṭar, Tn. 524.
 Attilināṇḍu, Kt. 349.
 Attimallan Kulōttuṅga Chōḷa Sambuvarāyan, Cg. 475.
 Attimallan Sökkapperumāl, Malaiyamān, S.A. 814.
 Attimallan Sambukulapperumāl, N.A. 392.
 Attimallan Vikramachōḷa Sambuvarāyan, N.A. 26.
 Attimaṇichchēri, Cg. 766.
 Attimattar Murugan, N.A. 325.
 Attiṅgal, Tvc. 108-9.
 Attipaṇṇu, N.A. 226.
 Āṭṭiraippāttam (tax on cattle), Cg. 135.
 Attirāḷa, Cd. 646-57.
 Attivarman, Bm. II.
 Attiyammai, Nl. 804.
 Attiyūr, N.A. 539, 559.
 Attiyūttu, Rd. 104.
 Attopavāsigaḷ, Mr. 369-77.
 Āttūr, Mr. 3; Sm. 49-53.
 Attūr Taluk, Sm. p. II98.
 Āṭukūru, Kt. II; Kl. 381, 404, 454; Nl. 7, 772.
 Āturakāla (day of anxiety for life), Vg. 12-D.
 Atyambaragaṇḍa Gummuḍūri Kāmayaḍēva Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 83.
 Atyana Chōḷa—Mahārāja, Cd. 348, Mahāmaṇḍalēśvara.
 Atyantakāma, Cg. 27, 58-74, 75, 78, 79, 80.
 Atyantakāma Pallavēśvaragriham, Cg. 75.
 Aubalabhaṭṭa, By. 61.
 Aubala Bommareḍḍi, Kl. 502.
 Aubaladēva, Gt. 382.
 Aubaladēva—Mahārāja (of Gummaḍūr), Cd. 907.
 Aubalarāja, ayya, Cd. 484 594; Kl. 565, 580, 627.
 Aubalarājumgāru, Kl. 589 (the trustee of the Ahobalā temple).

- Aubalayyadēva—Mahārāja (son of the Mahāmaṇḍalēśvara Singarayyadēva Mahārāja of Nandyāl), Kl. 243, 244.
 Aubalayya Tirumalayya (son of Bhōjanappalli Anṇayaṅgār), Kl. 406.
 Aubalēśvara—Mahārāja, Cd. 35, 36, 38.
 "Aubunah yagada," S.K. 219.
 Auchapa Udaiyār, S.K. 63.
 Auku, Kl. 183.
 "Aulumpanah," Kl. 256.
 "Aumbala Raja," Rd. 179-K.
 "Aunayagar Saṛoovacarum," Tp. 818-A.
 "Aundmaura" maṭha, S.K. 260.
 Aurangazeb Padshah, Cd. 930.
 "Auricanellore," Cb. 190.
 "Authitoomb" village, S.A. 485-A.
 "Auty Angady," S.K. 34.
 Auvarempuṭṭi, Cg. 1198.
 Auvanamuddi (tax), By. 314.
 "Auvoovacootandiyem," Mr. 254.
 Aurvapravara, Gj. 7.
 "Auyenvama Rāja Poorum," Tj. 21-A.
 Avabbe (queen), Ct. 221.
 Avadhūtaśvāmi, Nl. 390, 391.
 Avahalūrāja, By. 61.
 Avadi-amman temple, Tn. 384-F-K.
 Avaiyampukkān, Tn. 304-M.
 Avaiyan (*alias* Maṭavachakravartin), Rd. 260.
 Avaiyan Periya Nāyanār, Rd. 257.
 Avalivanallūr, Tj. 989-92.
 Avalūr—Pēṭa, Cd. 636.
 Avanāsi, Cb. p. 519.
 Avanāśilingam, Cb. 33.
 Avanāśippālaiyam, Cb. 350-51.
 Avanāśīśvara temple, Cb. 1.
 Avandiyakōvapallavaraiyar, Pd. 51.
 Āvaṇi, Fifth Tamil month.
 Āvaṇi festival, Cg. 193, p. 1080.
 Avaniabhājana Pallavēśvara, N.A. 703.
 Avanigadda, Kt. 129-33.
 Avanigaddala Paṭṭābhiraṃmuḍu Cg. 241.
 Avanigandharva Vaykkāl, Tp. 843.
 Avaniṇārāyaṇachaturvedimaṇḍalam, N.A. 12; Tj. 373, 405.
 Avaniṇārāyaṇapuram, Tj. 171.
 Avaniyālappiṇḍān, S.A. 26, 88, 94, 96-7, 100, 103, 110, 111, 113, 118, 119, 379, 820, 835, 998.
 Avanimuḷududaiyār, Rd. 273.
 Avaniṇāṣēgaran, Pd. 267.
 Avaniśikhāmani (a title), Tj. 28.
 Avanivēndarāmanallūr, Sm. 221.
 Avanivēndarāmaṇṣandi, Cb. 27; Tn. 51, 257.
 Avanivēndranellūr village, Mr. 273-A.
 Avanyavanōḍbhava (a title), Gd. 325.
 Āvāravalli, Tp. 191.
 Avasaram (the King's representative), Kl. 450.
 Avatār, Tj. 131.
 Avēśāni (artisan), Gt. 735.
 Avimukteśvara, Ap. 164; N.A. 70; Ct. 261.
 Avinai (river), S.A. 599.
 Avināśi Śikāṭiyan, Cb. 2, 29, 32.
 Avināśiyāludaiyār, Cb. 6, 7, 13, 17, 20, 24, 27, 101.
 Avināśiyāṇḍān, Cb. 4.
 Avittattūr, Tvc. 99.
 Avitṭa, Tvc. 133.
 Aviyūr, S.A. 725.
 'Avu Bhudēva' Chōḍa Mahārāja, Gt. 382.
 Avubaladēva—Mahārāju, Cd. 599; Ap. 103.
 Avubalapuramu, Kl. 257.
 Avubalarāja, Cd. 819; Kl. 579.
 Avubalarājayadēva Mahārāja, Cd. 164.
 Avubalasamudram, Cg. 844.
 Avubalīśvaradēva—Mahārāja, Cd. 164.
 Āvuḍaiamman Temple, Tn. 30-2.
 Āvuḍai—Nāchchiyār, Cg. 780.
 Āvuḍaiya Nāchchiyār, Cg. 778.
 Āvuḍaiya—Nāyanār, Cg. 33.
 Āvudūru, Ct. 168-D.
 Avuku, Kl. 183.

Āvula—male, Cd. 918-A.
 Āvulamma (Goddess), Nl. 742.
 Āvulamma manyam, Nl. 742.
 Āvulamma temple, Nl. 742.
 Āvulapalle, Ct. 191-2.
 Āvulaparupu (i.e., worship of sacred cattle), Cd. 918-A.
 Āvūr, Tj. 829, 993; p. 83.
 Āvūr—Kūrām, Tj. 486, 574, 828, 829, 993, 995, 1010; Cg. 1104.
 Āvūruḍaiyān Śōlarkōn, Tp. 424.
 Awknādu, Cd. 685.
 Awkpādu, Cd. 829.
 Awk-śima, Cd. 631.
 Āwkumāraredḍi, Cd. 866.
 Āy dynasty, Tvc. 215.
 Āya-Budhi (Ārya—Buddhi), Gt. 707.
 Āya-Dhamā (Ārya—Dharmā), Gt. 683.
 Āyaka (entrance), Gt. 651, 666, 688, 732.
 Āyakakambha (pillars), Kt. 253-A.
 Āya-Kāmaya (Ārya Kāmaya), Gt. 674.
 Āyakkuḍi, Mr. 242-B, 273-E; Tvc. 215.
 Āyal, p. 104; N.A. 614-A.
 Āyalūr, Cb. 253.
 Āyap-piḷḷai, Tj. 895.
 Āyan Kāmakkōdanallūr, Tj. 1400.
 Āyan Kavikumāran, Tp. 276.
 Āyappādi Gōpāla-vamsattār, Tp. 802.
 Āya-Punavasū (Ārya-Punarvasu), Gt. 723.
 Āya-Rēti (Ārya-Rēti), Gt. 683.
 Āya-Sakasathi (Ārya-Sakasathi), Gt. 586-V.
 Āydam, Cb. 194.
 Āyēsha, Nl. 10.
 Āyilam, p. 104.
 Āyipālaiyam, Tp. 785.
 Āyira-Bhūtarakhita (Ārya-Bhūtarakshita), Gt. 717.
 Āyiraimalai, Mr. 236-39.
 Āyirattai, S.A. 521; Tj. 51, 56, p. 1385.

Āyiravaṇṇan Ālkoṇḍavilli, Cg. 933.
 Āyiravēlippaṇṇu, Cg. 172, 213, 229.
 Āyikulamahādēvi, Tvc. 216.
 Āyōdhyā (town), Ct. 113; Cd. 608; Gt. 527, 568; Nl. 391.
 Āyōgava(nji)tan, Kl. 542.
 Āyuktaka (Sheriff), By. 312.
 Āyurūr, Tvc. 93.
 Āyurvēdic doctor, Gt. 604.
 Āyyadēva (son of Mahēndra Nōlamba), Ap. 92.
 Āyyajēyambarasayya, By. 114.
 Āyyalammāl, S.A. 134.
 Āyyalūr, Kl. 505 506.
 Āyyan temple, Tp. 244.
 Āyyaṇa, Kt. 234-E; Nl. 285.
 Āyyan Āṇkakkārantirumaṇṭa-pam, S.A. 233.
 Āyyan Ādapattu Mallappa Nāyakar, Tp. 601.
 Āyyanambi, Tvc. 28.
 Āyyanār temple, Mr. 142; Tp. 172-89, 169, 305.
 Āyyanēśvara temple, Kt. 223.
 Āyyaṇki, Kt. 134-35.
 Āyyapadēva, Kt. 326.
 Āyyapalli, Gt. 326.
 Āyyapārāju, Nl. 353, 283, 403.
 Āyyappa, Nl. 275.
 Āyyappadēva (Pallava king), Sm. 75.
 Āyyapparasa, Cd. 623; Ap. 131, 138.
 Āyyapparasayya (the son of Vēmarasayya), Nl. 113.
 Āyyaparasugāru, Cd. 600.
 Āyyapparasayya, Nl. 271.
 Āyyapōḷil, Ch. 322; Mr. 208.
 Āyyapuḷal-Kāttūr, Cg. 682.
 Āyyar—Piyaṇḍu Balinēṇḍu Virappaṅgārī Rapamādhārundu . . . Nāyaningāru, Nl. 285.
 Āyyāran (of Kuḷumūr), Tp. 222.
 Āyyavārappa Khaṇḍriga, Nl. 193.
 Āyyavāripalli, Nl. 729.
 Āyyavārū Kōḍūru, Kl. 507.
 Āyyavōle, By. 176; Ct. 268; Cb. 322, 343.
 Azuf Khān, Cd. 287-8.

B

- Baba Kaṣayyavāru (or Bācharu-
śayya ?), Gt. 404.
Babanatta, Ap. 170.
Bābā Saheb, By. 438-A, C.
Bābayya, Ap. 170.
Babbellapādu, Kt. 244-45.
Bābu Rao (Āmil.), Kl. 117.
Bābu Śaśi Būshan Palit, Gj. 14.
Bāchalādēvi, By. 159.
Bāchāmu Akkayya, Nl. 50.
Bāchappa Oḍeya, S.K. 116.
Bācharasayyavāru, Gt. 347.
Bācharasayya, Bācharasu, Gt.
404; Cd. 20-A.
Bācharasu-Timmarasu, Cd. 705.
Bāchchu Narapa Śeṭṭi, Gt. 863.
Baḍaba, Ms. 195.
Bāḍava (Marshy land), Nl. 491.
Badadore, Cd. 268.
Badagaṇa Maṭha, S.K. 98.
Bādagulavāru, Gt. 526.
Bādamādēvi, Gt. 277.
Bādamalla Rāju, Kl. 135.
Bādāmi, By. 263.
Badanahatti, By. 16.
Baddepūṇḍi, Nl. 305.
Baḍe Sahib, Nl. 282.
Baddidorisvara, Nl. 732.
Badigere Vīrabhadrapa, By.
161.
Badikāyalapalle, Ct. 149.
Badinēpalle, Kl. 15.
Baḍugula caste, Nl. 82; Ct. 168.
Baḍugulēru, Nl. 63.
Bādulla Khan, Gj. 138.
Badurudin, Cd. 264.
Badvel Taluk, Cd. 12; p. 574.
Bagādi Gaṅga, Nl. 394.
Bāgali, By. 147, 155, 164, 282.
Bagigayyamaindembam Baṅka-
rasa, Ct. 227.
Bāginapēṭṭa, Kl. 160.
Bāguli, By. 236.
Bāgināyanipalle, By. 452.
Bahāḍa Dēva Rājulu, Gt. 454.
Bahādūr, Cd. 12.
Bahādūr Khan, Cd. 188.
Babadūrpuram, Nl. 40.
Bahata Dēvarāja, Gt. 379.
Bāhubalēndra, Gj. 15.
Bāhubalin Image (Gummaṭeś-
vara), S.K. 208.
- Bahudhānya*, one of the 60 years
of the Hindu cycle.
Bahujatra-bēṭṭa, S.K. 1.
Bāhunadi (Cheyyār), Cd. 820,
838-9.
Bāhūr, F.T. 1-18.
Baicharāju Nāgarāju, Gt. 425.
Baikāra Rāmappayya, By. 380.
Bailu Āñjanēya, By. 121.
Bailūr, p. 255.
Bainēṭi hill, Nl. 722.
Bairapa Nayuṇḍu, Nl. 435.
Bairapa Redḍi Annayya, Nl. 500.
Bairasu, Cd. 337.
Bairava Nāyaka, Nl. 683.
Bairēhaḷḷi, By. 55.
Bāji Rao's stone, By. 480-1.
Bhaktavatsala temple, Tn. 118.
Balabhadra (1656-64), Gj. 95.
Balabhadradās, Mahant, Gj. 84.
Balabhadra Miśra, Gj. 49.
Balabhadra Paṇḍa, Gj. 102.
Balabhadrayya, Nl. 276.
Bālabhāgavatamu, Kl. 67; Cg. 717.
Baladēva, Nl. 224; Tj. 1459-J.
Balaga, Gj. 138.
Bālakānta (architect), Tvc.
217-8.
Balakilla (Ballekallu), By. 5.
Bālakrishṇa, By. 364.
Bālakrishṇa, Mahādānapuram
Mr. 4.
Bālakrishṇapuram, Mr. 4.
Balakuṇḍi, By. 470-A, 471.
Bālamajappiahdēva Mahārāja,
By. 206.
Bāla Mārttāṇḍavarma, Tvc.
217-8.
Balanāyudu, Gt. 860.
Balanja-Godḷa Gōpālādāsa, Gt.
125.
Balankeśvarapura Agrahāram,
Gj. 82.
Balankeśvara Śrī Mahāratha
Mahāpātra, Gj. 88.
Balankeśvarasvāmi, Gj. 128.
Balapanagūḍūru, Cd. 127.
Bālasamudraṃ, Mr. 242-C.
Balaśayani Singama Śeṭṭi, Gt.
387.
Balaśaya Singama, Nl. 309.
Bālasiddhaya, Kl. 480.
Bālasiriya-Bhaṭṭan Śīlan Kū-
tan, Tp. 833.

- Balatkaraṅgaṇa, S.K. 120; By. 458.
 Balaveṅkata Redḍi., Cd. 102, 205, 208, 236.
 Bala Venkaṭeśvarasvāmi, Gj. 125, 260, 300.
 Bālaya chōḍa dēva, Nl. 128.
 Bālayyadēva Mahārāja, Ch. 123-A; Tp. 491.
 Balekela fort, By. 4.
 Balēndubhatta, By. 61.
 Bali, Na. 368; Cg. 1050.
 Balguli, By. 263, 287.
 Baligami, S.A. 603.
 Bāligāra merchant, Ct. 248.
 Bālijas, Kt. 153 -160-E.
 Balikula, Cd. 150.
 Balipīṭha, Cb. 413; Cg. 80; Cb. 187; Cd. 848; S.K. 282; Kl. 473; Ml. 29, 30, 37; Rd. 89; Tn. 135.
 Balippaṭṭi, S.A. 779.
 Bāliyakula family, By. 167.
 Balla, Kt. 152 (of the lunar race).
 Balla Bhūpati, Kt. 134.
 Ballādhinātha, Kt. 152.
 Balla Kuṇḍanāḍu, By. 42, 87, 128, 129, 153, 159, 215, 245, 279, 299.
 Ballāl (Brāhman chief), S.K. 38.
 Ballāḷa, Ct. 203, 216.
 Ballāḷa II, By. 99, 117, 158, 170, 203, 206, 282, 480-I; Tp. 403.
 Ballāḷa, III (Hoysala king), Ap. 70; S.K. 118, 140.
 Ballamārāya, temple, Kl. 40.
 Ballam Bhanṭarāla, Nl. 581.
 Ballanarēndra, Kt. 151.
 Ballare, By. 108.
 Ballarēya Rāchamalla dēvarasa, By. 127.
 Ballas, By. 114.
 Ballavarapāḍu, Gt. 339-42.
 Ballaya (Mahāmaṇḍalēśvara), Gt. 43.
 Ballaya Chōḍamahārāja, Gt. 47.
 Ballerāju, Gt. 419.
 Ballēśvara, Kl. 410; By. 166.
 Ballichōḍa Mahārāja, Nl. 108-9.
 Ballimalli Abbanēri, Nl. 69.
 Ballīśvara temple, Gt. 223, 226.
 Bālupuram, Gt. 362.
 Bālyamanandha, Cd. 140.
 Bāma, N.A. 338.
 Bamas, Gt. 412.
 Bāmaya dēvaru, Nl. 341.
 Bamayāṇḍi chetṭi, Nl. 425.
 Bamma Nāyaningāru (Śrīman), Gt. 331, 332.
 Bammōja, By. 181, 204.
 Bāṇa, N.A., 600, 633, 710-C, S.A. 12, 589; Ct. 210, 216, 256; Gt. 254; Cg. 1027, 1030, Sm. 82; Tp. 419-20.
 Banaiya, By. 147.
 Bāṇāla Liṅgaṇa (the son of Akkana), Gt. 410.
 Banañjigas, By. 309.
 Bāṇarasan, Ct. 156, 167-8, 212.
 Bāṇarasa Vijayāditta, Ct. 216.
 Bāṇa Siddhūru, Gt. 323.
 Bāṇasuvergaḍe, By. 125.
 Banava, Gt. 586-L.
 Banavase, By. 157, 158.
 Banavāsi-nāḍu, By. 310.
 Bāṇa Vidyādhara Mahābali Vikramāditya I, Ct. 250.
 Banda-bhatta, Cd. 381.
 Baṇḍagar Gangarāja, Gj. 268.
 Baṇḍani Kāmeṣeṭṭi, Nl. 348.
 Bandar Taluk, Kt. p. 877.
 Baṇḍariṣṭte, Nl. 309, 348.
 Baṇḍar Rāmāyapaṭṇam, Nl. 322.
 Bandaru Viramarāju, Kl. 474.
 Bandari Tripura Rāya, Nl. 441.
 Bandaya, Cd. 410.
 Bandayāri, Kt. 235.
 Bandepalli, Nl. 188.
 Bandeya Raṅgaiyya, By. 248.
 Bandeya Ranganātha, By. 247, 250.
 Baṇḍiyātmakūr, Kl. 508-10.
 Baṇḍi Yellappa Nāyaka, S.K. 4.
 Bangalore, Dt., Sm. 92; Tp. 425-B.
 Banginapalle, Nl. 313.
 Bañjēśvara temple, By. 224.
 Baṅkidēv-Alupēndra (Āḷupa King), S.K. 83, 87.
 Baṅkidēvarasa, S.K. 175.
 Baṅkiy-Ālupēndra, S.K. 154-5.
 Bannigōla, By. 145; p. 270.
 Bannerman, Tn. 149-A.
 Bannikallu, By. 147-8.
 Bannimaṭṭi, By. 149.
 Bannūru, Kl. 385.
 Banri sluice, Nl. 112.

- Bantarāja, Gd. 201.
 Banudēva, Gj. 155, 180, 193, 202, 214, 228, 229, 231.
 Banumē Setti, Tj. 996-B.
 Banutūrla, Kl. 88.
 Bapannagāru, Nl. 574, 578.
 Bāparāyaḍu, Cd. 941, 945-7, 949.
 Bāpaṭla, Gd. 8; Gt. 3, 82.
 Bāpayya, Gt. 327.
 Bāpirāju, Nl. 308.
 Bappabhattāraka, N.A. 150.
 Bappabhūpati, Kl. 220-A.
 Bappanād, S.K. 92.
 Bappa Nāyaka, Sm. 65.
 Baptist Mission, Nl. 779-80.
 Bāpuju tersa, Tareefdar, Cd. 48.
 Bara-baluti, By. 221.
 Barace (of Pliny), S.K. p. 848.
 Bārahakanyāpura, S.K. 189, 193, 205.
 Baraku Mahēśvara Reddi, Kl. 498.
 Bārakūra-maṭha. S.K. 153.
 Bārakūru, S.K. 237.
 Bārakūru Rājya, S.K. 96, 138, 144, 147-99, 230, 233, 238, 300.
 Bārakūru Tulu Rājya, S.K. 137, 139, 166, 176.
 Baramahal, Sm. p. 1215.
 Baramahal Rāja Tajopunt, Cd. 189, 203-4.
 Baramaya, By. 164.
 Barbers, Cd. 9, 70, 331, 408, 436, 438, 568, 578, 658, 677, 851, 858, 890, 915; Kl. 59, 69, 192, 213, 421, 538, 563, 600-F, 613, 624; Mr. 191; Nl. 17, 119, 376, 379, 616.
 Barcelore, p. 848.
 Barhari Kōneri Setti, Nl. 511.
 Bari Nāyudu, Nl. 92.
 Bārūr, S.K. 20, 74, 137-99, 293.
 Bārū (fathoms), Gt. 348.
 Barmadēvarasa, Bp. 242, 245.
 Barugālpārīti, Kt. 235.
 Barugugāru, Nl. 593.
 Baruki Venkatarāya, Mr. 7-B.
 Basantarāyudu, Kl. 400.
 Basapa Nāyaka, By. 220.
 Basapa Nāyakarāya, By. 236.
 Basappa Nāyanīgaru, Nl. 49 (of Chintagumpalli).
 Basa Reddi, Cd. 387.
 Basariya, Kt. 235.
 Basatappavarāyagaṇḍa, Nl. 760.
 Basava temple, Mr., 265-E.
 Basava maṭha, Kl. 451.
 Basavaṇa Daṇḍanāyaka, By. 117.
 Basavana kuṭṭa, By. 10.
 Basavana Nāyaka Timmappa Nāyaka, Mr. 107.
 Basavaṇa Sōmayājin, Ap. 61, 80.
 Basavanāyadu, Kl. 378.
 Basavanāyanīgaru, Nl. 459.
 Basavaṇṇa Oḍeya, S.K. 151-2.
 Basāvaṇṇa Maṇṭapam, Kl. 489-K.
 Basavaṇṇa Uḍaiyār, p. 264.
 Basavappa Gauda, S.K. 21.
 Basavappanāyadu, Kl. 237.
 Basavappa Nāyaka, S.K. 71, 240; Tp. 492-N.
 Basavappa Voḍeya, By. 241.
 Basavarāja, Kl. 394; Kt. 81.
 Basavarasa, Tj. 606.
 Basavarasa Oḍeya, S.K. 170.
 Basavarasayya Ayyavāru, Nl. 500.
 Basavarāyapati, Nl. 31.
 Basava Reddi, Nl. 394; Cd. 337.
 Basavayya, By. 5; Cd. 444, 659-A; Kl. 157, 588, 618, 215.
 Basavayya Dēva, Mahārāja, Nl. 31; Kl. 540.
 Basavēśvara, temple, By. 44, 106, 128, 140, 254; Cb. 324, 343.
 Basavi-Mūraḍe, By. 232.
 Basi Reddi, Cd. 306-7.
 Basinēpalle, Kl. 15.
 Basinikoṇḍa, Ct. 150, 164.
 Basiram, By. 471.
 Bāsūr, p. 848; S.K. 7-37.
 Bastapālayam, Cb. 306.
 Bastar Chōlas, Cd. 621.
 Bastis (shrines), p. 856; S.K. 103-4, 108, 110-2, 115, 133-4, 207.
 Bāsudēva, Nl. 512.
 Batavia Museum, Tj. 893-G.
 Bathing water-pot, Tj. 309, 317, 319, 320, 322.
 Batlapalli, Nl. 64-5.
 Batrakagollu, Nl. 456-7.
 Battapaṭṭi, Kl. 379.
 Battirappattanam, Gt. 370.
 Battula Sarabha Reddi, Nl. 324.
 Baṭṭu Tikkaya, Gt. 244.

- Batulapali, Nl. 788.
 Bava (Karana), Gt. 563.
 Bavāji hill, N.A. 592.
 Bavamōgandās Rāghavadās,
 Nl. 322.
 Bayakara Rāmappayya, By. 210.
 Bayana Talipurti, Kl. 165.
 Bayichana Bōyudu, Nl. 797.
 Bayilangaḍi Melebasti, S.K. 94.
 Bayiṇḍipaḍu, Nl. 56.
 Bayiṇvēlirdōn (orders), Kl. 552.
 Bayirāgi (Bhayirāgi), Pd. 369.
 Bayirappa Nāyaka, Nl. 685.
 Bayirarasa, S.K. 206.
 Bāyya-Chōḍa Mahārāja (Maha-
 mandalēśvara), Gt. 108.
 Bayyamāmba, Kt. 31.
 Bayyamāmba (Queen of Bēta II),
 Gt. 636.
 Bayyamāmbika, Kl. 311.
 Bayyanādēva Mahārāja, Gt. 460.
 Bayyaparāju, Nl. 127.
 Bayyappa Nāyaka, Ap. 133;
 By. 188.
 Bayyarāja (of Bīra gōtta), Gd.
 233-5, 244-5; Vg. 137.
 Bāyyasāni, Gt. 324.
 Bēdabhānātha (Bēta), Nl. 547.
 Beddagōṇḍe, Ap. 125.
 Bednore, S.K. 244, 257.
 Begas, Cd. 287.
 Behara Mahāpātra Śrī Sarva-
 rāja Mahāpātra, Vg. 74.
 Behris (hawkers), Gt. 384.
 Bejavāḍa, Gt. 26, 29, 718.
 Bejjadēvi, Nl. 800, 802.
 Belgola, S.K. 128.
 Belachinta, By. 366.
 Bellamkoṇḍa, N.A. 530; Gt. 512,
 767-70.
 Bellary, By. 182, 192, 278, 360,
 403-7, 477; Gt. 520.
 Bellatoor village, S.K. 9.
 Belugula, S.K. 96.
 Bēlūr, S.K. 308.
 Beluvāyi, S.K. 97.
 Beluvōla, By. 158.
 Bemma Nāyaḍu, Gt. 181-3.
 Benakappa, By. 117.
 Benares, Nl. 391; Cd. 582; p.
 1259.
 Beṇḍugōṇḍe tank, Ap. 132.
 Bengipura, Kl. 351.
 Bennakallu, By. 105.
 Bennevūru, By. 161-2.
 Bennūr, Ct. 9-V.
 Benugūru, Ap. 70.
 Bestabōya (fisherman), Ap. 42.
 Bestarapālaya, Cb. 308.
 Besta Saddebōyaḍu, Kl. 384.
 Bēta, Nl. 441, 547.
 Bēta (son of Vīra Kāma), Gt.
 536.
 Bēta I, Ct. 67.
 Bēta II, Gt. 636.
 Bēta (Kōṭa King), Gt. 137, 180.
 Bēta Vijayāditya, Gd. 2, 33, 48,
 65; Kt. 211.
 Bētamcheruvu, Kl. 511.
 Bēteśvara temple, Gt. 180-3.
 Betrumanāyakudu (Prime-
 minister of Mallidēva chōḍa),
 Gt. 392.
 Beṭṭakoṇḍa, By. 363-A.
 Bettarasa (Mahāmaṇḍalēśvara),
 Cd. 797.
 Bēvinabīḍu, Ap. 122.
 Bēyapāka dēvaru, Ap. 175.
 Bezvāda, Bezvāḍa, S.A. 435; Ct.
 16; Cd. 627; Gt. 813; Kt. 5-
 A, 11, 12-92-D, 110, 135, 320-A,
 321, 329; Kl. 286, 602; Tj. 773.
 Bhadanigama (righteous
 hamlet), Gt. 698.
 Bhadanta, Gt. 670, 700, 677.
 Bhādrapada, Pd. 160.
 Bhadrappa Nāik, S.K. 280, 297.
 Bhadrappa Nāik Narapa
 (1671-81), S.K. 243, 245.
 Bhadrasettihaḷli, By. 340.
 Bhadrēśvara Jiyana, Vg. 173.
 Bhagala Nāik, By. 35.
 Bhagavan Lal Indrāji, Kt. p.
 899.
 Bhagavān Paṇḍa, Gj., 126, 130.
 Bhāgavatam, Cd. p. 665.
 Bhagavat, Gt. 644, 664, 667, 681,
 685, 718.
 Bhagavat Buda (Buddha), Gt.
 671.
 Bhagavati temple; Tvc. 2, 3, 4,
 92, 232.
 Bhagavati isvara, By. 92; Tn.
 446-51.
 Bhāgi, Gt. 697.
 Bhāgīrathapuram, Gj., 81.
 Bhāgīratha Sāmanta (rāya)
 Mahāpātra, Gj. 101, 81.

- Bhagommu (wife of Sidhatha),
Gt. 672.
Bhairadēvi-Maṇṭapa, S.K. 104,
112.
Bhairāgi-Maṭham, Nl. 322.
Bhairarasa-Oḍēya, S.K. 213,
214.
Bhairasu Uḍaiyār, S.K. 62.
Bhairava, Bhairavadēva, Shrine,
Ap. 58; Cg. 741, 757; S.A. 50;
By 87; Cd. 9-A, 11-2, 15, 52-3,
122, 491, 604, 622, 626, 655, 919;
Gd., 27; Gt. 409, 426; Kl. 34,
443, 464, 504, 519; Sm. 65, 66,
106; Nl. 287; Rd. 259; Tj. 217,
759, 1355; Tp. 201.
Bhairava, S.K., 108, 208, 210 (of
Jinadatta family).
Bhairavabhaṭṭa, Nl. 27.
Bhairavakshētra, Cd. 618.
Bhairavasamudram, Cd. 488, 490.
Bhairavēśvara, temple, Cd. 51,
491, 597, 600, 603, 622, 653,
840.
Bhairinēningāru, Gt. 423-B.
Bhaktalaḷitēśvara temple, Pd. 1.
Bhaktās, Gt. 457.
Bhaktaparādēśvara, S.A. 392.
Bhaktapriya temple, Tn. 92.
Bhaktapriyattu Emberumān
temple, Tn. 93.
Bhaktavatsala, temple, Cg.
170-1, 193-A, C, H; Tn. 91-98.
Bhaktēsa, Kl. 347.
Bhaktijanēśvara, S.A. 864.
Bhaktirāja, Ms. 180.
Bhaktisañjivini, Cg. 707.
Bhaṇḍarada Timmarasa, Ap.
144.
Bhaṇḍara Timmappa, Ap. 83.
Bhaṇḍari, Gt. 217.
Bhaṇḍari Kāmiśetti, Nl. 309.
Bhaṇḍārum, Cd. 838.
Bhaṇḍaru Mādhavittama Śetti,
Nl. 307.
Bhandura, Cd. 12.
Bhānudeva, Gj. p. 685; Vg. 5.
Bhānudeva I, Vg. 70, 81, 185.
Bhānudeva II, Gj. p. 692; Vg. 158.
Bhanumali, N.A. 30-G.
Bharadvājagōtra, N.A. 254; By.
322; Cd. 433, 453; Gj. 275; Gd.
67; Gt. 78-A, 113, 165; Mr. 64;
Nl. 301; Vg. 84, 147; F.T. 21;
B.M. 9.
Bharadvāja Dēvargal-nāyan,
Tj. 865.
Bhāradvāja Mahādēva, Nl. 563.
Bharadvājēśvara, temple. N.A.
637.
Bharanas, Gj. 40, 55, 92, 93, 95,
96, 97, 100-103, 281; Kt. 234-B.
Bharani festival, Tj. 767.
Bhārata, Ct. 353; Nl. 813; Tj.
1285.
Bharata Champu, Gt. 3.
Bhāratam Bhaṭṭa, Cb. 355.
Bharata Pāṇḍya, Cg. 1218.
Bhāratavenbā, S.A. 297; Cg.
234; Tj. 1253.
Bhārati, Cd. 94.
Bhāratiya-nāṭyaśāstra, S.A. 114,
135.
Bhārgava (Pravara), Gj. 7; S.A.
851.
Bhārgava street, Kl. 583.
Bhārgava tank, Kl. 587.
Bhāriguda, Gj. 52.
Bharitas (residents), Gt. 354.
Bhāshapuram, Cd. 426.
Bhāshyabhūsha, By. 60.
Bhāshyakāra (i.e., Sri-Rāmaṇu-
jācharya), Mr. 71; By. 347;
Kl. 575.
Bhāshyapuram, Kl. 579.
Bhāskara, N.A. 498; Ct. 268.
Bhāskara (alias Bhavadūra, son
of Bukka I), Cd. 12.
Bhāskarabhāṭṭopādhyāya, Cd.
791.
Bhāskara Chāmunātha, Gt. 335.
Bhāskarāchārya, Kl. 581.
Bhāskaradēva, Gt. 238, 247.
Bhāskara-Rāmāyaṇamu, Gt. 582;
Kl. 312.
Bhāskara Ravivarman, Ml. 66;
Cn. 3; Tvc. 91, 115-6, 180-4,
198-202.
Bhāskarayyaṅāru, Nl. 125.
Bhāskarēśvara Svāmi, temple,
Gt. 168.
Bhaṭa (personal) agrahāra, Nl.
376.
Bhaṭāraka Jinachandra of Mūla-
saṅgha, Vg. 41.
Bhaṭārār, Cd. 496; Rd. 22.
Bhatrahaḷli, p. 255.

- Bhatrāju (Mahāmandalēśvara of Jutūru), Kl. 592.
 Bhaṭṭa, S.K. 33; S.A. 479; Gt. 782; Tn. 453, 369; Tp. 715.
 Bhaṭṭa Bhāskara, Kt. 209-A.
 Bhaṭṭapura, Gj. 7.
 Bhattarabommalapuram, p. 250.
 Bhaṭṭāraki, Cg. 198.
 Bhaṭṭa Vāmana, Gj. 265.
Bhaṭṭa Vritti Manyams (Ināms for the support of Brahmans), Cg. 1054; Nl. 491, 615; Kl. 175; Tj. 35.
 Bhaṭṭēpādu, Nl. 17-8.
 Bhaṭṭiprōlu, Gt. 586-A—V.
 Bhattiprolu Nāyaḍu, Gt. 836.
 Bhava, Pd. 144, 355.
 Bhavabhūti, Vg. 1.
 Bhavadatta Śarman, Gj. 13.
 Bhavānanda, N.A. 710-C.
 Bhāvanārāyaṇa temple, Gd. 49; Gt. 124, 3-6, 75, 123, 124-27.
 Bhavanāśi, Nl. 346.
 Bhavāni river, Tp. 456; Cb. 300, 306, 308, 316-7.
 Bhavāni kūḍal, Cb. 67.
 Bhavāni Venkatakriṣṇaiya, Tj. 62-B.
 Bhavapaṭṭaṇa, Gt. 20, 39, 42.
 Bhavaśarman, Gt. 121.
 Bhāva Siripurapu Yatni Manirāju, Nl. 93.
Bhavata (Reverend), Gt. 721.
 Bhāvāyakara gaṭṭu, Kt. 339.
 Bhāvināyaṇiṅāru (of Udaya-giri), Nl. 363.
 Bhavinikidāsa, Gj. 80.
 Bhayamta (bhadantā), Gt. 670, 700.
 Bhāyamti (bhadanti), Gt. 677.
 Bhayata (bhadanta), Gt. 687, 732.
 Bhāyigo Mahāpātra, Gj. 44.
 Bhayiri Chetti, Nl. 149.
 Bhēdōjjīvana, Ct. 9-V.
 Bheemayalīṅgam, Cd. 486.
 Bhikkarāju, Cd. 619.
 Bhikshā, Tn. 63.
 Bhikshā-maṭha, Tj. 740; N.A. 153, 155-56, 166, 169, 174; Tn. 409, 415.
 Bhikshāṭanamūrti, Tj. 719.
 Bhikshāvritti Aiyāṅgaḷ, Ct. 350.
 Bhikshāvritti-Siddhayadēva, Kl. 350, 362.
 Bhikuni (nun), Gt. 660, 687, 689, 694, 701, 717.
 Bhīma, Ml. 37; Gt. 623.
 Bhīma (Pallava), F.T. 21.
 Bhīma (son of Boddana and Lōkāmbika), Kt. 321, 329.
 Bhīma, temple, p. 709; Nl. 585-86.
 Bhīma I (Chālukya), Gd. 20 Kt. 152, 353, 297-A, 91, 9, 4.
 Bhīma II, Cg. 1105; Gd. 13, 139; Gt. 635; Kt. 8, 98.
 Bhīma III, Gd. 151; Gt. 50.
 Bhīmadēva, Raja, Mahārāja, Gd. 13; Gj. 20, 37; Tp. 412.
 Bhīmaganipalle, Ct. 193.
 Bhīmaguṇḍam, Cd. 128-30.
 Bhīmāji Viśvanātha, By. 478.
Bhimakhaṇḍam, Gd. 359.
 Bhīmala Sivāchārya, Kl. 346.
 Bhīma līṅgēśvara temple, Gt. 513.
 Bhīma Mahārāja, Cd. 461.
 Bhīma Mahīpāla, Kl. 220-A.
 Bhīma Mallaparāju, Nl. 64.
 Bhīmanadēva, Nl. 496.
 Bhīmanapaḷḷi, Vg. 18.
 Bhīmanārya, Gt. p. 761.
 Bhīma-Nāyaka (Mahāmaṇḍa-līka), Gt. 9, 37; Kl. 220-A.
 Bhīmapuram, Ct. 193; Gj. 63.
 Bhīmarāja (Kōna), Gd. 119, 151, 195.
 Bhīmarāja Peddana, Nl. 587.
 Bhīmarāja, rāju, Gt. 163; Kt. 234-C, 267; Kl. 286; Nl. 185, 383.
 Bhīma Rāju Siddhayadēva Mahārājulu, Nl. 339.
 Bhīma Rāju Siddhaya Rudra Mahādēva, Nl. 589.
 Bhīmarāmēśvara, Nl. 439.
 Bhīmarasa (Mahāmaṇḍalēśvara), Cd. 160-61; Ct. 141.
 Bhīmarāśi Paṇḍita, By. 118.
 Bhīma Redḍi, Cd. 918-A; Gd. 209.
 Bhīmavaram, Gd. 19-48; Kt. 246; Nl. 19, 66, 270-71, p. 887.
 Bhīmaya, Kt. 355.

- Bhīmaya (Mahāmaṇḍalēśvara of Kaṇḍravādi), Gd. 189.
 Bhīmāyā (Maṇḍalika), Kt. 338.
 Bhīmēśvara, dēva, Mahādēva, Ap. 97; By. 303-05, 307, 309; Ct. 193; Cd. 495, 593; Gj. 409; Gd. 19, 86-100; Gt. 118, 119, 197-99, 228-29, 376-78, 389-90, 393, 421-23-B, 512, 865, 378-79, 393, 448, 454; Kt. 124, 227-28; Kl. 39, 218, 296; Nl. 66, 341-42, 584, 617, 645, 822-26.
 Bhīmēśvara Dēmēśvara, By. 156.
 Bhīmēśvaralinga, Gt. 784-88.
 Bhīmēśvaramuḍaiya Nayanār, Ct. 31.
 Bhīmuniḱoḷamu, Kl. 448.
 Bhīmuniḱpāḍu, Kl. 64-6.
 Bhīragōttā, Gj. 153, 232.
 Bhīra Ravutu, Kl. 559.
 Bhoddaṇa-Bhimaṇa, Gd. 129.
 Bhōgaiyadēva Mahārāja, S.A. 533.
 Bhōgaladēvi, Cd. 607.
 Bhōgamaṇṭapa, Cd. 313; Gj. 256-58; Kt. 234-F; Nl. 74, 794.
 Bhōgam Nambūri Annasāmi, Kt. 92-D.
 Bhōganātha, Nl. 404-A; Cg. 332; Cd. 607.
 Bhōga Nayarappa, Cd. 352.
 Bhōgappa, Kl. 79.
 Bhōgappa Nayaḍu, By. 36, 48.
 Bhōgapuram, Vg. 2-4, 215-6.
 Bhōga(i) pura Viśaya, Vg. 12-A, C.
 Bhōgarāja, By. 458.
 Bhōgavati, Gd. 6; Kl. 479.
 Bhōgavatipura, By. 141, 475-76.
 Bhōgayyadēva Mahārāja, N.A. 267.
 Bhōgēśvara (God), Gt. 163, 586-A, E, I, H, 832, 270; Kl. 214, 397, 389, 394.
 Bhōgēśvara Viśvēśvara, Gt. 586-F.
 Bhōgi (concubine), Cg. 1030.
 Bhōgisētti, Gt. 777.
 Bhōgīśvara, Ap. 29; By. 28, 187.
 Bhōjanappalli Annayaṅār, Kl. 406.
 Bhōjanapalli Raṅgayya, Cd. 511.
 Bhōjanapullah, Cd. 129.
 Bhōjarājiyam, Kt. p. 891.
 Bhōjēśvara, Kl. 520; Tp. 425-B.
 "Bhoota Paundiah," S.K. 217.
 Bhramaralakāmbā, Ct. 368.
 Bhramarāmba (Deity), Kl. 459, 467.
 Bhrammidēva, Cd. 607.
 Bhrammidēva Chōḷa-Mahārāja, Cd. 607.
 Bhrigu, Rd. 283.
 Bhrīṅgi image, Kl. 465.
 Bhrīṅginātha, Kl. 480.
 Bhrīṅgiśa, Tj. 1345.
 Bhrīṅgiśvara, Kl. 450.
 Bhujabala Kaviyalupēndra, S.K. 189, 194.
 Bhujabalamāḍai, (a coin), Cd. 815; Cg. 887, 1117.
 Bhujabalapradhāna, Cb. 325.
 Bhujabalapratāpa Chakravartin Vira Mahādēvarāya, By. 184.
 Bhujabala Praudhapratāpa Chakravartin Vira Rāmachandra, By. 213.
 Bhujabalarāya, Tp. 66.
 Bhujabalarāya Immaḍi Tam-maya dēva, Tp. 530.
 Bhujabalasiddharasar, Nl. 807-808, 810, 812.
 Bhujabalasiddhi-Chaturvēdi-mangalam, Cd. 792.
 Bhujabala Viragaṅga Vira Vallāḷa, Cb. 338.
 Bhujabalavira Nalasiddhana-dēva Chōḷa, Cd. 495.
 Bhujabala Vira Narāyaṇa Āha-vamalla, Cd. 580, 791.
 Bhujabala Vira Saundara Rāmavarmanpītha, Tn. 285.
 Bhujabala Vira Vasanta Ven-kaṭadēva Mahārāja's pītha, Tn. 286.
 Bhujabalin, image, S.K. 128.
 Bhujabujanellūru, Nl. 493.
 Bhukkukūra-Chchhēda, Gj. 13.
 Bhūlōkamalladēva (Sōmēśvara III), By. 125; Gd. 39; Gt. 509.
 Bhūmīśvara, temple, N.A. 615; S.A. 52.
 Bhūmiyum-tiruvum, Tj. 713.
 Bhūnāthadēva (of Perṇamitta), Gt. 435.

- Bhūpāditya, Cd. 155-A.
 Bhūpālakulavalli vaḷanāḍu, Tj. 154, 790, 977, 1224.
 Bhūpālapuramdara, Rd. 210, 212.
 Bhūpālasamudra (near Dindigul), Mr. 3-A.
 Bhūpāṇḍya, By. 85.
 Bhūpasamudram, By. 436.
 Bhūpati Uḍayār, N.A. 722, 735; S.A. 1055-6; Tp. 542; Pd. 325, 327.
 Bhūpati Rāya, Cg. 178.
 Bhūsar-apallam, Cb. 3-B.
 Bhūtaḷavīra Ravivarman, Tvc. 148, 163.
 Bhūtaḷavīra Udaya Mārttāṇḍavarman, Tvc. 39, 40-B, 106.
 Bhūtamāḍēvi (wife of Kōṭa Gaṇḍapa Rāja), Gt. 802.
 Bhutamāpuram, Cd. 131, 297.
 Bhūtanātha Brahma Jyōsyalu, Kl. 574.
 Bhūtanātha Rāmabhaṭṭu, Kl. 242; Nl. 351.
 Bhūtapuri, Cd. 31.
 Bhūti Vikramakēsarīn, Tj. 1404.
 Bhūtuga (Gaṅga chief), N.A. 44; By. 271, 431; Tj. 28.
 Bhūtuga II, Ct. 148.
 Bhuvanachakravartī, Rd. 1785.
 Bhuvanaikabāhūdēva, Cg. 291.
 Bhuvanamāṇikka Viṣṇugriham, p. 64.
 Bhuvanamulududaiyāl, Tj. 1074.
 Bhuvanamuḷuduḍaiyāvaḷanāḍu, Tp. 181.
 Bhuvanapati Nāchchiyār shrine, Tj. 1097-99.
 Bhuvanaśīṅgadēvan, Pd. 307, 344.
 Bhuvana Trinētra, Cd. 583.
 Bhuvanēkamalla (i.e., Somēśvara II, 1068-75), Kl. 441, 504.
 Bhuvanēkamalladēva, Ap. 191.
 By. 11, 173, 295.
 Bhuvanēkavīrēn. S.A. 128, 157; Cg. 340.
 Bhuvanēkavīranpaṭṭaṇa, S.A. 115.
 Bhuvanēkavīran Śandi, S.A. 579.
- Bhuvanēkavīra Tōṇḍaimān, S.A. 121.
 Bhuvanēśvarapuri, Rd. 123.
 Bhūvarāhasvāmī, S.A. 192.
 Bichaganipalle, Ap. 42.
 Bidarakoṇṭa, By. 438-A—C.
 Bidire (or Vēṇupura or Vamśapura), S.K. p. 856; No. 126, 206.
 Bigas (measure of land), Cd. 932.
 Bijam Channamanēḍu, Nl. 398.
 Bijanēmulu, Kl. 2.
 Bijapūr, Ap. 65; Kl. 502; Mr. 208; p. 169.
 Bijēnamala, Kl. 158.
 Bijīnavēmula, Kl. 2.
 Bijjarasa Achchutadēva, By. 307.
 Bijjala Kaḷachūri, By. 31.
 Bijji Rāju Siddhaya Dēva Chōḍa Mahārājulu, Nl. 337.
 'Bijerla Naicame', By. 480-1.
 Bikkavōlu, Gd. 358.
 Bikkivrōlu, Gj. 299.
 Bilakalaguḍūru, Kl. 512-3.
 Billavarāya, By. 281.
 Bilvanāthēśvara, N.A. 329, 331, 347, 350, 357; Tj. 1077-89.
 Bilvāranyēśvara temple, Tj. 774.
 Bilvavanakshētram, p. 1370.
 Bilvēśvara, Ap. 202.
 Bimlipatam, Vg. 4-A, B.
 Binnānabasti, S.K. 131.
 Binnāni (Queen of Vīra Timmarāja), S.K. 131.
 Biragōṭṭa, Gj. 153, 232; Gd. 233-4, 244, 245, 311.
 Bīra Mahārāja, Ct. 169.
 Bīramuttu Reddi, Gt. 485.
 Bīrapa temple, Nl. 29.
 Bīrayya, Ap. 68.
 Bīrijādēvi (queen), Vg. 97, 159.
 Bīridikōṭa, Gj. 83-88.
 Bīripāru, Cd. 455.
 Bīr Kisor Dēva, Gj. 16.
 Bīrodi Gaṅga Bhairava Nāyan-
 karagaṇḍa Śrīmat Patalam-
 pula Nāyanīṅāru, Gt. 423-A.
 Bīrojogonāthopūr, Gj. 276.
 Biruda (paraphernalia), N.A. 226, 229, 252, 350, 377; S.A. 5, 17, 228, 836; By. 265;

- Cg. 194-5, 587, 734, 842; Ct. 128-9, 254; Cb. 331, 344, 352-A, B; Cd. 654, 849, 857; Gt. 254; 274; S.K. 216; Kt. 182; Kl. 280, 282, 283, 288; Nl. 23-A, 61, 694, 765; Sm. 134, 137; Tj. 767, 946, 987-A, 1021, 1521; Tn. 286, 361; Tp. 209.
- Birud Dēva Rāja (Mahā-mandalēśvara), Kl. 92-A.
- Birudaṅ(k)a Rudra*, Gt. 882; Vg. 35.
- Birudugadyāna* (of gold), Gt. 2.
- Birudumāda*, Gt. 8, 12, 13, 24, 25-29, 31, 33, 46, 48, 50, 51, 53, 58, 83.
- Bismalla Mosque, Cd. 928.
- Bitraguṇṭa Kl. 273-4, 325, 444-A.
- Bizas* (residents), Gt. 346.
- Blacksmiths, Tn. 59.
- Bobbili, Vg. 14.
- Boḍaguḍipāḍu, Nl. 405.
- Bōdanampāḍu, Nl. 67.
- Bōdapāḍu, Kt. 92-E, J; Nl. 799.
- Boddachērla, Cd. 905-6.
- Boddāṇa, Gt. 78; Kt. 321, 329.
- Boddavānippalli, Kl. 43.
- "Boddechērla," Cd. 936.
- Boddichērla, Cd. 936; Kl. 242.
- Boddiya, Kt. 3.
- Boddikurapāḍu, Nl. 68.
- Bōdemaram, Nl. 467.
- Bōdhāyanasūtra, N.A. 264; Tvc. 138.
- Bōdhi, Gt. 672, 677, 708.
- Bōdhināyakanūr, Mr. 313.
- Bōdhiśarman, Gt. 650.
- Bōdīmanūru, Kl. 67-73.
- Bōdirāju, Nl. 386.
- Bōdi Reddi, Nl. 262.
- Bōga village, Gj. 277.
- Bōganampāḍu, Nl. 275.
- Boggulappalli, Cd. 953.
- Boghadi Madhusūdanapuram, Gj. 277.
- Bhōgamāṇṭapam*, Cd. 566.
- Bhōgeśvara, Cd. 659.
- Bōjūri Vaju, Nl. 73.
- Bokkaṇa, N.A. 738; Cg. 1064.
- Bokkasam Dēvapa-Nāyudu, Kl. 550.
- Bokkasam Pedapa Nāyudu, Kl. 549.
- Bokkasam Yellamma, By. 368.
- Bōlamāpuram, Cd. 299.
- "Bolanamantri Parvadayya," Kl. 107.
- Bolanāyaḍu, Gt. 856.
- Bolavarampēṭṭa, Cd. 493.
- Boligaḍacha Vrajagoruvindḷa, Nl. 457.
- Bollapalli, Gt. 336-8.
- Bollavaram, Cd. 492-4; Kl. 386-8.
- Bollayareddi, Kl. 409.
- Bollikonḍa, Nl. 112.
- Bollupalle, Kl. 18.
- Bōlu Basava, temple, By. 99.
- Bōlumāmpaṭṭi, Cb. 116.
- Bolūru (suburb of Mangalore), S.K. 81, 82.
- Bommacharaṇa Reddi, Cd. 5.
- Bomarāse, By. 230.
- Bomma Gauḍa, By. 256, 258.
- Bommakōttai, Rd. 15.
- Bommālāpuram, By. 7.
- Bommālāṭa Virappa, Nl. 798.
- Bomma Nāyudu, Cd. 132.
- Bomma Nāyaka, N.A. 200, 663-A.
- Bommapedda Ayyala Reddi, Cd. 6.
- Bommarāja, Ct. 317.
- Bommarāju Singarāju, Nl. 107.
- Bommara Pōṭaṇa, Cd. p. 665.
- Bommarasa, Ap. 48; S.K. 69, 169, 173.
- Bommarasa Oḍeya, S.K. 144, 153.
- Bommarāsupalle, Gt. 847-52.
- Bommāvaram, Cd. 658-60, 884; Nl. 20-1.
- Bommaya (servant of Rāyasam Ayyappayya, Governor of Koṇḍavīdu), Gt. 174.
- Bommaya Daṇṇāyaka, By. 231.
- Bommaya dēva Mahārāja, Ct. 213.
- Bommayya Bhaṭṭu, Cd. 52.
- Bommidēvarasa, S.K. 216.
- Bommi Nāyaka, Nl. 39.
- Bommini, Nl. 683.
- Bommiredḍicheruvu, Kl. 600-E, F.
- Bommu Naik, N.A. 326, 613; S.A. 417, 467, 630.
- Bommu Nāyan Līngama Nāyaka N.A. 620.

- Bompa Sapu, Gj. 124.
 Bondalakunṭa, Cd. 132-38.
 Bondalapād, Kl. 242.
 Bondamanore, Kl. 67-73.
 Boṇḍavāda, Nl. 465.
 Boṇḍi Lilasahi, Cd. 388.
 Bōni, Vg. 5-9.
 Bono Raghunāthapuram, Gj. 278.
 Bontala Nāgi Śetti, Kl. 423.
 Bontomundali, Gj. 57.
 Bopparāju Venkaṭanarasimharāju, Ct. 293.
 Boppayya Dannāyaka, By. 231.
 Boppayya Dēva Mahārājulu, Nl. 820.
 Boppuḍi, Gt. 184-5.
 Bōrikāpura, Ms. 303.
 Bōya, Ap. 98.
 Bōyamaḍugu, Nl. 727.
 Bōyanapalli, Cd. 971.
 Bōya Nāyaḍu, Gt. 836.
 Boyrane-kallikōṭa Road, Gj. 15.
 Bōyarazulu, Nl. 796.
 Bōyaviḍu, Nl. 797.
 Bōyavindlu, Nl. 369.
 Boyela, tank, Nl. 670.
 Bōyinapalli Bāpanamgāru or Bāpannagāru, Nl. 494, 574.
 Brachi, Cg. 191.
 Brahma, Nl. 35; Ms. 177; N.A. 257; Cg. 1185; Tj. 1342, 1346, p. 1235.
 Brahmachārins, Tj. 574.
Brahmadāya (Inām held by Brahmans for their personal benefit), Nl. 690, 698.
 Brahmadēśa, Rd. 123; Tn. 35-A, D, 85-E; Tp. 803-D, E.
 Brahmadēśapparru, N.A. 255.
Brahmadēya, N.A. 407; S.A. 177, 179, 187, 188, 190, 342, 491, 749, 771, 798, 812; Cg. 428, 432, 1001; Tj. 7-A, E, 61, 74, 75, 83, 86, 97, 110, 124-26, 138, 154, 179, 266, 292, 300, 309, 330, 371, 373, 380, 405, 412, 421, 438, 450, 460, 552, 554, 574, 600, 602-4, 672, 706, 711, 716, 745, 755, 824, 904, 932, 995, 1010, 1013-14, 1038, 1040, 1093, 1205, 1207, 1217, 1224, 1230, 1453, 1528; Tn. 2, 19, 24, 28, 33, 36, 54, 70, 74, 91, 92, 130, 134, 314, 318, 408, 422, 445; Mr. 33, 35, 174, 197-A, 339, 343, 352, 353; Rd. 27, 224, 227, 228, 231, 275, 276, 282; Sm. 53; Ch. 415-16; Tp. 34, 86, 100, 109, 111, 121, 145, 151, 169, 180, 185, 188, 220, 223, 228, 279, 304-6, 312, 314, 323, 324, 544, 553, 618, 626, 629, 636-7, 680, 693, 694, 696, 706, 710, 724, 727, 734, 744, 747, 763, 822, 823, 825, 833, 836, 841.
 Brahmādēvastambha, S.K. 210.
 Brahmādhiraṇṇa, Sm. 214.
 Brahmādhiraṇṇa, N.A. 298.
 Brahmādhiraṇṇa Muttaraiyan, Tp. 261, 263, 267, 269, 299.
 Brahmādhiraṇṇa-puttēri, Cg. 435.
 Brahmajñālaya, By. 290.
 Brahmakuḷattūr, Cg. 147.
 Brahmakuṇḍi (Guṇḍlakamma), Gt. 381.
 Brāhmalamudiyam, Cd. 347, 490.
 Brahmaliṅga, Ct. 142.
 Brahmaliṅgasvāmi temple, Vg. 37.
 Brahmamīmāṃsābhāshya, Tj. 328.
 Brāhmaṇa, S.A. 148; Cb. 310.
 Brāhmaṇadāsapāṇḍya, Vg. 134.
 Brāhmaṇakōṭkūr, Kl. 389.
 Brāhmaṇakrāka, Nl. 406-8.
 Brāhmaṇappalli, Cd. 338, 884, 943, 944; Kl. 514.
 Brahmā Nāyudu, Gt. 525.
 Brahmāṇḍapurāṇa, Gd. 360-3.
 Brāhmaṇi, Cg. 950; Rd. 244-5, 256, 274; Tp. 701, 707.
 Brahman, Ināmdārs, Nl. 355.
 Brahmanyatīrtha, By. 363-A; Ct. 9-V.
 Brahma Pallavaraiyan, Cb. 415.
 Brahmapalli, Gt. 5, 63.
 Brahmapuri, Cd. 784.
 Brahmapuriśvara, N.A. 711; Sm. 164-7; Tj. 94, 95-107, 1156-8; Tp. 190.
 Brahmārākshas, Kl. 261.
 Brahmārākshasa Gandapendēra Janniga Deva Mahārāsu, Cd. 850.
 Brahmārākshasa Gandara Tripurāntaka dēva Mahārāya, Cd. 124.

- Brahma Rāmeśvaralinga, Nl. 299.
 Brahmaśvara, Nl. 285, 297-300.
 Brahmaśeṭṭi, Cg. 329.
 Brahma Śivāchārlu Bhagavanta, Kl. 404.
 Brahma Śrī Rāja, F.T. 21.
 Brahmatantra Svatantra Vēdānta Rāmānuja Svāmi, Cd. 874.
 Brahmatīrtha, Mr. 388.
 Brahmāyadēva, Cd. 840.
 Brahmāyya, Gt. 351.
 Brahmēśvara temple, N.A. 403; Gt. 94; Sm. 97, 98, 99.
 Brāhmi, Pd. 270.
 Brahmīśvara, Uḍaiyār, Nāyanār, N.A. 403, 405; Sm. 167; Tj. 579.
 Brahmīśvaram-Uḍaiya - Tambirānār temple, Sm. 164.
 Brahmīśvarattu Mahādēva, Tj. 189.
 Brammaṇa Bōyudū, Nl. 552.
 Brammināyakunḍu, Nl. 738.
 "Brass Pagoda," Ml. 28.
 Brihadāmba shrine, N.A. 152; Mr. 298, 299; Pd. 368.
 Brihadīśvara Svāmi, S.A. 693; Tj. 137, 1304, 1340, 1357, 1359, 1391; Tp. 804-18.
 Brihannāyaki.
 Brihatkaruṇāmbikā shrine, Cb. 11.
 Brihatpalāyanagōtra, Gt. 838.
 Brihatprōshtha, Gj. 149.
 Brindāvana, Ap. 99; By. 31, 81; Ct. 9-V; Gj. 45; Nl. 89.
 Brindāvana Chandrapur, Gj. 267.
Briñjari, Nl. 322.
 British Museum, Kt. 8.
 "Brityari Timmamundula Atnoga chāryulayyavāru," Nl. 608.
 Brōni, Vg. 7.
 Brown, Gt. 112, 125, 150, 803; p. 838; Kt. 219-A, 221, 286-A.
 Buba, Gt. 586-P.
 Buchaṇa, Cd. 841-2, 843.
 Buchanan, Cb. 349; Ml. 1041; p. 856, 527.
 Buchireddipālem Daṇḍarāma Svāmi, Gt. 588.
 Budagulo, Gj. 15.
 Būdalūr, Tj. 1175-A.
 Budamanārayalapāḍu, Nl. 581-83.
 Buḍasābi, By. 105.
 Budavāḍa, Gt. 343-44; Kt. 247.
 Budavāgilu, By. 124, 140.
 Buddha, Gt. 586-M, Q, 635; Nl. 257; Ms. 283.
 Buddha (sister of Monk Sidamta), Gt. 671.
 Buddha (Buddha, the nun), Gt. 660.
 Buddhādēva, Gt. 135-6, 630, 636.
 Buddha Dhānyāghaṭa, Gt. 639.
 Buddhāmitra, p. 1231.
 Buddhapūṇḍi, Gt. 401-2.
 Buddharāja, Gt. 290, 292, 295-6, 612.
 Buddharāju, Kt. 92-A.
 Buddharāju (of Māḍapalli), Kt. 31.
 Buddharakshita, Gt. 661, 678, 687, 708, 732.
 Buddhavarman, Gt. 85, 276, 345; Kt. 78.
 Buddhavarman II, Gt. 279, 284.
 Buddhi, Gt. 676, 691, 700, 704, 708, 713.
 Buddhila, Gt. 684, 729.
 Buddhist Chattra, Gt. 713.
 Buddhist image, Gt. 734, 755; Tj. 890-A; Tvc. 2.
 Buddhist ascetics, Mr. 390-92.
 Buddhistic chronicles, Gj. 149.
 Buddhist rail, Gt. 643-4, 749.
 Buddhist Saṅga, S.A. 240.
 Buddhists, Mr. 120-9.
 Buddhistic Pillar, Kt. 253-A.
 Buddireddipatti, Sm. 203.
 Buddu Khan, Cd. 186-8.
 Budhila, Gt. 684, 729.
 Būḍidepāḍu, Kl. 550.
 Būḍidipalle, Ct. 194.
 Budimatlu, Sm. 100.
 Budugūru, Sm. 75.
 Bugga, Gt. 501.
 Buggacālva, Cd. 40.
 Buggalapalli, Cd. 950.
 Buggarāmēśvara temple, Kl. 529.
 Būguḍa, Gj. 10, 12, 265.
 Buhler, Gt. 586-K.
 Būjanūru, Kl. 515.

Bukka, dēva, rāja, rāya, Odeya, Oḍayalu, Bukkaṇa, or Bukkaṇṇa, Uḍaiyār, Ap. 22, 45, 70, 144; N.A. 262, 372, 528, 539, 594, 661, 735; S.A. 1061, 1095; By. 52, 384; Cg. 171-2, 740, 230, 458, 575, 193-E; Cd. 586, 841; Gt. 382; S.K. 229; Kt. 6; Kl. 12, 56, 631; Nl. 366, 765; Sm. 208.

Bukka (Bukkarāya, Bukkarāja), Bukkaṇa Uḍaiyār I, Cb. 329, 343, 469; Cd. 12, 20, 70, 174, 413; Sm. 208; S.A. 385, 1061; Cg. 485, 490, 725, 689, 1064, 1231; Ct. 174-A, 178; S.K. 66, 67, 69, 89, 137, 147, 150, 156, 157, 159, 173, 179, 238; Kl. 58, 519; Tj. 2; Pd. 145.

Bukka, Bukkarāja, Bukkarāya II (1399-1406), Tj. 710, 907, 1505; S.A. 150; Ct. 245; Cg. 308, 524, 528, 572, 575, 888, 1167; Cd. 601, 625; S.K. 74, 116; Kl. 184, 348; Sm. 24, 208, 221; Tp. 542; Pd. 202, 327.

Bukka (Bukkarāja, Bukkarāya) III, Kl. 348; Cd. 597; Tj. 1460-A, B.

Bukkamma, By. 143.

Bukkaṇa Uḍaiyār. See Bukka, Cd. 139-43; Pd. 141.

Bukkapaṭṇam, Kl. 91; Ap. 141; Cd. 394.

Bukkarāja Timmarāja (or Timmayya), Cd. 472; Kl. 76, 561, 622.

Bukkarāya. See Bukka.

Bukkarāyanapēṭṭai, Sm. 221.

Bukkarāya Oḍeyalu. See Bukka.

Bukkarāya Uḍaiyār. See Bukka.

Bukkarāyapuram, Cd. 338; Kl. 519.

Bukkarāyasamudram, Ap. 1.

Bukkarāyaśandi, Cg. 171.

Bukkasāgaram, Ap. 143.

Bukkayapalli, Cd. 907.

Bukkayave (Queen of Harihara II), By. 422.

Bukkēśvaradēva, By. 143.

Būmaya, Nl. 431.

Būpāditya, Cd. 489.

Būpālunipāḍu, Kl. 549.

Buradalu (Gooty Taluk).

Burgess, Mr. 3-A; p. 995, No. 163, 165, 184, 190, 276, 396; Rd. 170-1; Gt. 639; Ms. 176.

Burhampore, Gj. 57; p. 680, 709.

Burhanud-din Aulya tomb, Gj. 141.

Burma, S.A. 984; Ct. 370; Tj. 890-A.

Burnell, Dr., Tj. 893-D; S.K. 208; Kt. 237; Ml. 4; Cn. 3.

Burudakuṇṭa Rājya, Ap. 83.

Butterworth, Gt. 113; Nl. 743-55-L, 322.

Butuga. See Bhūtuga.

Byālahunishi, By. 150.

Byjala, Kt. 297-B.

C

"Cadarratore", Rd. 1796-P.

Cadari, Ap. p. 16.

"Calanji," Nl. 205.

Calcalore, Cg. 1198.

Calcaṇḍanātha village, Cg. 1216.

"Calcutta" (Kalugaṭṭa?), Kl. 166.

Caldwell, Tn. 151; Rd. 170, 171, 173.

Calicut, Nl. 1-3; Cb. 377.

Calicut Taluk, p. 1041.

Calingula, Nl. 56, 440, 675.

"Calore Nallappa Redḍi," Cd. 500.

Cambalakunṭa, Cd. 680.

"Cammaṇṭa", Cd. 58.

Campic, Cg. 191.

Canogovi Viśāji Bhāskara, Cd. 258.

Canterviſscher, C.W. Cg., 191.

Canṭies (measure of land), S.K. 219, 71, 73, 223, 224, 241, 258, 296.

Canu Redḍi, Cd. 306-7, 387.

Cape Comorin, S.A. 1; Mr. 368; Tn. 411; Tvc. 22-40-B.

"Caralla", By. 366.

Carevana (Karivēna) agrahāra, Kl. 427.

"Carnasamullubhutt," Kl. 77.

Carnatic, Mr. 87; Tp. 385.

"Cāraṇika Bumurusu", Kl. 600-A.

- Carpenter, Kl. 468.
 "Carvēpulla" village, Kl. 253.
 "Carren Rāja Rāja Chintapum," Tn. 85-M.
 Casināni Vābal Nāidu, Ap. 181.
 Cāṭaka (Cuttack), Gt. 215.
Catalogus Cāṭalagorum, Mr. 173.
 Candoovalee, Tj. 1175-B.
 "Cankanagolada Basava", By. 4.
 "Cauvaripaukum", p. 34.
 Cauvery, river, Tj. 118, 134, 380, 710.
 "Cavalekanlu", Cd. 58.
 Cavidulla Khan, Cd. 264-4.
 Ceylon, Gj. 149; Mr. 81; 242; Rd. 5; N.A. 111, 114, 142, 471, 493, 514, 653; S.A. 57, 329; Cg., 248, 553, 788; Tj. 37, 55, 57, 66, 79-100, 102, 107, 135, 203, 216, 316, 393, 437, 474, 475, 488, 532-4, 609, 620-5, 647, 661, 705, 711, 762, 770, 775, 808-9, 814-5, 817, 819, 846, 985, 997, 1001, 1029, 1045, 1086, 1091, 1176-F, 1179, 1232-3, 1300, 1386, 1410, 1484-5, 1524, 1551, 1561, 1565, 1623; Tp. 2-A, 82, 88, 117, 156, 202, 274, 329, 330, 431, 536, 540, 560, 595, 633, 883; Tn. 104, 318; Pd. 346, 40; Tvc. 155, 166.
Chabaras, p. 380.
 Chābinna Jagannāthapūr, Gj. 281.
 Chābōlu, Kl. 516.
 Chādā (Chandrā, the mother of Buddhi), Gt. 713, 722.
 Chādālavāda, Gt. 354, 380.
 Chadaśeri (Chandra Sṛī), Gt. 729.
 Chadavāda, Gj. 280.
 Chādipērāla, Cd. 403.
 Chādipīrāla, Cd. 424, 429.
 Chadugu Nārāyan Reddi, Cd. 221.
 Chādupalli, Cd. 427, 429.
 Chāgalamarri, Kl. 602-604.
 Do. Sīma, Kl. 449.
 Chāgānam (Razupālem hamlet), Nl. 651-3.
 Chāghakhā, Gt. 586-S.
 Chāgi Bēta, Gt. 536.
 Chagi-Dhōrayarāju (Dora), Gt. 619, 637; Kt. 112; Kl. 337.
 Chāgi Gaṇapatidēva, Kt. 272.
 Chāgi Gaṇapayamahāraja, Gt. 621; Kt. 326, Kl. 327.
 Chagi Manma Rāja (the general), Kt. 270.
 Chāgi Muppalaḍēvi Ammaṅgāru, Kl. 328.
 Chāgi Pōta Rāja, Kt. 271, 273, 324.
 Chāgirāja, S.K. 330-A.
 Chāgi Venkaṇa (of the Solar race), Gt. 419.
 Chaicha, Cg. 451.
 Chaik Hussain, Tp. 790.
 Chaitrapūja, By. 183.
 Chaitya, Gt. 653, 660, 713, 662; Kt. 253-A.
 Chaityālaya, By. 384, 399.
 Chaitya (of Rājagiri), Gt. 687.
Chaityakiyas, Gt. 685.
 Chaityālaya (of Chandranātha), S.K. 130, 131.
 Chākalagunḍu, Cd. 525.
 Chākalanaḍu, Nl. 527.
 Chakapata (Slab without a wheel), Gt. 690.
 Chākibunda, p. 16.
 Chākirela, Nl. 362.
 Chākivāda, Vg. 211.
 Chakkama Reddi, Nl. 227.
 Chakradhara, Gt. 388.
Chakragadyāna (a coin), Ms. 329.
Chakrams, Cd. 956, 959, 962, 963.
Chakranārāyaṇa (a title), Gt. 416, 426.
 Chakranārāyaṇa Madhava Gōpinātha, Gt. 416.
 Chakra Nārāyaṇa Singaladēva Mahārāja, Gt. 359, 428, 476.
 Chakra Nārāyaṇa Sṛī Mādhava Dēvarāja, Nl. 133.
 Chakra Nārāyaṇa Vaijega Dēva Mahārāja, Gt. 425.
 Chakrapāṇi temple, S.K. 88; p. 1235.
 Chakrapāṇi nallūr, Tn. 516.
 Chakrapāṇi-nambi, N.A. 307.
 Chakraperumāḷ, Nl. 593.
 Chakrarāyan, Mr. 5-D.
Chakravartin, a title.
Chakravartin Kulōttuṅgachōḷa dēva, Nl. 759.
 Chakravartin-Kulōttuṅga chōḷa dēva I, Rd. 190; Tj. 154, 327, 494.

- Chakravartin Perumāḷ Kula-
śekhara dēva, Tj. 179.
Chakravartin Sundara Pāṇḍya
dēva, Sm. 158.
Chakravarti Sinayya, Nl. 345-D.
Chakravarti Tirumaganār
temple, Cg. 236, 927.
Chaladāṅkarāma (a title), By. 253.
Chalakanallata Kaṇṇara dēva,
By. 82, 100, 292.
Chalamachala, Nl. 276.
Chalamaiya, Nl. 774.
Chalamāṅgala, Ct. 197.
Chalamati Gaḍapuram, Nl. 85.
Chālappurattu, Nl. 11.
Chāliyam, Nl. 26.
Chalki Raṭṭagudi, Cd. 409.
Challagunḍla, Gt. 186.
Challa Timmareddi, Nl. 319.
Challavāripalle, Ap. 176.
Chalu Chalamala Jayarāma
Reddi, Cd. 866.
Chālukki family, Ct. 266.
Chālukkīaraśar, Nl. 205.
Chālukkīnārāyaṇa (*alias* Manu-
masiddharasar), Nl. 818.
Chālukkippaṇṇu, N.A. 714.
Chālukya, Gd. 80; S.A. 5; By.
87, III, 267; Cg. 787; Gt. 346;
Gd. 2, 7, 80, 4-A, 64-5, 364; Gt.
187, 819; Kt. 127, 320; Kl. I,
4-6, 287, 351, 369, 383; Nl.
302-3, 483; Tp. 34.
Chālukya Balavarman, By. 94.
Chālukya Bhīma I, Ms., 195; Vg.
I.
Chalukya Bhīma II, B.M. 6.
Chālukya Bhīmēśvara temple,
Gd. 20.
Chālukya Chakravartin Bhuva-
naikamalladēva, By. 173.
Chālukya-chōḷa, Kt. 36.
Chālukya Gaṅga, Gj. 379.
Chālukya-malla, By. 85.
Chālukya-Nārāyaṇa (Mahā-
maṇḍaleśvara), Ct. 44; Cd.
608; Nl. 484; By. 292.
Chālukya Nārāyaṇa Chauhatta-
malla Raṇavijaya Velamapati
Tirumala Rājayadēva Mahā-
rājuluvāru, Nl. 510.
Chālukya-Uṛīya transitional
script, Vg. 207.
Chālukya Vikrama, Kl. 442.
Chālukya-Vishṇugriha temple,
Ms. 303.
Chāluvinḍla, Ap. 85.
Chāmara, Gj. 164, 170, 203, 243;
Gt. 770.
Chāmara-māda, Gt. 47, 64, 67.
Chāmalūru, Cd. 145.
Chāma Voḍayalu, Nl. 79.
Chāmaya, Nl. 414.
Chamayattār, Nl. 548.
Chamba, Gt. 721.
"Chambole Sunda Devarāju",
Kl. 413.
Chāmēkambā, a pupil of Arha-
nandin, Kt. 349.
Chammakāra (Leather-worker),
Gt. 710.
Champa (son of Vīra chōḷa), Cg.
333.
Champaka flower, Tj. 276.
Champakāraṇyēśvara, p. 1252.
Champa Reddi, Cd. 403.
Chamuḍaiyaṅgār, Gt. 761.
Chāmuṇḍa family, Ct. 223; S.K.
128.
Chāmuṇḍadēva, Tj. 167.
Chāmuṇḍarāja, S.K. 128; Cb. 249.
Chāmuṇḍi, Sm. 94.
Chāmuṇḍi Ammanāṇḍu, Sm.
94.
Chānasāni, Nl. 366.
Chāñcharāpali (*alias* Malkita-
dēvipuram), Gj. 16.
Chāṇḍachōḍa Nārāyaṇadēva. p.
888.
Chāṇḍalaṅkāradāsa, Tn. 85-B.
Chāṇḍalla, Ct. 256.
Chāṇḍaluru, Nl. 69; Gt. 347,
351.
Chāṇḍaparākrama Vīra, Cg.
271-2.
Chandana, By. 149.
Chandanamahāpātra, Vg. 173.
Chāṇḍapparasa Uḍaiyār, S.K. 8,
10.
Chāṇḍapura, Ap. 93.
Chāṇḍarāsa-Oḍeya (Chāṇḍa-
rasu), S.K. 137, 139, 166, 191,
218.
"Chāṇḍasa", Mr. 133.
Chāṇḍavarman, Gj. 143, 149.

- Chandēśvara Pillaiyār shrine, Mr. 299.
 Chandēśvara, shrine, Sm. 228; Cg. 32; Tj. 597, 1235, 1125, 1204, 1315, 1320, 1322, 1460-A, 1639; Cd. 460; Ct. 47, 252; Tp. 751; Tn. 125-8.
 Chandēśvari, Ap. 46, 47, 72, 93, 143.
 Chaṇḍi (Chaṇḍika), Gt. 608, 622; Kl. 471.
 Chaṇḍikēśvara, shrine, Tj. 867, 1235; Tp. 544, 854.
 Chaṇḍirathiraipillaiyār, Nl. 190-A.
 Chaṇḍīśvar Amman temple, Cb. 13, 257; Tn. 278-A, L.
 Chaṇḍiyanna, Sm. 74.
 Chaṇḍiyarasa, By. 310.
 Chāṇḍōgya School, Gj. 6, 290.
 Chandra, Gt. 713, 722.
 Chandrabhaṭṭa Jōsya, By. 67.
 Chandrabhūṣaṇaśivāchārya, (Saiva teacher), Kl. 326.
 Chandrāchala, Dt. N.A. 212.
 Chandrachūḍa Sarasvati, Tj. 62-E.
 Chandrachūdēndra Āchārya, Tj. 62-D.
 Chandra-Danaika (Daṇḍanāyaka), S.K. 12, 13; Cd. 160-I.
 Chandra Dēva, Gt. 215.
 Chāṇḍrāditya family, Ct. 160; Cb. 106-7; Tj. 1403.
 Chandragiri, N.A. 211-2; By. 55; Cg. 829; Cb. 393; Ct. 3, 14, 276; Cd. 16, 71, 399, 863; Kl. 47, 59, 624; Gt. 23; S.K. 305; Mr. 91, 95.
 Chandragiri Rājya, Nl. 259, 623-B, 647; Ms. 184, 187; N.A. 147; Cg. 434, 706, 717, 1095, 1146; Ct. 276, 350; Tj. 62-E.
 Chandragirisāla, Cg. 525.
 Chandrakīrti, S.K. 120.
 Chandrālekhachaturvedimaṅgalam, p. 1398.
 Chandramahādēvipuram, Gj. 17, 279.
 Chandramaulīśvara temple, S.A. 973, 998; Ct. 258; Cb. 178; Nl. 25, 26.
 Chandranandi Achārya, S.A. 390.
 Chandranātha (God), S.K. 34, 130; S.A. 414, 921, 925, 925-G; Cb. 248.
 Chandrapādu, Gt. 353.
 Chandrapillai (of Katteri), N.A. 588-91.
 Chandraprabhāsvāmi, Cb. 339.
 Chandrapura Uḍaiyār temple, Cb. 179, 181.
 Chandrasēkhara, Kl. 489-A; Cg. 510, 577; Cd. 420; Tp. p. 1580; Nos. 493, 529; Tn. 306.
 Chandrasēkhara (son of Chokkappa Paṇḍita, a doctor), Mr. 80-A.
 Chandrasēkhara dēva, Pd. 371.
 Chandrasēkhara dēva, shrine, Tj. 24, 1353.
 Chandrasēkhara Isvaramuḍaiyār, Tn. 306.
 Chandrasēkhara Jōsyalu, Cd. 935.
 Chandrasēkharāmātya, Kl. 449.
 Chandrasēkharanallūr, S.A. 1077.
 Chandrasēkhara Paramaguru, Gj. 280.
 Chandrasēkhara Sarasvati, Tj. 62-C, D.
 Chandrasēkhara Svāmi, Gj. 127.
 Chandrasēkharayya, Kl. 450-I.
 Chandravaṅka, Stream, Gt. 547-8.
 Chandravarma, Kt. 237.
 Chandrēndra Bādayya, By. 456.
 Chandrēśvara (Mahādēva), Gt. 370, 473.
Chandrikā (commentary on *Pra-bodhachandrodayam*), Ct. 9-V; Gt. 208; Kt. 234-D.
 Chandrūru, Gt. 353.
 Chandūru, Cd. 495-6.
 Chaṅga-Gavuṇḍa, By. 82.
 Chaṅgalamari-śīma, Kl. 578.
 Chaṅgalavāḍa, Kl. 58.
 Chaṅgallu, Gt. 15.
 Chaṅgalvarāya, Vg. 196.
 Chaṅganaśēri, Tvc. 115-6, 177.
 Chaṅgappa, Nl. 511.
 Channachōla Naradēva chōla-dēva Mahāchōḍa, Kl., 220-A.
 Channakēśavadēva (God), Gt. 246.

- Channa Kēśava maṇṭapam, Cd.
 90-1.
 Channa Kēśava Perumāl temple,
 Cd. 431, 432, 436, 450, 484.
 Channamālaya, Nl. 114.
 Channama-Nāyaḍu, Ap., 184.
 Channamanēḍu, Nl. 398.
 Channapattana, Sm. 92.
 Channappa bhāvi, Gt. 585.
 Channappa Nāyaḍu, Ap. 158,
 163.
 Channappa Reddi, Tp. 219.
 Channarāyasvāmi, Gt. 551.
 Channarāyulu (God), Cd. 168,
 84; Kl. 48.
 Chāpalamaḍuge, Kl. 351, 368.
 Chāpalapalli, Nl. 800-11.
 Chapi (Chamba), Gt. 721.
 Charalaguḍipāḍu, Gt. 480-3.
 Chāraṇa, Gj. 1.
 Charaṇapuram, Gj. 111.
 Charapati Thakkūr, Vg. 119.
 Charitrapura, Tj. p. 1380.
 Chārudevi (Pallava Queen), B.M.
 10.
 Chārūkīrti (of Belgola), S.K. 128.
 Chārūkīrti Paṇḍitāchārya, S.K.
 p. 856.
 Chasmiśarman, Gt. 309, 141.
 Chaṭlūr, S.K. 1.
 Chatra, Gt. 770.
 Chatrapāda Pillaiyār, Cb. 358,
 364.
 Chatrapūr Taluk, Gj. p. 677,
 680.
 Chāttanūr, Cb. 158.
 Chattarasa, By. 217.
 Chattimayya, By. 175.
 Chatupaḍi, Nl. 400.
 Chaturānana, Cg. 995.
 Chaturānana Paṇḍita, Cg. 965,
 973, 995, 1050, 1075, 1123.
 Chaturan chaturi, Cg. 1016.
 Chaturmukhabasti, S.K. 207.
 Chaturmukhabhaṭṭa, Cd. 909.
 Chaturmukha Brahma, Kl.
 489-D.
 Chāṭu verses, Gt. 355.
 Chaturtha gōtra or Kula, Gd.
 110; Tj. 64.
 Chaturvēda Bhaṭṭarakas, Rd.
 179-G.
 Chaturvēdimaṅgalam, Cg.
 194-A.
 Chatussamudrādhīśvara, Nl.
 363.
 Chaudēya-Nāyaka, By. 170.
 Chauhatimalla, Nl. 23-A.
 Chauhattamalla, Nl. 484.
 Chaulikēre, S.K. 161, 171.
 Chaṇḍapāchārya, S.A. 150.
 Chaṇḍapāmātya, Kl. 348.
 Chaṇḍarasa, S.A. 150.
 Chauri, Cg. 1055.
 Chauri (of gold), Tj. 147.
 Chauṭas. S.K. 1, 115, p. 856.
 Chauṭukūru, Kl. 390; Ap. 61,
 80.
 Chauṭūru, Ap. 43.
 Chāvaḍi, Nl. 713, 717; By. 76.
 Chāvakkād, Ml. 43.
 Chāvali, village, Gt. 215.
 Chāvanas, Tvc. 2.
 Chavaṭṭampūdi, Nl. 344.
 Chāvela, Gt. 208.
 Chāvudūru, Cd. 491.
 Chavukai, Rd. 99.
 Chāvunḍamayya, Gt. 70.
 Chāvunḍarāya, Tp. 2.
 Chāvundayya, Ap. 127.
 Chavūr, Cd. 1.
 Chavutāripālem, Nl. 284.
 Chayana, Tj. 1277.
 Chāyappa, Ap. 146.
 Chēbrōlu, Gt. 83-98; Kt. 339.
 Chēdalavāḍa, Gt. 354-7.
 Chēdi family, S.A. 902.
 Chēdi of Kiliyūr, Tj. 142.
 Chēdikulamāṇikkapperumballi,
 Tj. 1003.
 Chēdikulamāṇikkavalanāḍu,
 Nl. 201, 532, 534, 541, 573.
 Chēdikulavalanāḍu, Nl. 554.
 Chedināḍu Velān, S.A. 725.
 Chēdirāya, dēva, N.A. 471; Tj.
 1459-G; Tp. 21-L.
 Chēdirāyan, N.A. 75, 469, 596;
 S.A. 78, 87, 478, 691.
 Chēdirāyanellōre, Cg. 81-D.
 Chēdiya, Gt. 713.
 Chelavāripalle, Ap. p. 3.
 Chelināni—Komma Nāyuḍu,
 Kl. 354.
 Chella-Naramareddi, Cd. 661.
 Chellappa, Cg. 240.
 Chellūr, Gd. 48-A, B, 68, 364.
 Chelūra-chāvaḍi, Ap. 73.
 Chelvaṛāju, Nl. 417.

- Chembrōlu, Gt. 83, 84, 86.
 Chembukallu, S.K. 287.
 Chemedadapāḍu, Nl. 277-8.
 Chēmiyāṇḍān, Nl. 208.
 Chenamalaya, temple, Nl. 71.
 Chenamallinātha dēva, Gt. 351.
 Chenavani, Nl. 223.
 Cheñcha, son of Obalayya, Kl. 600-H.
 Cheñchama Nāyaḍu, Nl. 36.
 Chendaluru, Gt. 345.
 Chēndamaṅgalam, Cn. 1-2.
 Chēndāmara Dēvanalla Gōpāla Śētti, Nl. 432.
 Chēndāmara Kānnaṇ, Nl. 425.
 Chendarūr, Gt. 346.
 Chēnduvāyi, Cd. 908.
 Cheṅgama, N.A. p. 83; No. 412.
 Cheṅgamādēvi (queen), Vg. 142.
 Cheṅgama Nāyaka, Vg. 167.
 Cheṅgollu, Nl. 351.
 Cheṅganavādu, Tvc. 1-A.
 Cheñjērla, Gt. 189.
 Chenna Bhaṭṭa, Gt. 113; Ap. 16, 17, 28, 182, 184, 188, 193, 195; By. 27, 447, 30, 38, 52, 62, 300; Cg. 512.
 Chennakavirāja, Vg. 32.
 Chennakēśava (Chennakēśavarāya) (God), Kt. 234-F; Kl. 153, 231, 254, 396, 437, 531, 565, 602, 616, 617, 619, 67, 110, 259, 429, 437, 531, 602, 605, 49, 239, 27, 48, 52, 219, 231, 239, 246-50, 379-80, 507, 539, 565, 619, 622-3; Cd. 1, 8, 17-A, 21, 55, 126, 128, 133, 138, 163, 179, 76-8, 83, 323, 320, 327, 131, 143-4, 182, 181, 184, 315, 326-7, 426, 440, 443, 447, 462, 475, 478, 480, 512, 519, 591, 592, 632, 683, 783, 921, 341, 352, 345, 438, 447, 456, 475, 528, 636, 781-2, 966, 549, 638, 696, 402-C, 485, 512, 531, 549, 616, 618; Gt. 461, 98-A, 185, 334, 339, 347-50, 358-9, 456, 461, 524, 536, 539, 541, 853; Nl. 515-6; Kēśavanātha, Kēśavasvāmi, 23, 429, 39; Nl. 515-16, 500, 612, 360, 368, 369, 644, 650, 488, 506, 296, 261, 108, 126, 140-1, 186, 187, 269, 270, 131, 438, 383, 400, 406, 417-9, 421-32, 23, 40, 48, 683, 738, 816, 817, 818.
 Chennakēśava-Nāyanivāru, Cg. 512.
 Chennakēśavaperumāl, maṇṭa-pam, Nl. 644.
 Chenna Kēśavarāya, Nl. 54, 688.
 Chenna Kēśava Vaidyanātha, Cd. 87.
 Chennakēśvarasvāmin temple, Ct. 260.
 Chennakuppam, By. 55.
 Chennali, Nl. 636.
 Chennamgāru tank, Nl. 724.
 Chennamiah, Cd. 181.
 Chennammādēvi, S.K. 1.
 Chennamāji (wife of Sōmasēkhara Nāyaka), S.K. 6, 41, 70, 274, 344.
 Chennamāji Narapa, S.K. 246, 256.
 Chennam Śētti, Nl. 71 (of Potter caste).
 Chennapārśva temple, By. 192-3.
 Chennapeggaḍa Chennakavirāja, Vg. 23.
 Chennappa (son of Rāvūri Timma Nāyudu), Gt. 858.
 Chennappagāru, Nl. 75.
 Chennappa Nāyaka, N.A. 243.
 Chennappa Nāyanimgāru, Nl. 374.
 Chennapuram, Cg. 81-A.
 Chennarāja Devachōḍa mahārāja (Matla), Cd. 898.
 Chennarāya, Nl. 74, 261, 374; Cd. 358, 476.
 Chennarāyasamudram (at Sengana Mala), Cd. 872.
 Chennasāgaram, N.A. 243, 245.
 Chennavaram, Cd. 1.
 Chennaya, Cb. 270.
 Chennaya Bālayadēva, Tp. 461.
 Chennayya (of Hanumuntgun-dam), Cd. 5; Kl. 176.
 Chennekaṇṭi Viśvanāthayya, Gt. 347.
 Chennai Chōḍēśvara, shrine, Gt. 795.
 Chennipāḍu, Nl. 279-82.
 Chennubhaṭṭa, Cd. 899.
 Chennūripāḍu, Nl. 281.
 Chennūru, N.L. 140-53, 458-9, 460; Cd. 18-9.

- Chenūr, Cd. 124, 21.
 Chennu Rāju, Nl. 308.
 Chentasugānipāḷem, Nl. 449.
 Chēras, p. 1211; Mr. 276; N.A. 114; Cg. 1038; Sm. 1; Tj. 1232-3, 1387, 1403; Tn. 82, 248; Tp. 324; Pd. 122; Cn. 7; Tvc. 23, 220.
 Chēra (Śeramān) Sthānu Ravi, Tj. 1403.
 Chēri, Cg. 519.
 Chēra Kumballi (or Ikshupalli), Gt. 112.
 Chēramān Perumāḷ, S.K. p. 860.
 Chēramān Tōḷan, Nl. 244.
 Chēra-Pāṇḍya Vaṭṭeḷuttu, Cn. 3.
 Chernūraśima, Cd. 78, 311, 561, 584, 585.
 Cherukuchērla, Kl. 391.
 Cheruguḍa chief, Gj. 56.
 Cherukūru, Gt. 120, 185; Nl. 494.
 Cherupūra river, Ml. 25.
 Cherupura, Vg. 16.
 Cheruvanūr, Nl. 140.
 Cheruvapalli, Nl. 22, 376.
 Cheruvūru, Cd. 585.
 Chētalapāḍu, Kl. 289, 369.
 Chētana (son of Rājendra Goṇka), Kt. 92-K.
 Chētidurgam.
 Chētikas (Chaityakas of Rājagiri), Gt. 687.
 Chēṭikiyas, Gt. 685.
 Chēṭivaḍaka, Gt. 700.
 Chēṭiyakhabha (Chaitya pillar), Gt. 666.
 Chēṭiyapaṭa (chaitya or Slab), Gt. 662.
 (Chēṭiyavamdaka) bhayamta Budhi, Gt. 660.
 Chetput, Cg. 1046, 1111.
 Chēṭṭis, S.K. 25, 27; Nl. 221; Tvc. 228-A, C.
 Chēṭṭi Anantarāju Raṅgarāju, Cd. 634.
 Chētūru, Ap. 2.
 Chevula Dattayavaru, Gt. 444.
 Chevūru, Nl. 283.
 Chevvūr, Cb. 44.
 Chēyatidurgam, Ap. 17.
 Cheyyāru, Cd. 820; N.A. 222.
 Chēzerla, Gt. 187-95, 358-9; Nl. 23-A.
 Chhadaka, Gt. 698.
 Chhadakicha, Gt. 698.
 Chhāṇḍōgya, Gt. 346.
 Chhāṇḍōgya Sūtra, F.T. 21.
 Chhata (parasol), Gt. 713.
 Chhaṭṭaḍahallī, By. 151-2.
 Chhavalakkya (village in the Krishnagiri), Gj. 12.
 Chhōchina Jagannāthapūr, Gj. 281.
 Chicacole, Gj. I, 6, 139-41, 149.
 Chidambarakavi, Nl. 625.
 Chidambaram, N.A. 614; S.A. 3, 5, 121, 141, 163, 169, 197, 281; Cd. 72; Sm. 124; Tj. 740; Tp. 803-A, 787.
 Chidambaramuḍaiyān Śivan, Mr. 276.
 Chidambaranārāśam, Rd. 96.
 Chidambaranāthapuram, S.A. 125.
 Chidambaravenbā, N.A. 614; S.A. 141.
 Chidambarēśvara, Shrine, N.A. 293, 480; S.A. 126, 127, 16; Ct. 276; Rd. 97.
 Chidivilasa village, Gj. 138.
 Chiganahalli, By. 228.
 Chikaiya, Kl. 468.
 Chikamañchupalli, Cd. 21.
 Chikanandicheruvu, Ap. 73.
 Chikaṭi, Gj. 236; Vg. 178.
 Chikaṭimidde (dark room), Kl. 298, 322, 346, 361.
 Chikavōlu, Nl. 654-5, 726.
 Chikka Bhīma, Kt. 234-B.
 Chikkadēva Rāja, Cb. 300; Sm. 107.
 Chikkadēva Rāja Uḍaiyār, Cb. 35, 74.
 Chikka "Dudendda Harregeya", By. 5.
 Chikka-Huḍe (temple), By. 355.
 Chikka Jiyar, By. 239.
 Chikkalu pala Jōsya, Gj. 37.
 Chikka Kōṇēri Nāyaka, S.A. 419.
 Chikka Krishṇa Rāja, Cb. 397.
 Chikka Oḍeya (Probably Bukka I), Ap. 144-5.
 Chikkarāja, Nl. 293.
 Chikkaraśar, Ct. 132.
 Chikkarāya, By. 318-9; Cb. 146.
 Chikkarāya Timmarāya Gavunīgāru, Ct. 191-2.

- Chikka, Timmappa, By. 346.
 Chikka Timmapura, By. 207.
 Chikka Timmayyadēva, By. 388.
 Chikka Uṇaiyār, Kl. 58.
 Chikka Veṅkaṭappa Nāyudu, Ap. 53.
 Chikkulla, Gd. 365; Vg. 220.
 Chilakala, Kl. 517.
 Chilakapād, Nl. 799.
 Chilakapati Kampanagulam, Nl. 799.
 Chilalasālu Vissanu Oḍayam-gāru, Nl. 107.
 Chilamakūru (Chilamkūru), Ap. 177; Cd. 318-9, 404-16; Nl. 584-5.
 Chīlama Nāyudu, Gt. 525.
 Chili-nāyaḍu, p. 16.
 Chilkānūru, Cd. 319.
 Chīlūkāchārya, By. 211.
 Chīlukumaṛṛi Veṅkaṭāchārya, Gt. 826.
 Chīlukūru (in Pennātāvāḍi), Gt. 62.
 Chīlumūru, Gt. 821-2.
 Chīlumuttūru, Ap. 45.
 Chīlvāri (a cess), Nl. 184.
 Chīmaṭa, Nl. 586.
 Chīnnahallī, By. 153.
 Chīnnāji Rao, Cd. 110.
 Chīna-Avubalāyādēva - Mahārāja, Kl. 595.
 Chīna Bayyaṇādēva Mahārāja, Gt. 460.
 Chīnagānīpalle, Kl. 19.
 Chīna Kōmerla, Kl. 596.
 Chīna Malnātha, Kt. 94.
 Chīna-Muslin, Kt. 90.
 "Chīna pagoda", Tj. 893-D.
 Chīna Timma, Gt. 335.
 Chīna Tirumalarājayya, Kl. 569.
 Chīna Veṅgaṇa Gāru, Nl. 375.
 Chīna Yallamarāju, Gt. 481.
 Chīndukūru, Kl. 518.
 Chingleput district, Kl. 281; Mr. 89-A.
 Chingleput (town), N.A. 666; S.A. 380, 839; Cg. p. 315, 317, Nos. 17, 23-4, 206, 223, p. 346; Ms. 230, 233, 235; Tj. 62-C-D.
 Chīna Annalūru, Nl. 409.
 Chīna Aubalādēva Rāja, Avul-ayya Rāja (of Nandyala), Cd. 487; Kl. 59, 211, 633, 28.
 Chīna Avubala (of Chandra-giri), Kl. 59.
 Chīna Avubalēśvara dēva Mahārāja, Cd. 164.
 Chīna Baṇḍāra Rāma Krishṇa, S.K. 275.
 Chīna Basavappa, S.K. 247, 255.
 Chīna Basavarāja, Kl. 40.
 Chīna Basavayya, Kl. 155.
 Chīna Bhaṭṭa, Cd. 513.
 Chīna bazaar, Nl. 555.
 Chīna Bōdanam, Kl. 601.
 Chīna Bomma Nāyaka (of Vēlūr), N.A. 151, 317, 409, 553, 562-3, 565, 616, 663-A.
 Chīna Bommaya Nāyaka, Tp. 492-K-Q.
 Chīna Cherukūru, Nl. 494.
 Chīnadāsarīpalle, Cd. 20, 20-A.
 Chīnadēvamma, Vg. 73.
 Chīnnādēvi, Ct. 20; Gt. 638; S.K. 267.
 Chīna Dontama Śeṭṭi, Gt. 324.
 Chīnnaḡuṇḍa, Kl. 202.
 Chīna Guruvalūru, Cd. 497.
 Chīna Guruvayya, Cd. 183.
 Chīnnāji Amma, Ct. 9-M.
 Chīnnahōttūr, p. 252.
 Chīna Kīmedi Malias, Gj. 11.
 Chīna Kōṇḍappan, Cb. 160.
 Chīnnakrāka, Nl. 410.
 Chīnnalavanīpalle, Gj. 138.
 Chīnnalāyapalle, Kl. 165.
 Chīna Līnga Reddī, Nl. 324.
 Chīnnam (a bugle), Kl. 88-9; Nl. 505, 541.
 Chīnnama Cheṭṭi, Cd. 284.
 Chīnnamāchupalle, Cd. 21.
 Chīnnamādēvi, Vg. 132.
 Chīnnamāmbāsamudram, Cg. 1196.
 Chīnnama Nāyaḍu or Nāyani Gāru, Cd. 175, 910; Tp. 492-M.
 Chīnnamañchīpallī, Cd. 78.
 Chīnnamaṅgalam, Tj. 996-C.
 Chīnnamanūr plates, Mr. 367; Tj. 1287-90.
 Chīnnamarāju, Kl. 503.
 Chīna Muḍiyam, Cd. 145.
 Chīnnanainja Tēvar, Tn. 458.
 Chīnnamaśeṭṭi Samudram, S.A. 390-A.
 Chīnnanarasayya, Cd. 971.

- Chinnanna, Nl. 784.
 Chinna Orampāḍu, Cd. 661.
 Chinnapanāyanīngāru, Kl. 249.
 Chinna Pāparla, Kl. 169-70.
 Chinnapolamāḍa, Ap. 178-9.
 Chinnappa Nāyaka, Mr. 210;
 Ap. 17, 60, 93.
 Chinnappa Reddi, Cd. 415.
 Chinnarāju, Cd. 414.
 Chinna-Reddi, Kl. 605.
 Chinna Śevappa Nāik, N.A.
 688.
 Chinna Śingarāja, Cd. 858.
 Chinna Śingarāsu Chōḍa Mahā-
 rāju, Cd. 677.
 Chinna Śuṅga, Cd. 658.
 Chinna Timma (the brother of
 Viṭṭhala, the Governor of
 Trichinopoly), Kl. 67; Cg.
 717.
 Chinna Timmanāyaḍu, Cd. 397.
 Chinna Timmarāja Koṇḍaya
 dēva Mahārāja, Cd. 517.
 Chinna-Timmarāju, Cd. 133,
 324, 515, 537, 547, 556, 581,
 594-95; Kl. 51, 612, 614.
 Chinna Timmaredi, Kl. 606.
 Chinna Timmayya, Kl. 177.
 Chinna Timmayyadēva, Mahā-
 rāja, N.A. 148; Kl. 63.
 Chinna Timmayyadēva (of
 Araviti), Kl. 55, 67, 70.
 Chinna Tippasamudram, Ct.
 151.
 Chinnatumbalam, p. 250.
 Chinnavai, N.A. 384.
 Chinna Vallabhayya, Nl. 784.
 Chinna Venkātā, Kl. 187.
 Chinna Venkātāpati Rāyalu,
 By. 875.
 Chinna Virappa Nāyaḍu, Cd.
 593.
 Chinnayya (of Guṇḍlūru), Cd.
 567.
 Chinnōba Nāik, Mr. 274, 276.
 Chintacheruvu, Nl. 453.
 Chintagumpalli, Nl. 49, 611.
 Chintagunṭa, Ap. 181; Cd. 334,
 464, 881; Kl. 144; Nl. 131, 453;
 Kl. 74; Cd. 22-4, 600-A-H,
 608-10.
 Chintagunṭa Chennamarāju, Nl.
 96.
 Chintakommadinne, Kl. 605-
 607.
 Chintalacheruvu, Gt. 853.
 Chintalamma, Temple, Gt. 342.
 Chintalapalle, Ap. 119; Kl.
 392-3.
 Chintalapāṭi Simhadrirāju, Vg.
 195.
 Chintalapattūru, Cd. 25-31.
 Chintalapūṇḍi, Kl. 370.
 Chintalarāya, Ap. 211.
 Chintalātmakūru, Nl. 656.
 Chintamaṇi river, Cb. 300, 308.
 Chintamaṇi taluk (Kōlar Dis-
 trict), Gt. 520.
 Chintāmaṇinallūr, p. 235.
 Chintāmaṇinātha temple, Tn.
 254.
 Chintāmaṇipura, Cg. 832.
 Chintamanūru Kēśanāyaḍu, Nl.
 55.
 Chintamarāja, rāju, Cd. 576;
 Kl. 561.
 Chintapalli, Gt. 175-7, 484-8,
 583, 642, 771.
 Chintapalli Śiṅgaṇārya, Nl.
 114-A.
 Chintapatla, Śiṅgama Nāyaḍu,
 Nl. 36.
 Chintarājupalli, Cd. 910.
 Chipināpi, Nl. 657.
 Chippigiri, p. 253.
 Chippili, Ct. 153, 156.
 Chippili Vēmpalle Road, Ct.
 153-5.
 Chipurapalli, Vg. 16.
 Chirakkal, Taluk, Ml. p. 1042.
 Chiramakūru, Cd. 404, 413.
 Chiramāna, Nl. 24-6.
 Chiramaṇḍai, Nl. 214.
 Chiranadi, river, Ap. 189.
 Chiratānūr, p. 471, 475.
 Chiravana, Gt. 357.
 Chiri Ratha, Gt. 32.
 Chirramakūru, Nl. 617.
 Chirrambalam, S.A. 3, 5.
 Chirubūru, Cd. 409-10.
 Chirumāmilla Gōpanna, Nl. 656.
 Chirumaṇampūṇḍi, Nl. 259.
 Chirumbūru, Cd. 453.
 Chirutena, Kēśava Rāju, Ap. 37.
 Chitaldroog, Ap. 123.
 Chitaral, Tvc. 2.
 Chitēḍu, Nl. 154.

- Chiteyaturu, N.A. 564.
 Chitikinahala, By. 68, p. 258.
 Chitpuli, Cg. 1105.
Chitrabhānu, one of the 60 years of the Brihaspati cycle.
Chitrai, the first Tamil month.
 Chitrai festival, Tp. 772.
 Chitrakaṇva, Nl. 467; (Sriman Mahāmaṇḍalēśvara).
 Chitrakūṭa, S.A. 64, 169; Cg. 849.
 Chitramēla, Nl. 267.
 Chitramēli-mandalai Vinṇagar, p. 97; S.A. 845.
 Chitramēli-maṇṭapa, Cd. 652; Nl. 527.
 Chitramēli-nallūr, Nl. 544.
 Chitramēli periyanaḍu, S.A. 845.
 Chitramēli Vinṇagar, Nl. 527, 532, 534, 532, 539, 542-3, 546.
 Chitranaḍi river, Tn. 360.
 Chitranaṭha Svāmin, p. 895.
 Chitraratha Vallabha Perumā temple, Mr. 158.
Chitratējōnidhi, Kl. 543.
 Chitravāhana, a hero, S.K. 281.
 Chitsuka bhāṭṭāraka, Vg. 193.
 Chitsuka Sōmayājin, Vg. 134.
 Chitta (the minister of Reṇṭuru), Gt. 156.
 Chittaguṇṭa, Kl. (C).
 Chittalūru, Nl. 658-61.
 Chittavōli (Śirvēl), Kl. (B), (E).
 Chittēti Jānganna Gāru, Nl. 154.
 Chittipati nēniṅāru, Gt. 633.
 Chittoor Dt., Ap. p. 16; Cg. 1068; Ct. 471, 475.
 Chitrāju Anantārya, Cd. 134.
 Chittūr Rajya, Ct. 179.
 Chivapaṇi Seṭṭi, Nl. 667.
Chivikāpākala gōtra, Nl. 275.
 Chivakkalūri Bayach Rājayya, Nl. 477.
 Chiyanapatti, By. 78.
 Chiyyavaram, Cd. 662.
 Chōḍa (king) Gt. 112; Gj. 142.
 Chōḍa (*alias* Vikramarudra, (Kōna Haihaya king), Gd. 188, 211, 228, 251.
 Chōḍa, of Veṅgi, Gt. 1.
 Chōḍa, son of Gommamāmba, p. 761.
 Chōḍa (Kōna), Vg. 22.
 Chōḍa, Velanānti, Kt. 315.
 Chōḍa Ballayachōḍa, Gt. 227, 453.
 Chōḍabhūpa (a descendant of Buddhavarman), Kt. 78.
 Chōḍa Bōya, Kl. 342.
 Chōḍa chakravartin, Gd. 207.
 Chōḍa dēva chōḍa mahārāja, Nl. 293.
 Chōḍa Dēva Chōḍa Mahārāyalu (son of Kāmaya), Gt. 445.
 Chōḍa dēva Mahārāyalu, Gt. 453.
 Chōḍa dēva Tirukkālatti dēva, Nl. 740.
 Chōḍagaṅga dēva (Kaliṅga), Gj. 6; Gd. 226.
 Chōḍagaṅga (the eldest son of Kulōttuṅga I), Gd. 324, 639.
 Chōḍagaṅga (of Elamachchi), Vg. 77.
 Chōḍagaṅgadeva (Gaṅga king), Gj. 147, 148, 296, 300, 302, 303, 304, 308, 310, 316, 323, 324, 335, 359, 362, 364, 365, 366, 370, 371, 372, 375, 380, 381, 385, 421.
 Chōḍagaṅga mādharma dēva, Vg. 222.
 Chōḍagaṅgarāju, Vg. 231.
 Chōḍagaṅgarāvutta rāja, Vg. 228.
 Chōḍagaṅgēśvara, Vg. 217.
 Chōḍa Goṅka Mahārāja, Gt. 18.
 Chōḍa Gōpinātha (of Ongole), Gt. 424.
 Chōḍamāḍeva Mahārāja (Mahāmaṇḍalēśvara), Gt. 401.
 Chōḍamahādēvi, Gd. 54.
 Chōḍamahārāja, Nl. 39.
 Chōḍa Mahārāzu Narapati Rāzu (Mahāmaṇḍalēśvara), Kt. 219.
 Chōḍa Mallidēva Mahārāja, Nl. 66.
 Chōḍamandalapratishṭhāchārya, Kl. 281.
 Chōḍama Peggada, 586-E.
 Chōḍana dēva Mahārāja, Cd. 28.
 Chōḍanripati, Gt. 276.
 Chōḍapparāju, Cd. 411.
 Chōḍapparāju Kālayya, Cd. 411.
 Chōḍappireddi, Nl. 818.
 Chōḍarāja (a vassal of Kulōttuṅga Chōla II), Gt. 277, 282, 205, 277, 281; Kt. 138-40; Kl. 336.
 Chōḍavaram, Vg. 43-50.
 Chōḍaya (son of Goṅka), Gt. 67.
 Chōḍayarāja, Gd. 257.

- Chōḍēśvara temple, Gt. 88, 97; Nl. 571-A.
 Chōḍēśvara Mahādēvaru, Nl. 109.
 Chōḍiāpoda Krustnodasopūr (Chadavāḍa *alias* Krishṇa-dāsapura), Gj. 280.
 Chōḍi malla, Kt. 206-B.
 Chōḍi šetti, Nl. 160.
 Chokkaliṅga Mudaliār, Tp. 21-B.
 Chokkaliṅga Nāyakkar, Rd. 150-1; Tp. 17.
 Chokkaliṅga Raṅgappa, N., Tp. 21-B.
 Chokkanāthaśvāmi, God. Cd. 820, 832; Mr. 60-B, 386; Nl. 496; Tp. 877-E.
 Chokkanātha Nāik, Nāyaka, Nayaḍu, of Madura (1560-80); Cb. 394, 396, 434; Tn. 129, 301-A, 462-3; Tp. 492-M, 782-4, 440-1, Mr. 4, 157; Rd. 156; Sm. 195.
 Chokkanātha Lakkaya Nāyakkan, Tp. 779.
 Chokkanāyanār, Nl. 247; Tj. 1273-A, 1300-A.
 Chokkappa Paṇḍita, Dr., Mr. 80-A.
 Chokōja, By. 181.
 Chōkūr temple, Ml. 4.
 Chōla, By. 264; Kt. 59; N.A. 308; S.A. 385; Cg. 1, 248; Mr. 276, 321, 322, 324, 335, 347, 360, 385; Rd. 1, 5, 6, 7, 11, 25; Sm. 1; Tj. 890-A, 1170, 1403; p. 1294; Tn. 6, 38-9, 42, 46, 48, 53, 86, 135; Tp. 34, 56-61.
 Chōlabhūpa, N.A. 350.
 Chōla chāki Vilvirādu, Kt. 105.
 Chōla chaturvēdimāṅgalaṃ, Cb. 354.
 Chōla dēva, Tj. 1554.
 Chōla-gaṅga (i.e., Anantavarman), Gd. 350.
 Chōla-grantha, Tj. 890-A.
 Chōlakkavunḍan, Cb. 62.
 Chōlakēraḷadēva, S.A. 654.
 Chōlakēraḷa-maṇḍalaṃ, Sm. 168.
 Chōlakēralapuram, Tvc. 10.
 Chōlakulatilaka Uraiṭūr Pura-varādhīśvara Bōgaiyadēva, S.A. 532.
 Chōlamahādēvi, Tj. 1344; Vg. 127.
 Chōlamahādēvulu, Cd. 405.
 Chōla Mahārājalu, Cd. 350, 550, 309, 318-9, 455, 619.
 Chōlamala nāḍu, Tp. 299-B.
 Chōlamanḍalaṃ, S.A. 746; Cg. 124, 220, 1142, 1159; Cb. 108; Mr. 81; Nl. 469; Rd. 178.
 Chōlama Reddi, Cd. 442.
 Chōla mārttānda chatur vēdi-māṅgalaṃ, Tj. 371; p. 1280.
 Chōlampārai, Tp. 799, 770.
 Chōlāntaka (title), Rd. 141.
 Chōla Pāṇḍya, Tn. 2, 4; Pd. 191; Tvc. 30, 153-4.
 Chōla Pāṇḍya-vaḷanādu, Pd. 97.
 Chōlaperumānadigal, Cg., 1039.
 Chōlappireddi, Nl. 505.
 Chōlapuram, Tvc. 5-21.
 Chōlapuri, p. 107.
 Chōlapūrvapattayam, Cb. 426, 436.
 Chōlarāja, Kl. 179.
 Chōlarāyagurudēva, Ap. 101.
 Chōla Vidyādhara chaturvēdi-māṅgalaṃ, Cg. 1153.
 Chōlasamudram, Ap. 46-7.
 Chōlasimhapura, p. 107.
 Chōla Tikka, Cg. 316.
 Chōlaśikhmani, Tj. 1478.
 Chōla Trinētra, Cg. 263.
 Chōlavichchadāsa Pallavarayar, Tvc. 21.
 Chōlēndra-śimha-chaturvēdi-māṅgalaṃ, Tn. 310, 313.
 Chōlēndrasimha Prithvīgaṅgan, N.A. 514.
 Chōlēndrasimheśvara, N.A. 683; Tn. 122.
 Chōlēndraśiṅganallūrpalli, Cg. 1017, 992.
 Chōlēśvarasvāmi temple, Mr. 266-69, 293, 299; Sm. 47, 88-91; Gt. 112, 501, 162; Cb. 124, 399, 436; N.A. 679-80; Cg. 383; Tj. 590, 1218, 1221; Tp. 298, 117, 194-6, 34-5.
 Chōlēśvara temple, Tvc. 5.
 Chōḍakunāyāniṅāru, Nl. 463.
 Chōḍi Ramochondropūr, Gj. 282.
 Chondromādeipur (Chandramādevipuram), Gj. 279.
 Chōrayya, Ap. 92.
 Chōṭi Siddhēśvara Sāluvarāja, Cd. 966.

- Chotṭa Chōdaparāja, Vg. 213-A.
 Choutapālli, Cd. 146-7.
 Choutapālem, Nl. 284.
 Chowdasvāmi Shrine, Kl. 509.
 Christian, Tvc. 43-A, B, 63, 89.
 Chūdāmaṇi, N.A. 385.
 Chūdāmaṇi Padmavihāra, Tj. 890-A.
 Chūdāmaṇivarman, Tj. 890-A.
 Chula Ayira (Kshudra-Arya), Gt. 717.
 Chūlabudharakhita (Kshudra-buddharakhita), Gt. 732.
 Chulakanha (Kshudrakrishṇa), Gt. 680.
 Chūlikāmba shrine, Tj. 770.
 Chūlāl village, Mr. 367.
 Chuñchi, Cd. 553.
 Chuñchu, Cd. 954.
 Chuṇḍa village, Ml. 12.
 Chuṇḍi, Nl. 285, 287, 399.
 Chuṇḍi, Śima, Nl. 282.
 Chuṇḍi Janārdanasvāmi temple, Nl. 285.
 Chundo Lall, Cd. 230.
 "Chundole Poorum", Tj. 21-H.
 "Chunootall", Kl. 138.
 Chūra village (in Karmarāshtra), Gt. 141.
 Chūraballirāja, Gt. 254.
 Chūraḷi, Ml. 8.
 Chūyipāka, Gd. 3.
 Chyavanapravara, Gj. 7.
 Circar, Ap. 189.
 Circumagalpōla, Cg. 87.
 Cocanada taluk, Gd. p. 714.
 "Cochadabeenkasari", Tj. 1460-J.
 Cochi Setti, Ms. 284.
 Cochin, Ch. 3; Tvc. 190.
 "Cocunti", Kl. 92.
 Coducoonta, Cd. 140.
 Coimbatore, Ch. 375, 352-A, B, 426; Ct. 230; Cb. 31, 32, 73.
 Coleroon, S.A. 115, 171; Tp. 626, 636.
 Collector (of Nellore), Ms. 183; Nl. 558-66.
 "Comara Cumpila Bhūpala", By. 312-C.
 "Comaree" village, Cb. 306.
 "Combur Voday" (Kampaṇa Udayār II), S.A. 1094.
 Comdamara (of Nuniz), Ap. 47.
 Company, S.K. 102.
 Conch, Tj. 1219; Tp. 9.
 Conch and Chakra (seals), Gj. 22.
 "Condava Naiker", Tp. 854-A.
 "Condore", Kl. 92.
 Conjeeveram, N.A. 8, 58, 84, 241, 343, 434, 707; S.A. 329, 379, 590, 854, 863, 993; By. 119, 318; Cg. 139, 234, 256-7, 337, 358, 370, 836, 938, 1234; Ct. 70, 168; Gj. 243; Gt. 273, 345; Kt. 58; Kl. 1; Nl. 240, 544, 810; Tj. 62-B, C, D, E, 348, 1437; Tp. 4256, 777.
 "Cooderā", S.K. 28 (village).
 Coolapayarāja, Cd. 140.
 "Coolattoo" (Kulattūr), Tp. 17-B.
 "Coodupcuntah", Cd. 140.
 "Coonda Hagada", S.K. 200.
 Coondaloor, p. 848; S.K. 25, 38-40.
 "Coontatuvaru", Cd. 783.
 "Coopalapuram", Mr. 242-A.
 "Copadiva", p. 1385; 1437-F.
 "Coovaloor", Tp. 877, B.
 Corporation of merchants, Rd. 219.
 Cotton, Mr. Ms. 270.
 Covelong, Cg. 196.
 Cowle (agreement), Cd. 247, 474.
 "Coyalacunta", Cd. 497.
 Cradacotoore, Cb. 380-1.
 Cranganore, N.A. 328; Cg. 197; Cn. 6; Cn. 3; p. 1506.
 Crighton, C. E., Tj. 893-F.
 Cuddalore, p. 152, 157, 335.
 Cuddapah, Cd. 42, 14, 32-50, 177, 455, 495, 913, 928, 929, 689; Gt. 520; Kl. 120; Ms. 182.
 Cuddapah, Chōla, Cd. 309, 435, 621.
 "Culculloor", Rd. 178-6.
 "Cullapa Obaya", Cd. 328.
 "Cullepaparāju", Kl. 428.
 Cumbum, Kl. p. 910, 20-22.
 Cumpeli Dēsam, By. 312-C.
 Cunala (Kandāla?) Śrīraṅga-chāryalu, Kl. 390.
 "Cunchana Moode", S.K. 242.
 "Cuntajeya Guruva Basitte", By. p. 264.
 "Cuntalava Bhuttur", Tj. 1449-N.
 "Curagode Chowdayah", By. 332.

"Curreveerana" Udayalu, Kl. 382.
 "Curumala", Ap. p. 16.
 Cuttack, Gt. 215.

D

Dabbagudi, By. 234.
 Dabha (merchant), Gt. 783.
 Dabharu Purushōttapuram, Gj. 58.
 Dabhir Pant, Tj., 62-C.
 Dabir Venkaṇṇa, Gt. 826.
 Dāchena Preggaḍa Gaṇapaya, Kl. 338.
 Dāchēpalle, Gt. 659-93.
 Dāda Sāni, Nl. 104.
 Dādālūru, Ap. 3-FF.
 Dādema, Nl. 114.
 Dadhivāhanasvāmi, Gj. 124, 129.
 Daḍiga Rāchamalla, Ct. 167-8.
 Dādikkombu, Mr. 1, 5-5-D.
 Dādim Reddi, Nl. 382.
 Dādireddipalle, Nl. 363.
 Dādītōta, Ap. 176.
 Dadivāḍa, Kl. 23-24.
 Dāgdama agrahāra, Nl. 652.
 Daggadarti, Nl. 463.
 Dahara bhikhu, Gt. 732.
 Daivalarāvūru, Gt. 339.
 Daivalarāyuru Sīma, Gt. 423-A.
 Dākamaṇṇi, Vg. 10.
 Dākshārāma, Gj. 381.
 Dakshatapōvana (or Dakshavātika), Gd. p. 723.
 Dakshavātika, Gd. p. 723.
 Dakshiṇa Kailāsam, p. 582; Tj. 1485-6.
 Dakshinakōsala, Gj. 9.
 Dakshiṇa Lāta, Cg. 248.
 Dakshināmūrti, S.A. 97, 99, 235-A, 247, 692; Cb. 64, 837, 457; Ml. 48; Tj. 733, 1348, 1459-J; N.A. 257; Ct. 36, 188; Tp. 21-D, 92-4, 124, 486.
 Dakshiṇa Samudrādhīpati, Tj. 946.
 Dakshina Vārāṇasi, Cb. 29.
 Dakshināyana Saṁkrānti (Winter Solstice).
 Daḷamu Varadanna, Nl. 94.
 Daḷapati Rāyaḍu, By. 479.

Dalāri Dami Nāyukuḍu, Nl. 412.
 Dalavāi (General), Cb. 36; Tp 854-B.
 Dalavāi Sētūpati, Mr. p. 1004; Rd. 15.
 Dalavāi Kāṭṭa Tēvar (1604-21), Rd. 106-7, 113.
 Dalavānūr, p. 167, 236; S.A. 969.
 Dalavāy Agrahāram, Mr. 80, 80-A, 92.
 Dalavāy Ānandarāyar Saheb, Tj. 500.
 Dalavāy Dēvarājayya, Cb. 32, 68.
 Dalavāyi Hampaiya, Cb. 150.
 Dalavāy Jaṅgamiah, By. 369-70.
 Dalavāy Krishṇama Nāyakar, Ap. 72.
 Dalavāy Nāyakar, Cg. 247.
 Dalavāy Nārāyaṇappayya, Mr. 7-C.
 Dalavāy Śēṇjama Nāyakkan, Cg. 781.
 Dalavāy Śrīraṅga Rāvuttar, Ct. 275.
 Dalavāy Timmappa Nāyaka, By. 450.
 Dalavāy Tirumala Nāyaka, Cg. 81-C.
 Dalavāy Venkaṭappa Nāyaḍu, Ap. 143; By. 449.
 Dāmagatla, Kl. 394, 395-8.
 Dāmal, Cg. 339, 372.
 Dāmalādēvi, Kl. 268.
 Damalapati Chennamanēnim-gāru, Gt. 218.
 Dāmalūru, Gt. 621; Kt. 92-K.
 Damana, Vg. 68-A.
 Dāmaṇa (treasurer), Gt. 217.
 Dāmaṇa Peggāḍa, Gt. 31.
 Dāmanēndu, Nl. 24.
 Dāmani, Gt. 586-P.
 Dāmar-Kōṭṭam, N.A. 69, 85, 91, 104, 115, 660; Cg. 33, 978, 1085; Ct. 262; Tj. 70.
 Dāmarla Kumāra Venkaṭappa Nāyaḍu, Cd. 121.
 Dāmar-nāḍu, N.A. 85; S.A. 736, 785, 822; Cg. 115, 127; Ct. 262.
 Dāmarti gōtra, Nl. 121.
 Dāmavaram, Nl. 461, 465.
 Damera Kēsamanāyaḍu, Nl. 134.

- Dāmila Kaṇṇa (Drāviḍa Kṛish-
 ṇa), Gt. 680.
 Dāmi Nāyakuḍu, Nl. 694.
 Dāmi Nāyundu, Nl. 719.
 Dāmi Reddi, Nl. 424.
 Damirapu Rāmināyaḍu, Nl. 51.
 Damma, Gt. 208.
 Dāmmi-Puvula Siṅgaya, Nl.
 277.
 Dammūru, By. p. 258.
 Dāmōdara, Kl. 261, 269, 324,
 375.
 Dāmōdaran (*alias* Śōliya-
 raiyavēḷān), Tj. 822.
 Dāmōdaranambi, Cb. 266.
 Danadaprōli Chōḍa Nārāyaṇa,
 p. 888.
Dānakāṇḍa, Gd. 18.
 Daṇai-nāyaka, p. 563; Tp. p.
 1530.
 Dāna Mādhava, Gt. 330.
 Danam Guraya, Nl. 435.
 Danārṇava, Gj. 13; Cg. 259.
 Dānavamurāri Paramānanda
 dēva, Nl. 7.
 Danavinōdanallūr, S.A. 74;
 Tj. 1040.
 Danavulapāḍu, Cd. 148-57-C,
 159, 234-5.
 Danavulapāṭi, Cd. 234.
 Daṇāyakan-kōṭṭai, Cb. 20, 254.
 Dancers, Nl. 261.
 Dancing girls, Gj. 221, 365; Gt.
 134, 347, 467, 860; Kt. 71, 110,
 111; Nl. 25, 161, 117, 531; Rd.
 255; Tj. 326, 738, 817, 1079,
 1097, 1496; Tp. 272, 290, 65.
 Dancing Master, Sm. 166; Tj.
 333, 1187.
 Daṇḍādhinātha Kaṭa, Gd. 48-B.
 Daṇḍādipa Paṇḍa, Gt. 95.
Daṇḍakurram (a village cess),
 Cb. 454; Tp. 8.
Daṇḍam (fine), Tj. 57.
 Daṇḍamahāśiva, Kl. 252.
 Dandampāḍu, Gt. 372.
 Daṇḍanātha Vaichaya, Cg. 451.
 Daṇḍanāyakan, a general, Cg.
 971; By. 125.
 Daṇḍanāyakam Bhīmarasu, By.
 14.
 Daṇḍanāyakam Bammarasa,
 By. 287.
 Daṇḍanāyakam Biddayya, By.
 182.
 Daṇḍanāyakam Chaicha, By.
 384.
 Daṇḍanāyaka Sōvarasa, By.
 291.
 Daṇḍanāyaka Sōvimayya, By.
 215.
 Daṇḍanāyaka Tikkabhaṭṭa,
 By. 290.
 Daṇḍanāyaka Tikkanna, By.
 215.
 Daṇḍapalle, Ct. 174-A.
 Daṇḍapāṇi Raghunātha Char-
 yulu, Cd. 362.
 Daṇḍapati dēva, Nl. 740.
 Daṇḍapati Naḷavamśarāju, Gj.
 24.
 Daṇḍāyudhaśvāmi temple, Mr.
 273-A, 273-C.
 Daṇḍena Guṇḍaya, Kt. 9.
 Daṇḍena Peggaḍa, Kl. 333.
 Daṇḍēśvara temple, Gt. 158-
 A-F.
 Daṇḍimahādevi, Gj. 9, 10, 12.
 Daṇḍinagōpa, Tp. 13.
 Daṇḍīśvara, temple, Cg. 1130.
 Daniparamaguru, Gj. 108.
 Danish, Tj. p. 1317.
Danmaparipālam (lamp stands),
 Cg. 983.
 Daṇṇāyakanakēre, By. 119.
Daṇṇāyakan-magamai, Cg. 524.
 Daṇṇāyakapura, By. 241.
 Dantalur Chāgaṇṭi Dēva Mahā-
 rājulu (Sriman Mahāmanda-
 lēśvara), Nl. 579.
 Dantapura, Gj. 13.
 Danti, Tp. 321, 325, 687.
 Dantikaṇṭi Liṅgappaṇṇa, Kl.
 479.
 Danti-Nandivarman, Tp. 687
 (i.e., Nandivarman III).
 Dantipirāṭṭiyār, Cj. 727.
 Dantipōttaraśar, Cg. 656.
 Dantippōttaraiyar, Pd. 124.
 Dantipura, Vg. 213-A.
 Dantiśakti-Viṭaṅki (*alias* Lōka-
 mahādevi), Tj. 218, 412.
 Dantivarman, N.A. 150, 580;
 Cg. 662; Tp. 311, 677; p. 1550.
 Dantivarman-Mahārāja (Pallava
 king), Ms. 326; Cg. 282.

- Dantivarmamaṅgalam, Tp. 303, 306, 309-13, 318.
 Dantivikramavarman, Cg. 395, 633, 643; Ct. 60, 62.
 Daorēśvara temple, Nl. 732.
 Dara (gate), Gt. 662, 685, 692.
 Dārabandampādu, Nl. 719.
 Dāraga, Darga, Ap. 170; Vg. 65.
 Daraparāja, Gj. 422.
 Dāraśuram, Tj. 8-21 H.
 Daravēmula. See Darivēmula.
 Darbhāraṇyēśvara shrine, F.T. 22.
 Darbhaśayanam, Rd. 124-34.
 Darbha Venkatabhaṭṭu, Cd. 504.
 Dareep bagh, Cd. 177.
 Dareguḍa Pramānam (a measure). Cd. 562.
 Dargah, Kl. 232.
 Dargamitta, Nl. 521-23.
 Dari (ta)kka Tēvarasa, Cd. 704.
 Darivēmula, Gt. 494, 501.
 Darogas, Gj. p. 683.
 Darśanakoppu, Tvc. 41-2.
 Darsi, Nl. 70-3-A.
 Darsi Taluk, p. 1057.
 Dārūkāvanēśvara temple, Tp. 564-610.
 Dasabandha (an allowance of land or revenue as compensation for the construction of a tank, well or channel), Nl. 368, 797; Tp. 698.
 Dāsaḍipalli, Nl. 364.
 Dāsaiyaran, Nl. 213.
 Dāsakriyai (10 kinds of repairs), Cb. 19.
 Dasalamma Śakti, Cd. 780.
 Dāsalapalli (Dāsaḍipalli), Nl. 364.
 Dāsanapura, Ms. 183; Nl. 73-A.
 Dāsaṇṇa Nāyaka, S.K. 4.
 Dāsappa Nāyudu, Ap. 2, 199, 216.
 Dāsarāju, Nl. 414.
 Dāsarapalli, Cd. 498, 645; Nl. 730.
 Dāsavantam (see *Daśabandha*), By. 142, 166; Cd. 24, 854; Kl. 579.
 Dāsavarman, By. 94.
 Dāsavarmadēva Mahārāja, Nl. 413.
 Dāsaya Nāyaka, Cb. 338.
 Dāsi, Gd. 70.
 Dasu Mahommed, Cd. 48.
 Datsūru, Nl. 662-6.
 Dattana Peggāḍa Sōmana, Gd. 78.
 Dattātreyasvāmi, Nl. 525.
 Dātūru, B.M. 10.
 Daud Khān, Cg. 1052.
 Dauvārika, Gd. 7.
 Dāvaḍa, Vg. 207.
 Davāla Dārāma Sāhibu, Kl. 484.
 Davaḷagiri hill, Cb. 300, 308.
 Dāvalūru, Gt. 823.
 Davanna, By. 158.
 Dāvi, village, Nl. 301.
 Dāvu Gāvunḍi (Rajēndrapuram), Gj. 48.
 Dāvu Suratrāna (?) Māradattam Gāru, Nl. 23.
 Dawson, Geo., Cg. 193.
 Dāyādas, Vg. 1.
 Dayāmukha, Tj. 65.
 Dayāmukhamāṅgalam, Tj. 65.
 Dayānidhipuram, Gj. 20-1.
 Dayāpañjaram, Rd. 242, 254.
 Dayāparappērambalam, Tp. 630.
 Dayyalarēvūru, Gt. 339, 340, 341, 342.
 Dayyamdinne, By. p. 251.
 Dēgaramuḍi, Gt. 196.
 Dēkanakoṇḍa, Nl. 74.
 Delhi, Gj. 138; N.A. 290, 420; S.A. 194.
 Dēma, Kl. 449.
 Dēmāmbikā, Ct. 174-A.
 Dēmamma, Gt. 382.
 Dēmarasa (minister), B. 7, 157; Kl. 450.
 Dēmarasayya, Kl. 451, 458.
 Dēmasamudram, Kl. 450.
 Dēmaya, Kl. 450.
 Dēmēśaliṅga shrine, Kl. 449.
 Dēmēśvara, temple, By. 157.
 Deṇḍalūru, Vg. 220.
 Dendulūru, Kt. 207-8.
 Dēnipālam, Cd. 463.
 Dēniya, Kt. 98.
 Denuvakonḍa, Gt. 360.
 Depparu, Ap. 73-74.
 Dēṇavūri Koladula Bālināya-niṅgāru, Nl. 369.
 Dēsamma temple, Nl. 693.
 Dēsanāyakan, Nl. 190-A.

- Dēsaṅgulu* sect., Nl. 410.
 Dēsapāndyas, Cd. 189, 282, 368; Kl. 122-4.
 Dēśavēlān, Nl. 232-A.
 Dēśavināyaka temple, Ct. 274.
 Dēśāye, By. 68, 80.
 Dēśāyi Bābā Sāheb, By. 63.
 Dēśāyi Kṛishnarāya, By. 45.
 Dēśi, Cb. p. 555.
 Dēśigaṇa, S.K. 208, 215.
 Dēśimānikkanallūr, Tn. 66.
 Dēśināthesvara, temple, Sm. 205-8.
 Dēśināyakar, temple, Sm. 207.
 Dēśingarāja, p. 170.
 Dēśipperumāl, Cb. 332, 334.
 Dēśi *Rattadḷu* (villagers who belonged to the mercantile class), Vg. 2, 4.
 Dēśi-Uyyakonḍapattāṇa, Cb. 332, 334, 340.
 Dēśi Uyyakonḍasōlapattāṇam, Sm. 88.
 Dēśi Uyyakonḍapattāṇam, Gt. 101, 106; Rd. 205.
 Dēśmuk, Cd. 252, 282, 368; Kl. 122-4.
 Dēśūr, N.A. p. 109; N.A. 664; Cg. 762.
 Dēvabhāgya Mahārājalū, Gt. 448.
 Dēva chetti, S.K. 37.
 Dēvachōḍa-mahārāja, Kl. 584; N.A. 405; S.A. 83, 111, 112, 171, 177, 189, 797; Cg. 44, 118, 123, 132, 375, 565, 953, 961, 965, 1015, 1022, 1067.
 Dēvadāna (Inām held by temples), Mr. 35, 62; Rd. 8, 22, 146, 192, 224; Sm. 2, 5, 7, 18, 31, 59, 91; Tp. 151, 169, 179-80, 188, 237, 244-6, 258-9, 271, 298, 547, 553, 661, 698, 749, 826, 833; Tn. 265, 374-75; Tj. 9, 27, 56, 66, 86, 138, 148, 173, 175, 373, 380, 405, 421, 461, 469, 595, 777-79, 834, 859, 861, 864, 870, 961-62, 964, 1040, 1044, 1068, 1073, 1076, 1080, 1086-87, 1100-01, 1143, 1146, 1395, 1402, 1527, 1537; Pd. 273, 282, 316, 320.
 Dēvadāna Naik, S.K. 39.
 Dēvadānappatti, Mr. 313-A.
 Dēvadāya (Inām granted for the support of temples), Nl. 690, 698.
 Dēvaḍimai (maid servant), N.A. 202.
 Dēvagiri, Kl. 261, 266; By. 202, 261, 276.
 Dēvagondanahalli, By. 155.
 Dēvagudi, Cd. 157.
 Dēva Gurayya, Nl. 361.
 Dēvakarmīn (priest), Cg. 985; Tn. 385.
 Dēvakkāpura, N.A. 152, 153, 155-57, 166.
 Dēvaladēvi (Nolamba Princess), By. 119; Tp. 465.
 Dēvalamahādēvi (Chālukya), Tp. 468.
 Dēvalapuram, Kl. 611.
 Dēvamahārāja, rāya, Cd. 125, 428, 655, 875; Tj. 1625.
 Dēvamaṇḍala Sīrmai, S.A. 161.
 Dēva-Mahārāju (son of Gummaḍūri Koṇḍurāju Chinnirāju), Nl. 80.
 Dēvanabōya, Gt. 476.
 Dēvanāgari, Gj. 12; Ct. 371.
 Dēvanahalli, Ap. 171.
 Dēvanāmpattāṇam, Tp. 789.
 Dēvaṇa Nāyaka, Tp. 230.
 Dēvanapāḍi, Cb. 457.
 Dēvanapāḍu, Kl. 217.
 Dēvanāyakasvāmi, perumāl, temple, Cg. 377, 1129-A; S.A. 264, 323.
 Dēva-Nāyudu, Cd. 829.
 Dēvanāyaningār, Cg. 564.
 Dēvanayyamgāru, Kl. 488.
 Dēvaṇḍai, Nl. 540.
 "Dēvaṅga Chaktarroogull," Tj. 996-A.
 Dēvaṅga Pakala maṭha, Tj. 996-A.
 Dēvan Kēsari, Cg. 1036.
 Dēvan Nakkan, Tj. 46.
 Do. Rājadittan, Tj. 44.
 Do. Sēndan, Tvc. 50.
 Do. Silamban, Cb. 428.
 Dēvanūr, S.A. p. 194.
 Dēvanūru (or Raṅgamāmbapuram), Kl. 399.
 Dēvapāmātya, Ap. 109.
 Dēvaparavana, Gt. 699.
 Dēva Piḷlai, Nl. 523.

- Dēva Poyiṇḍan, Nl. 713.
 Dēvappa-Dannāyaka, S.K. 118.
 Dēvappagal, Cg. 526.
 Dēvappa Uḍaiyar, N.A. 163; S.K. 296.
 Dēvapperumāl, Pd. 371.
 Dēvapuriśvara temple, Tj. 906-7.
 Dēvaradīśuramuḍaiya Nāyanār, Cg. 132.
 Dēvar *adīyāl* (dancing girl), Cg. 32, 43, 45, 1016, 1022, 1064, 1077, 1081; Rd. 255; Tj. 326, 770, 1079; Tp. 111.
 Dēvara Dōnakōṇḍa, Nl. 82.
 Devaragāṇḍan, Rd. 273.
 Dēvarāja, S.K. 3; Tj. 1244.
 Dēvarājachārya, Cd. 510, 679.
 Dēvarājamiśra (the court poet of Rāmachandra), Gt. 113.
 Dēvarāja Oḍeya, Cb. 345; S.K. 103.
 Dēvarāja Uḍaiyar, Cb. 306, 309.
 Dēvarāja Vōḍaya, Cb. 308.
 Dēvarājayya (Daḷavai), Gt. 457.
 Dēvarakōṇḍa Sivarām Avadhānilu, Gt. 80.
 Dēvāram, Tj. 149, p. 1262, 1265, 1294, 1299, p. 1321, 1358, 1370, 1412, 1423, No. 797; N.A. p. 69, No. 55; S.A. 3, p. 123, 159, 222; Cg. 376, 415, 997, p. 332; Tvc. 142.
 Dēvarāmpalli, Nl. 108.
 Dēvara Nāyaniṅāru, Gt. 501.
 Dēvarapalli, Gd. 359.
 Devarasa Narasappa, S.K. 264.
 Dēvarasayyaṅāru (of Gudiya-Chillūru), Kl. 572.
 Dēvarāshtravishaya, Dēvaratta-vishaya, Vg. 1.
 Dēvarāśi Paṇḍita, By. 44.
 Dēvarāṭa gōtra, Gj. 1.
 Dēvara Tippa, Nl. 704.
 Dēvara Vēmūru, Nl. 667-8.
 Dēvarāya (Chōḷa), Tj. 1660-62.
 Dēvarāya, Ap. 78, 102, 164, 200; N.A. 13, 370, 380, 526, 564, 571, 602, 614-A, 625, 695, 409, 406, 522, 587; S.A. 380-81, 834; By. 33, 359, 371, 372, 377, 390; Cg. 193-P, 174, 231, 818, 899; Cd. 523.
 Devarāya I, Cg. 525, 838; Cb. 113, 248; Cd. 9-A, 11, 413, 551, 878; Gt. 111-C, 111-A, 113; S.K. 37, 92, 137, 138, 161, 178; Kl. 46; Sm. 215, 216, 222; Tp. 456; Pd. 180.
 Dēvarāya-Mahārāya, S.K. 185, 241; Kl. 252; Cd. 638, 655, 868; Nl. 363, 401; Tj. 1548, 1624; Tp. 710, 814; Pd. 137-8.
 Dēvarāya, Mahārāya, II, N.A. 374-75, 402, 525, 663, 654; S.A. 168, 271, 344, 380, 383, 433, 479, 728, 801, 1091; By. 60, 312-B, 356, 399; Cd. 41, 62, 159, 317, 597, 626, 637, 642, 820; Cg. 84, 684, 759, 775, 780, 804, 885, 829, 961, 1093, 1095, 1232; Ct. 129, 132, 213, 276, 315, 325, 342; Cb. 111, 113; Gt. 382, 457; S.K. 3, 7, 10, 12, 13, 15, 22, 34, 40, 75, 82, 85, 95, 96, 98, 103, 104, 108, 137, 139, 141, 143, 146, 165-66, 190-91, 195, 197-98, 227, 230, 291, 298; Kl. 361; Ms. 181, 189; Nl. 23-A, 32, 40, 79, 80, 83, 106, 167, 571-A, 623-B, 797; Rd. 205; Sm. 52, 88, 91; Tj. 185, 907, 1088, 1356, 1507; Tp. 70, 230-I, 234, 288, 358, 448-9, 532; Pd. 125, 324; F.T. 24.
 Dēvarāyamahārāya-Virūpāksharāya-Praudhadēva-mahārāya, Tp. 358.
 Dēvarāya Mallikārjuna, S.K. 25; Mr. 27.
 Dēvarāya Nāyaka, Tp. 710.
 Dēvarāyan Paṭṭadai, N.A. 170.
 Dēvarāyapura Agrahāram, Ap. 73-4, 117; N.A. 564, 614-A, 654; Kl. 611.
 Dēvarāyasamudram, Nl. 382.
 Dēvarāyapon, Cb. 149.
 Dēvarāyarasa, Cb. 36.
 Dēvarāya Uḍaiyar (Oḍeya), N.A. 268; Ct. 245; Cg. 158, 778; Ct. 276.
 Dēvarāya-Uḍayār I, Sm. 116.
 Dēvarāya-Uḍayār II, Sm. 223.
 Dēvar conah, Cd. 265.
 Dēvargal, Tp. 736.
 Dēvargal ammai, Cg. 771.
 Dēvargal nāyan, Tj. 907.

- Dēvargal-nāyanār temple, S.A. 66.
 Dēvarganḍan (*alias* Rājarāja Paṇaiyūr nāṭṭu Mūvēnda-vēlān), Tj. 792.
 Dēvarguḍi, S.A. 863-D.
 Dēvari-nāyanīngāru, Gt. 547; Nl. 94.
 Dēvar-kunḍāni, Sm. 101-06; Tj. 1308.
 Dēvarmalai, Tp. 33.
 Dēvar Vēṭṭikuḍi, Tn. 431.
 Dēvas, Tj. p. 1255.
 Dēvasahāya-marakkāl (a measure), S.A. 584.
 Dēvaśakti (King), Kl. 6.
 Dēvasamudram, By. 339; Sm. 102.
 Dēvasamudram-kunḍāni, Sm. 102.
 Dēvasēna, N.A., 710-C.
 Dēvaśeṭṭi, Kl. 405.
 Dēvaśriyan-maṇṭapa, Tj. 932.
 Dēvasthānam Dēvakkāpuram, N.A. 159.
 Dēvatulabhāvi, Gt. 582.
 Dēva Uḍaiyār, Il, S.K. 73.
 Dēvavaram, Nl. 75.
 Dēvaya, Gt. 375.
 Dēvayāna amman shrine, Cg. 194.
 Dēvēndrakīrti, S.K. 128.
 Dēvēndravarma, Gj. 4, 5, 6, 422; Vg. 68-A.
 Dēvikāpuram, N.A. 152, 174.
 Dēvikarāja, S.A. 538.
 Dēviliyapada, Gj. 59.
 Dēvi-Nāyanīngāru, Cd. 696.
 Dēvipattaṇam, Rd. 58-62.
 Dēvipuram, Gj. 60.
 Dēviśeṭṭi, Gt. 425.
 Dēviyakuruchchi, Sm. 34, 42.
 Dēviyartuṇai, Mr. 312.
 Dēvulapalle, Ap. 59; Ct. 371.
 Deyvachchilai-Perumāḷ temple, Rd. 124.
 Deyvanāyakkan, Tj. 689.
 Dhā (?), Gt. 362.
 Dhadhipati Rao, Nl. 69.
 Dhali, Ap. 122.
 Dhamachaka (the Law), Gt. 685.
 Dhamadēva, Gt. 661.
 Dhamadina (Dharmadatta), Gt. 687.
 Dhamakathika (Preacher), Gt. 704.
 Dhammapuram, Gt. 325.
 Dhammasira (Dharmāsrika), Gt. 721.
 Dhammila (Dharmila), Gt. 667.
 Dhamnakata, Gt. 662.
 Dhamnakataka, Gt. 708.
 Dhanadaprōlu, Gt. 608-15.
 Dhanadapura, Gt. 59, 608-15.
 Dhana-kunḍamma, Cd. 122.
 Dhanamguṇḍu, Nl. 365.
 Dhanañjaya Harichandana (Aragada Rājyādhipati), Gj. 285.
 Dhanañjaya Nedinānta Rao, Gj. 286.
 Dhanañjayavarman, Cd. 435.
 Dhanañjayēṇḍu, Cd. 435.
 Dhanapatināyaka, Vg. 149.
 Dhaniratha Gāru, Gj. 289.
 Dhanishṭa, 23rd lunar constellation.
 Dhanmapālan, Nl. 190-D.
 Dhannakaḍa (i.e., Amarāvati), Gt. 273.
 Dhanus, Tenth Tamil Solar month.
 Dhanvantari, Mr. 93; Tp. 788.
 Dhānyakapura (Amarāvati), Gt. 180.
 Dhānyakaṭa (Dhamnakata), Gt. 662, 708.
 Dhānyakaṭaka (son of Bhīma), Gt. 623, 628, 635; Kt. 179.
 Dhānyarāśi, Gj. 61.
 Dhānyavāṭi, Gt. 624, 626.
 Dhārādēyipuram, Gj. 29.
 Dharādharma Vāhanapati, Gj. 60, 77.
 Dhārakōṭa, Gj. 17, 18, 19, 24, 34, 39, 44, 49.
 Dhārakōṭa-Nārāyaṇapuram, Gj. 31.
 Dharaṇam, Ap. 210.
 Dharaṇi chintāmaṇi perunderu, Tj. 491.
 Dharaṇikōṭa, Gt., 134-6, 620, 626, 635, 641, 772; N.A. 530.
 Dharaṇivarāha, Ap. 49; Nl. 23-A; Vg. 25.
 Dhārapulla, Cd. 286.
 Dhārāpuram, Cb. 109-10.
 Dhāratīrtha, Cd. 608.

- Dharmacharanasūr Mahāratha
 Mahāpātra, Gj. 86.
 Dharmachetti Nayanār, Tvc. 4.
 Dharmadāsā Jiyana, Vg. 180,
 182.
 Dharmadāsā Sāhasamalla, Vg.
 101.
 Dharmadatta, Gt. 687.
 Dharmadēva, Gt. 661.
 Dharmadēva Achārya, Pd. 15.
 Dharmadēva Rāja, Gj. 23.
Dharma-eta (charity fountain),
 By. 188.
 Dharmakartas, Cd. 574; Nl.
 319; Rd. 99, 108.
 Dharmakhēdi, Vg. 207.
 Dharmalingēśvara temple, Vg.
 21, 26.
 Dharmamahādēvi, Ap. 132.
 Dharmamahārāya, Ravivarman
 (of the Kadamba line), Ml. 24.
 Dharmamahārāya Simhavar-
 man, II, Ms. 183.
 Dharma Paramaguru, Gj. 287.
 Dharmapperumāl Kulāśekhara-
 dēva, Tn. 255; Tvc. 139.
 Dharmapuram, Cg. 134, 139; Tj.
 p. 1259; Gt. 325, 397; S.K. 6.
 Dharmapuri, N.A. 491; Ct. 196;
 Sm. 74—84, 212; Tp. 209.
 Dharmapuram Taluk, p. 1209.
 Dharmapurīśvara temple, Cg.
 939.
 Dharmaputra, Tp. 252.
 Dharmarāja, Tp. 123.
 Dharmarājādhvari, Ct. 347.
 Dharmarāja-maṇṭapa, Cg. 78.
 Dharmarāja temple, Nl. 556.
 Dharmarājapuram, Gj. 22—3.
 Dharmarājaratha, Cg. 58—74, 75.
 Dharmarāmaśetti, Gt. 105.
 Dharmarāya (Sāluva Immaḍi
 Narasimha), Sm. 5, 38.
 Dharmasivāchārya, Kl. 316, 346.
 Dharmasamvardhani shrine,
 Tp. 339.
 Dharmasāranapura, Gj. 131.
Dharmaśāsana (a religious edict),
 Cg. 199.
 Dharmasthala, S.K. 6.
 Dharmasūri, Ct. 347.
 Dharmāvaram, Ap. 2, 7-A, B,
 10; By. 450; Gt. 361—65.
 Dharma Vijayāditya Maharāja.
 Nl. 613.
 Dharmavoramu, Vg. 217.
 Dharmayammagāru, Nl. 463.
 Dharmēśvara, temple, p. 16; Cg.
 793, 807; Vg. 22.
 Dhārvēmula Rāmabhadrapa,
 Gt. 884.
 Dhārwar, Cg. 1007.
 Dhāsyapuram, Cg. 1183.
Dhātra-vāda (metallurgy), Nl.
 740.
Dhātu, 10th year of the Hindu
 60-year-cycle.
 Dhavala (minister), Gj. 10.
 Dhavalagiriśvara, temple, N.A.
 747.
 Dhēnupurīśvara, temple, Cg. 683.
 Dhīrataran mūrti Eyinan, Ms.
 178.
 Dhoby's Inām, Nl. 192.
 Dhone Taluk, Kl. p. 913.
 Dhōni Sīma, Kl. 49.
 Dhorapayya, By. 292.
 Dhōrasamudra, S.K. 169, 172;
 Ap. 97, 103.
 Dhulipala Achunnah, Cd. 100.
 Do. Akkanaṅgāru, Nl.
 121.
Dhūmravāda (art of producing
 optical illusions in smoke),
 Nl. 740.
Dhvajastambham, Cd. 23, 407,
 473; By. 453, 457; Cb. 264, 369;
 Kl. 489-G, H, I, J, 522, 541; Nl.
 115, 317, 360, 547, 609; Rd.
 88-9, 100; Sm. 95; Tvc. 52.
 Diamond throne (at Vijayanagar
 or Penukonda), Gt. 337, 347;
 Nl. 477, 509, 491, 507, 652-3,
 682, 774, 775, 822, 823.
 Dibba Singadēva, Mahārāja, Gj.
 26, 30, 32, 34, 282, 42, 52, 284,
 89, 97, 81.
 Dibba Singh, I. Gj. 53.
 Dibbasīnga Sāmantarāya Mahā-
 pātra, Gj. 89.
 Dibbida, Vg. 51-2.
 Digambara Jain, Mr. p. 995.
 Diguvapatam, Cd. 290.
 Diguva Tirupati, Kl. 570, 575,
 577, 581-3, 594.
 Digvijaya, Sm. 38.

- Drkshit, Gd. 5, 18; N.A. 329, 564.
 Drkshita, Ct. 347; Tn. 393-A.
 Drkshitar ayyan, N.A. 693.
 Dilawer Dowla, Cd. 222.
 Dilipa Iriya Nolaṃba, Ct. 214.
 Dilipayya Iriya Nolaṃba, Ap. 62.
 Dimile, Vg. 20.
 Dimmappa Nāiker, Rd. 166.
 Dīnabandhu Sētu Rao, Gj. 99.
 Dinachintāmaṇi-Chaturvēdi-maṅgaḷam, Tj. 761.
 Dinachintāmaṇi-nallūr, S.A. 731.
 Dinadēvi Reddī, Nl. 262.
 Dinakara Pillaiyār, Cg. 878.
Dinaras (a coin), Rd. 274.
 Dindagūr, Sm. 66.
 Dindigul, Mr. 2, 3, 6-7C, 8.
 Dindigul Taluk, Mr. p. 990, No. 2.
 Diṇdimas, N.A. 208.
 Diṇdimakavi, N.A. 208, 209-A; Gt. 766.
 Diṇnamidi Kodigēpalle (*alias* Palaveṇkaṭapura), Ap. 69.
 Dinnipādu, Kl. 133, 145.
 Dīpada Vrishabastambha, Cb. 264.
 Dīpastambha, Ml. 43-B, 57.
 Dīpattaraiyan, S.A. 112.
 Diradēva, Jain Saint, Gt. 397.
 Dirb Singh Dēva, See Dibba-singa.
 Dīrghāchalēśvara, N.A. 671.
 Dīrghāsi, Gj. 142, 419.
 Dirpa (Divi), Kt. 136.
 Divākara, Gt. 397; Ms. 177; Tp. 36.
 Divākara Peggāḍa, Gt. 478.
 Divakhamba, Gt. 681.
Divānam (authorities), Cd. 630; S.A. 538.
Divathabha (lamp), Gt. 651.
 Divi, Kl. 136, p. 888.
 Divvaram (Dēvavaram), Nl. 75.
 Divyajñānēśvara temple, Tj. 1245.
 Divyakīrti Vara mahādēva, Nl. 105.
 Divyasinghadēva, Gj. 26, 30, 32, 34.
 Divyasiṅgapūr (Durbaśīṅga-puram), Gj. 89.
 Dōchirāju, Cd. 425.
 Dōchirāju Gaṇapaya, Gt. 185.
 Dōḍa Halagaiya (carpenter), Kl. 468.
 Dod Bollapura, Ap. 170.
 Dōḍa (son of Anyamāmba), Kl. 298.
 Dōḍa II. (of the Rājahmundry Reddīs), Gd. 359.
 Dōḍa Belūr, Sm. 107.
 Doddabēvinakaṭṭi Basavaṇṇa, By. 179.
 Dōḍāchārya, p. 107; S.A. 64.
 Dōḍa Chinnamāji (1686-98), S.K. 51.
 Dōḍa Dēvarāja, Cb. 308-9.
 Dōḍa Krishṇa Rāja, Sm. 142.
 Dōḍa Krishṇa Uḍaiyār (of Maisūr), Sm. 54.
 Dōḍdamalla, Gt. 400.
 Dōḍdamallēśvara temple, Gt. 485.
 Dōḍda Mallikārjuna, temple, Gt. 488.
 Dōḍdamallināthadēva temple, Gt. 485.
 Dōḍdapādēśvara, Gt. 328.
 Dōḍda Sainyanāyaka, Kl. 298.
 Dōḍdasāni, Vg. 105.
 Dōḍdavaram, Gt. 366-8.
 Dōḍdaya, Kl. 298.
 Dōḍdaya (of Rājahmundry), Gd. 329.
 Dōḍdaya-Allāḍa (of do.), Kt. 305-6.
 Dōḍdayāchārya (or Mahāchārya), Nl. 761, See Dōḍāchārya.
 Dōḍdaya Reddī (of Rājahmundry), Gd. 14, 26.
 Dōḍla charities (viz, the construction of the Prākāra wall, pavilions, flower-gardens, ponds, etc.), Kl. 49.
 Dōḍla Veṇkaṭanāyanīṅāru, Kl. 49.
 Dōḷa-maṇṭapa, Gj. 198.
 Dombara-Nandyāla, Cd. 163, 287-8.
Dommaras, Cd. 645, 684, 783; Nl. 52, 59, 312.
 Dommaravāṇḍlu, Cd. 529.
 Dommarivalu, Cd. 446.
 Dōḍalēru, Nl. 587-91.
 Dōḍapādu, Kt. 209.
 Dōḍavatti, By. 141-3.
 Done, By. 121.

- Dōnepūṇḍi**, Gd. 67.
Dōnkoṇḍa, Nl. 76-83.
Donnayabīḍu, By. 44.
Dontalēti Mallināthadēva, Nl. 589.
Dontayya, Nl. 349.
Dorabhūpa, Kt. 262.
Dōrāchārya, Kl. 543.
Doragunṭa Śīma, Cd. 463.
Dorasamudra, By. 307.
Doratta Vāsavāyadēva Mahārāja, N.A. 148.
Dormx, M. Cg. 191.
Dornipāḍu, Kl. 93-5.
Dosalēḍu, Ap. 182.
Dōsapāḍu, Nl. 372.
Dōsi songs, Tj. 260.
Dōsiyarasa, Ct. 242-3.
Dōsūri Kōṇēri kavi (author of the *Bālabhāgavatamu*), Kl. 67; Cg. 717.
Dōthi (The committee), Gt. 586-R.
Drākshārama, N.A. 224, 434; S.A. 329, Gd. 64, 86-357; Gt. 55; Kl. 295, 296; Tj. 767.
Dramiḍas (Tamiḷs), Cd. 559.
Dramma (Drachma), Cg. 217; Rd. 11, 21; Tn. 449; Tp. 639.
Dravaladēva, Kl. 501.
Dravalapuram, Kl. 501.
Drāviḍadēśa, Ap. 47; By. 303, 312.
Draviḍa Krishṇa, Gt. 680.
Dravidātya (custodian of the royal office), By. 312.
Drāviḍa vēdu (Prabandhas), Cg. 699.
Drāviḍavishaya (Tamil country), Mr. 173.
Dravidian, Mr. 120-9.
Drāvila country, Nl. 129.
Drishṭivisha (race), By. 43.
Drōharamalla (a rod for measuring lands), Ap. 97.
Drōhi (traitor), Cb. 480; Tj. 963.
Drōṇāchala, Kl. 48, 10.
Drubbiḍi, Vg. 51.
Drujjūru, Kt. 4; N.A. 328; Cd. 9.
Drummers, Nl. 261; Sm. 202-B; Tj. 1219, 1412; Tp. 43.
Dūbagundāla, Nl. 734.
Dūbagunṭa, Nl. 415.
Dubba Singh. See **Dibba** Singa.
Dubon, H. Cg. 191.
Dubreuil Prof. (of Pondicherry), Tj. 65, 1253; Cg. 286; F.T. 18.
Dūdala Mallikārjuna, Nl. 610.
Dūdalapalle, Cd. 335.
Dūdala Varadarāja, Cd. 334.
Dudḍūra, Nl. 441.
Dude-Reddi, Kl. 230.
Dudyāla, Kl. 118, 400-1.
Duggāṇi, Nl. 314.
Duggarāja, By. 138, 153; Gt. 397, 819.
Duggarāta Timmaṇa, Gt. 589.
Duggaśetti (member of the Pasundi Bōya community), Ap. 62.
Duggimayya, By. 273.
Duggipālamu, Gt. 496.
Duggirāju, Nl. 340.
Duggirāla, Gt. 824; Kt. 209-A.
Duggumpulla, Cd. 125.
Duggunṭa, Nl. 669.
Dugya, Gt. 497, 499, 500.
Dukkōji Rāja (Tukkōji, 1728-35), Tj. p. 1346; Tj. 1302.
Dūku Nāgacheruvupalli, Nl. 398.
Dummarapu Veṅkaṭādri, Nl. 659.
Dumpagaḍapa (agrahāram), Kt. 116.
Dundubhi, 56th year in the Hindu cycle of 60 years.
Dūpād, Kl. 218.
Dupali-Kampaṇa (district), Kl. 375.
Dūpati Śīma, Kl. 240, 380, 575.
Dupōda (Dupad), Dt. Kl. 258.
Duppatti, Mr. 89.
Duradaṅkakāra (Krishṇa III), Cd. 559.
Durai Araṣan, Nl. 239.
Durbha Singa, Gj. 81. See **Dibba** Singa.
Durbiniṭa (Ganga king), By. 428; N.A. 56, 257; S.A. 578; By. 332, 102, 317;
Durgaiyār, Durgamma, Durgāmba.
Durgā, Cd. 7, 10, 31, 75; 82; Gj. 142; Gt. 575, 764, 765; S.K. 92. Kt. 116, 136; Ml. 20; Nl. 30, 287; Rd. 10; Sm. 94; Tp. 244; Vg. 3.

Durga Bhattāraki, Cg. 610.
 Durgagunḍu, Ct. 190.
 Durgaiyāṇḍi Nāyakkan, Cg. 1070.
 Durgaiyār agraḥāram, Cb. 336.
 Durgam, Nl. 821.
 Durgam Tummāji Pantulu, Kl. 154.
 Durga Paramēśvari Pagōḍa, S.K. 226; Mr. 350; Tj. 1375.
 Durga Virēśvara, Gt. 495.
 Durgi, Gt. 495-504, 520.
 Durgidēva, Kl. 488.
 Durjaya family, Gt. 92, 203-5, 612, 619, 637; Kt. 262.
Durmati, 55th year in the Hindu cycle.
Durmukhi, 30th year in the Hindu cycle of 60 years.
 Duruḍu-Manṭapa, Kl. 594.
 Durvāsas, S.K. 142; Rd. 283; Vg. 7.
 Durvāsa hill, Sm. 117.
 Durvāsakshētra, Cb. 300, 308.
 Dūrvāsula Kōṭēśvara temple, Nl. 462.
 Durvinīta (builder of Jain basti), By. 196; Ct. 215.
 Dūsaka, Gt. 711.
 Dūshaka, Gt. 711.
 Dūsi, N.A. 238.
 Dūsiyūr, Sm. 202-A, B.
Dūtaka (Executor), Ms. 178; B.M. 4.
 Dutch Church, nation, etc., Tj. 893-I; Cn. 1.
 Dutch officers, Cg. 180-8, 180-90.
 Duttāda, Vg. 43, 47, 50.
 Duttalūr, Cd. 947.
 Duva Rāju, Kl. 14.
 Duvūr, Cd. 505; Nl. 772.
 Duvva, Kt. 340.
 Duvvūru, Cd. 499-508; Nl. 462, 484.
 Duvvūrī Kondāvara Naṇḍi Reddi, Nl. 477.
Dvajastambha (flag-staff), Cd. 568; Gt. 85, 191, 193, 245, 246, 310, 369, 406, 445, 530; S.K. 78-9; Kl. 27, 220-A, 208, 254, 334, 408. See *Dhvajastambha*.
 Dvāraka, Nl. 297.

Dvārāpāla, pālaka, Cb. 150; Sm. 29; Tj. 18, 742; Tp. 488.
 Dvārāpureddipālayam, Vg. 217.
 Dvijas, Kl. 489.

E

East India Company, Cb. 352-A, B.
 Echappa Uḍaiyār, S.K. 62.
Echchōru (a village cess.) Sm. 2; S.A. 180; Cg. 1000.
 Echchuvāka (in Tonḍamaṇḍalam), Gt. 106.
 "Echencaurana," Cg. 193-A.
 Edapañjani, Ct. 200.
 Eḍappalli, Tvc. 43.
 Eḍavalli Sēshayya, Kt. 222-C.
 Eḍayanvayal (village), Rd. 115.
 Eḍayarpākkam, Cg. 373.
 Edeḍore, By. 279.
 Eḍēru, Kt. 319-20.
 Edirambalam, Shrine, S.A. 82.
 Ediriganāyan Pottappi chōla, S.A. 1085.
 Edirilapperumāl, Kulōttuṅgaśōla, Kaḍambarāyan, Pd. 162, 164.
 Ediriliśōlanallūr, S.A. 427.
 Edirilipperumāl temple, Tp. 207.
 Ediriliśōlachaturvēdimāṅgalam, Tj. 384, 461, 468.
 Ediriliśōla-chōlēśvaramuḍaiyār, N.A. 226, 229.
 Ediriliśōlachchambuvarāyan, Sm. 28.
 Ediriliśōla Gaṅgaināḍalvān, Tj. 1634.
 Ediriliśōlan (Irungōlan), S.A. 101.
 Ediriliśōlanāḍalvān, Tp. 270.
 Ediriliśōlanallūr, Tp. 81.
 Ediriliśōlapuram, Tj. 721.
 Ediriliśōla Sambūvarāyan, N.A. 282, 287, 507; Cg. 248.
 Ediriliśōla Vinṇagar Emberumān, N.A. 230-1.
 Edirkolpāḍi Tamburānār temple, Tj. 689.
 Edirkonḍaperumāl, Ct. 178.
 Edirkōttai, Rd. 141-6.
 Ediroppilādār Sōmanāthadēva-Mudaliyār, Tj. 959, 960.

- Edugastāvaram, Cd. 567.
 Edurallapādu, Nl. 84.
 Edusanti village, Nl. 483.
 Eduttaduvaliya-Pillaiyār temple, Rd. 9, 11.
 Eduttakaiyaḷagiyar, Cd. 806.
 Eduttukatti (parapet?), Pd. 163.
 Ēkabhōgam (sole possession of a land), Nl. 56.
 Eighteen (Vaishṇava) countries, Tp. 847; Tn. 513.
 Ēkaḍaṇḍa, (sign of Advaita saints), Tn. 63.
 Ēkaḍaṇḍi-vrati Gōpālapriya-svami, Ms. 307.
 Ēkādaśi, Gt. 354; Nl. 424; Sm. 175; Tvc. 145.
 Ēkadhīramaṅgalam, F.T. 21.
 Ēkalāsa khān, Gt. 361.
 Ēkāmbaraḥhaṭṭa, N.A. 276.
 Ēkāmbaranātha (or Ēkāmrānātha), Tp. 232.
 Ēkāmbaranāthaśvami temple, Kt. 9-A; Sm. 56; Cg. 294, 334, 340, 343, 364.
 Ēkāmbaranāyaka, N.A. 205.
 Ēkānāyaka measure, Tj. 343.
 Ēkānāyakan Tiruvāśal, Tj. 227.
 Ēka Śaṅkalu, Nl. 383.
 Ēkaśilānagari, p. 665.
 Ēkavāchakan Ulagukaṇṇiḍutta Perumāl, Tj. 717.
 Ēkavāśagan Kulōttuṅga Śōḷa-nallūr, Tj. 157.
 Ēkkalarēvu, Gj. 50.
 Ēkōji, Tj. 893-H, 1302.
 Ēḷa-Chōḷa-Maharāju, Cd. 621.
 Ēḷadipāttam, Pd. 270.
 Ēḷajōḷa, Ms. 177.
 Elamañchi, Elamachchi, Vg. 1 12-A, 77.
 Elamayan-Kōṭṭūr, Cg. 377.
 Elañchōla Mahādēvi, Cd. 409.
 Elattūr, Cb. 253, 265.
 Elavai, Tp. 8.
 Elavarū, Kt. 127.
 Elilvār Kuḷaliyar, Tp. 235.
 Elinuḷai, Cg. 1004.
 Elini (or yavanika), Sm. 212, N.A. 393-4.
 Elinūr, Cg. 1114.
 Eli Perumāl, Ml., p. 1042.
 Elisaimōgan, S.A. 816.
 Ellamma, Shrine, Kl. 402.
 Ellamma Nāyuḍu, Cd. 383.
 Ellāṇḍalāiyāna perumāl, Tiruvāśal, Sandi, S.A. 158, 440-2; Cg. 1106.
 Ellappa Nāyuḍu, Nāyakar, N.A. 254; Cg. 434; Cd. 22; Gt. 853.
 Ellaramma, temple, Kt. 352.
 Ellaśōḷa-Chatūrvēḍimaṅgalam, Mr. 292.
 Elliot, Gd. 48-A; Gt. 74-6; Kt. 237; Tp. 804-13; Bm. 2.
 Elliseṭṭi, p. 762.
 Ellore, Cg. 387; Gd. 109, 230; Kt. 31, 210-9.
 Ellootoor, Tvc. 44.
 Ellukkuttaippārai, S.A. 387.
 Elūru (Yellūru), S.K. 200-203.
 Elugarainādu, Cb. 262.
 Elugaraittiruvāyappāḍinādu, Cb. 147.
 Elulagamulududaiyāl, Mr. 66.
 Elulagamulududaiyār, Tj. 331.
 Elumpundale, Kl. 12-A.
 Elumūr Tuḍarmuni-nādu, Cg. 1107, 1111.
 Elumūri-Parru, Tj. 710.
 Elunūrruvan Tirumaḍam, Tp. 111.
 Ēlūra (Ellore), Kt. 218.
 Ēlūrnādu, Tp. 207, 215-6.
 Eluttarivār-nallūr, Cg. 1069.
 Eluvāpuri, Rd. 115.
 Elvānasūr, S.A. p. 185.
 Ēmanallūr, Tj. 266.
 Emanīśvara, temple, Rd. 55.
 Emappērūr, Tj. 646.
 Emappērūr nādu, S.A. 784; Tj. 646, 1078.
 Embāḍi, Ct. 201.
 Embār, p. 309.
 Emberumakkal, Sm. 11.
 Emberumān, Cg. 700; Mr. 163.
 Emberumān Adiyār, Sm. 44.
 Emberumān Jiyyaṅgaru, Kl. 241; Tp. 455.
 Emmaṇḍalamkonda Pāṇḍichchuramuḍaiya Nāyanār, Tp. 410.
 Emmarkkāl, Cb. 29, 31.
 "Emmucuttee Mudaliār", Cb. 67-A, 69.
 Ēnādi Mērkudaiyān Periyarāyan, Cg. 1106.

- Ēnamaḍala, Gt. 125, 170-183, 635, p. 761.
 Enamalakuḍūru, Kt. 320-A, B.
 Enayadd Fakir, Kl. 124.
 Enḍluru, Gt. 427.
 English, The, Cn. 1.
 Engumaḷagia Perumaḷ, Rd. 18.
 Ēnikkānam, Tvc. 89.
 Enṇakuḍi, Tp. 452.
 Enṇāyiraparaiyar-Puttēri, Nl. 633.
 Ennudaia-Nāyanār, Sm. 24.
 Ennūr, Cg. 1001-2.
 Enumandala, Gt. 181-3.
 Epirān (Pirān), Gt. 361.
 Eppuli Nāyaka, Rd. 203, 216.
 Era Bomma Nāyaka, N.A. 204.
 Eraḍapampu, Vg. 217, 221-4, 231.
 Ērādivishaya, Gj. 143-A, 202.
 Eraḍukere, Ap. 68, 120-1.
 Eraḍumūru, Ap. 92.
 Eraganahalli, Cb. 310, 314.
 Eragāṅga Permānaḍi, Ap. 63.
 Erālapuram, Cb. 2.
 Ērama-Siddharasan, Cd. 792.
 Eramān, Nl. 146.
 Eramañchi, Sm. 21; Tp. 256.
 Eramañchi Akki Timmaya Nāyaka, Sm. 2.
 Eramañchi Timma Nāyaka, Sm. 1.
 Eramañchi Tulukkāṇa Nāyaka.
 Ērama Peddi Nāyaka, Tp. 297; Sm. 4, 5, 13, 20.
 Eramara, Ml. 11.
 Ērama, Erami Reddi, Nl. 166, 642.
 Ēran, Nl. 570.
 Ērandapalli, Vg. 68-A.
 Ēra Reddi, Tp. 15.
 Ērasiddha, Nl. 228.
 Ērasiddarasa, Nl. 210-1, 806, 810.
 Ēravamaṅgalam, Mr. 271.
 Eravattu Gaṇḍa Pedda-dēva Rāja, Kt. 10-J.
 Erega, S.K. 289; Ct. 148.
 Ereka Gavunḍa, By. 166.
 Ereyamma, Ms. 177.
 Erichcha Uḍaiyār temple, Tn. 22-9.
 Erikāl munyarāja, Cd. 452.
 Ērikṭi nāḍu, N.A. 236-7, 240-1.
 Ēripatti, N.A. 694.
 Erivarigām (tank committee), N.A. 17.
 Ērivirapattanam, Ct. 210.
 Eriyama-Nāyaka, Gt. 68 (of Nidumbrolu).
 Eriyami Reddi Muppu Reddi, Nl. 217.
 Erkōtichakravarti-maṭha, By. 127.
 Ernād Taluk, Ml., p. 1043.
 Erode, Cb. 141, Sm. 182.
 Erone, Ml. 9-10.
 Erragūḍam, Kl. 91.
 Errakampaya dēva Mahārāja, Ct. 15.
 Erramachetti Virappa, Kt. 93-F.
 Errama-Nāyaka, N.A. 597; Gt. 66, 353.
 Ēra Manda, Gt. 96.
 Errama-Rāja, N.A. 675.
 Erramaṣetti, Gt. 850; Kl. 102.
 Ērapa, Kt. 148.
 Ēra Pregada, Nl., p. 1085, No. 305.
 Ērasiddha (son of Belā I), Ct. 67.
 Ērasiddhana dēva chōḍa, Nl. 39, 46.
 Ērasiddhi, Nl. 46.
 Ērasiddhi-Chōḍa, Nl. 684.
 Ērasittaraṣan, Nl. 685.
 Ēra Timmayarāja, Kl. 547.
 Ērayadēva Chōḷa Mahārāja, N.A. 675.
 Ērā Preggada, Vg. 177.
 Ēraya Peggada, Vg. 177.
 Ērayapalli, Nl. 554.
 Erukkāṭṭanjēri, S.A. 68.
 Erukkāṭṭuchcheri, Tj. 643, 649.
 Erukkūr, Tj. 1140.
 Erumai (nāḍu), Sm. 212.
 Erumai-Eruvāḍi, Sm. 212.
 Erumaikkulam, Tp. 768.
 Erumaiya Nakkanār, Sm. 211.
 Erumaiya Nālgamiṇḍan, Sm. 214.
 Erumaṇai nāḍu, Sm. 212.
 Erumbiyūr, Tp. 728, 738, 750, 747.
 Erumbūr, p. 147; S.A. 179.
 Ēruttukkāras, Tp. 301.
 Eruvāḍi, Tn. 274-A, B.
 Eruva Mallidēva, Kl. 261, 266.

Eruva Manumili dēvarāja, Kl. 283.

Eruva Tondayarāja, Gd. 241.

Eṭappūr (Eṭṭapūr), Sm. 54.

Eṭirājanāyakar, Ms. 335.

Eṭṭappa Nāyaka, N.A. 156, 173, 196, 202.

Eṭṭāvāykkāl, Ct. 258-60.

Eṭṭiyāpuram, Rd. 147; Tn. 149-A, 253-A.

Eṭṭiyār-Kuruchchi, Cg. 1051.

Eṭṭukūr, N.A. 348.

Eṭṭūr Anantāchārya, Kl. 227.

Eṭūr, Kt. 218-A; 247-A.

Eyil, p. 168; S.A. 353-5; Cg. 400.

Eyil-nūrmalai-Āmūr, Cg. 992.

Eyi-nāḍu, Sm. 100; Tj. 176; Tp. 538.

Eyirkōṭṭam, Cg. 289, 403, 1008, 1018; Ct. 332.

Eyinikuḍi, Tj. 779.

Eyyil-nāḍu, N.A. 403, 406; Cg. 1018.

F

Fakir, Cd. 61, 196; Nl. 515.

Fakir Gafur Shah, Kl. 115.

Fakir Khadar, Kl. 119-20.

Fakir Mahommed, Amil, Cd. 239-40.

Fakir Rahimān, Cd. 192-3, 198-9.

Fakir Takya Mound, Kt. 106.

Fanam (chinna), Kt. 136.

Faraksir Mayanubdul Nabi Khan, Cd. 45.

Farman, Gj. 138.

Farokshir, Delhi Emperor, S.A. 194.

Fatti Singh (Killedar), Cd. 935.

Fergusson, p. 527, 809, 856; 1167, 1233; p. 1559.

Firman, Ct. 268.

Fishermen, Cg. 1.

Five Mahāls, Cd. 120.

Five Pāṇḍyas, S.A. 1.

Five Parvas, Nl. 374.

Five Pennais, Cg. 1.

Fixed *mēras*, Nl. 379.

Fleet, Dr., Gj. 143-A, 290; Gt. 305, 586-K; Kt. 237; Kl. 546; Sm. 212; Tj. 65; Vg. 1.

Fort St. David, S.A. 175; p. 152

Foujdāri, Kl. 197.

Four Samayins, Sm. 74.

Fyez Mahommed Khan, Kl.

166, 170.

G

Gada, Gt. 880.

Gadādhara, By. 84.

Gadādhara-dēva, Gj. 96.

Gadādhara Sāmantarāya Mahāpātra, Gj. 100.

Gādam Setti Sēshayya, Nl. 549.

Gāḍava, Tj. 426.

Gaddigēmaṇṭapa, S.K. 103, 119.

Gadhika (perfumer), Gt. 647, 667.

Gadidemaḍugu, Kl. 219-20.

Gadigai, p. 107.

Gadigarēhe (Gadigarēvula), Kl. 519-21.

Gadigarēvula, Kl. 519-21.

Gadikalū, Kl. 12.

Gadi Lakshmi Narasimha, Nl. 75.

Gadilam, S.A. 435.

Gaḍiyamādēvi, Gt. 284.

Gaḍiyāram Kōnambhaṭ, Cd. 956.

Gadyānas (coin equal to a *varāha* or pagoda) S.A. 115; By. 181, 231 and 471; Cb. 342; Gt. 406; S.K. 18, 24, 34, 38, 49, 50, 52, 55, 61, 62, 63, 65, 67, 223; Nl. 428.

Gaffur Khan, By. 352.

Gaga (Gaja) Sāhīni Jamulu, Gt. 463.

Gaganaśivāchārya, S.K. 142.

Gahadali gambu, Gj. 100.

Gahapati (householder), Gt. 653, 681, 685, 689, 691-2, 697, 711, 714, 739.

Gairsappa (Jain chief), S.K. 62.

Gajabētegāra—Dēvarāya II, S.K. 141, 146.

Gajadharayya, By. 82.

Gajagoṇḍa well, By. 132, 250.

Gaja-Lakshmi, By. 228.

Gaja-nēmi Nāyanimḡaru, Nl. 368.

Gajapati, Gj. 15, 152, 250; Gt. 632; Mr. 81; Nl. 788, 791; Vg. 97-8, 106, 113, 159, 176, 198.

- Gajapati Gandēśvara Virakēś-
 varadēva, Gj. III.
 Gajapati Gaureśvara Karnāta-
 kula Badagēśvara, Gj. 268.
 Gajapati Kāñchirāju, Cd. 642.
 Gajapatinagaram Taluk, Vg.
 17-9.
 Gajapati Pedanaraśimhadēva,
 Vg. 97.
 Gajapativibhāla Tipparasa
 Odeya, Tp. 208.
 Gajapati Vira Narasimhadēva,
 Vg. 98.
 Gajasāhani, Gt. 238, 247.
 Gajasāhani Bhāskaradēva, Gt.
 237.
 Gajasāhini Jamulu, Gt. 463.
 Gajasāhini Rudranāyakulu, Gt.
 424.
 Gajavēṭṭaikkāra Dēvarāya II,
 Cg. 84.
 Gajavēṭṭai Pratāpa Dēvarāya II,
 Cg. 759.
 Gajrasambha, Gj. 9.
 Gāla Muddana Bōyundu, Gt. 330.
 Galatians, Tvc. 64.
 Galela, Dt. Gj. 5.
 Gāmalapāḍu, Gt. 493.
 Gāmunda, Ap. 92, 125; By.
 124; Ct. 220; Tp. 206.
 Gaṇa, Tp. 309.
 Gaṇachāra (fee on beggars), Kl.
 484.
 Gaṇadēva (son of Guhadēva),
 Gt. 215.
 Gaṇādhipati (Gaṇēsa) temple,
 Nl. 446.
 Gaṇagitti, By. 384.
 Gaṇama nāyudu, Kt. 248.
 Gaṇa-māṭha, Kl. 472, 477.
 Gaṇapa (Haihaya Kōṇa), Kt.
 303.
 Gaṇapadēva Mahārāja, Gt. 107,
 468.
 Gaṇapamādevi, Gt. 137.
 Gaṇapāmba, Gt. 178-3, 180, 635.
 Gaṇapapuram, Gt. 421.
 Gaṇaparapura Sriman Nāgi-
 nēnigarū, Nl. 605.
 Gaṇapasamudram, Kl. 364.
 Gaṇapati (deity), Cb. 289, 411;
 Cg. 1134; Gd. 347; Gt. 478;
 S.K. 161, 171; Kl. 540; Mr.
 148; Ml. 57; Tp. 725, 851.
 Gaṇapati (of the Bharadvāja-
 gōtra), Gd. 67.
 Gaṇapati (son of Ayyapadēva),
 Kt. 326; N.A. 434; S.A. 68,
 123, 157, 342, 844; Cg. 176,
 295, 329, 341, 473, 615.
 Gaṇpati, -dēva, Mahārāya;
 (King), Ct. 70; Cd. 540, 654,
 850, 905; Gd. 72, 84-A, 118,
 125, 317, 325, 71-A; Gt. 86, 88,
 101, 116, 118, 180, 185, 238,
 234, 243, 247, 339, 352, 370,
 413, 415-6, 586-C, E, G, H, 613,
 854, 875, 464, 475, 498, 500,
 502, 555.
 Gaṇapati (Kakatiya King, 1199-
 1260); Kl. 262, 264, 269, 274,
 287, 288, 289, 294, 297, 300, 301,
 306, 311, 313, 314, 316, 317, 324,
 338, 375, 405, 501; Kt. 31, 38,
 92-A, 136, 161-74, 180, 209-A,
 227, 232; Nl. 85, 87, 129, 587,
 590-1; Tj. 1170, 1172; Tn. 523.
 Gaṇapatibhatārar, Cg. 517.
 Gaṇapatichchuram shrine, p.
 1323.
 Gaṇapatidēvarāja (Mahāmaṇḍa-
 leśvara, Kōṭa King), Gt. 134.
 Gaṇapati Kurukkal, Tj. p. 1436.
 Gaṇapatimadu, N.A. 374.
 Gaṇapati nallūr, Sm. 202-B.
 Gaṇapati Prasanna Kēśava tem-
 ple, Gt. 107.
 Gaṇapati Rāya, Kt. 326.
 Gaṇapati Śāstri, Cg. 286.
 Gaṇapatīśura Udaiya Nāyanār,
 Mahādēva, Tj. 741, 766-7, 745,
 748, 754.
 Gaṇapatīśvara shrine, Kt. 138;
 Tj. 745, 1127, p. 1323; No.
 1344, 1350, 1379-82, 1383.
 Gaṇapati tirtha, Sm. 190.
 Gaṇapati Tsavadi, Kl. 112.
 Gaṇapativatṭam, p. 1047; Ml.
 56-8.
 Gaṇapavaram, Gt. 116; Kt. 117-
 23.
 Gaṇapaya, Gt. 878.
 Gaṇapēśvaram, Gt. 86, 180, 441,
 448; Kt. 136-40.
 Gaṇappanna Odeya, S.K. 104.
 Gaṇapperumakkal (Managers of
 village affairs), Cg. 516.
 Gaṇaśarman, Kt. 218.

- Gaṇattār* (managers of village affairs), Ms. 311; Tj. 569, 571, 581.
- Gaṇavati* Idumban, Cg. 1007.
- Gaṇabendāra*, Ms. 180.
- Gaṇabhērunda*, Gt. 881.
- Gaṇagōpāla*, Mahārāja, S.A. 146; Cg. 300, 319, 321, 323, 326, 328-9, 379, 382, 747, 809, 836, 892; Ct. 140; Nl. 212, 229, 447, 523, 533, 712.
- Gaṇagōpāla* Dīpakāṭṭidēva (Kāḷatten) Karāru Manmarāmuṇḍu, Nl. 447.
- Gaṇagōpāla maḍai*, By. 325, 933, 935; Nl. 329.
- Gaṇagōpāla* (Madhurāntaka Pottappichōla), Cd. 812.
- Gaṇagōpālan pūdu maḍai* (a coin), Cg. 925, 934.
- Gaṇagōpāla paṭṭaṇa*, Nl. 190-A, 196.
- Gaṇagōpāla* Tirukaladēva-chōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 440.
- Gaṇa Kattāri*, Śāluva title.
- Do. Kattāri Bommayyadēva Mahārāja, Cg. 834.
- Do. Achyutarāya, S.A. 468.
- Do. Dharaṇivarāha Nara-simharāya, N.A. 598; S.A. 862.
- Gaṇamādas*, Gj. 210.
- Gaṇa Kattāri Śāluva Vanya-vēṭṭai* Kaṇḍaruliya Narasa Nāyaka Udaiyār, N.A. 254.
- Gaṇamārttāṇḍa*, N.A. 3.
- Gaṇan* Madhurāntakam Uttamachōladēva, Tp. 695.
- Gaṇan Uyyavandān*, Rd. 237.
- Gaṇapendāra*, Cd. 66, 809, 824, 42; Gt. 498, 520; Kl. 261, 267, 269, 280, 324.
- Gaṇapēṇḍara* Gaṅga Sēnāpati, Cd. 73.
- Gaṇarādichchan* Śetti, Cb. 444.
- Gaṇarādittan* hall, Tj. 124.
- Gaṇarādittadēva*, S.A. 1007; Ct. 56, 144; Tj. 89, 1198.
- Gaṇarāditta* Pallavaraiyan, S.A. 1039-40.
- Gaṇarāditta* Perumāḷ, Cg. 889.
- Gaṇarāditya*, N.A. 78, 108, 109, 636; Cg. 1034-5, 1115; Tj. 30, 57, 135, 139, 150, 197, 398, 949, 969, 1188, 1198, 1212; Tp. 717; p. 1550.
- Gaṇarādityachaturvēdimāṅga-lam*, By. 173; Tp. 305; p. 1550.
- Gaṇarādityana-holalu*, By. 169, 174, 176-8, 180.
- Gaṇrādityana-Polalayūra*, By. 168.
- Gaṇdaragaṇḍa-Pallavaraiyan*, Tj. 877.
- Gaṇdaraguli* Mārāya Nāyakar, Ct. 278.
- Gaṇḍasārdūla*, Gt. 882.
- Gaṇḍa Trinētra*, Ct. 153, 167-8.
- Gaṇḍavaram*, Nl. 463-9, 772.
- Gaṇḍavāraṇamupāḍu*, Nl. 46.
- Gaṇḍa* . . . yadēva Chōḍa Mahārājulu, Nl. 370.
- Gaṇḍahasti-maḍa* (a coin), Gt. 71. See *Gaṇḍahavarāṇa Maḍa*.
- Gaṇḍharvas*, p. 1255.
- Gaṇḍhavarāṇa-maḍa*, Gt. 49, 69, 70, 71.
- Gaṇḍhavāṭi*, Kl. 348, 362.
- Gaṇḍikōṭa*, Cd. 1, 20-A, 164-77, 19, 25, 71, 128, 394, 399, 422, 463, 488, 512, 654.
- Gaṇēśa*, N.A. 206, 402; S.A. 199; By. 371; Cg. 77-8, 82, 516; Cd. 891; Kt. 74; Mr. 316; Nl. 444, 446; Rd. 168; Tj. 870, 1207, 1302, 1542; Tp. 423, 547, 602; Tn. 135-B, 305.
- Gaṇēśvara chāmunātha*, Vg. 70.
- Gaṅga* (river), Gd. 81.
- Gaṅga* (Western), Ct. 236; Tp. 526; Cb. 342; (Eastern) Gj. 2, 3, 4, 143; Gt. 437; Vg. 51, 80-1, 126, 128, 131, 138, 145, 155, 157, 178, 211-3, etc.
- Gaṅgā* (goddess), Nl. 398.
- Gaṅga-Bāṇa*, N.A. 367-A.
- Gaṅga birudas*, N.A. 359.
- Gaṅga-Chōḍa-Mallirāja*, Gd. 131.
- Gaṅgachūḷamaṇi*, N.A. 705.
- Gaṅgadēva*, Cd. 52, 698.
- Gaṅgādēvi*, Gj. 221; Gd. 140.
- Gaṅgādēvi* (of Dōnakoṇḍa), Nl. 77, 134.
- Gaṅgadhara*, N.A. 13; By. 81; Gj. 38; Ms. 180; Nl. 90-2.

- Gaṅgādhara Avadhāni, Kt. 247-A.
 Gaṅgādhara Chōla Mahārāya, Cd. 465.
 Gaṅgādharaḍas Pītāmaradās, Gj. 118.
 Gaṅgādhara Paṇḍit, Nl. 733.
 Gaṅgādhara Rāmēśvara, Gt. 130-B.
 Gaṅgādhara Śāstri, Mr. 7-A.
 Gaṅgādhara Sōmayāji (of Allūr), Cd. 876.
 Gaṅgādhareśvara temple, Tp. 475.
 Gaṅgadōlu, Nl. 52.
 Gaṅga Era, Gj. 6.
 Gaṅga Hastimalla Kānnara Prithvigaṅgaraiyar, Nl. 579.
 Gaṅgai, Rd. 248.
 Gaṅgaikoṇḍachōla (Śōla) cha-turvēdimaṅgaḷam, Cg. 30, 36, 40; Tj. 665, 670-71.
 Gaṅgaikoṇḍa Chōla Maṇḍalam, Ct. 87.
 Gaṅgaikoṇḍachōlapuram, Rd. 224; Tp. 475, 804-18, 169.
 Gaṅgaikoṇḍachōlavalanāḍu, S.A. 740, 781, 784; Cb. 334; Gd. p. 717, 723.
 Gaṅgaikoṇḍa-Chōlēśvaram-Udaiyār, Tj. 469; Tp. 648.
 Gaṅgaikoṇḍa maṇṭapam, Cg. 53, 57.
 Gaṅgaikoṇḍān, Cg. 1010; Tn. 394-405.
 Gaṅgaikoṇḍanallūr, S.A. 420.
 Gaṅgaikoṇḍān Ammaiappan (*alias* Mādhavarāja), Sm. 167.
 Gaṅgaikoṇḍān Rājarājadēva (*alias* Pottappichōla), Tj. 1550.
 Gaṅgaikoṇḍaśīmai, S.A. 191-B.
 Gaṅgaikoṇḍaśōlanallūr, Ct. 237.
 Gaṅgaikoṇḍa Śōlappērilamai-nāḍu, S.A. 53.
 Gaṅgaikoṇḍa Śōlan, Cg. 1007.
 Gaṅgaikoṇḍaśōlapuram, Cg. 1069; Tj. 306, 308, 320, 321, 491, 599, 664; Tp. 748.
 Gaṅgaikoṇḍa Śōlaraiyan, Tj. 1153.
 Gaṅgai Sahaṇi, Cd. 809; Gt. 498.
 Gaṅgaiyar, Cg. 277.
 Gaṅgakulasundarapperumballi, Tj. 1003.
 Gaṅgamādeviyār Tīppāyanīrār, Tp. 343.
 Gaṅgamādevi (queen of Kaṇṇaradēva Prithvigaṅga), N.A. 396.
 Gaṅgamahādēvi, Gj. 186, 222-23; Gd. 6.
 Gaṅgamalayya, By. 214.
 Gaṅgamalli Seṭṭi, Kl. 473.
 Gaṅgamārtāṇḍapuram, N.A. 609.
 Gaṅgāmba (wife of king Nara-simha), Gj. 187.
 Gaṅgāmbika Image, Gj. 202.
 Gaṅgammā, Cd. 24; Gt. 357, 433, 603; Nl. 76-83, 130, 134, 581-3.
 Gaṅga-nāḍu, N.A. 491; Sm. 88, 210.
 Gaṅgaṇa Daṇḍanāyaka, Tp. 885.
 Gaṅganavergade, Ap. 122.
 Gaṅganrivarā (Gaṅgādhara?), Ms. 180.
 Gaṅganūr (Gaṅgēyanallur), N.A. p. 96.
 Gaṅgapāḍi, Tj. 633, 1386; Tp. 557.
 Gaṅga Pallavas, Sm. 121.
 Gaṅgapa-Nāyaka, Kl. 380.
 Gaṅga Paramēśvari, temple, Gt. 546; Nl. 78, 80, 82.
 Gaṅgapatirāyalu, Cd. 417.
 Gaṅgapatṇam, Nl. 394.
 Gaṅga Perumāḷ, Ct. 185.
 Gaṅga Perūru, Cd. 911-4.
 Gaṅga Prithvipati, II, Sm. 121.
 Gaṅgapuram, N.A. 170; Cd. 178; Gj. 53.
 Gaṅgarāja, Vg. 79.
 Gaṅgarāju, Nl. 112.
 Gaṅgarām, Nl. 460.
 Gaṅgarasa, By. 166.
 Gaṅgarasayya, Cd. 528, 530.
 Gaṅgarāsu (Rāyasam), Cd. 590.
 Gaṅgarāsupuram, Cd. 664.
 Gaṅga Reddi, Nl. 384; Cd. 172.
 Gaṅgaruśāsiva, Ct. 214, 216.
 Gaṅga Sahaṇi, Cd. 63, 654.
 Gaṅgasamudram, Nl. 363, 469.
 Gaṅgasānamma, Nl. 294.
 Gaṅgasāni, Ap. 99; Cd. 540; Nl. 433.

- Gaṅgavāḍi, By. 157, 279; Sm. 214.
 Gaṅgavamśa, Gj. 4, 5; p. 685.
 Gaṅgavaram, Cd. 417-29.
 Gaṅgavaramu, p. 194; Kl. 360; Nl. 85-8.
 Gaṅgavārappatti, Mr. 80.
 Gaṅgaveṅkaṭarāju, Cd. 871-72.
 Gaṅgayadēva Chōḍa Mahārāyalu, Gt. 412.
 Gaṅgaya Sāhīni, Gt. 107, 498, 500, 504, 520; Kl. 269, 272, 301, 324, 341, 360, 375; Nl. 363; Rd. 237; p. 635.
 Gaṅgayya (Governor), Gt. 504.
 Gaṅgayya Rāja, Cd. 594.
 Ganges, Nl. 45; S.A. 984; By. 119.
 Gaṅgēśvaradēva, N.A. 540; Gj. 354; Nl. 85, 91-2, 135.
 Gaṅgēya race, Vg. 36-A.
 Gaṅgēya, S.A. 1003; Rd. 269, 278, 183; Pd. 230.
 Gaṅgēyanallūr, p. 97; N.A. 548.
 Gaṅgēyarāyan, S.A. 61-2, 86, 98; Pd. 97, 353, 359; Tn. 68-9.
 Gaṅgēyar Gaṇapatināyanār, Tj. 718.
 Gaṅgēyēśvara temple, Kt. 223.
 Gaṅgināyanimgāru, Nl. 363.
 Gaṅgi Reddi, Nl. 366.
 Gangolli, S.K. 41.
 Gaṅguntoo, Ap. 67.
 Gani Beg, Cd. 502.
 Ganiśekhara mēru Porchūriyan, N.A. 385.
 Gaṅjādiya Mahantu Balarām Dasa, Gj. 83.
 Gaṅjām plate, Ms. 194.
 Gaṅjām, p. 666 and 680; Ap. 94; Gj. 7, 8, 9, 12, 24; Gt. 1; p. 908; Tp. 159.
 "Gaṇachōḍa Suddhi" grama, Kl. 220-A.
 Gaṇṇa (Gaṇṇama Nāyaka) Sagi chief, Gt. 586-D, 880-1.
 Gaṇṇaya, Gd. 71-A.
 Gaṇṇaya Pregada, Kl. 331.
 Gaṇṇa Yerra Reddi, Nl. 63.
 Garagapaḍa village, Gt. 137.
 Garbham, Vg. 17.
 Garbhagraha, N.A. 331-2, 355-6, 358-60, 362, 365, 371; Cg. 280-5, 293, 791-2; Ct. 306; Cb. 99; Cd. 855; Gt. 73-5, 541; Kl. 601; Ms. 326; Mr. 72, 148, 190-1, 386; Sm. 144-5, 162, 201; Tj. 1304-8, 1354, 1356; Tp. 459; Vg. 46, 73, 90-3.
 Garbhaguḍi Pagōḍa, Kl. 489-0.
 Garbhālayam, Gt. 641; Kt. 239-43, 281, 341, 354; Kl. 398.
 Garigipāṭi Venkanna, Kt. 109.
 Garikapāḍu, Gt. 783.
 Garimalla Jaggayya (Ināmdār), Kt. 220-B.
 Garimalla Vobulāchāryalu, Nl. 762.
 Gariśalūru, Cd. 179.
 Garladenne, Nl. 592-5.
 Garland-maker, Gd. 231.
 Garlapāṭa village, Nl. 611.
 Garuḍa, Cg. 1197, 1203; Mr. 5; Nl. 347, 609; Tp. 492-N, O, R, K.
 Garuḍamaṇṭapa, Cb. 41; Kl. 247-9.
 Garuḍamitta Gummaṇayyavāru, Cd. 59.
 Garudanārāyaṇadēva (Minister), Gj. 201.
 Garuḍastambha, Cd. 473, 488, 579, 329-30; Gt. 769, 391, 98-A, 114, 124-6, 132; Kl. 254, 489-A, 590, 600-G-H; Mr. 242-A.
 Garuḍavāda (Science of birds), Nl. 740.
 Garutmanta, Vg. 46.
 Gatirājupenta, Kl. 451.
 Gaṭṭadabhaṭāra, Ct. 215.
 Gaṭṭupalli, Nl. 416.
 Gauda, Ap. 42, 70; By. 53, 228; Cb. 314-5.
 Gaudachūdāmaṇi, Sm. 134.
 Gaudādiśa, Cg. 248.
 Gaudagere, By. 168.
 Gauḷiśvara, Cg. 1101.
 Gaṇḍan, Tp. 206.
 Gaurasatta vishaya, Vg. 213-A.
 Gaureśvara temple, By. 173, 176; Cg. 1097; Gt. 463, 464; Kl. 376.
 Gauri, Cg. 1022; S.K. 122.
 Gauridēvipuram, Gj. 283.
 Gauripuram, By. 317.
 Gauriśvaradēva Mahādēva (God), Gt. 464; Nl. 94, 445.
 Gautama, Nl. 388, 391.

- Gautamagōtra, Nl. 351.
 "Gautama Mahāmuni," Nl. 390.
 Gautamānvaya, N.A. 606.
 Gautamīputra, Gt. 838.
 Gauta Timma Reddi, Nl. 63.
 Gauti (Gooty), Kl. 9, 12.
 Gavani (main entrance), Kl. 488.
 Gavare (merchant), Kl. 464.
 Gayare-Muddama-Setti Malli-Setti, Kl. 465.
 Gavudike, By. 151.
 Gavundans, Ct. 204; Cb. 149, 452-A, B.
 Gēyamānikkavaḷanādu, Rd. 247; Tj. 716, 741, 754, 755, 769, 789, 894, 932, 1042.
 Gēyavinōdavaḷanādu, Tp. 844, 825.
 Ghakha (Chāghakhā), Gt. 586-S.
 Ghaliyamma Nāyaka, By. 227.
 Ghānādri, Kl. 519.
 Ghānagiri (Penukonda), Ap. 153; Mr. 94; Tp. 162, 198, 439-41; Tn. 461, 462, 465.
 Ghaṇḍadhara, By. 91.
 Ghangara Māramma, By. 219.
 Ghaṇḍikōṭa, Ct. 168-C; Cd. 163, 165, 169, 347, 377, 487, 531, 561, 584, 586, 599, 616, 627, 841-3; Kl. 534, 587, 596.
Ghaṇṭanāda, Nl. 23-A.
 Ghaṇṭa Siddhēśvara, Kl. 478.
 Ghāsipalle, Gj. 24.
 Ghaṭikāchalam, N.A. p. 107.
 Ghaṭōt-kacha (Bhima's son), Ml. 37.
 Ghaṭṭa Gōpālakrishṇama Pantulu, Gj. 27-8.
 Ghaṭṭa Rāmadās Pantulu, Gj. 19.
 Ghaṭṭiaraśa, By. 217, 234.
 Ghaṭṭiyadēva, Ct. 44, 128, 146.
 Ghāzi Ali, Nl. 790.
Gheṭṭivarāha, Cd. 656-7.
 Ghias-ud-din Toglate Shah, Vg. 155.
 Ghosh's *Epitome of Jainism*, S.K. 128.
 Ghrīstasthānēśvara temple, Tj. 1393, 1394-1437.
 Gidāngil, p. 174; S.A. 180, 448, 453, 466; Cd. 477.
 Giddalūru (Griddalūru), Kl. 25-6.
 Gidriśiṅgi, Gj. 142.
 Gilakapaḍu, Nl. 670.
 Gilānakēra (Glānakārya), Gt. 586-V.
 Giṇḍaratnamōga, By. 209.
 Gingee, S.A. 64; Ct. 2; p. 169; Tp. 466.
 Giraffe, S.K. 104.
 Giribhāvivēlibōyaviḷa, Nl. 38.
 Giriduhitātithi, Gt. p. 761, No. 137, 180.
 Giridurgamalla, By. 253.
 Girijā, Gt. 88.
 Girikoṇḍachōlanallūr, Tj. 1175.
 Gīrvānēndra, Ct. 131.
 Glānakārya, Gt. 586-V.
 Gñānamūrti, N.A. 350; Cg. 1121.
 Gñānaprakāśa, Tj. 898.
 Gñānarāśi Paṇḍita, p. 318.
 Gñānasambanda, S.A. 229; Cg. 148, 242; Tj. p. 1255, p. 1262, 1323, 1329, 1334, 1337, 1355, 1359, 1363, 1367, 1370, 1412, No. 1096, 1156, 1337, 1340, p. 1419, 1423-24; pp. 1580, 1570.
 Gñānaśiva, Tj. 833.
 Gñānaśiva Svāmiyār, Cb. 123-B.
 Gñānātman, N.A. 350.
 Gñāniār image, Rd. 201.
 Gñāniār-madam, Rd. 201.
 Goa, S.K. 301-3.
 Gobba, Gj. 90-1.
 Gobbīnūtula, Kl. 170.
 Gobbūri Giriapparāju, Kl. 401.
 Gobbūri Koṇḍarāja, Kl. 110.
 Gobbūri Narasarāju, Cd. 635.
 Gobbūri Obarājayyadēva Mahārāja, Cg. 1157.
 Gobbūri Tirumalai Nāyakkar, Cg. 767.
 Gōbichēṭṭipālaiyam, Cb. 253.
 Gōbūri Obarāja, Obayadēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 577; Cg. 710.
 Gōḍa, p. 1180.
 Gōḍaivarma (Cochin king), S.A. 148.
 Gōḍamakūḍa, Gt. 564.
 Gōḍamarti Kūrmāchāryalu, Gj. 266.
 Gōḍaṇḍarāmaśvāmi (God), Cd. 657.
 Gōḍaveri, river, Gj. 114; Kl. 287; Tj. 767.

- Gōdaprāṭṭitavamudaiyār, Ch. 161.
 Gōdāveripuram, Gj. 427.
 Gōdḍu, Kl. 384.
 Gōdḍu marri, Ap. 183.
 Gōdugubanda, Gt. 437.
 Gode Jaggarāya, Vg. 196.
 Goggayadēva, Gd. 49.
 Gōgulamma, temple, Nl. 284.
 Gōgulapalli, Nl. 365.
 Gōhi (committee?), Gt. 586-V.
 Gōka, Kt. 120; Vg. 188.
 Gōkarāja (of Veṅgi), Gd. 74.
 Gōkarṇa, Gj. 388, 142.
 Gōkarṇa chakravarti, Kt. 295.
 Gōkarṇa Indumauli, Kt. 142.
 Gōkarṇarāja, Vg. 12.
 Gōkarṇēśvara temple, Gj. p. 709, Nos. 423, 424; Gt. 379; Pd. 271, 279.
 Gōkēśvara, temple, Gt. 823.
 Gōkulammā cheruvu, Kt. 231.
 Gōlagi-maṭha, Cd. 30; Kl. 288, 316, 364.
 Gōlagiri, Kl. 346.
 Gōlāki (Śaiva-Maṭha), Cd. p. 582; Mr. 403; N.A. 201.
 Gōlakomḍa (Golukonda), Cg. 1175.
 Golavobenēdu, Nl. 793.
 Golconda, Ap. 65; Cd. 176, 344; Gj. 250; Gt. 150, 764; Kl. 584; Tj. 62-C.
 Gold *chakrams* (a coin), Cd. 864.
 Goldsmiths, Kt. 110; Kl. 403, 588; By. 454; Mr. 225; Nl. 237, 522; Rd. 224; Tj. 1371; Tp. 803.
 Goli, Gt. 505, 506.
 Golkonḍa, Gj. 250.
 Gollabhāma, temple, Nl. 6.
 Gollakunṭa, Nl. 398.
 Golla Mattaya, Gt. 874.
 Gollapalle, Cd. 102, 104, 430.
 Gollapūndi, Nl. 24.
 Gollapūndi Bijapa Nāyaka, Nl. 39.
 Gollara Gaṇapati, temple, S.K. 87.
 Gōmaḍattu Jñānarāśi Paṇḍita (Kāḷamukha priest), Cg. 571.
 Gomdi, Gt. 708.
 Gōmati Amman shrine, Tn. 302, 278.
 Gōmaṭham Śailarāśi Paṇḍita, Cg. 579; Cg. p. 318.
 Gommamāmbā, Gt. p. 761.
 Gommaṭēśvara Image, S.K. 128.
 Gontūru, Kt. 320.
 Gōmukha, Tj. 1111; Tp. 158.
 Gonaga, Gd. 103.
 Gonasapūdi, Gt. 369-70.
 Gōngūla Pōchi-Nāyūṇḍu, Gt. 497, 499.
 Gōngūru, By. 213.
 Goṅka, Gd. 178, 199, 301; Gt. 59, 67, 90-1, 796, 808; Kt. 33, 326; Kl. 351, 363, 369; Vg. 201.
 Goṅka I, Gd. 211, 251; Gt. 19, 89; Kt. 315.
 Goṅka II, Gd. 80, 133, 145, 158, 164, 182, 185, 200, 201, 207, 213, 247, 251, 290, 301, 319; Gt. 1, 11, 12, 27, 28, 31, 36, 48, 83, 90, 99-K, 287, 385, 612; Kt. 314.
 Goṅka III, Gt. 18, 610, 623.
 Goṅka Dharādhinātha, Kt. 264.
 Goṅkaya Redḍi, Cd. 587.
 Goṅkayya, Gt. 797, 861.
 Goṅkēśvara, temple, Gt. 112, 610; Kt. 92-K.
 Gonnamgāri padra, Kt. 5.
 Goṇṭappa Nāyaḍu, Nl. 19.
 Goṇṭūri Nāgadēva, Kl. 287.
 Gōnugunṭa, Gt. 371.
 Gōnupalli, Nl. 708.
 Gōnuvīḍu, Nl. 366.
 Goomsūr Taluk, p. 695.
Goontas (or fortieths, a term generally used for measuring land), S.K. 71.
 Gooty, Gooti, Ap. 19-20; Kl. 9, 11-2; Tp. 33.
 Gōpa (brother of Nāḍindla Appa and author of the *Chandrika*), Gt. 208; Kt. 234-D.
 Gōpāla (of Viyayanagar), Kt. 219.
 Gōpāla, Gopāladēva, Gopālaśvāmi temple, Ap. 19; By. 206; Cd. 859; Gt. 131, 155, 155-A, 343, 416, 499, 512, 574, 837, 856-61; Gd. 73, 526, 858, 633, 856; Kt. 220, 297, 109, 516, 211-3, 612, 626; Ms. 307; Nl. 122-3, 133, 121, 201, 287, 411, 413, 449, 463, 464; Sm. 113; Tn. 78, 85.

- Gōpāla (tank), Gt. 373.
 Gōpālabhaṭ, Cd. 964.
 Gōpāla Deśika, Tj. 131.
 Gōpāla Dēva, By. 161.
 Gōpāladēvasvāmi, Cd. 472, 487.
 Gōpāla gōtra, Nl. 348.
 Gōpālakrishṇa, By. 380; Cd. 451, 487-8; Gt. 360; S.K. 153; Kl. 65; Nl. 780; Tp. 492-K, 9.
 Gōpāla Kṛishṇa Aiyar, Tj. p. 1303.
 Gōpāla Kṛishṇamapuram, Gj. 25-33.
 Gōpāla Kūttar Vinṇagar Emb-
 berumān, Tp. 251-2.
 Gōpāla Mahārājalu, Nl. 278.
 Gōpālanātha, Nl. 66.
 Gōpālapuram, Ct. 27; Cd. 261, 500.
 Gōpālarao, Kl. 137.
 Gōpāla Rāyar, Mr. 117.
 Gōpālasamudram, Cb. 304.
 Gōpāla Śrīpura, N.A. 325-A.
 Gōpālavardhana, Vg. 186.
 Gōpaṇa (officer of Kumāra
 Kampana II), Ap. 104.
 Gōpanāgaru, Nl. 121.
 Gōpaṇa Odiyalu, Kl. 20.
 Gōparāja, Sm. 91.
 Gōparāju, Kl. 592.
 Gōparasa Oḍēya, S.K. 147, 150,
 238.
 Gōpa Timma, Tp. 470.
 Gōpa-Tippa, Rd. 88.
 Gōpavaram, Cd. 509-11.
 Gōpikalluhoḷa (Slab), By. 78.
 Gōpikāvallabha, Nl. 297.
 Gōpinātha God, N.A. 602; By. 224; Cd. 317, 493-4; Gt. p. 761; No. 387; S.K. 153; Gt. 105, 130-A-C, 137, 206, 499, 500, 820; Kl. 215, 216, 257; Nl. 132, 609.
 Gōpināthadēva Mahārāja, Gj. 286.
 Gōpinātha Dīkshitar, 367.
 Gōpinātha Mahāpātra (son of
 Trilochana Mahāpātra), Gj. 42.
 Gōpināthapura, By. 224; Gj. 79.
 Gōpinātharāju, Kl. 592.
 Gōpinātha Rao, Mr. 80; Ml. 24; Rd. 173, 180; Tn. 318, 343, 348, 375; Cn. 2; Tvc. 38, 89, 169, 177, 212, 215, 216, 220.
 Gōpinātha Subuddhi, Gj. 123, 127.
 Gōpināyaningāru, Nl. 396.
 Gōpi's churn, Cg. 76.
 Gōpi Setṭi, Nl. 114.
 Gōpiśvaradēva, Nl. 133.
 Goppa, Ct. 275; Kl. 489-H.
 Goppaṇa Rāya, Ap. 104; S.A. 64; Cg. 194-B, 485.
 Goppaṇārya, Tp. 466.
 Goppaṇa Udaiyār, S.A. 341.
 Gopparāja, Tp. 392.
 Gopparaśar Mādi-araśar, Ct. 351.
 Goppaya, Ap. 202; N.A. 202; Kt. 234, D-E.
 Goppayyadēva, Cd. 516.
 Goppūri Sūrappa, Cd. 939.
 Goppuṭi, Kl. 220-A.
 Gōpuram, Cd. 569; N.A. 384-6.
 Gorakallu, Kl. 523.
 Gōraṇṭe, Ap. 61.
 Gōraṇṭla, Ap. 48, 50, 52-3, 80; Kl. 221-24-A.
 Gōraṇṭla Śīma, Ap. 51; B.M. 11.
 Gōrasambha, Gj. 9.
 Goravanahalli, Ap. 60.
 Gorigenūru, Cd. 180.
 Gōripālaiyam, Mr. 26.
 Gorive Redḍi, Cd. 329.
 Gorrepalle, Ap. 55.
 Gōrru (a measure of land), Cd. 946; Gt. 327, 439; Nl. 296, 312, 344, 361, 395, 399, 688, 669, 742, 762.
 Gosanayya, Gt. 406.
 Gōsāyis, Gj. 89.
 Gōshthīśvara temple, Cb. 75.
 Gōshthīvananātha temple, Gt. 123.
 Gōshthiyappa temple, Tn. 136.
 Gōtamiputa Araka Arhat Sīri-
 yana Satakani, Ms. 271-82.
 Goṭhi (committee), Gt. 586-U.
 Gothisamaṇa (the committee),
 Gt. 586-P.
 Gotlagattu, Nl. 597.
 Gotlaguṇṭapādu, Nl. 596.
 Gotturu, Kl. 612-3, 626.
 Gōṭṭūru, Cd. 622.
 Gōṭūru, Cd. 51-4.
 Gouravaram, Nl. 417.
 Gōvaḍa, Gt. 825-6.
 Gōvardhana, Gt. 842.
 Gōvardhanasvāmin temple, Cg. 646; Gt. 296.

- Gövardhanāmbāl shrine, Cg. 232.
 Gövinda III (Rāshtrakūta), Ct. 216 ; S.K. 300-A ; Tp. 694.
 Govinda (God), Nl. 471 ; Tvc. 53.
 Gövindabhaṭṭa, p. 369.
 Govindabhaṭṭa (son of Udayambhaṭṭa), Mr. 80-B.
 Gövinda Dāsa, Cb. 346-7 ; Tj. 68.
 Gövinda Dīkshita, N.A. 693 ; Tj. 68.
 Gövindadinne, Kl. 168, 170.
 Gövinda Hebbār, S.K. 35.
 Govinda Nāyakulu (Mahāpradhāni of Gaṇapatidēva), Gt. 475.
 Gövindapādi, N.A. 104, 115, 120, 131, 136.
 Gövindapādi Ālvār, N.A. 134, 129 ; By. 121.
 Gövinda Paṇḍita, N.A. 625.
 Gövindappa Nāik, N.A. 549 ; By. 244.
 Gövindappa-Veṅkaṭapati Mus-tajir, Kl. 114.
 Gövindapuram, Gj. 62 ; Gt. 197-9.
 Govindarāja (father of poet Ped-danna), Vg. 28.
 Gövindarāja. See Tillai Gövin-darāja.
 Govindarāja (i.e., Govinda III), Tj. 65.
 Govindarāja (Śāluva), Cd. 565.
 Gövindarāja Chakravarti, Cb. 71.
 Gövindarāja Perumāḷ, S.A. 169.
 Gövindarājasamudram, Rd. 120.
 Gövindarāju, Cd. 425.
 Govindarājulu Uḍaiyalu, Cd. 427.
 Govindarāju Mahāpātra, Gt. 538.
 Govinda Rao, Cd. 630 ; Kl. 138.
 Govindarasa Daṇḍanāyaka, Kl. 351.
 Govindaratha Gōsāyi, Gj.
 Gövindasvāmin, Ml. 24.
 Gövinda Tiyādi, Gj. 19.
 Gövindavādi, Ap. 120.
 Gövinda Vāmapuram, Cb. 347.
 Gövindavarman, Gd. 8-A.
 Govindayya, By. 208, 472 ; Cd. 563.
 Govindēsvaraśvāmi shrine, Gd. 358.
 Gowradēipūr, Gj. 283.
 Goyyalūra Śīma, Ap. 55.
 Gözalaviḍu (*alias* Vāgupalli), Nl. 366.
 Grāmichakravarti, By. 176, 180.
 Grāmadēvata, N.A. 570.
 Grāmadrōhins (Traitors to village), Tj. 130.
 Grāmakanṭakas (Enemies of the village security), Tj. 130.
 Grāmakārya (village business), 831, 1106 ; Tp. 851.
 Grāmam (village), p. 191 ; S.A. 554, 556.
 Grāmaparikāra (village acces-sories), S.A. 69.
 Grāmārdhanāthēśvara, S.A. 486.
 Grāmaśikhāmanichaturvēdimaṅ-galam, p. 411.
 Greece, Ms. 270.
 Greek tombstone, Ms. 270.
 Gridḍalūru, Nl. 671-2.
 Grihapati, Gt. 657.
 Gūbaguṇḍam, Kl. 614.
 Guḍadūru, p. 258 ; By. 72.
 Guḍakuṇṭa, Nl. 40.
 Guḍalūr, Cd. 493 ; Mr. 314.
 "Gudda" district, Gj. 265.
 Guḍdalūrpāḍu, Kl. 71.
 Guddanāyakanpālaiyam, Cb. 303.
 Guddavādi (Guḍdivāḍu) Vishaya (Nāṇḍu), Gd. 8-A (Supl.), 48 ; Kt. 227 ; B.M. 9.
 Guḍdavishaya, Gj. 265.
 "Guddeh", S.K. 53.
 Guḍihalli, By. 301.
 Gudimallam, Ct. 38, 199.
 Guḍimallpāḍu (or Vānkāya-pāḍu and Guṇḍimalla), Gt. 372.
 Guḍimanīyam, Gt. 377.
 Guḍimetta, Gt. 771, Kt. 248-53, 258 ; Kl. 27.
 Gudipāḍu, Cd. 512-3 ; Gt. 482 ; Nl. 89, 311, 383.
 Gudipallapāḍu, Nl. 495.
 Guḍipāṭi Subbarāju-Nārāyaṇ-appaṅgāru, Gt. 98-B.
 Gudipūdi, Gt. 784-88.
 Guḍisathā (Gudisoro ?), Gj. 34-35.

- Guḍisoro ? Gj. 34-35.
 Guḍivāḍa (in the district of Prōlunāṇḍu), Gd. 65; Kt. 227-230, 337; Vg. 11-2, 37-9.
 Guḍivāḍa Eṇṇachinnappa (manager of the temple), Kl. 425.
 Guḍiya-chillūru, Kl. 572.
 Guḍiyāttam taluk, Sm. 121; p. 67.
 Guḍlūr, Nl. 293-96, 504; Vg. 177.
 Guḍrahāra (Guḍrara), Gt. 121, 838; Kt. 221, 337, 237, 227.
 Guḍravāra (or Guḍdvāḍi), Kt. 227, 233, 3, 7, 8.
 Guḍūr, Nl. 743-55.
 Guḍūr taluk, Nl. p. 1134, 1069.
 Guḍūru, Nl. 155-183.
 Guḍusupalli, Cd. 861.
 Guhai (monastery), Tj. 691, 1010, 1532; N.A. 614.
 Guhainamaśivāya, N.A. 614; S.A. 141; p. 222.
 Guhēśvara-patāka, Gj. 9, 10.
 Guhidēva, Gt. 215.
 Gujerat, N.A. 681.
 Gula (well ?), By. 29.
 Gulam Hassan, Kl. 146.
 Gulam Mahomed (Amil), Cd. 217.
 Guliṣēttikunṭe, Ap. 76.
 Guliām, p. 253.
 Gulladūrti, Kl. 96-7.
 Gulla Nāgappa Nāyaḍu, Cd. 439.
 Gullapalli, Goṅkarāju, Nl. 308.
 Gumasirimākāla, By. 29.
 Gummaḍūr Aubaladēva Mahārāya, Cd. 907.
 Gummaḍūri Koṇḍurāju Chinnirāju, Nl. 80.
 Gummaḍūru, Nl. 704.
 Gummaṇa, Cd. 406.
 Gummaṇa Gavuṇḍa, By. 116.
 Gummapāḍu, Gj. 138.
 Gummarāju-Guravayya, Nl. 488.
 Gummaṭabasti, S.K. 130, 131.
 Gummaṭajīnapati Image, S.K. 209.
 Gummaṭa Statue, S.K. 128, 208.
 Gummaṭēśvara (God), S.K. 208.
 Gumpini village, Gd. 359.
 Guṇabhadra, p. 41; N.A. 385.
 Guṇabhara, Cg. 242; Tp. 777.
 Guṇadhara, Cg. 242.
 Guṇaganābharanallūr, Rd. 18.
 Guṇaganābharāṇa - Vinṇagar Emberumān temple, Rd. 18.
 Guṇākara, Tj. 1152.
 Guṇaka Vijayāditya III, Kt. 222-D.
 Guṇakīrtibhaṭārar, N.A. 744.
 Guṇamaṅgalam, S.A. 625.
 Guṇamatiyār (mother of Ajjaṇ-andi), Mr. 101.
 Guṇandāṅgi Kurattigal, Tvc. 2.
 Guṇārnava, Gj. 6.
 Guṇasāgara, N.A. 385.
 Guṇasēnadēva, Mr. 39, 40, 41, 99, 102, 103, 106.
 Guṇasēnapperiyaḍigal, Mr. 39.
 Guṇaśīlan, Cg. 1104.
 Guṇasēnamalla, Gt. 364.
 Guṇavarman, Cd. 150.
 Guṇavīra, N.A. 744.
 Guṇavīra munivan, N.A. 385.
 Guṇavīra paṇḍita, Cg. 965.
 Guṇḍa, Kt. 230; Gt. 877.
 Guṇḍa II (Saluva Chief), Kl. 631.
 Guṇḍakāḍu, Nl. 109.
 Guṇḍakamma river, Kl. 240.
 Guṇḍāla village (in Duggi-Palamu), Gt. 496; Kl. 10, 47-9.
 Guṇḍaladurga, Kl. 48.
 Guṇḍalakamma river, Cd. 905; Kt. 11.
 Guṇḍalūr, Cd. 392.
 Guṇḍamadēvi, Gt. 295, 316.
 Guṇḍamalla Sītārāma Pantulu, Gj. 103.
 Guṇḍamasamudram, Kt. 81-A.
 Guṇḍāmbā, Gt. 13.
 Guṇḍāmbika, Gt. 19, 89, 90, 292; Kt. 315 (the wife of Velanāṇṭi Goṅka Chōḍa).
 Guṇḍamu (tank), Kl. 541.
 Guṇḍa Nāyaka, Gt. 519.
 Guṇḍarāja, Kl. 631.
 Guṇḍarāyaḍu, Cd. 115.
 Guṇḍavaram, Cd. 303.
 Guṇḍavōlu, Nl. 673-4.
 Guṇḍaya (Daṇḍanāyaka), Kl. 356.
 Guṇḍaya-Nāyaka, Gt. 582.
 Guṇḍayya dēva Mahārāja Uḍaiyār, Ct. 11, 14.

- Gundert, *MI.* 2.
 Guṇḍeru (Gundlakamma) river, *Kl.* 289, 369.
 Guṇḍi river, *Gt.* 353, 401.
 Guṇḍiganūr, *By.* 473-4.
 Guṇḍikarṇu, *Gt.* 258.
 Guṇḍimalla, *Gt.* 372.
 Guṇḍimalli, *Gt.* 372.
 Guṇḍipāpala, *Kl.* 169, 170.
 Guṇḍiyapūṇḍi, *Gt.* 226.
 Guṇḍlakamma, *Gt.* 381, 403; *Kl.* 13, 289; *Nl.* 23-A.
 Guṇḍlakuṇṭa, *Cd.* 181.
 Guṇḍlapāḍu, *Gt.* 507-508.
 Guṇḍlapālem, *Nl.* 297-300.
 Guṇḍlapalli, *Gt.* 373-4.
 Guṇḍluru, *Cd.* 371, 665-74.
 Guṇḍluru-Chinnayya, *Cd.* 567.
 Guṇḍluru Śīma, *Cd.* 674.
 Guṇḍoli Krishṇamarāja, *Ct.* 263.
 Guṇḍratnabhūṣhaṇa, *Gd.* 48-A.
 Guṇḍurāja Uḍaiyār, *Ct.* 10.
 Guṇḍurti Pāpayya, *Cd.* 382.
 Gunmatokasi, *S.A.* 925-I.
 Gunnaswāmi Kumāraḍu, Śrīrām, *Cd.* 891.
 Guṇṭa (measure of land), *Gt.* 328; *Nl.* 422.
 Guṇṭanāla, *Kl.* 525.
 Guṇṭupādu, *Gj.* 39.
 Guṇṭupalle, *p.* 761.
 Guṇṭūr, *Cd.* 114, 116; *S.A.* 435; *Cg.* 1175; *Gt.* 134-141, 345, *p.* 843; *Kt.* 5; *B.M.* 11.
 Gunupādu, *Nl.* 184-5.
 Gupta, *Gj.* 12.
 Gurappallita Bhasandaru, *Nl.* 203.
 Guravarāja, *Cd.* 658, 858.
 Guravarasu, *Cd.* 677.
 Gurijēpalli, *Kl.* 575.
 Gurikāra (officer), *Cb.* 32.
 Gurindalaśīma, *Gt.* 480, 510.
 Gurindala Sthala, *Gt.* 583.
 Gurindasthala, *Gt.* 509.
 Gurizāla, *Gt.* *p.* 805, *Nos.* 509-10.
 Gurizālaṃma temple, *Gt.* 511.
 Gurralamaḍugu, *Nl.* 598.
 Gurrambādu, *Cd.* 55-7.
 Gurrapuralagunṭa, *Nl.* 434.
 Guru, *S.K.* 208; *Tj.* 328.
 Gurubhatta (of Pōpūr), *Gt.* 595.
 Gurudakshiṇa, *Sm.* 134; *Tp.* 450.
 Gurugalabasti, *S.K.* 116, 119, 126, 216.
 Guruguṇjikoḷa-bayalu, *Ap.* 97.
 Gurukādhipati Gōsāyi, *Gj.* 274.
 Gurukari Mallayya, *Cb.* 35.
 Gurukularājar, *Cg.* 1014, 1090.
 Gurukularāyar, *Tj.* 722; *Tp.* 194.
 Gurulōkanāthamiśra Gōsāyi, *Gj.* 44-A.
 Gurumūrti Kurukkal, *Mr.* 7-B.
 Gurunamaśivāyamūrti, *N.A.* 614; *S.A.* 141.
 Guruparampara, *p.* 107, 222 and 369; *S.A.* 64, 341; *By.* 324; *Cg.* 315, 393; *Mr.* 22; *Rd.* 166; *Tj.* 890-A; *Tp.* 434.
 Gururāyabasti, *S.K.* 213.
 Gurusēva, *Cd.* 394.
 Guruvājipēta, *Nl.* 367-9.
 Guruvappa, *Gt.* 432.
 Guruvappa Oḍeya, *S.K.* 162.
 Guruvappaṅgār (son of Chamudaiyaṅgār), *p.* 761.
 Guruvāy Rājya, *Gj.* 111.
 Guruvāyapālem, *Nl.* 675.
 Guruvāyūr, *MI.* 43-A-D.
 Gurvanaṅgaru, *Nl.* 121.
 Guruviah Dēva Chōḍa Mahā-dēva Rāyalu, *Cd.* 463.
 Guruvīra Paṇḍita, *Tvc.* 102.
 Guruyāla, *By.* *p.* 251.
 Guryāla, *Ap.* *p.* 16.
 Guttapalle, *Ct.* 209.
 Gutti, *Ap.* 33; *Kt.* 234-D; *Kl.* 48, 54.
 Gutti Appalarāju, *Nl.* 504.
 Gutti Erratimma Rāju, *Ap.* 177.
 Gutti Erra Timmayya dēva, *Cd.* 854.
 Guttiganūru, *p.* 253.
 Gutti Hamagaḍu Pamagaḍu, *Ap.* 179.
 Gutti-hannibharagaṇḍa, *Kl.* 584.
 Guttirāja, *Ct.* 168-G; *Kl.* 517.
 Gutti Singanna, *Kl.* 538.
 Gutti Tirumalayya, *Cd.* 58.
 Gutti Tirumalayya dēva-Mahārāja, *Cd.* 969.
 Gutti Valita, *Ap.* 28.
 Guvvāḍi, *Nl.* 731.
 Guyyalūru Śīma, *Ap.* 60, 69.
 Guyyal Vōbala Reddi, *Cd.* 251.
 Gvāsika (female lay-worshipper), *Gt.* 713.
 Gyfford, *Cg.* 191.

H

Haberee, S.K. 48.
 Hachalamba, Cd. 73.
 Hachalēśvara, Cd. 73.
 Hadagalli, p. 270; By. 182.
 Haḍapaḍa, Kṛishṇa Nāyaka, By. 277.
 Haḍapamunu Lunkarāja, Nl. 30.
 Haḍi-nādu, Cb. 315; Sm. 94.
 Hagha, Gt. 653.
 Hagsiri Agniśri, Gt. 721.
 Haidar Ali, Cb. 32; Cd. 120; Nl. 9; Tj. 1138.
 Haiderabad, S.A. 539.
 Haihaya Kōnas, Kt. 303, 310.
 Haihaya line, Gj. 399; Gd. 64, 91, 139; Gt. 437, 523, 564; B. M. 4.
 Hajarāt Dāud Khān, Cg. 1052.
 Hajarati Mahamada Khulli Kutubu Padasaha Vodaya, Vg. 194.
 Hajarati Mahammad Jāphara Sāpēbu (a local chief), Cd. 630.
 Hajarāti-Navābu, Kl. 484.
 Hajarāt Sultan Abdul Hassan Alamghyr Padshah, Ap. 89.
 Hajarāt Sultan Abdul Hassanu Kuḍupu Sāha (Kutb. Shah), Ap. 30.
 Hajaratu Sultānu Abdula Hasānu Alamgiru Pannāha, Ap. 89.
 Haji Hussein (Nawab), Gj. 138.
 Hājī Kōti Sultan Abdulla Padshah, Nl. 315.
 Hājī Mahomed, Kl. 140; Ap. 118.
 Halahandiganūru, By. 251.
 Hālaharvi, p. 253.
 Halakanāḍa language, Cd. 580; Ap. 186; By. 480 1.
 Halavāgalu, By. 302.
 Haleyhalu (old ruins), By. 309.
 Halika, Gt. 645.
 Halim Khan, Cd. 280.
 Hallahara, By. 203.
 Hallavira, By. 158.
 Halpoḷa, By. 182.
 Hālī plates (of Harivarman), Ml. 24.
 Halu Timmaapura, By. 164.
 Hamadut Nabi Mayana, Cd. 280.

Hambīra Kumāra Mahāpātra, Vg. 168.
 Hamed-ul-Nabi, Cd. 387.
 Hamgha (Samha), Gt. 647, 699, 708, 709, 718.
 Hamgi (Samghi), Gt. 677, 711.
 Hamed-ul-Nabi, Nawab, Cd. 282.
 Hampadēvi, shrine, By. 361.
 Hampanapaḷli, Ap. 81.
 Hampasāgara, By. 165.
 Hampe, p. 297; By. 332, 380, 409.
 Hampi, Nl. 114-A.
 Hampi Virūpāksha, By. 66.
 Hamsa Hussain Khān, Nl. 515.
 Hamvina Hadagali, By. 164.
 Hanas (paṇas), S.K. 223.
 Hanasoge (in Mysore), S.K. 208.
 Haṇḍe chiefs, Kl. 584.
 Haṇḍe Chikamalukapa Nāyaka, By. 41.
 Haṇḍe Dēvapa Nāyaḍu, Kl. 489-Q.
 Haṇḍe Hanumappa Nāyaḍu (Nāyaka), Cd. 96; Kl. 236.
 Haṇḍe Malagappa Nāyak, By. 65.
 Haṇḍe Mallanṇa, By. 65.
 Haṇḍe Prasannappa Nāyaka, Cd. 95.
 Haṇḍe Ramappa Nāyaḍu, Nāyaka, Ap. 172; By. 67; Cd. 97.
 Haṇḍe Yeśvānta Haṇḍe Dēvappa Nāyaka, By. 68.
 Handikē-Pedda (of Juvvūru), Gt. 626.
 Hāndrahalu, By. 41.
 Hangal, Cg. 1007.
 Hanumakoṇḍa Veṅgalayya, Cd. 640.
 Hanumān, Hanumanta, dēva, perumāḷ, rāya, Ap. 43, 58, 94; S.A. 199; By. 67, 121, 180, 34, 73, 351, 377, 472, 110; Cd. 44, 134, 312, 330, 381, 660; Kt. 99; Kl. 177, 217, 227, 236, 385, 412, 607, 615, 514, 526-7, 64, 406, 608, 611; Nl. 343, 349, 372, 374, 112, 125, 72, 389, 664, 727; Rd. 201; Tn. 278-F; Tp. 356.
 Hanumanta, a goldsmith, Kl. 588.

- Hanumantaguḍi, Rd. 279-81.
 Hanumantaguṇḍam, Kl. 75-92.
 Hanumanta-guṇṭa Samastānam, Kl. 86.
 Hanumanta-maṇṭapa, Gt. 584.
 Hanumantapuram, Sm. 85-86.
 Hanumantarāya Pagōḍa, Cd. 415, 488, 516, 521, 536, 581, 658, 660, 684.
 Hanumantarāyinipalle, Kl. 29.
 Hanumanta Redḍi, Ap. 96.
 Hanumantēśvara Pagōḍa, S.K. 48.
 Hanumappa, temple, By. 187.
 Hanumarājajayyadēva, Cd. 16.
 Hanumat, Cd. 406, 407, 509, 518, 552, 635, 707, 873; Ap. 216, 155; By. 13, 18, 63, 114, 363, 376, 472, 110, 199, 252, 462-9.
 Haracharāṇaśēkharan, Tj. 1203.
 Haradēva temple, Kt. 226.
 Haragumōḍalēri, Ap. 43.
 Haraḷakēśvari temple, Tp. 107.
 Haratīrthēśvara, Pd. 354.
 Harēsamudra, By. 439.
 Hari, Nl. 793.
 Hari Bhat, Cd. 354.
 Hari Bairapa Nāyaka, Nl. 46.
 Harichandana (son of Rāma-dēva), Gj. 239, 266.
 Harichandana Jagadēvagāru (Aragaḍa Rajyādhipati), Gj. 109.
 Haridāsa, Cg. 699, 700, 703.
 Haridāsa Rāju, Cd. 312.
 Haridatta, Gj. 149.
 Hari Dēva, Nl. 552.
 Haridēva Chōḍa Mahārāju (Mahāmandalēśvara) Nl. 88.
 Haridina (Saturday), Gt. 842.
 Harihara, Cg. 897.
 Harihara, I, By. 458.
 Harihara II, N.A. 250, 253, 255, 265, 268, 418, 437, 518, 528, 657, 736; S.A. 336, 385, 405; By. 384, 422; Cg. 344, 451, 530, 575, 703-A, 835, 863, 866, 868, 876-7, 880, 884, 895, 1065, 1074, 1167, 1231; Ct. 131, 174-A; Cd. 878; Sm. 23, 115-6; Tj. 542, 547, 625-A; 741, 765, 837, 869; Tp. 469, 531; Pd. 130, 180, 202. See also Harihara Rāya II.
 Harihara Ariyaṇa Uḍaiyar II, N.A. 149.
 Harihara Daṇḍanāyaka, S.A. 1093.
 Harihara (dēva) Mahārāya, Ap. 102; S.A. 1092.
 Hariharanātha, Nl. 287.
 Do. Peddirāya, Kl. 590.
 Harihara Nāyaka, N.A. 159.
 Harihara Rāya (Mahārāya), Mahārāyalu, Gt. III-A; S.A. 554; By. 27, 334, 371; Cg. 741; S.K. 81, 236; Kl. II, 447, 483, 350, 362, 4890, 600-C; Nl. 369, 40, 189, 382, 416, 760, 766; Cd. 159.
 Harihara Rāya II (1377-1402), Cb. 314; Cd. 413; S.K. 14, 84, 86, 116, 126, 137, 145, 151-52, 153, 167, 169, 172, 174, 177, 182, 183, 232, 233, 300; Sm. 208, 221; Nl. 193, 548.
 Harihararāyapuram, Cd. 311.
 Hariharārāya-Uḍaiyar III, Cb. 248, 429.
 Harihara Rāya Yādava Mahārāya, Kl. 13.
 Harihara Uḍaiyar, N.A. 215.
 Harikrishṇadēva Mahārāja, Gj. 18, 51, 104.
 Harikrishṇapuram, Gj. 36.
 Hari Krishna Siṅgadēva Rāja, Gj. 36, 41, 55.
 Harimskandasōmēśvara (of Chunḍi), Nl. 399.
 Harinātha, Gj. 81.
 Harirāchaparu, Cd. 410.
 Hari Rao, Cd. 232.
 Harirāyarahita Mūrurāyara-gaṇḍa (titles), Nl. 382.
 Harischandradēva, Gj. 8.
 Harischandrasvāmi (Brahman), Gj. 1.
 Harisēvakhawantrarāya, Gj. 275.
 Hariśiva, Cd. 394.
 Hārīta Gōtra, Rd. 122.
 Harivamśam, Kt. II; Kl. 298; Nl. 305.
 Harivānam, By. 34.
 Harivarma Mahārāja (W. Gaṅga King), Sm. 84.
 Harivarman, Ml. 24; p. 709.

- Hariyana, Harriyaṇṇa Uḍaiyār
 (Harihara II), Sm. 115; Cg.
 346-7; N.A. 418, 528, 736 ;
 S.A. 967.
- Hariyappa Oḍēya, Uḍaiyār,
 S.K. 228; N.A. 437; Sm. 221.
- Hariyappa-Oḍēya I, S.K. 99,
 144.
- Hariyappa-Oḍēya II, S.K. 101,
 173, 192.
- Hariyappa Redḍi, Kl. 86.
- Hariyappa Redḍi Gōpālayya,
 Kl. 91.
- Hariyappa Redḍi Kṛishṇa-
 redḍi, Kl. 92.
- Hariyarāya Mahārāya, Cg. 895.
- Hariya Siddhappa Nāyak, By.
 67.
- Harmya (temple), Tj. 139.
- Harpanahalli, p. 289; By. 303.
- Harsadu Anavardikānu Sayapu,
 Ct. 168-E.
- Harsha (of Tanēsvar), Gj. 12.
- Haruhe Lakkaṇapura, Ap. 55-7.
- Haru-nāḍu, Ap. 77, 97.
- Haruve (Parigi), Ap. 97.
- "Hasa" Nāyaningāru, Kl. 508.
- Hassan Mahommed, Kl. 134.
- Hasta (hand), Tj. 225.
- Hasta, thirteenth lunar constel-
 lation.
- Hastavaram, Cd. 675.
- Hastimalla (W. Gaṅga king),
 N.A. 586, 633; Ct. 221.
- Hastimalla Prithvipati II, N.A.
 592.
- Hastināvatalita, By. 131.
- Hatepuram, Sm. 95.
- Hattiyammāji, By. 147, 164.
- Hattiyāṅguḍi, S.K. 42-47.
- Havalḍār, Gt. 362; Kl. 154.
- Havalī Nāyaka Voḍēya, By. 172.
- Havalī-Pedda-Avubalarāja, Kl.
 595.
- Havart (Dutch journalist), Tj.
 62-C.
- Havinahalu, By. 473.
- Havinahalu Vīrapura, By. 141.
- Hayada, Gt. 720.
- "Hayarattu Kebla Khan", Tp.
 877-C.
- Hazarat Anvāruddīn Khān, Ct.
 168-E.
- Hazarat Durbhundage Dīvana-
 lavāru, Cd. 24.
- Hazarat "Lavari", Kl. 85.
- Hazarat Sultan Abdulla Padu-
 shahi, Nl. 318.
- Hebbige (Haberee), S.K. 48.
- Hebrew, Cn. 3; Tvc. 90.
- Hechu Savunati (of Rāpūr), Nl.
 695.
- Heddore, By. 158.
- Heera Maṭha, S.K. 49.
- Heera Venkaṭappa Naik, S.K.
 59.
- Heggade-Śamkarasa, S.K. 233.
- Heggadis (Hegades, also called
 Ballāls), S.K. 38.
- Hejjuṅka (tolls) By. 174, 176, 304.
- Hēmadri, Gd. 18; Nl. 289.
- Hēmadridāna-Chakravartin
 Annareḍḍi, Gt. 232.
- Hēmagarbha, Tj. 412 (a famous
 ceremony performed by
 kings).
- Hēmakunṭaparvatam, By. 335.
- Hēmalambi. See Hēvilāmbi.
- Hēmāmbika, Gt. 382.
- Hēmāvati, Cd. 621; Ap. 139.
- Hemmaya Nāyaka, By. 253.
- Hemrāj; Ap. 53.
- Hemsink, L., Cg. 191.
- Heñjera, Kl. 468.
- Hēraḷapolamāḍa, Ap. 179.
- Hērranika (treasurer), Gt. 676,
 684, 734.
- Heriya Timmappa, By. 316.
- Heru (bullock load), By. 305.
- Hēvilāmbi, thirty-first year in the
 Hindu Cycle of sixty years.
- Hijrah, the Mussalman era.
- Himadaka Perantala, Nl. 324.
- Himala (the son of Vasumēta),
 Gt. 714.
- Hindira Bhūnāri Śobhamgāru
 (of Hiragalūru), Gt. 472.
- Hindupūr, Ap. 42, 62.
- Hindurāvu Suradhāni Sainya-
 pati Timmareḍḍi, Gt. 355.
- Hiouen Tsang; Cd. 455; Kt. p.
 880; Tj. p. 1380.
- Hingi Rāmarāju, Nl. 360.
- Hiragalūru, Gt. 472.
- Hirahadagalli, Gt. 273.
- Hiralūra, Gt. 697.
- Hiraṇya (Pallava), Ft. 21.

- Hiranakara* (the Treasurer), Gt. 586-P.
Hiranyagarbha, a royal ceremony, Rd. 104; Tvc. 228.
Hiranyagarbhāji Raghunātha Setupati, Rd. 103, 111, 120.
Hiranyagarbha Setupati, Rd. 287-288.
Hiranyagarbhayāji Kumāra Muttu Vijaya Raghunātha Setupati, Rd. 119.
Hiranyagarbhayāji Muttu Rāmalinga Vijaya Raghunātha Setupati Kāṭṭa Tēvar, Rd. 123.
Hiranyagarbhayāji Raghunātha Setupati Kāṭṭar (Tēvar), Mr. 82; Rd. 114, 115, 116, 119.
Hiranyagarbhayāji Ravikula Muttu Rāmalinga Vijaya Raghunātha Setupati, Rd. 121.
Hiranyagarbhayāji Vijaya Raghunātha Setupati Kāṭṭa Tēvar, Rd. 71, 79, 80, 116.
Hiranyagarbha Raghunātha Setupati Kāṭṭar Avargal (Lord of Tēvainagara), Mr. 81.
Hiranyarāshtra district, Cd. 455.
Hiranyavarma Mahārāja, Cg. 285.
Hiranyavarman, Tj. 65 (father of Nandivarman II).
Hiratta-maṭha, Sm. 204.
Hirehadagali, By. 156.
Hirehaḷu, p. 258.
Hirekēre, By. 210.
Hiremaṭha, By. 171.
Hirē-Nemīśvarabasti, S.K. 214.
Hiriya-Bhairavadēva-Oḍeya (or Nāgararājya), S.K. 109.
Hiriyaṅgaḍi (big bazaar), S.K. 211, 213.
Hiriya Sōma Nāyaka, By. 253.
Hiriya Tirumalarājayya Mahā-araṣu, By. 73.
Hiriya Tirumalarāja Oḍeya, By. 330.
Hivāla (area subordinate to a havaladar), Gt. 362.
Hizarat Alam Ennasa, Nl. 822.
Holal, By. 172, p. 274.
Hōlagonḍi, By. 166.
Hōlalgonḍi, By. 167.
Holland, Ct. 370.
 "Hona Cumbaly Bankee Ara-saree", S.K. 56.
 "Hona Cumbaly Pundharee Deva" Udaiya, S.K. 53.
Hoṅkāradēvi (of Nannūru) Goddess, Gt. 417, 418, 419.
Honna-Nāyudu, Kl. 550.
Honnarasa, By. 214.
Honnaṭi-kamma, temple, Ap. 97.
Honnaṇḍi, Cd. 75.
Honni Śetti (a merchant of Penugonḍa), Ms. 284.
Hōra village (village given for astrological forecast), Cd. 181; Ap. 170.
Horovitz, J., Dr., Rd. 67-70; Gt. 884; Vg. 65-8.
Hōsabasti, S.K. 103, 114.
Hōsa birudaragaṇḍa Kaṇṭama-rāja Vallappa Rāya, Ct. 16.
Hōsa-Haḍangile (Vaḍangile), By. 158, 160, 161, 162, 229.
Hōsakēre, Ap. 144.
Hōsavaḍangilu, Ms. 307.
Hospet Kampili Road, By. 359.
Hospet Taluk, By. 119, 351-2, 379; p. 296.
Hossandi (village), Gj. 422.
Hōsūr, Sm. 108-109; By. 375.
Hōsūr Taluk, Sm. p. 1215.
Hōsūra nāḍu, Ap. 77.
Hottūr, Tp. 283.
Hoysaḷa, By. 242; Sm. p. 1215; Kl. 295, pp. 856, 860; S.K. 140; Tj. 767.
Hoysaḷa pāḍu, Cd. 3.
Hoysaṇa-Kannadi sect, Tj. 62-C.
Hoysaṇa-rājya, S.K. 96.
Hridaya dēva, Tj. 1532.
Hridayasiva, Tj. 224.
Hubschmann, Cg. 772-A.
Huligēre, By. 158.
Hulīnāḍu, Ct. 174.
Hultzsche, E. (Professor), Gj. 145, 149, p. 685, Nos. 230, 290, 355; Gd. 18, 30, 109, 325, 354; S.K. p. 856, Nos. 104, 128, 208; Gt. 101, 180, 273, 345, 397, 639, 819, 838; Kt. 127, 136, 210, 218, 228; Mr. 173; Ml. 61-4; Nl. 483; Sm. 85-6, 94, 121; Tj. 328, 1163, 1410, 1423; Tp. 460, 771, 777, 890; Vg. 170; Ft. 18; Tve. 19, 120, 123.

Humayun Gajjar, Gd. 82.
 Humma, Gj. 92.
 Humma chief, Gj. 81, 97, 101.
 Humma Rajyādhipati Sura Śrī
 Sāmantarāya Mahāpātra, Gj.
 94, 99, 103.
 "Humada Josee Hareyapa,"
 S.K. 39.
 Humcha (Mysore), S.K. 128,
 207.
 Hūṇa, Ap. 153.
 Huṇḍa Hanuma Naik, By. 477.
 Hundred pillared maṇṭapa, Rd.
 154.
 Hunter, W. W., Gj. p. 686, Nos.
 150, 176, 243, 250; Gt. 215.
 Hurdis, I. B., Cb. 352, A-B.
 "Hurreyura Gobbodeyurru,"
 By. 3.
 Husain Beg Khān, Nl. 515.
 Hussain Beg, Cd. 272.
 Hussain Beg Khatta, Cd. 270.
 Hussain Makkuga, Cd. 934.
 Hussain Muhammad, Nl. 188.
 Huvina-Haḍagali, By. 164, 18,
 217; p. 276, 289.
 Huvinakēre, S.K. 231.
 Hyala, By. 432.
 Hyaraḍa, By. p. 277.
 Hyder (Nawab), By. 110; S.K.
 257.
 Hyderabad, Cd. 50; Gt. 520; Nl.
 318.
 Hyder Ali, Cb. 352; Kl. 201.
 See Haidar.

I

Ibhasāni, Gt. 875.
 Ibhurām bāg, Cg. 843.
 Ibhurām Bēku Sāhebu, By. 104.
 Ibhuranēmu Sāhebu, Cg. 843.
 Ibrahim II (of Golconda), Kl. 584.
 Ibrahim Khan, Nawab, Cd. 365,
 367.
 Ibrahim Qutb Shah, Kt. 219, Kl.
 584.
 Ichchāpuram Taluk, Gj. 267.
 Ida (Indra), Gt. 689.
 Idaikālī temple, S.A. 846.
 Idaikkūminattuvēḷān, Nl. 223.
 Idaikkāḍu, Tp. 660.

Idaikkānāḍu, Tj. 1091.
 Idaikkūḍi, Rd. 190; Tp. 551; Pd.
 237.
 Idaimalai, Tp. 276.
 Idaimarudu, p. 1265.
 Idaippuḷudinaḍu, Tp. 18.
 Idaitturai, N.A. 164.
 Idaiyamaṇṭapa, Pd. 369.
 Idaiyan-nāḍu, Cg. 1097.
 Idaiyan-pāḍal, Cg. 25.
 Idaiyāru, Tp. 218.
 Idaiyārūppakkam, Cg. 375-6.
 Idamaḍaka, Cd. 514-6.
 Idamakallu, Kl. 28.
 Idamudi, Gt. 375.
 Idāṅgai, Sect. Tj. 1088; N.A.
 520; S.A. 606, 728; Cg. 370,
 829; Tp. 257, 238.
 Idāṅgai-Valāṅgai (the two great
 divisions of South Indian
 castes), S.A. 479, 728.
 Idāṅgaivari (tax paid by the
 Idāṅgai community), Cg. 366,
 829.
 Idāṅgaḷikāman, Pd. 218.
 Idappūr, Nl. 573.
 Idara (Eḍūru), Kt. 319-20.
 Idattuvali, Rd. I, II.
 Idavai, Mr. 8, 242, 321; Tp. 773;
 Tn. 29.
 Idavai (*alias* Pāṇḍiyaṇai-ven-
 kaṇḍa-śōḷa-chaturvēdimāṅga-
 lam), Tj. 185.
 Idavandurai, N.A. 412.
 Idumakaṇṭi Gaṅga Redḍi, Nl.
 366.
 Idupalapāḍu, Gt. 98-A.
 Idūru, Nl. 496.
 Igaimūvēndiraiyur tirukkōpu-
 ram, Tj. 21.
 Igalapāḍu, Nl. 599.
 Igaṇaimūdūr, Cg. 1049.
 Igaṇaiyūr, Cg. 978, 1008, 1022-3,
 1044.
 Ihakus (gift), Kt. 253-A.
 Ikkād, Cg. 1146.
 Ikkāḍu (*alias* Perumūr), Tj. 748.
 Ikkāṭṭu-kōṭṭam, Cg. 886, 1146;
 Ct. 331, p. 465.
 Ikkaviḍu, By. 16.
 Ikkēri dynasty, S.K. 21, 77.
 Ikkūru, Gt. 200-2.
 Ikshugrama, Gt. 118.
 Ikshupalli, Gt. 112.

- Ikshupuri, Gt. 114, 120.
 Ikshupurīśvara shrine, Tj. 503-505, 1450-4.
 Ilādāḍigal, S.A. 700.
 Ilādappēraraiyan, Cg. 1037.
 Ilādarāyar, S.A. 903.
 Ilādarāyar Puḡalvipparagaṇḍan Viraśōlan, Tp. 743.
 Ilaguvannamarakkāl (a measure), Tp. 859.
 Ilaiñji, Tn. 332.
 Ilaiyakunḡjiramallar, Tj. 131.
 Ilaiyālvār, Cg. 716.
 Ilaiyanāyanār, Cg. 531; Tn. 412.
 Ilaiyan Mātṭāṇḍakkutti Veṇavudaiyān, Tn. 278.
 Ilaiyan Nalla Uḍaiyappan, Sm. 128.
 Ilaiyappadārar, S.A. 389.
 Ilakkai (The clerical staff or following?), S.A. 127.
 Ilakkappār Adaippattu, N.A. 263.
 Ilakkāśu (the coin of Ceylon), Tj. 38, 128, 266, 1053, 1570.
 Ilakkiyars, Tvc. 89.
 Ilakkuma dēvar, N.A. 458, 465.
 Ila, lamp, S.A. 875; Cg. 1407, 1053, 1055; N.A. 111, 114, 142, 271, 287; S.A. 51, 875; Mr. 52, 315; Rd. 49, 211; Sm. 202-A.
 Ilam (Ceylon), Ct. 327, Tj. 37, 55, 57, 62, 99, 100, 102, 107, 316, 393, 437, 488, 489, 490, 492, 562-64, 584, 591-93, 597, 609, 620, 621-25, 647, 711, 728, 762, 770, 808-9, 814-15, 817, 819, 846, 987-A, 997, 1001, 1029, 1042, 1045, 1086-87, 1091, 1144, 1148, 1150, 1176-E, F, 1386, 1524, 1551, 1561, 1565, 1623; Tn. 63, 101, 318; Tp. 82, 88, 117, 156, 202, 274, 329, 340, 351-2, 536, 540, 633.
 Ilaman, Sm. 132.
 Ilamaṇḍai Sm. 127.
 Ilamaṇḍalam, Tp. 577.
 Ilamasamudram, Sm. 122.
 Ilambayaṅgōttūr, Cg. 377-8, 713.
 Ilambayaṅgōttūr Uḍaiya Nāyanār, Cg. 380; Ct. 337.
 Ilamīśvara temple, Sm. 122, 124, 125, 126, 133.
 Ilanagar, Cg. 987.
 Ilāṅgaḍu Vaṅgipuram, Kl. 584.
 Ilāṅgaśēmukuliya, Nl. 329.
 Ilāṅgeśura-nāḍu, Pd. 342.
 Ilāṅgautama Madiraiśtriyan, Pd. 267.
 Ilāṅgōkkuḍi, Tn. 6, 18-9, 21, 28-9.
 Ilāṅgōvadiyaraiyan, Tj. 1287-90, 1298.
 Ilāṅgō-vēl, Tj. 426.
 Ilāṅgō-vēlan Taṇḍanāyaka Rājādhirāja, Cg. 1012.
 Ilāṅgōyil, Ct., p. 471; Tp. 104.
 Ilāṅgōyil-Mahādēva temple, Tj. 1015.
 Ilāṅgūr Sundara Śōla Pāṇḍyanal-lūr, S.A. 53.
 Ilāñji, Tn. 331-3, 373.
 Ilāñjiparṛu, Tn. 380.
 Ilāṅkēśura dēvan, Tp. 261, 264.
 Ilāṅkuḍi, Tp. 251.
 Ilaparṛu, Kt. 235.
 Ilappadaivenṇān, Cg. 922.
 Ilaprōlu, Kt. 96.
 Ilaraiyan Sagararasan Śiyagaṇ-gan, Ct. 22.
 Ilattipādi, Sm. 9, 10, 27.
 Ilattūr, Cg. 86.
 Ilavars, Tvc. 89.
 Ilayadathu Svarūpam, Tvc. 60.
 Illattūr-nāḍu, Ct. 353.
 Illupādu, Kt. 235.
 Iluṅḡṇḍai, Nl. 825.
 Iluppai trees, Tj. 501.
 Iluppūr, Tp. 384-5.
 Imām Husain, Nl. 516.
 Imdalūru, Kl. 331.
 Immaḍi Akkaladēvachōla mahārāja, Pd. 395, 396.
 Immaḍi Basavanāyaḍu, Cd. 485.
 Immaḍi Basavappa Voḍeya, By. 241.
 Immaḍi-Basavaśamkara Allāḍa-Pemmayadēva Mahārāja (Pal-lava king), Kl. 310.
 Immaḍi Bhairasa Oḍeya, S.K. 207.
 Immaḍi Bukkaṇa Uḍaiyār II, Sm. 115.
 Immaḍi Bukkarāya (i.e. Bukka II, 1399-1406), Sm. 208.
 Immaḍi Chikkavāru Tīmayya Gaunivāru, Ct. 184.
 Immaḍi Dēpaṇṇa Oḍaiyār, Cb. 284.

- Immaḍideva-Mahārāja, Nl. 383.
 Immaḍi Dēvarāya (II), S.K. 162-3; Tp. 457.
 Immaḍi Dēvarāya or Immaḍi Prauḍha dēvarāya, Cd. 62, 317; Kl. 517.
 Immaḍi Dharmasivāchārya, Ct. 368.
 Immaḍi Doratta Sindaya dēva, N.A. 148.
 Immaḍi Gaṇḍa, Gt. 882.
 Immaḍi Gaṇḍagōpāla Vijayāditta Dēva Mahārājulu, Nl. 335.
 Immaḍighetti, Cb. 67-A.
 Immaḍi Hāvaḍi Baire Gauḍa, Ap. 170.
 Immaḍi Koṇḍappa Nāyaḍu, Ap. 15.
 Immaḍi Kumāra Chinnōba Naik (of Paḷani), Mr. 274.
 Immaḍi Laṅka, Gd. 18.
 Immaḍi Mahādēvarāya II, S.K. 195.
 Immaḍi Narasa Nāyaningāru (i.e., Vira Narasimha Bhujabalarāya), Kl. 381.
 Immaḍi Narasimha Rāya, Mahārāya (son of the Usurper Saḷuva Naraśiṅga), Ct. 371; Cd. 462; Mr. 114; Rd. 203, 216, 227; Kl. 516; N.A. 196, 197, 597; Sm. 5, 38, 203; Tp. 530.
 Immaḍi Narasimha Tammarāya, N.A. 196, 674.
 Immaḍi-Naraśiṅga (dēva) Mahārāya, Cd. 618, 829; Kl. 551, 603; S.K. 184; Mr. 114.
 Immaḍi Niśsaṅkavīra, Gt. 519.
 Immaḍi Nolamba, By. 217.
 Immaḍi-Prauḍhadēva Rāya, By. 374; Kl. 517.
 Immaḍi Rāchamalla, By. 117-8.
 Immaḍi Rāhuttarāyan Śandi, Cb. 23.
 Immaḍi Rāhuttarāya Śingaiya Daṇṇāyaka, Cb. 258, 260.
 Immaḍi Rājamalla (Prince of Kuntala dēsam), By. 332.
 Immaḍi Rāmachandranāyaka, Tp. 205.
 Immaḍi Rāya dēva (son of Naraśiṅgarāya), N.A. 155.
 Immaḍi Sennama Nāyakkar, Cg. 1176.
 Immaḍi Tirumalai Nāyaka, N.A. 178.
 Immaḍi-Tulukkaṇa Nāyakan Pēṭṭai, Sm. 2.
 Immaḍi Virarāja Uḍaiyār, Sm. 135.
 Immanēni Kōṭilingam, Gt. 327.
 Immuḍi Naraśiṅga, Tp. 66.
 Inagureddi Kṛishṇamma, Nl. 50.
 Inakkunallaperumāl Image, Rd. 8.
Inām (grant of land on favourable terms like light assessment), By. 482; Ct. 168; Nl. 726.
Ināmdār, (Possessor of an *inām*), Gt. 614; Kt. 206-B, 219-A, 220-B. 222-C.
Inavarikāṣu (a village cess. *Ina* means *caste*), Cg. 1068.
 Indaiyūr, Nl. 204.
 Indaladēva, Cg. 1007.
 Indaḷūr-naḍu, Cg. 1057.
 Indappa, Ct. 250.
 Indra, Gt. 689; p. 1348.
 Indra III, By. 94; Cd. 150.
 Indra IV, Cd. 148, 150.
 Indrabhaṭṭa (grandson of Vikramēndra I), Gt. 365.
 Indrabhaṭṭāraka, Vg. 35-B; B.M. 2.
 Indrabhaṭṭārakavarman, Gt. 346.
 Indradēva, Kt. 219.
 Indradyumnāvatāra, Gj. 268.
 Indragāni, Ct. 244.
 Indrakṭla hill, Kt. 12-17, 81.
 Indrakṛti (Jain teacher), By. 196.
 Indranāthasvāmi, Cd. 25.
 Indrasēna, Gd. 63; Mr. 228-35.
 Indratīrtha, Tj. p. 1252.
 Indravarma, Gj. 2, 3, 13, 422; Vg. 68-A.
 Indravarma I, Gj. 143, 290.
 Indrēśvara, Cd. 26-8, 31.
 Indukūrpeṭa, Nl. 497-8.
 Indūr, Sm. 87.
 Induśekhara (son of Viṣṇuvar-dhana), Kt. 299, 309.
Inēvari, Nl. 533. See *Inavari*.
 Ingaikkudaiyār Karunākaradēvar Gurukulārāyar, Tj. 722.
 Inḡala Mādēvan Kōḍai Māran, Tj. 25.

- Ing allūr, nādu, N.A. 362.
 Ingal-nādu, Tj. 25.
 Inganādu, Tj. 32.
 Inganāṭṭu Pallavaraiyan, Tj. 239, 246, 255.
 Inganūr, N.A. 362.
 Inigela götra, Nl. 134.
 Inimartigaṇḍa, Kt. 9.
 Iniyala götra, Nl. 374.
 Iniyan Kūttan Ōvāda Kūttan, Tn. 149.
 Injēdu Kl. 98—101.
 Innambar, Innambūr nādu, Tj. 319, 1078, 1088, 1089; Cg. 971; Tp. 639, 833.
 Intamukkala götra, Kt. 94.
 Inugunṭa, Nl. 823, 825.
 Inukurti, Nl. 676.
 Inumella, Gt. 854-5.
 Ippili, Gj. 227, 228, 410.
 Ipūru, Gt. 856-63; Nl. 186-7.
 Iragāvaram, Kt. 341-4.
 Irāi (tax), Cg. 1024; Tp. 825.
 Irākāval (the police-fee), Tp. 106, 121-2.
 Irāili (rent-free), Tj. 745, 1536.
 Iraivanarṇiyūr, S.A. 525, 579; Sm. 49, 52; Tn. 106.
 Iraiyaṇḍalam, Tj. 1531.
 Iraiyaṇḍaiyūr, p. 185; S.A. 471.
 Iraiyan kuḍi kiḷavar, S.A. 779.
 Iraiyan-Mādevan, Tj. 175.
 Iraiyan-puṇjai, Tp. 220-I, 223, 228, 235.
 Iraiyan-śeri, Cg. 1058.
 Irāiyili (rent-free), Mr. 75; Tn. 68-9, 137.
 Irāiyūr, Cg. 112, 126.
 Irājamallan, Nl. 226.
 Irājēndram, Pd. 352.
 Irāman Maravadiyan, S.A. 715.
 Iraṇan Kōvalarāyan, Sm. 40.
 Irāṇḍakālamēdutta Śrīvallabha, Tj. 17, Tn. 361, 391.
 Irāṇḍayira vēliparṇu, Cg. 135, 137-8, 230, 240, 865.
 Irāṇḍumalai nādu, Pd. 127, 135.
 Irāṇḍutaḍai (of Peruṇchellūr), Ml., p. 1041.
 Irāṇḍal (rent-free), Cg. 1068.
 Irāṇyamuttā, Cb. 432.
 Irāṇyamuttam, Mr. 9.
 Irārāśuram (also Rārāśuram) temple, Tj. 16, 17.
 Irasam (a measure), Nl. 783.
 Irasāni, Nl. 164.
 Irāśappa Mudaliyār, Tp. 789.
 Irattāḍi Bhimabhaṭṭan, Nl. 804.
 Irattaimani (Ornament), Tj. 305.
 Irattaittaḷigai Iśvara temple, Cg. 673.
 Irattaiyampāḍi, Cb. 404, 443.
 Irattapāḍi, Tj. 1365.
 Irattapāḍikōṇḍa chōlamanḍalam, Ct. 174, 200.
 Irattapāḍikōṇḍa chōla (śōla) vaḷanādu, Tp. 696; Pd. 84, 157, 177.
 Irattayar, Cg. 706.
 Iravārūr, Mr. 288.
 Iravi Ādichchan, Cn. 7.
 Iravikkorran, Tvc. 91.
 Iravimangalam, Mr. 277.
 Iravi Nili, Cg. 1038.
 Iravuchchōru (compulsory supply of food to a revenue officer?), Tvc. 89.
 Iravusuri, Mr. 94-A.
 Irayanāragapporūl, Jn. 524.
 Irayaṇa uḍaiyār, Pd. 142.
 Irayur Kōlaraivachchiyun, Akkan, Nl. 202.
 Irayar Alankārapriyan, Tp. 302.
 Irāyarāyīśvara temple, Sm. 77.
 Irāyiravan Pallavaraiyan, N.A. 339, 683, 1320.
 Irivabeḍaṅga Nolamba Ghaṭe-yāṇkakāra, By. 217.
 Irivabeḍaṅga Satyaśraya, Tp. 283.
 Iriva Nolamba II, Ct. 248.
 Irāpādu, Gt. 203-204, 205.
 Irmāḍi Bhīma, By. 87.
 Irōḍu, Cb. 147-49; Sm. 182.
 Iron smith, Cd. 589.
 Irālūru, Gt. 203-5.
 Iruga or Irugappas Daṇṇāyaka. (Jain minister of Bukka II), Cd. 625; By. 384; Cg. 451, 452.
 Irugēśvara, temple, Nl. 732.
 Irugīśvaramuḍaiya Mahādēva, Nāyanār temple, Ct. 258-9.
 Iruguṇa dēva, Ap. 124.
 Irukamma temple, Nl. 550-3.
 Irukālā Paramēśvari, Nl. 550, 551.
 Irukkuvel, Tj. 426; Pd. 22, 65, 68.
 Irula (son of Anṇiga Nolamba), Sm. 82.

- Irumaḍi dēva (Sarvādhikāri), Cd. 698.
 Irumaḍiśriyadēvi, Nl. 243.
 Irumarabundūya-Perumālchaturvēdimaṅgalam, Tj. 336.
 Irumbai, S.A., p. 235.
 Irumbāḷi, Pd. 339.
 Irumbeḍu Māgalūr-nāḍu, Tj. 265.
 Irumbeḍu-nāḍu, N.A. 711, 714.
 Irumbudalai, Tj. 994-6.
 Irumbūlai, p. 1358.
 Irumuḍiśōḷa mūvēndavēḷar, Cg. 981.
 Irumuḍiśōḷa-Pallavaraiyar, Tj. 222, 1097, 1099.
 Irumuḍi Tīrukkāḷattidēva, Nl. 196.
 Irumuḍiśōḷa Viḷupparaiyan, Cg. 1023.
 Irunāmbivarmaṇ, Cg. 110.
 Iruṅganūr, Cg. 713.
 Iruṅganūr-Kūvam, Cg. 681.
 Iruṅgōḷa dēva, Ap. 126; S.A. 101.; Ct. 237.
 Iruṅgōḷa chōḷa, Ap. 120-4.
 Iruṅgōḷakkōṇ (*alias* Puḷaḷvippi-raganḍan Avanivallān), Tp. 708.
 Iruṅgōḷan, Tp. 265-7.
 Iruṅgōḷan Kuṇavan Aparājitan, S.A. 176.
 Iruṅgōḷappādi, S.A. 1086.
 Iruṅgōḷappāṇḍi-nāḍu, Tj. 718.
 Iruṅgōḷ Pallavaraiyan, Mr. 256.
 Iruṅgōḷar, Tj. 1105-6.
 Iruṅgōḷīśvaramuḍaiya Mahā-dēva, Ct. 230-3, 235, 237.
 Iruṅguṇḍai, Nl. 826.
 Iruṅguṇḍapallī, Cg. 29.
 Iruṅkōḷ Pillai, Tn. 253.
Iruvāchchi flower, S.A. 105.
 Iruvātīśvara shrine, Tn. 331-2.
 Iruva Nalambādhirāja, Ap. 127; By. 128.
 Iruvapalli, Nl. 272.
 Iruvarku Iśvāramuḍaiya Nāyanār, Tn. 332.
 Iruvetti, Ml. 19.
 Iruviral Paramēśvaram Uḍaiya Nāyanār, Mr. 292.
 Iruvaḷavānigi, Nl. 190-B.
Isaiyalavugandan (Pāṇḍyan throne), Mr. 200.
Isaiyōlai (a compact), N.A. 727.
 Isāna dēva, Rd. 175.
 Isānamaṅgalam, Tp. 518, 526.
 Isāna-Peggada (a minister of Goṅka II), Gt. 27, 58, 522, 564.
 Isāna Śakti, Gt. 522.
 Isāna Śiva, Tj. 328, 1024.
 Isāna Śiva (Rakkaḍi Bhaṭṭa), Cg. 151.
 Isāna Śivāchārya, N.A. 153, 157, 169, 174; Cb. 123-6; Tj. 1130.
 Isānaśiva-Paṇḍita, N.A. 234; Gt. 806, 807; Tj. 1373.
 Isān Kōṣan, Nl. 148.
 Isānya (north-east), Gj. 61.
 Ishabattaliyilār (a class of dancers and servant maids in temple like the Dēvaraḍiyārs), Cg. 1064, 1077, 1081.
 Ishtakāmēśvara dēva, Mahā dēva; Cd. 919, 122; Gt. 329, 330-3, 545, 618; Nl. 683.
 Ishta Sōmu, Nl. 581.
 Isila (Rishila), Gt. 685.
 Iskala, Kl. 403-404.
 Issuppu Irappān (Joseph Rabbān), Cn. 3.
 Isurā Nāyakkar, Cg. 1113.
 Isvara temple, Nl. 402; Ap. 48, 92, 95; N.A. 313-5, 568-70, 586-7, 596; S.A. 341, 916; By. 155, 335; Cg. 769; Cd. 458, 461, 486; Cb. 66-7; Cd. 337; Gt. 97; Kl. 102, 230, 503, 606, 631.
 Isvara dēva, Ap. 41.
 Isvara-Nāyaka, Nāyaningāru, N.A. 156, 158, 160, 202; By. 143; Sm. 15; Kl. 381.
 Isvara Pedda Śīnāyakunḍu, Nl. 295.
 Isvara Śiva, Tj. 328, 721.
 Isvaraśivāchārya, Kl. 472.
 Isvarasthāna, By. 459.
 Isvaravarman, Sm. 85-6.
 Isvarayya, Sm. 83.
 Itaḷas, N.A. 602.
 Itamukkala, Gt. 406.
 Itamukkalamma, temple, Nl. 312.
 Itihāsas, Tn. 515.
 Itimārupuram, Cd. 676-9.
 Ittikalapalle, Kl. 165.

Itti Kombi Raja (of Palghat),
 Ml. 38.
 Iyamaṇiśuram-uḍaiya-Nāyanār,
 Rd. 55.
Iyarpā (a part of the *Nālayira-
 prabandha*), Cg. 315.
 Iyarpagai-Nāyanār, Tj., p. 1380.

J

- Jacobi, Prof., Tj. 155, 157, 161,
 163, 167, 827, 836, 842; Tp.
 180-82.
 Jadadēvi, Nl. 732.
 Jadikyas, Gt. 681.
 Jaffna, Mr. 81; Tj. 898.
 Jagadala Bōgarāyadēva Mahā-
 rāya, Ap. 175.
 Jagadala Pāṇḍya, By. 429.
Jagadēkabhushana Mahārāja (the
 title of Somēśvara), Gd. 6.
Jagadēkamalla, By. 14, 93, 119,
 120, 126, 153, 185-6, 211, 229,
 238, 254, 279, 285, 281, 471,
 476.
Jagadēkamalla, II (W. Chāluk-
 yan king), Ap. 120; By. 87,
 118, 127, 159, 174, 177, 201, 280,
 284, 299, 300, 430; Cd. 161.
Jagadēkamalla Nōlamba (*alias*
Immaḍi Nōlamba), By. 217.
Jagadēkamalla Nōlamba Palla-
 va Kumanāji, By. 103.
Jagadēkamalla Nōlamba Palla-
 vapermāṇaḍi, By. 16, 42-31
 75-6, 279.
Jagadēkamalla Rajamalladēva
 Gouṇḍa (of Kolūr), By. 88.
Jagadēkamalla Vira Pāṇḍya,
 By. 201, 254, 280, 284.
Jagadēkavira chaturvēdimāṅga-
 lam, Tp. 712.
 Jagadēva, Ap. 154.
 Jagadēva Mahārāju, Gt. 476.
 Jagadēvarasa, S.K. 193.
 Jagadīśa (of Saṅgam), Nl. 32.
Jagadobbaganda, Gt. 445.
Jagadobbaganda Kālūva (the
 channel), Gt. 766.
Jagadobbaganda Kāmarasar,
 Cd. 811.
Jagadobbaganda Kāmaya Dēva
 Mahārāja, Nl. 442.
 Jagajīni Raṅgarāyadēva Mahā-
 rāya, Ap. 180.
 Jagannātha, Gj., p. 685; No. 222,
 233.
 Jagannātha Bhaṭṭa, Gj. 272.
 Jagannāthachārya, Nl. 625.
 Jagannātha Dēva, Gj. 210.
 Jagannātha dēva Dhātri, Gj. 63.
 Jagannātha Harichandana, Gj.
 276, 279.
 Jagannātha Jagadēvagāru, Gj.
 281.
 Jagannātha Pada, Gj. 93.
 Jagannātha Paṇḍa, Gj. 87.
 Jagannātha Perumā, Cg. 857,
 859, 863, 866.
 Jagannātha Prasāda, Kt. 96.
 Jagannāthapuram, Gj. 37-39, 63,
 40; Nl. 625.
 Jagannātha Ratha, Gj. 35.
 Jagannātha Rauth, Gj. 113.
 Jagannātha Śiṅga Rāja (Dhāra-
 kōṭa chief), Gj. 39-40.
 Jagannāthasvāmi temple, Rd.
 124.
 Jagannāthasvāmi-maṭha, Gj.
 138.
 Jagannāthavaḷaṇaḍu, S.A. 491.
Jaganobbaganda, Cd. 509; Kl. 343.
Jaganobbaganda Anna Vēma,
 Kl. 456.
 Jagapati Cunchirāju, Cd. 173.
 Jagapati Errayachōladēva, N.A.
 675.
 Jagapatirāyaningāru (Rājasri),
 Gt. 495.
 Jagarlamudi, Gt. 98-B.
 Jagataba Śiṅga, Nl. 620.
 Jagataba Śrīgiri Rāja, Kl. 547.
 Jagatiba (Jaganobbaganda)
 Kañchirāju Raṅgayyadēva
 Chōḍa mahārāju, Cd. 509.
 Jaggārāju, Nl. 93.
 Jaggayyapēṭa, Kt. 253-A-C.
Jaghir (Grant of a tract or
 revenue to a servant of the
 State on condition of some
 service, e.g., maintenance of
 troops), Ap. 130; By. 227; Nl.
 761; Cd. 187; Sm. 214; Tj.
 62-C.
Jaghirdār, N.A. 198.

- Jahagur Padusah Amin Khan, Kl. 142.
 Jāhnaveya family, Tj. 1303-A.
 Jaidanka village, Nl. 460.
 Jains, Jainism, N.A. 308; S.A. 407; By. 433, 237; Cd. 148-49, 152, 625; Gt. 397; Kt. 5-A; S.K. 2, 27, 93, 62, 121, 133; Ms. 324-25; Nl. 50-L; Rd. 17, 279; Sm. 81; Tj. 1003, p. 1211; Tp. 1515; Tvc. 2.
 Jain cave, N.A. 710-A.
 Jaina teachers and ascetics, Mr. 120-29; By. 384.
 Jaina images, N.A. 210, 383, 710-B, D; S.A. 963; By. 113, 190, 422, 458; Cg. 450-1; Mr. 39, 40, 41, 96-8, 131, 134, 389, 393, p. 231, 244 and 995.
 Jaina *basadis* (bastis), By. 187, 189, 190, 409; Sm. 74.
 Jain *Pattāvalis*, Mr. 42.
 Jain Sculptures, p. 1211.
 Jaina-Siddhānta Bhāskara, S.K. 120, 128, 208; Mr. 39.
 Jaipur, Gj. 24.
 Jakhadēvi (Saubhāna queen), Tp. 412.
 Jakipōdi, Kt. 235.
 Jakkama Reddi, Nl. 158.
 Jakkana Uḍaiyār, Gt. 58, 83; S.A. 429.
 Jakkanāyaka, By. 9.
 Jakkanna Oḍeya, S.K. 192.
 Jakkapaṭṇam, Gt. 887.
 Jakkappa, By. 457.
 Jakkarasa, Ap. 43.
 Jakkarāya, By. 133.
 Jakkarajjulu, Cd. 406.
 Jakkerubhāvi, By. 101.
 Jaladaṅki, Nl. 407, 416, 421-32, 732.
 Jaladarasi, Kl. 172.
 Jaladhara (a biruda), S.A. 5.
 Jalakāṇṭi Appayya, Cd. 543.
 Jananāthesvara temple, p. 35; N.A. 43.
 Jalaśayana temple, Tj. 57.
 Jalaśayanattuppaḍḍarar temple, Rd. 276.
 Jalsiddhēśvara, deity, Nl. 788.
 Jalavati, village, Ap. 131.
 Jalignani Krishṇappa, Cd. 226.
 Jallaraṅgapati Rāju, Cd. 323.
 Jamadagni, Pd. 168.
 Jamadagnipravara, Gj. 7.
 Jamadagniśvara temple, Tn. 278-U, V, Y, Z, M, N, O.
 Jamasayipuram, Gj. 284.
 Jamasamudram (of Krottacheruvu), Nl. 98.
 Jamatapalli tank, Ml. 32.
 Jamatūr, Kl. 443.
 Jambai, S.A. 511, 580, p. 194.
 Jambukēśvaram, Cg. 325; Rd. 88; Nl. 533; Tj. 62-A, 1279; Tp. 386-425-A, B.
 Jambukēśvara hill, By. 351.
 Jambuladinne, Kl. 595.
 Jambunātha temple, S.A. 570; By. 351, 457; Tp. 680-90.
 Jāṅgamas, Cb. 310.
 Jammaladinne, Cb. 396.
 Jammalamuḍugu, Cd. 180, 186-307, 360, 361, 365, 376, 378, 380, 390, 490, 685; Kl. 81; Nl. 28.
 Jammaṇa Uḍaiyār (son of Kampana II), N.A. 528-9; S.A. 348.
 Jammavaram, Nl. 28.
 Jamtūrnāḍu, Vg. 40.
 Jamu Gāru, Nl. 272.
 Jamullapalle, Kl. 46.
 Janakanārāyaṇa temple, Mr. 175.
 Janakapuram, Gt. 376-78.
 Janamējayā, Ms. 307; By. 157.
 Jananātha, N.A. 35; Rd. 38.
 Jananātha chaturvēdimangalam, Ct. 297, 312; Mr. 202, 204, p. 244; Tn. 95.
 Jananātha Kachchiarāyan, S.A. 309, 515, 816.
 Jananātha nagari (Rājah-mundry), Gd. 68.
 Jananāthanallūr, S.A. 70, 475; Cg. 768, 1231-2.
 Jananāthan-pāḍai (Road), Tj. 1114.
 Jananātha Paḷḷavaraiyan (*alias* Kōḍaṇḍa Chōḷa), Mr. 202, 204.
 Jananāthapura, S.A. 472; Kl. 351; Tj. 1032, 103.
 Jananāthatteriṅja Valaṅgai Vēlaikkārar, S.A. 367.
 Jananātha-Valanāḍu, S.A. 525, 736, 771, 776, Sm. 1, 5, 23, 36, 49, 58, 61, p. 200, 222, 1198; Tp. 224.

- Jananātha Vinṇagar Ālvār, Tp. 122.
 Janārdana dēva Svāmi, Nl. 290, 305, 289, 292, 301, 291, 96, 122, 123, 355.
 Janārdana Karagiri, Gj. 104.
 Janārdana-Perumāḷ (Svami) temple, Cd. 904, 22; S.K. 204, 299; Kl. 508, 188; Gt. 387.
 Janārdana Sarasvati, Tn. 120.
 Janāśraya Mahārāja, Gd. 8-A.
 Jaṅgam (Vīra Śaiva) priest, Gt. 412; S.K. 49; Kl. 156, 458, 460, 469; Nl. 621.
 Jaṅgamalli Seṭṭi, Kl. 18.
 Jaṅgama-Mātha, S.K. 221.
 Jaṅgamarāju, Nl. 360.
 Jaṅgamayyapalli, By. 462-9 (4).
 Jaṅgam Basavayya, Kl. 448.
 Jaṅgamēśvara, Ap. 186.
 Jaṅgam Jannebhuniah, By. 15.
 Jaṅgampalli, Cd. 955.
 Jaṅgam Pāpaya, Nl. 282.
 Jaṅgam Reḍḍi, Nl. 375.
 Janganna Mānikka Rao, Gt. 599, 600, 606-B.
 Jang Heere, H.D., Cg. 191.
 Jaṅjala Jaya Krishṇa Dāsa, Kt. 10-A, B.
 Jaṅjala Lakshminūrti Śāstri, Gt. 603.
 Jaṅjala Lakshminārāyaṇa, Gt. 605.
 Jaṅjala Purushōttama Sastri, Gt. 605.
 Jaṅjala Vīrabhadra Dīkshitar, Gt. 606.
 Janna Jejam Seṭṭi, Nl. 464.
 Janma nakshatra (natal star), Cb. 437; Tvc. 35.
 Jannappa Murārīnēni Chennamanēṇḍu, Nl. 106.
 Jannigadēva, Gt. 500, 502, 520, (Mahārāja), Cd. 824; Kl. 301.
 Jannuva Nāyaka, By. 213.
 Jaṇṭakulla Māgāni, By. 382.
 Jantaru-nāḍu, Vg. 7, 74, 79, III.
 Jappabōyanna, Cd. 457.
 Jasmine flower, Tj. 243.
 Jātāchōdarāja-samuddharaṇa, Gt. 854.
 Jātakarṇa Virupāksha, Gt. 130-A.
 Jātapati Kāñchayyadēva Mahārāju, Cd. 629; Cg. 128, 130, 133-4, 136, 138, 142-3, 147, 173, 334, 1081, 1230.
 Jātavarman, Cb. 193, 200-3, 205; Cd. 806-8, 827-8; Mr. 345, 152; Rd. 209, 210, 215, 235, 249, 257, 258, 260, 261, 262, 266, 272, 282, 184, 187, 195, 199, etc.
 Jātavarman chōla Pāṇḍya, Tvc. 153.
 Jātavarman Kulaśekhara dēva, Rd. 2; Tn. 118, 338-9; Pd. 38, 153, 214-5.
 Jātavarman Kulaśekhara dēva I (1190-1217), Tj. 918, 1518, 807; Mr. 59, 65, 167, 178, 205, 198, 213, 222, 361-2, 399; Tn. 417; Tvc. 119.
 Jātavarman Kulaśekhara II, Tj. 179.
 Jātavarman Parākrama, Pāṇḍya, Tn. 259; Pd. 128, 176, 289, 290; Tvc. 5.
 Jātavarman Rājārāja Sundara Pāṇḍya, Tj. 476; Pd. 298.
 Jātavarman Śrīvāllabhadēva, Mr. 65, 158, 161, 162, 163, 164, 166, 208, 216, 283; Tj. 535, 806, 1547; Rd. 141; Tn. 56, 24, 393; Pd. 231, 234, 242, 377, 379.
 Jātavarman Śrī Sundara-chōla-Pāṇḍyadēva, Tn. 2, 7-9, 12-15, 17, 20, 26; Pd. 191; Tvc. 7, 9, 13, 14, 20, 30, 160.
 Jātavarman (Perumāḷ or Tribhuvanachakravartin) Sundara Pāṇḍyadēva, Mr. 146, 297, 307, 344, 345; Tj. 6, 180, 610, 729, 816, 852, 855, 889, 965, 966, 1127; Sm. 18, 133; Rd. 143, 146, 152, 157, 161-2; S.A. 66-7, 85, 89, 122, 130, 153, 324; Cg. 244, 568, 772, 807; Pd. 20, 121, 132, 255, 258, 350-1, 378, 387, 395.
 Jātavarman (Sūndara Pāṇḍya I), N.A. 23, 662, 707, 709, 729; S.A. 12, 25, 80, 1251-64, 124, 146, 158, 235, 240, 265, 556-7; Cg. 406, 438, 439, 562, 1106; Ct. 19-B; Sm. 12, 19, 22, 46, 190, 168, 187; Tj. 687-8, 812, 836, 1135, 1245; Pd. 167.

- Jatavarman Sundara Pāṇḍya II, Cg. 487, 771, 816.
- Jatavarman (Sundara Pāṇḍya III), Cd. 804-5; Sm. 126, 127, 128; S.A. 821; Cg. 687, 690, 886, 890, 910-1, 979; Tj. 714, 906, 1124.
- Jatavarman Tribhuvanachakravartin . . . Pāṇḍyadēva (Pāṇḍya king), Tj. 1136.
- Jatavarman Tribhuvanachakravartin Parākrama Pāṇḍyadēva, Tj. 76, 77, 1040, 1517.
- Jatavarman (*alias* Uḍaiyār Sundara-Pāṇḍya-Soladēva, Chōla Pāṇḍya king), Mr. 10, 11.
- Jatavarman (*alias* Tribhuvana-chakravartin Vikrama Pāṇḍyadēva), Mr. 220; Rd. 58; S.A. 239; Cg. 480, 845.
- Jatavarman (*alias* Tribhuvana-chakravartin) Virapāṇḍyadēva, Mr. 315, 318, 341; N.A. 271; Cg. 30, 213; Rd. 49; Tj. 3, 5, 656, 728, 842, 901, 987-A; Pd. 19, 91, 95, 96, 110, 194, 287, 321, 333, 373.
- Jatēśvara, Gj. 261.
- Jatēśvaradēva (Anantavarma), Gj. 327.
- Jatidharma (caste custom or duty), Cg. 89.
- Jatilavarman, Mr. 174; Ms. 178; Rd. 27; Tj. 970.
- Jatilavarman Abhirāmā Parākrama Pāṇḍya, Tn. 363, 368.
- Jatilavarman Abhirāma Perumāḷ Kulaśekhara, Tn. 293.
- Jatilavarman Abhirāma Varatuṅgarāma Pāṇḍya, Tn. 292, 295.
- Jatilavarman Aḷagan Perumāḷ Kulaśekhara, Tn. 381.
- Jatilavarman Kulaśekhara, Tn. 290.
- Jatilavarman Kulaśekhara Parākrama Pāṇḍya, Tn. 278-N; Tvc. 138.
- Jatilavarman Parākrama Pāṇḍya, Tn. 37-24, 376-80, 383-86, 388, 357; Tvc. 131-2, 176.
- Jatilavarman Perumāḷ Aḷagan Perumāḷ, Tn. 364.
- Jatilavarman Perumāḷ Aḷagan Perumāḷ Ativīra Rāman Śrī Vallabha dēva, Tn. 369-71.
- Jatilavarman Perumāḷ Arikēsari-dēva *alias* Ponnīn-Perumāḷ Parākrama Pāṇḍyadēva, Tn. 367, 1422-64; Tvc. 134.
- Jatilavarman Perumāḷ Kulaśekhara, Tn. 361, 296, 302.
- Jatilavarman Tirunelvelipperumāḷ, Tn. 297.
- Jaugada, Gj. 64.
- Javadis, p. 75.
- Jaya, Gt. 86; Kt. 136.
- Jaya, the 28th of the 60-year-cycle.
- Jayadara Pallavaraiyar, Tj. 590, 595.
- Jayadēvaningāru, Nl. 70.
- Jayadhara (Kulōttuṅga I), S.A. 772; Cg. 990, 1121.
- Jayadratha Daṇḍanāyaka, Cg. 248; Ct. 336.
- Jayakēsari, Tp. 25, 28, 31.
- Jayakīrti, Ms. 303.
- Jayakulamāṇikkavaḷaṇāḍu, Nl. 266.
- Jayamā, Vg. 188.
- Jayamāda (A gold coin), Gt. 90.
- Jaya-mādam mā maruviya (Introduction of Rājaraḷa II's epigraphs), Tj. 1074.
- Jayamahādēvi, Vg. 20.
- Jayamalludin, Cd. 207.
- Jayāmbikā, Gd. 63.
- Jayanḱoṇḍachōla-chaturvēdimangalam, Nl. 640.
- Jayaṅḱoṇḍa or Jayanḱoṇḍa Chōlamāṇḍalam, Cd. 8, 800, 802; Tj. 70, 134, 167, 179, 715, 917, 938; Nl. 800, 810, 169, 182, 201, 202, 204, 206, 266, 481, 490, 497, 573, 527, 532, 534, 541, 542, 559, 624-B, 624-E, 634; N.A. 7, 40, 69, 85, 91, 146-7, 153, 225-6, 242, 249, 255, 258, 373, 383, 390, 668, 671, 696, 711, 716, 729, 735; S.A. 402, 404, 472, 585, 722, 737, 739; Cg. 31, 57, 90, 94, 100, 103, 105, 121, 114, 116, 126, 130-2, 173, 175, 195, 201, 221, 234-A, 239-40, 246, 289, 290, 373-4, 378, 382, p. 512.

- Jayaṅgaḍachōḷa Rājādhira-
dēva, Cg. 791.
Jayaṅgaḍa-Chōḷavalanādu Tj.
97, 102, 103, 316, 590, 593, 597,
599, 617, 620, 642, 645, 654, 706,
711, 840, 1002, 1081.
Jayaṅgaḍa Sōḷa, Tp. 784.
Jayaṅgaḍa Sōḷa chaturvēdi-
maṅgalam, S.A. 60; Cb. 421.
Jayaṅgaḍasōḷamaṇḍalam, Ms.
312, 313; Cg. 428, 433-5, 526,
562, 571, 676, 683, 684, 688, 706,
715, 721, 736, 741, 767-8, 778,
828, 845, 857, 864-5, 874, 886,
890, 906, 909, 919, 928, 953, 961,
963, 968, 978, 991-2, 994, 1004,
1008, 1061, 1066, 1083, 1088,
1097, 1107, 1111, 1130-1, 1135-
6, 1151, 1231; Ct. 150, 180, 210,
235, 246, 254, 258-9, 262, 272,
276-7, 297, 306; Tp. 839, 854;
Pd. 160.
Jayaṅgaḍasōḷanallūr, S.A. 68;
Cg. 226; Tj. 834, 861, 870, 875;
Tp. 712; Tn. 451.
Jayaṅgaḍasōḷapuram, Tn. 513.
Jayaṅgaḍasōḷa Viṇṇagarālvār,
Rd. 236.
Jayaṅgaḍa Tonḍamaṇḍalam,
p. 102; Ms. 315.
Jayaṅgaḍan, Tj. 538.
Jayaṅgaḍanātha, Mr. 400; Tj.
506-22.
Jayanta (Pāṇḍya King), Cg.
1056.
Jayanta, Matsya King, Vg. 51,
115.
Jayanta-Nārāyaṇa, Vg. 51.
Jayantarāja, Gj. 159.
Jayantavarman, Mr. 366.
Jayantikadēva, Vg. 144.
Jayantipuram, Kt. 254.
Jayanti Ramayya Pantulu,
p. 603; Cd. 455.
Jayaravi, Kl. 543.
Jayasāni (wife of Chōḍa Bōya),
Kl. 342.
Jaya-Sēnāpati, Gt. 88, 613.
Jayasimha, N.A. 357, 383-4; S.A.
142, 343; By. 11; Cg. 349.
Jayasimha I, Gt. 312; Kt. 337;
B.M. 2.
Jayasimha II, By. 16, 119-20, 153,
186, 229, 238, 279, 285.
Jayasimha III, By. 16, 128, 141;
Cg. 1005; Cd. 404; Tp. 2.
Jayasimhanādu, Tvc. 213.
Jayasimha Vīrakēraḷavarman,
Tvc. 53, 91.
Jayaśīṅgakulakāla, Cg. 1005.
Jayaśīṅgakulakāla perunderu,
Cg. 1005.
Jayaśīṅgakulakāla vaḷanādu,
Pd. 125, 128, 134, 196, 202, 258,
370.
Jayaśīṅgakulakāla Viḷupparai-
yar, Cg. 1005.
Jayastambha, Kl. 589.
Jayatuṅganādu, Tn. 410; Tvc.
108.
Jayavarma Mahārāja, Gt. 838.
Jēdēvarāna Jannapanēni Bammi,
Nāyudu Nl. 106.
Jeevakaṇḍēśvara temple, N.A.
562.
Jeldapādu, Nl. 442; Cn. 3.
Jēmadeipur, Gj. 284.
Jentegallu, By. 69.
Jews (of Cochin), Ml. 66, 4,
p. 1042; Cn. 3.
Jeypore, Gj. 189; Vg. 19-A, F.
Jikkidēva Chōḍa, Gt. 30.
Jillēla, Cd. 278-9, 516-20, 536;
Kl. 615-7.
Jillēlamudi, Nl. 301, 350.
Jillēla Raṅgapati Mahārāju-
luṅāru, Nl. 616.
Jillēla Raṅgapati, Rāya Kl. 75.
Jillēlla maḍaka, Cd. 678-9.
Jillēri, Nl. 11.
Jinabhūshaṇabhāṭṭarakadēva,
Ap. 167.
Jinachandra, Vg. 41.
Jināchintāmaṇichaturvēdi-
maṅgalam, Cg. 1131, 1135,
1141-2.
Jinadatta family, S.K. 210, 215.
Jinakōla (a rod for measuring
land), Vg. 4.
Jinālaya, Jain temple, Vg. 2.
Jinanandī, Gt. 397.
Jinasēna, Mr. 39.
Jinēndramaṅgalam, Rd. 279.
Jitti Rāmanāyaka, Cd. 925.
Jivaraksha Bhaṭṭu Nandirāju,
Nl. 376.
Jivaraksha Timāṇa, Gt. 525.

- Jivita* (maintenance allowance), By. 166; Sm. 7, 214.
Jiya (Śiya or Aḷagia Siyas), Kl. 291.
Jiya Mahipati, Kl. 291.
Jiyar (Sanyāsin), Cg. 96.
Jiyarāju, Gt. 373.
Jiyavā, Gt. 699.
Jñanakūttar (*alias* Sattijñānaderiśaniga), Mr. 77.
Jñānamūrti, Cg. 990.
Jñānamurti dēva, Mr. 75.
Jñānaparamēśvara temple, Tj. 108-30.
Jñānapirān shrine, Tn. 513.
Jñānaprakāśa Bhaṭṭāraka dēva, By. 430.
Jñānaprakāśa-panḍāram, Tj. 898.
Jñānapurīśvara temple, Cg. 221.
Jñānasambanda, Tj., p. 1313. See Gñānasambanda.
Jñānaśiva dēva, Cg. 248.
Jñātmatīrtha, Vg. 109.
Jñānēśvara Paṇḍita, By. 215.
Jñāniyār maḍam, Rd. 201.
Jñānōttamasivadēva, Kt. 150.
Jōdi (a favourable rent. Quit-rent), N.A. 267; Cg. 1095; Tj. 464, 606; Tp. 252, 425-D.
Jōgēśvarajīyana, Vg. 166.
Jōgidāsa Brahmachāri, Gj. 267.
Jōgimalk, Gj. 120.
Jommaṇa Oḍeya, Ct. 245.
John Constantīne (native of Greece), Ms. 270.
John Pinnavarat (Benward) Travers, Nl. 313.
 "Jolada Rase", Kl. 167.
Jones, Rev., Mr. 100-A.
Jonnagiri, Kl. 48.
Jonnalagaḍḍa, Gt. 206.
Jonnāvaram, Cd. 521, 915-17.
Jōsrama Fakir, Cd. 208-22.
Jōsya (astrologer), S.K. 40.
Jōti Cd. 75.
Journal, Bombay Branch, R.A.S. Nl. 625.
Jōvipallikha Naraśiṅgamanāya-niṅgaru, Nl. 282.
Jugglers, By. 472; Cd. 143, 424, 450, 488, 520, 546, 577, 632, 921; Kl. 69, 190, 396, 506.
 "Jujetul Amasil Yacarah", Kl. 201.
Jukkula (a measure of land), By. 3.
Jukkumpuḍi Tirumala Nāyaḍu, Ap. 195.
Jūlakallu, Gt. 512-14.
Jumma Masjid, Cd. 158.
Juṅgakkavunḍa, By. 85.
Jūpalli family, Cd. 584.
Jūpalli Rāma Nāyaṅgaru, Nl. 356.
Jūpalli Lakshma Rāyalu, Cd. 945.
Jupiter, Tvc. 213.
Jutāru, Kl. 405.
Jūttaya, Cd. 587.
Juttiga, Kt. 345-8.
Jutūru, Kl. 592; Nl. 451.
Juvvulakallu, Gt. 512, 514.
Juvvūru, Gt. 626.
Jvālā-Narasīmha shrine, Kl. 599, 600.
Jvaraharēśvara temple, Cg. 289.
Jvarakaṇḍēśvara temple, N.A. 317, 553.
Jyēshṭa, 18th lunar constellation.
Jyēshṭhapāda Sōmayājin F.T. 21.
Jyēshṭharaśi Bhaṭara, By. 129.
Jyōgi Nayuḍu, Ap. 38.
Jyōtisha (astrology), S.K. 39.

K

- Kabatamaṇḍali*, Gj. 77.
Kācharlakōṭa Kāṭaku, Gt. 371.
Kachchapēśvara, Cg. 89.
Kachchavada Vāṇiyar, Cg. 525.
Kachchi, N.A. 44, 241, 294, 396; S.A. 721, 747, 773, 778, 863, 894, 906; Cg. 307, 629, 659, 1234.
Kachchi Kalyāṇa Raṅgappa Kālāka Tōḷa Uḍaiyār, Tp. 786.
Kachchikkadamban Taluvakulaṇḍān Uyyavandān, Cg. 1161.
Kachchināḍu, Cg. 1106, 1146.
Kachchipēḍu, N.A. 360; Cg. 368, 776; Tj. 1270.
Kachchippēḍunirān marakkāl (a measure of grain), Cg. 204.

- Kachchirāyan, Kachchiarāyan, S.A. 925-H, 1094; Cb. 436; Tj. 794.
 Kachchūri, Cg. 1146.
 Kachchūrṇādu, N.A. 797.
 Kachināyaka dēvar, S.A. 925-E.
 Kachināyakana Timmayya, By. 146.
 Kadaba, S.K. 300-A.
 Kadagattur, Sm. 88 92.
 Kadaikkōttūr, N.A. 391; Sm. 88.
 Kadaiyakkudi, Tp. 539.
 Kadaiyaśiṅganādu, Nl. 527.
 Kadaladēva, Kt. 235.
 Kadaladaitta Perumāḷ, Rd. 62.
 Kadaladaitta-Perumāḷ (*alias* Sundara-Paṇḍya Viḷupparaiyar), Tp. 251.
 Kadaladaiyād-Ilaṅgaikoṇḍa-Chōḷa-vaḷanādu, Tp. 64, 67, 70; Pd. 19, 96, 141, 175.
 Kadalādi, p. 74; N.A. 373.
 Kadalāṅguḍi, Tj. 672.
 Kadalarasār, N.A. 328.
 Kadali Narasimha Perumāḷ, Mr. 308.
 Kadalkoṇḍa Pavvathirikōttam, Nl. 238.
 Kadalmallai, Cg. 767.
 Kadalsūḷnda, Tj. 12, 609, 726, 772; Ct. 336, 345.
 Kadalupalli, Kt. 148, 150.
 Kadalupuri, Kt. 146.
 Kaḍamai (a tax), S.A. 142, 189; Cg. 88; Tp. 104, 250; Pd. 356, 381.
 Kaḍamaiparru (village or land paying the share of the produce to the Government or landlord in *kaḍamai* and not in kind), Tp. 250.
 Kaḍamalakālvā, Kl. 526-7.
 Kadamba, By. 195, 240, 429, 293; Kl. 483; Ml. 24, 61-4.
 Kadamba Kāmarasa, By. 124.
 Kadambalige, By. 153, 159, 215, 245, 279, 295, 299, 304.
 Kadamba Mādēvi, Tj. 1403 (wife of Vikki-Annam).
 Kadamba Mahāśamanta Puṭṭiyarasa, By. 182.
 Kadambanāthēśvara temple, Cg. 497.
 Kaḍambāṇḍi, Nl. 566.
 Kaḍamban Veḷān, Rd. 275.
 Kadambarkōyil, Cg. 487.
 Kadambarpalli, Sm. 206.
 Kaḍambattūr, p. 31, N.A. 46.
 Kadambavanabhāṭṭa, N.A. 516.
 Kadambavanēśvara, S.A. 176.
 Kadambēśvara, S.A. 170.
 Kadambūr, Tj. 1212.
 Kadamīṭala, Nl. 433.
 Kaḍamūru, Kl. 406-8.
 Kaḍan Achchan, Tj. 26-7.
 Kaḍan Aḍigal, Tp. 834.
 Kaḍan Gaṇapati, Tj. 1317.
 Kaḍappaḍi, Cb. 490.
 Kaḍappēri, N.A. 7, 395, 625; Cg. 498, p. 105.
 Kaḍāra (Burmā), Ct. 370; Cg. 712.
 Kaḍāraṅḍa Chōlēśvara-muḍaiya Nāyanār, N.A. 615, 617-8.
 Kaḍāraṅḍa Śōḷapuram, Cg. 711-2.
 Kaḍarattūr-uḍaiyān, Tn. 373.
 Kadarpākkam, Cg. 677, 967.
 Kadarpalli, Cg. 210.
 Kaḍarrūr, Cb. 471.
 Kaḍattūr, Cb. 380-1.
 Kaḍava, N.A. 224 (or Pallava); Ct. 236; Sm. 85-86.
 Kaḍava I, S.A. 223.
 Kaḍava II, S.A. 223.
 Kaḍavakallu, Ap. 184.
 Kaḍavan Avaniyāḷappirandān Kopperuñjiṅga, S.A. 998.
 Kaḍavanmādēviyār, Ct. 331.
 Kaḍavan Mahādēvi, Cg. 980.
 Kaḍavanūṇṭi, Nl. 433.
 Kaḍavarāyan, N.A. 224; S.A. 182, 304, 316, 453, 925-D, E, 947, 1082; Cb. 480; Ct. 286; Kl. 261, 266.
 Kaḍavarkōn, Tj. 660; S.A. 124, 223.
 Kaḍavarkōnpāvai, S.A. 445.
 Kaḍavūr, Tj. 634.
 Kaḍavūrpāḷayam, Tp. 33.
 Kaḍēru, Tn. 33.
 Kadhirīśvara, By. 8.
 Kaḍi (a measure of paddy), N.A. 80, 303, 305; Cg. 517, 266, 270.
 Kadialūr, Tj. p. 1380.
 Kaḍigai (assembly), Cg. 129.
 Kaḍigai-Taḷi, Ct. 58.

- Kadigāvan Kallan, Tj. 53.
 Kadigaivali, Tj. 633.
Kadikai-madhyastha (President of the assembly?), Tj. 84.
 Kadikkili, Nl. 481.
 Kadira Pattaka, Gj. 265.
 Kadirapura, Ct. 293.
 Kadirayya, Cd. 954.
 Kadiri, Ap. 101, 103-4, 106, 108, 113.
 Kadirināganātha Perumāḷ temple, Mr. 308.
 Kadiri Tirumalai Sinnappa Nayakar, Mr. 265-G.
 Kadiruchirāju Lingarāju, Nl. 107.
 Kadiyamu Māchinem, Gd. 349.
 Kadiyarāja (Mahāmandalēśvara), Gt. 65.
 Kadri, S.K. 83-4.
 Kaḍuṅḡon, Cg. 1056.
 Kaḍupanāyani Raghunāyakalu Nāyaningāru, Ct. 149.
 Kaḍupattigal Nandipōttaraiyar, Tj. 226.
 Kaḍupatti Pēraraiyan, Cg. 760.
 Kaḍūr, Mr. 323.
 Kādu Siddhappa, By. 133.
 Kaduttala Nāgamaīyyan, Cg. 1115.
 Kaduvaṅḡudaiyān Araiyan Aṭkoṇḍa-Nāyakan, Tj. 772.
 Kaḍuvan-kōttam, Cg. 1076, 1111.
 Kaḍuvankudi, Tp. 64-7, 70.
 Kuduvaṅḡudi-Parru (*alias* Purattūr), Tp. 70, 73.
 Kaduveli, Tj. 1175-B.
 Kaḍuvetti, Ct. 175, 255, 216; Tvc. 35; Sm. 18, 22, 31, 34, 37; Kt. 90.
 Kaḍuvetti Muttarasan, Ct. 255.
 Kagallu, Nl. 457.
 Kagallu (Timmasamudram), Ap. 66; By. 42, 119, 134, p. 251.
 Kagurū, Ap. 62.
 Kahutara, Gt. 685.
 Kaikaiyarāyan Tiruvagattisura Muḍaiyan, Cg. 936.
 Kaikalūru, Kt. 236.
 Kaiki-nādu, Rd. 122.
Kaikkōlas, S.A. 405, 797, 799; Cg. 40-2, 84, 88, 128, 879, 146, 338, 524-5, 527, 529, 564, 580-1, 684; N.A. 722; Sm. 2, 4, 38, 45; Tj. 30, 44, 47, 1204, 1395; Tn. 254; Tp. 301; Pd. 311.
Kaikkōla Mudalis, N.A. 157, 166; Cg. 572, 575.
 Kaikkōla Perumbadai, Tj. 280.
 Kailāsa, Nl. 185; Sm. 122; Tp. 321.
 Kailāsamudaiya-Mahādēya, Nāyanār temple, Tj. 1230; Rd. 241, 252, 255; Sm. 102-3; Tp. 202, 204, 317, 319, 324, 327, 329.
 Kailāsamudaliār, Mr. 227.
 Kailāsanātha, pati, Mahādēva, Svāmi, etc., S.A. 732, 1050; Cg. 249, 250-2, 256-62, 277, 292, 337, 415-7, 516, 550, 638, 823; Cb. 382; Cd. 880; Mr. 334-7, 397; Nl. 489, 490, 584-5; Rd. 282; Tj. 474-5, 517-22, 531-4, 893-C, 1176; Tn. 35-A, B, D, 319-25, 394-405; Tp. 207, 242-6, 311, 313, 321; Tvc. 160, 170.
 Kailāsanātha Bhaṭṭa, Tn. 304-B.
 Kailāsanivāsa Chaturvēdimāngalam, Cb. 175.
 Kailāsa Pasāyiti, Vg. 124.
 Kailāsarāya (deity, of Podili), Nl. 617.
 Kailāyamudaiyāro temple, Cb. 302.
 Kaiṅḡōḍa, Gj. 265.
 Kaitavakaitavanallūr, Cg. 100, 105.
 Kaitēpalli, Gt. 77.
 Kaittār, Tn. 253.
 Kaivandūr, Cg. 1178.
 Kaivara, Gt. 520.
 Kaiyēru, Cg. 524.
 Kākali Venkaṭa Dīkshatalu, By. 378.
 Kākālūrnāḍu, Cg. p. 465.
 Kākanampāḍu, Nl. 383.
 Kākāṇḍi, Nl. 238.
 Kākārā, Nl. 600.
 Kākatapallika, Gj. 167.
 Kākati-Rudradēvarāja (1297-1323), Gd. 149.
 Kākatiyas, N.A. 224, 434; S.A. 68, 157, 320; Cg. 176; Cd. 18; Gt. 547, 586 J; Kl. 261, 336, 272; Nl. 357, p. 805; Tn. 467.
 Kākatiya Gaṇapati, N.A. 707-8.
 Kākatiyapuram, Cd. 63.

- Kakātūru, Nl. 499.
 Kāketa princess (Mailāla Mahadevi), Kl. 318, 320.
 Kakka II, By. 273.
 Kakkālūr, Tp. 123.
 Kakkālūr-naḍu, p. 465; Ct. 331.
 Kakkan Naṅgali, Tj. 1406.
 Kakkuli Mahārāja, Vg. 12-A.
 Kakku Nāyaka, dēva, N.A. 441; Cg. 40; S.A. 421.
 Kakku Nāyaka bhāṭṭara (Nārpattēṇṇāyira bhāṭṭa), N.A. 715.
 Kakkunāyakkanallūr, Sm. 101.
 Kakkunāyakkan-maḍam, Tp. 643.
 Kākoli Nārāyaṇa Paṇḍit, Nl. 129.
 Kākoli Timma Paṇḍit, Gt. 372.
 Kākusthaviyyamu, Cd. 863-B; Cg. 762.
 Kakutūru, Nl. 434-5.
 Kāḷa (bugle), Cg. 1035.
 Kāla Bhairavaḍu, Nl. 409.
 Kāla Bhaṭari, Cg. 1145; Tp. 53.
 Kālachambarru, Kt. 5, 349.
 Kālachūris, By. 31, 106; Cd. 26-7; Mr. 229.
 Kālāhasti, Ct. 98, 135, 144, 273, 480; Cd. 121; N.A. 625; Cg. 734, 1033; Gt. 1; Nl. 3.
 Kālāhasti Cheṭṭiār, Cg. 1179.
 Kālāhastīśvara, Cd. 545; Cg. 1179; Ct. 64, 72, 100, 105, 130, 143; Mr. 379; Nl. 104, 719; Tj. 721-3.
 Kālāhastiyappa Mudaliyār, Mr. 265-9.
 Kālai Itta Kāduchcharudēva, Nl. 651.
 Kālaiyār Kōil Śimai, Rd. 115, 152-65.
 Kālaiyūr, Tp. 818-A.
 Kalakāla, Tj. 661.
 Kalakāladēva, Uḍaiyār shrine, Tj. 628, 633, 642, 645, 655, 659.
 Kalakāla Kūttāḍun dēvar, shrine, Tj. 651.
 Kalakāṇṭhēśvara, N.A. 151.
 Kalakattūr, Ct. 175.
 Kalakkāḍu (Śōlakulavallipuram), Tn. 275-8.
 Kalakkāḍunaḍu, Tvc. 166.
 Kalakkimuttal (*alias* Kakkunāyakkanallūr), Sm. 101.
 Kalakkudi, Cg. 1047; Tn. 422-3, 441.
 Kalakūrrū, Tn. 451.
 Kālāuvupāttam (a tax), Cg. 1023.
 Kalamalla, Cd. 431-7.
 Kālam (12 marakāls), Cg. 194-A, 197, 204, 315, 983, 1006, 1009, 1017, 1090; Cb. 366, 370; Rd. 8, 283; Tj. 134, 152, 291, 863, 1363; Tn. 522; Tp. 164, 552-4, 859.
 Kalumba slab, By. 209.
 Kalambūr, N.A. 666-7; p. 109.
 Kālamēgha, poet, Tp. 392.
 Kālamēgha Perumāḷ temple, Cg. 706; Mr. 107, 387; Rd. 88.
 Kālamukhā sect, Gt. 813; By. 108, 127; Cg. 526, 571, 576; p. 318.
 Kālamukha Āchārya, By. 127.
 Kālamukha Dasapūriyan, N.A. 745.
 Kālamuni, Tj. p. 1297.
 Kālamūr, Cg. 401.
 Kalānāthasvāmin temple, Rd. 22.
 Kalandai Nāyakar shrine, Tp. 558.
 Kalānidhi Kōnayya, Rd. 120.
 Kālāṅgaḍu, Tn. 278-R.
 Kālāṅguḍi, Pd. 315, 356.
 Kalānivāsal, Tp. 231, 237.
 Kalānivāy, Tp. 237.
 Kālāṅju (gold weight of 80 grains), Mr. 265-A; N.A. 80, 83, 91, 93, 278, 302, 329, 331, 338, 348, 360; S.A. 794; Cg. 197, 199, 200, 204-6, 210-11, 258, 266, 268, 270, 313-4, 336, 519, 793, 1009, 1027-8, 1030, 1032, 1037-8, 1043, 1103, 1114, 1184, 1187; Ct. 57, 58; Tj. 23, 26-7, 39, 50, 57, 138, 305, 560, 672, 1393-4, 1397, 1401, 1404, 1410, 1449-S, 1459-C, 1460-J, 1464-B; Ct. 331; Tp. 3, 109, 129, 277, 723, 741, 749, 752, 772, 822, 823, 835, 840, 870; Tvc. 181, 201.
 Kalanūru Agrāhāra, Ap. 84.
 Kālā-Paramēśvari (of Dōṇakonḍa), Nl. 83.
 Kālapiḍāri temple, Tj. 1050, 1377.
 Kālappākuḍi, Tj. 1080.

- Kalappal, Tj. 472-79.
 Kalappālarāyar, S.A. 89.
 Kalappālūrudaiyar, Tn. 266.
 Kalapriya, N.A. 3.
Kalāpūrnōdayamu, Kl. 105, 534.
 Kalārañjēda-Chaturvēdiman-
 galam. Tj. 1013.
 Kalārāyanānta Śingadēva Mahā-
 rājalū, Gt. 328.
Kalaśa (dome), By. 316; Gt. 386;
 Kl. 489-A, 581, Tj. 274, 449.
 Kalaśapura, By. 359, 376-8.
 Kalāti Raja, Nl. 38.
 Kalattāvūr Onṇālamūrtinallūr,
 Tn. 270.
 Kalattīsurā Nāyaka, N.A. 157,
 165, 175, 178.
 Kalatti Udaiyār, Nl. 523.
 Kalattūr (Dāmar nāḍu), S.A. 736;
 Cg. 30-2, 36-7, 43-4, 46, 48, 226,
 562, 571-2, 578, 581.
 Kalattūr-Kōttam, Tj. 62-D, 1399;
 Cg. 230, 239, 243, 246, 519, 526,
 530, 563, 571, 578, 31, 47, 90,
 116, 173, 179, 217, 221-2; p.
 332; Tj. 534.
 Kalattūr-nāḍu, Cg. 116, 239; p.
 332.
 Kalattūr-parṇu, Cg. 84, 173, 229,
 581.
 Kalavai, N.A. 357, 624-5, 627,
 630.
 Kalavaipparṇu, N.A. 7, 227,
 615-6, 618-9, 624, 641.
 Kaḷa Vaiyyappar, Ms. 315.
 Kalavarmagunṭa, Nl. 453.
 Kalavay nāḍu, Cg. 994.
 Kalayamuttūr, Mr. 270, 273.
 Kalayan Mānikkam, Tj. 54.
Kalayukta, the 52nd year in the
 60-year cycle.
 Kalchañju (Kṛishṇa Kacha),
 Rd. 228.
 Kalēśi Perundaram, Cg. 1115.
 Kalēśvara temple, By. 169, 280-
 95; Gt. 483, 863; Kl. 354.
 Kalēśvara Paṇḍitadēva, By. 166,
 246.
 Kali, Cg. 1085; Ap. 138; Mr.
 366; Tp. 782.
 Kali, Ādittan, Tp. 736.
 Kalichchiṅgamaḍam, Cg. 218.
 Kalicheḍu, Nl. 677-8.
 Kalidasa, Gd. 17, 50; S.A. 771.
 Kalidēva, temple, By. 118, 153,
 182, 232, 263, 279, 280, 289,
 290-1, 428.
 Kalidēva Daṇḍanātha, By. 304.
 Kalidēvanahalli, By. 453.
 Kalif, Nl. 9.
 Kalif mustafur, Cd. 269.
 Kaligē-Trinētra, Ct. 173.
 Kaligiri, Nl. 436.
 Kaligiri Rāmayya Garu, Nl. 234.
 Kaligiri Śeshayya, Nl. 234.
 Kaligiri Sundarayya, Nl. 234.
 Kaligiri Venkaṭāchalam, Nl.
 234.
 Kalika deity, Gt. 563; By. 152.
 Kalikaḍinda Pāṇḍyadēva, Pd.
 254, 317.
 Kalikaḍindaśōlanatlūr, N.A.
 722-3; S.A. 745.
 Kalikadēvi temple, Ct. 3.
 Kalikaḍindaśōlan Śāttanūr, Cg.
 481.
Kalikāla (The Kalthage), Nl. 547.
 Kalikēsarichaturvēdimanṅalam,
 Cg. 896.
 Kalikēsarin (the son of Kāraik-
 kaḍudaiyār), Tj. 428, 1616;
 N.A. 666.
 Kalikēsarivinnagar, N.A. 665-6.
 Kalikēśvaradēva, Nl. 310-11.
 Kali-Kōttu village, Mr. 265-C.
 Kalikulōttaman, Mr. 243.
 Kalimarasa, By. 427.
 Kalimayya, Nāyaka, By. 234.
 Kalimili Bopparāju, Nl. 821.
 Kalimili Durgam, Nl. 820.
 Kalim Khālim, Cd. 274.
 Kalim Khan Mayana, Cd. 235.
 Kalim Naik, Cd. 275.
 Kalimūrka Ilavaraiyan, Pd.
 124.
 Kalinārai, p. 225; S.A. 916.
 Kalināriśvara, temple, S.A. 905;
 p. 225.
 Kalinātha, By. 172, 213.
 Kalinga, Gj. 1, 2, 5, 7, 15, 143,
 145, 148; p. 685, 699, 709; No.
 265; Gd. 226; Kl. 578, Tj.
 983; Tp. 159; Vg. 12-B, 191.
 Kalingadēśanagara, Gj. 321, 379.
 Kalingādhipati, Gj. 143.
 Kalingādhipati Chandavarman,
 Gj. 143.

- Kaliṅga Gaṅga line, Gj. 143-A, 290.
 Kaliṅganagara, Gj. 2-6, 143-A, 195, 290, 422; p. 699; Vg. 207.
 Kalingapatnam, Gj. 139; Vg. 213.
 Kaliṅgarai-parru, N.A. 406.
 Kaliṅgaraiyan, S.A. 301.
 Kaliṅgarāja, S.A. 770, 158.
 Kaliṅgarāya Apatsahāya Pallavaraiyan, N.A. 37; S.A. 72.
 Kaliṅgarāya-chaturvēdimangalam, Sm. 207.
 Kaliṅgarāyan, Cg. 83, 214, 1109, 1183; Mr. 159, 160, 166; Nl. 533; Rd. 249; Sm. 17; Tj. 1102; Tn. 100, 514; Tp. 877-H, 473.
 Kaliṅgarāyan-kulam, Tp. 854-A.
 Kaliṅgarāyan Śandi (festival), Cg. 173.
 Kalingattupparani, S.A. 5; Tj. 538, 983; Tp. 159; Vg. 191.
 Kalingavanaganagara, Gj. 320.
 Kalingavishaya, Gj. 145.
 Kaliṅgulu (sluice), Tj. 1005.
 Kalinikki Kuṇavan, S.A. 171.
 Kaliṅju (embankment of stones), N.A. 678.
 Kalirūppaḍi (elephant vehicle), Pd. 334.
 Kaliśekharamaṅgalam, Rd. 52.
 Kaliśvara, temple, Rd. 152-65.
 Kalivarma, Ms. 195.
 Kaliyamaṅgalam, Ct. 60.
 Kaliyamballi Ambalam, Ml. 30.
 Kaliyamman, N.A. 577.
 Kaliyanallūr, Cg. 379.
 Kaliyanēri tank, Mr. 9.
 Kaliyan Tandai Tirunattaperumāl, Cg. 969.
 Kaliyuga, Tvc. 48.
 Kaliyugameyyan, Cg. 919; Pd. 317.
 Kaliyugarāman, Tn. 352, 523.
 Kaliyugarāman paṇam (a coin), Cg. 322; Tn. 524; Tvc. 124.
 Kaliyugarāmanallūr, Cg. 847.
 Kaliyugarāman Tirunelvēli Perumāl Virapāṇḍyadēva (Tribhuvanachakravartin Kōṇerinmēlkoṇḍān), Rd. 140; Tn. 387.
 Kaliyuga Varadarājaperumāl, temple, Cg. 391.
 Kaliyūr Kiḷavan Śandi (festival), Cg. 1111.
 Kaliyūr-Kottam, Tj. 178; N.A. 230, 236-7, 241-2, 249, 255, 258, 660, 716; Cg. 290, 513.
 Kalkambham, p. 259.
 Kalladakuruchchi, Tn. 36-64.
 Kalladēva, By. 475.
 Kalladupūr, Cg. 270.
 Kallagaṅga, By. 310.
 Kallakursi, Ct. 143.
 Kallakkuruchchi, Ap. 64; N.A. 9; S.A. 433.
 Kallans, Tj. 1138; Ms. 176.
 Kallaṅguttai, N.A. 579.
 Kalla Perumbūr, Tj. 1176-A, F.
 Kallappa Reddi, Nl. 713.
 Kallapuram, Cb. 445-49.
 Kallarmakkal (Kallas), Tj. 76.
 Kallattuppatti, Mr. 386-A, 88.
 Kallavāya, Kl. 7.
 Kalla Vēḷaikkārar, Pd. 144.
 Kallavi, Sm. 204.
 Kallaya Nāyaka, Gt. 637.
 Kallēśvara, By. 75, 108, 182, 197, 213, 231, 238, 242, 245, 251, 262, 427.
 Kalliga Nārāyaṇa, Gt. 882.
 Kallikkudī, Rd. 115; Ct. 329.
 Kallikōḍa Rājyātipati, Śrī Nalīṅksha Mardharājadēva, Gj. 104.
 Kallikōṭa, p. 680.
 Kallikudī, Tp. 538.
 Kallimaṇḍayam, Mr. 242-E.
 Kallimayya, By. 304.
 Kallimeya Daṇḍanāyaka, By. 178.
 Kallinaṅgai, N.A. 579.
 Kallināthadēva, temple, By. 231.
 Kallinattam, Sm. 52.
 Kallirāmpūr, By. 353.
 Kallithurai, Nl. 196.
 Kallugotṭa, Kl. 443.
 Kallukambham, p. 259.
 Kallumōḍu, Tp. 819.
 Kallūr, Cd. 522-4.
 Kallūru, Nl. 90-2; Kl. 225-6 Tj. 7-G.
 Kallutṭa, Cd. 308.
 Kalmaḍai grāmam, Cb. 34.
 Kalmaḍaikattaijvar (Lord of the stone cave), N.A. 241.

- Kalnāḍu, Ct. 175.
 Kalogragana, S.K. 215.
 Kalpaka tree, Rd. 76; Ap. 78.
 Kalpati, Ml. 38.
 Kalpāy-nāḍu, Cg. 928.
 Kalppattu, Cg. 48.
 Kalubarga, Nl. 129.
 Kaḷugirai Nāyanār temple, Tp. 435.
 Kalugotta, Kl. 68, 166, 169, 170, 171, 175.
 Kaḷugumalai, Mr. 27-32; Tn. 85, 150-250, 433.
 Kalujuvvalapāḍu, Nl. 60-13.
 Kalukāḍa, Cd. 26.
 Kaḷumalam, S.A. 133.
 Kaḷumala nāḍu, N.A. 249, 255, 258.
 Kalu-maṭha, Kl. 477.
Kalum-pidārum (a temple service?), Cg. 970.
 Kaluvāyi, Nl. 29.
 Kaluvacheru, Kl. 598.
 Kālva, Kl. 528-30.
 Kalyāṇa, By. 71, 87, 234, 305-6.
 Kalyāṇa Basaveśvara Image, Kl. 423.
 Kalyāṇa Chalukyantine, Kl. 179.
 Kalyāṇagiri-hobali, By. 450.
 Kalyāṇālaya temple, Tj. 601.
 Kalyāṇa Mahādevi Chaturvēdi-maṅgalam, S.A. 812.
Kalyāṇa Mahōtsava (The marriage festival), Nl. 360, 593; Cd. 343.
 Kalyāṇa-maṇṭapa, Ct. 280; Cb. 29; Gd. 13, 84, 327; Gt. 354, 490; Kt. 198, 221, 92-A; Kl. 253, 255, 449.
 Kalyāṇapuram, Ap. 21; By. 125, 254, 476; Cg. 195; Tj. 18, 1217, 1233; Ct. 171.
 Kalyāṇapurāṅgaṇḍaśōḷa (Rājā-dhirāja I, 1018-1052), Tj. 1102.
 Kalyāṇapurāṅgaṇḍaśōḷakōṭṭam, Cg. 195.
 Kalyāṇapurāṅgaṇḍaśōḷapuram, Tj. 1102.
 Kalyāṇapurāṅgaṇḍaśōḷaḷa-nāḍu, Cg. 1002.
 Kalyāṇaśakti, Gt. 522, 523.
 Kalyāṇasundara (image), Tj. 1346.
 Kalyāṇasundarēśvara temple, Tj. 1015-37.
 Kalyāṇa Veṅkaṭēśa, Veṅkaṭēśvara temple, Ct. 28, 264, 267-8.
 Kalyāṇdrug taluk, Ap. 119.
 Kalyāni, Kl. 179.
 Kāma (Kāmya, lay worshipper), Gt. 689.
 Kāma (Konedena line), Gt. 453.
 Kāma, Nl. 108, 290.
 Kāma Boppaniṅāru (the minister of Kākatiya Pratāpa Rudradēva), Gt. 375.
 Kāma chōḍa mahārāja, Gt. 224-7; Kl. 356.
 Kāmadamaṅgalam, Tj. 1383.
 Kāmadēva Vēḷān, Tp. 224.
 Kāmadhēnu, Ap. 78; Tj. p. 1329; Rd. 76.
 Kāmadhirāja chōḷa, Gj. 422.
 Kāmākōti, Nl. 597.
 Kāmākōtipiṭha (of Conjeeveram), Tj. 62-D.
 Kāmākōṭyāmbikā, Kl. 310.
 Kāmākshamma, Kāmākshi temple, Kl. 310; Sm. 77-8; Nl. 287.
 Kāmākshi Ammal (of Conjeevaram, Rāṇi of the Akhaṇḍa Kāvēri), Ms. 176.
 Kāmākshi Amman, Cg. 340, 344, 355, 370, 778.
 Kāmākshi Nāyakkan, Tp. 781.
 Kāmākshipuram, Tp. 133.
 Kāmākshi-Rāvuttan-taṅgal, N.A. 168.
 Kamalādevi, Tp. 411.
 Kamalādevipuram, Gj. 41, 104.
 Kamalādevivonṭi Mahādevi, Gj. 107.
 Kamalākarapura (Kolanu), Kt. 210; p. 893.
 Kamalālayappadi Monnaiyappan, Pd. 362.
 Kamala lōchanabhaṭṭa miśra, Gj. 427.
 Kamalamaṅgai shrine, Sm. 46.
 Kamalamahādevi, Nl. 815.
 Kamamma well, Cd. 344.
 Kamalanābhūḍu, Kl. 255.
 Kamalanārayāṇa-chaturvēdi-maṅgalam, Cg. 1006.
 Kamalapuram, By. 354, 360, 424 Cd. 438-9; p. 608.

- Kamalaśaṁkara temple, Cd. 31, 82.
 Kamala Vikrama Paṇḍita, Tvc. 102.
 Kamalēśvara, shrine, Cd. 73.
 Kāmamma, By. 210.
 Kāmaṇa (Potter), Gd. 80.
 Kāmaṇa (son of Basavarāya-pati), Nl. 31.
 Kāmaṇa Chōḍamahārāja, Gt. 417.
 Kāmaṇa Pregaḍa, Gt. 618.
 Kāmaṇāyanīngāru, Cd. 902.
 Kāmaṇchipuram, Nl. 371.
 Kāmaṇūru, Cd. 525-6, 258; Gt. 509.
 Kāmapuram, Tvc. 45.
 Kāmara, p. 1380.
 Kāmarasa, Cd. 490-1.
 Kāmarasan, Ct. 68.
 Kāmarasavalli (village), Tp. 820-54.
 Kāmarasavalli Amman, N.A. 724.
 Kāmarasa Viṭṭappa, Cg. 1077.
 Kāmarasugāru Timmayya, Cd. 490.
 Kāmarasu Timmayya, Cd. 462.
 Kāmaravalli-chaturvēdi-maṅgalam, Tp. 822, 823, 824, 825, 829, 836, 840, 841, 844, 847, 851, 852.
 Kāmarāya Srīraṅgarāya, Kl. 258.
 Kāma Reddi, Kt. 10-J.
 Kāmaredḍipāḍu, Nl. 30.
 Kāmārṇava II, Gj. p. 699.
 Kāmarti Maṇikedari, Nl. 764.
 Kāmasamudra, By. 210.
 Kāmasamudram tank, Gt. 380.
 Kāmasāni, Gt. 27; Nl. 433.
 Kāmathēśvara temple, By. 152; Gt. 620.
 Kāmaya, Gt. 445; Nl. 163.
 Kāmaya Boppaṇḍu, Gt. 470.
 Kāmaya Boppaṇḍu-Dēvaya Redḍigāru, Gt. 384.
 Kāmaya Bōyaṇḍu (Alināṇḍu), Gt. 380.
 Kāmaya pregaḍa, Gt. 396.
 Kamba, Cg. 137; p. 231, 234; S.A. 177.
 Kambadūru, Ap. 123, 128, 130, 133.
 Kambadahōḷa, Ap. 123.
 Kambaladinne, Ap. 67.
 Kambalapalli, Kl. 404.
Kambalattāns (a South Indian caste), Cg. 370.
 Kambala Vallabayya, Kl. 259.
 Kambam, Mr. 315.
 Kambampāḍu, Gt. 515; Nl. 93, 136, 370.
 Kamban Maṇiyan (*alias* Vikramasingamuvēndavēḷān), Tp. 557.
Kambattadi mantapa, Mr. 70.
 Kambayanallūr, Sm. 205-09.
 Kambōja, S.A. 5.
 Kamdaḍa, Gt. 720.
 Kamdāla Dēvārājāchārya, Cd. 510.
 Kāmeḷalle, Gt. 516-7.
 Kāmēśvara temple, Sm. 1-14; F. T. 24.
 Kamgollu, Nl. 456.
 Kūminēni Dādināyanīngāru, Nl. 285.
 Kāminēni Muttarāju, Nl. 291.
 Kāmireḍḍi, Nl. 424, 433, 505.
 Kāmīśvara temple, Gt. 225.
 Kāmiyappa Nāyaka, Sm. 65.
 Kamma (Kāmya, daughter of Bhāgi), Gt. 697.
 Kamma (of land), By. 101, 169, 177, 232; Cd. 24.
 Kammadurgam, Cd. 167.
 Kammaka, District, Kt. 253-A.
Kammaḷan (artisan), Cg. 370-1; Ct. 272; Tp. 18.
 Kammanāṇḍu, Gt. 3, 11, 32, 252, 253, 258, 339, 341, 370, 376, 385, 390, 397, 401, 430, 453, 467, 468, 618; Kl. 289, 369.
 Kammanāyaka, Gt. 631.
 Kammanīkarāshṭra, Gt. 345.
 Kammapalle, Ct. 157.
 Kammarājāṅgam Vaḍla Prasannaṁ gāru, Nl. 728.
 Kammarāshṭra, Gt. 386.
 Kamavārupalle, Cd. 108.
 Kampa (son of Saṅgama I), Nl. 273; Cg. 514.
 Kampa I, Ct. 127.
 Kampaharēśvara temple, Tj. 78.
 Kampamalla, Kl. 102.
 Kampana Bōyuḍu, Nl. 428.

- Kampana Oḍeya, Uḍaiyār, Cd. 413, 622; Cg. 193-D. 275-7, 343, 348, 458, 572, 732, 737, 739, 1079; Ct. 178, 260, 307, 343; Ms. 310; Sm. 24; Pd. 328, 380.
 Kampana Oḍaya, Uḍaiyār I, Cd. 601.
 Kampana Uḍaiyār II, N.A. 11, 214, 262-3, 264, 372, 390, 528, 529; S.A. 341, 348, 520, 928, 936, 940, 1061, 1094; Cg. 83, 291, 485, 689, 725, 1064, 1077; Cb. 329; Ct. 178; S.K. 223; Rd. 124, 129, 132; Tj. 2, 607; Tp. 803-D.
 Kampanṭi Udayār, Nl. 470.
 Kampana Yellappa, Ap. 215.
 Kampa Perumāl, Cg. 668; S.A. 408.
 Kamparājanallūr, Tp. 539.
 Kamparājapura, Cb. 330.
 Kamparāju, Cd. 604.
 Kamparāya, Cd. 645.
 Kampasamudram, Cd. 681.
 Kampavarman, N.A. 303, 305; S.A. 408; Cg. 387-8, 1058, 1043.
 Kampaya, N.A. 453.
 Kampaya-Daṇḍanāyaka (Mahāpradhanin), Tj. 518.
 Kampayadēva Mahārāja, Tp. 539.
 Kampayya, Cd. 79.
 Kampili, By. 16, 343, 362; Cg. 791; p. 302.
 Kampināḍu, Nl. 764.
 Kampināyaningāru, Nl. 774.
Kampini (Company, East India), S.K. 102.
 Kampu Kimasi, Nl. 32.
Kamugadi, N.A. 342.
Kamugu (arecanut tree), Tp. 832.
 Kāmya, Gt. 689, 697.
 Kanaḍa Vaiḍumba Mahārāja, Cd. 461.
 Kanaganipalle, Ap. 8.
 Kanagiri-Polachērla-Musum-durusima, Nl. 394.
 Kānagudūru, Cd. 527-30.
 Kanahalapalli, By. 462-9.
 Kānajovi Bāparāyaḍu, Cd. 946.
 Kānajovi Venkata Rao, Visāji, Cd. 950.
 Kanakachandra Paṇḍita, Pd. 15.
 Kanakādripuram, Kl. 165.
 Kanakadurga, Gd. 15; Kt. 12-17, 81.
 Kanakagiri, Mr. 242-A; Tn. 463.
 Kanakagiri Sīma, Nl. 364.
 Kanakagiriśvara, N.A. 198, 207.
 Kanakakīrtidēva, Cd. 149.
 Kanakamaṇṭapa, S.A. 925-D, E.
 Kanakāmbikā, S.A. 942.
 Kanakananḍi, Mr. 105.
 Kanakananḍi Bhatāra, Mr. 42.
 Kanakanipālaiyam, Cb. 269.
 Kanaka Pāṇḍya dēva, Sm. 133.
 Kanakarasa, By. 130.
 Kanakarāya, Cg. 193-J.
 Kanakasabhai Pillai, Cg. 160.
 Kanakasabhāmaṇṭapam, Cb. 401.
 Kanakasēna Bhatāra Siddhanta Bhatāra, Sm. 74; Tj. 1293.
Kanakastāvaram (a tax), Cd. 567.
 Kanakavalli, N.A. 581.
 Kanakavalli, Nāchchiyār, temple, Cg. 1199, 1205-6.
 Kanakaviḍu, By. p. 252.
 Kanakavīra, Mr. 42.
 Kanakavīra Kuratti, N.A. 744.
 Kanakavīra Periaḍigal, Mr. 99.
Kanakkan, accountant.
 Kanakkamalai Aḷuḍaiya Nayanar, S.A. 835.
 Kanakkanpaṭṭu, Cg. 526.
 Kanakkampālaiyam, Cb. 268.
 Kanakkiliyūr-nāḍu, Tp. 298-9.
 Kanakkuppillai, Ct. 100.
 Kānāla, Kl. 531-3.
Kānam (an ancient gold coin : see *Jivaka Chintāmani*, pp. 182, 336, 696, 695), Cg. 199, 200, 205; Tvc. 181.
 Kanamara, By. 48-A.
 Kanamarlapūdi, Gt. 864.
 Kānanāḍu, Pd. 16, 41, 153, 282, 361.
 Kānappēr temple, Rd. 152.
 Kānappērūr nāḍu, Cg. 886, 894.
 Kanara, p. 848.
 Kānattūr (in Umbala nāḍu), N.A. 104.
 Kānattūr-nāḍu, Tj. 655.
 Kānavanāḍu, Pd. 5.
 Kānavadinallūr, Tp. 2-A.
 Kanaviniya-Pāṇḍiya-Viṇṇagar-Aḷvār, Tn. 65.

- Kanaviniya Perumaḷ temple, Tn. 69, 410.
 Kanaviniya Perumaḷ dāsar, Tn. 65-6.
 Kanaviniya-Viṇṇagar Ālvār temple, Tn. 419.
 Kānavōli, Kl. (D).
 Kāñchala, Kt. 255-6.
 Kāñchaladēvi, Ap. 203.
 Kāñchanamēru (a royal gift), Ap. 87.
 Kāñchanapalli, Kl. 347.
 Kāñchanapalli Rāmachandra Rāmaji, Cd. 361.
 Kāñchanapalli Rāmachandra Rāmaji Pantulu, Cd. 483.
 Kāñchannaṅgaru, Nl. 550.
 Kāñchapalli, Cd. 393.
 Kāñchara (=metal dealers), Kl. 482.
 Kāñcharlahalli, Ap. 81.
 Kāñchasamudram, Ap. 78.
 Kāñchērla Narasayya, Kl. 258.
 Kāñchi, Ap. 63, 87, 127; S.A. 134, 295, 778, 969-A; By. 128, 130, 141, 309; Cg. 27-8, 89, 96, 138, 289, 321, 325, 485, 831; Cd. 495, 559; Kl. 310; Nl. 7, 130, 415, 597, 684, 732.
 Kāñchikkūval-nādu, Cb. 275-6, 286, 291.
 Kāñchikuḍu, Nl. 131.
 Kāñchimahāpurādhiśa, Rd. 66.
 Kāñchimaṇḍalam, Cg. 7.
 Kāñchi Pāparāju, Cd. 535.*
 Kāñchipiṭha, Ct. 263.
 Kāñchipuram, Cg. 709, 730, 1008, 1018; Ct. 276; Tj. 61, 62-C, 418; Nl. 371.
 Kāñchipuramērajya, Cg. 1167.
 Kāñchipura Naṅgai, Cg. 1008.
 Kāñchirāju, Nl. 347.
 Kāñchirāju Veṅkatēsa, Nl. 345-C.
 Kāñchittuṇḍam, Cb. 148-9.
 Kāñchivāyal, N.A. 370.
 Kāñchugumba gōpura, Kl. 581.
 Kaṇḍa, Ct. 170.
 Kaṇḍadai, a Śrī Vaishṇava family of the Vadhūla gōtra, Cd. 371.
 Kaṇḍadai Annan, Mr. 72.
 Kaṇḍadai Kālamēghabhāttan, Mr. 24.
 Kaṇḍadai Kōnamman, Mr. 72.
 Kaṇḍadai Nambi, Tj. 673.
 Kaṇḍadai Varadāchārya, Cd. 371.
 Kaṇḍadēvuḷi Rāyaṅgapuram (Rasīmha Puram), Gj. 49.
 Kaṇḍaga (a measure of land), Sm. 100.
 Kaṇḍagaḍa Guruvayya, Nl. 1.
 Kaṇḍa Kūttala, Mr. 309.
 Kaṇḍalas, Cd. 1510; Kl. 390, see Kaṇḍadais.
 Kaṇḍala Doddāyācharlu Ayya-vārlugāru, Nl. 761.
 Kaṇḍala Raṅgāchārya, Kt. 128.
 Kaṇḍāli, Gd. 3.
 Kaṇḍaliśvara, Cg. 445.
 Kaṇḍallūr, Cg. 1103.
 Kaṇḍalūr, Rd. 37; Tj. 224; Tp. 581.
 Kaṇḍalūr-Śalai, Tj. 372, 373, 411, 570, 574, 634, 1208, 1397; N.A. 76-7, 79-80, 82, 86-7, 134, 136; S.A. 1046; Cg. 679-81; Tp. 284, 551, 674, 682, 695, 725; Tn. 128, 134; Pd. 277.
 Kaṇḍamaṅgalam, S.A. 191-B.
 Kaṇḍamuḍi Rāmajōsyalu, Gt. 375.
 Kaṇḍamūri Baichana, Api. Red-di, Prolasāni, Nl. 475.
 Kaṇḍamūru, Nl. 500.
 Kaṇḍan Aḍiyan, Cb. 449.
 Kaṇḍanavōli, Kl. (A), (B) & (C).
 Kaṇḍanavōli Kāñchiseṭṭi, Cd. 593.
 Kaṇḍanavōlu, Kl. 549.
 Kaṇḍan Kōvalanādan, Tj. 133.
 Kaṇḍan Porpaṭtan, Mr. 103.
 Kaṇḍan Udaiyān, Mr. 206.
 Kaṇḍappa Aiyar, Cg. 1191.
 Kaṇḍara, Gt. 188; B. M. 11.
 Kaṇḍarādittan Śrī Maduranta-kar (i.e., Madurāntaka, son of Gaṇḍarāditya), Tj. 398.
 Kaṇḍarādittar, S.A. 611, 1018; Tp. 717.
 Kanda Sōmēśvaradēva, Nl. 314, 367.
 Kandasvāmi temple, Cg. 194.
 Kandasvāmipēṭṭai, Tj. 900.
 Kaṇḍa Trinētra Vaiḍumba Ma-hārāja, Ct. 170.
 Kaṇḍavarman, Gt. 309.
 Kaṇḍay Pōtunāyūḍu, Cd. 954.

- Kanderuvāṭi Vishaya, Kt. 98, 319.
 Kandiripandivilai, Tvc. 220-A.
 Kaṇḍiyadēva, S.A. 199; Cg. 527; Cb. 2 3; Pd. 352; Sm. 18, 31, 133, 261; Tp. 32.
 Kaṇḍiyūr, Tj. 1177-87, 1460-F; Tp. 638; Tvc. 46-8.
 Kaṇḍlaguṇṭa, Gt. 379.
 Kaṇḍrabōla gōtra, Nl. 341.
 Kaṇḍravāḍi, Gd. 189, 191, see Kanderuvāṭi.
 Kaṇḍrikas (of land), Kl. 52.
 Kaṇḍukūr, Kaṇḍukūru, Nl. 302-12, 314, 315; By. 363-A, 318-9, 344, 350, 772; Gt. 118, 387; Kt. 8.
 Kaṇḍukūr śīma, Nl. 291, 299, 301, 403.
 Kaṇḍukūr taluk, p. 1080.
 Kaṇḍukūr, Kōnappa, Cd. 358.
 Kaṇḡanūru, Ct. 256.
 Kaṇḡareṭṭika, N.A. 536.
 Kaṇḡini-mahāl, Cd. 167.
 Kaṇḡyam, Cb. 123-A, 124, 220.
 Kaṇḡyanāḍu, Cb. 126, 128, 136-8, 206, 220, 245, 282.
 Kaṇḡha, Gt. 659, 689, 724, 728.
 Kaṇḡhati (Grihapati), Gt. 657.
 Kāṇi (a land measure equal to 100 kuḷis; a hereditary and rent-free ownership of land), N.A. 548; S.A. 107; Cg. 4; Cb. 112; Mr. 273-G; Sm. 23, 27, 60; Tj. 216-B, 62-H, 138, 634, 886, 1042-D, 1055, 1061, 1064, 1201, 1449-S, V, 1449-S, G, 1449-S, X, 1464-B, C.; Tn. 139-A, 278-M, X; Tp. 238, 241, 294, 877-F.
 Kāṇigiri, Nl. 372.
 Kāṇigiri śīma, Nl. 376.
 Kāṇigiri Taluk, p. 1095.
 Kāṇigiri Polichērla, Nl. 374, 397.
 Kāṇiāke, Nl. 379.
 Kāṇikkai (tribute), S.A. 168.
 Kāṇikkai-panam, Sm. 12.
 Kāṇippakkam, Ct. 22.
 Kāṇitha, Gt. 586-N.
 Kāṇiyakallu, By. 309.
 Kāṇiyakshi (free and hereditary property), N.A. 173, 188; Pd. 145.
 Kāṇiyālas (tenants), Tj. 779.
 Kāṇiyālan Vikrachachōḷa Mūvēndai, Nl. 157.
 Kaniyampāḍu, Cb. 47.
 Kāṇiyūr, Cb. 394, 396-7.
 Kāṇjanūr, Cg. 1057; Tj. 292.
 Kaṇjappalli, Cb. 12.
 Kāṇjaran Aiyyan Sūryan, Cg. 720.
 Kāṇjaran Amarnidi, Cg. 1057.
 Kāṇkaladēva, Tj. 152-3.
 Kāṇkāṇi (overseer), Cg. 1068.
 Kāṇkāṇi Nāyaka, Tj. 1332; (Śrikārya), 1337.
 Kāṇkuḍutta Vināyaka, Tj. 21-J.
 Kāṇmālas (artisans), S.A. 1052; Cb. 291; Tn. 44; Tp. 9.
 Kāṇmālatteru (the street of artisans), S.A. 208.
 Kāṇṇabhaṭṭa, Cb. 437.
 Kāṇṇaḍa dēsa, Vg. 121.
 Kāṇṇaḍigas (Kanarese), N.A. 602.
 Kāṇṇaḍiputtūr, Cb. 380, 382-95, 412, 418, 491.
 Kāṇṇaḍiya horsemen, Rd. 272.
 Kāṇṇaḍiya-nāyakas, N.A. 153, 159, 170.
 Kāṇṇakāma, Tp. 782.
 Kāṇṇalakkāṇam (marriage tax), Cd. 563.
 Kāṇṇama Nāyaka, Vg. 2.
 Kāṇṇamanda Nāyanār, S.A. 971.
 Kāṇṇamaṅgalamuḍaiyār, Vīmappillai, Tj. 691.
 Kāṇṇamarasayya, By. 70.
 Kāṇṇan (a Kaikkōḷa), Sm. 45.
 Kāṇṇanārayānan, Tj. 1405.
 Kāṇṇaṅḍi, Cb. 108.
 Kāṇṇanūr, Mr. 35; Sm. 69; Tj. 1038; N.A. 187, 416, 662; S.A. 435; Tp. 403, 425-6.
 Kāṇṇappa, Cd. 211; Ct. 71.
 Kāṇṇapa Nāyanār, Pd. 304.
 Kāṇṇappan Tennavadaraiyan, Cb. 459.
 Kāṇṇapuram, Ml. 12.
 Kāṇṇara, Kāṇṇara dēva (Kṛishṇa III), N.A. 44, 241, 294, 304, 396, 429, 579, 585, 592; S.A. 289, 369, 562, 566, 567, 600, 613, 615, 619, 621, 628-9, 633, 636, 667, 668-70, 671, 720-1, 727, 729-30, 747, 773, 778, 788, 794, 902, 904; 906, By. 267 Cg. 150-1, 207, 629, 658, 671, 1046-8, 1050, 1234; Tj. 1423, 1503; Tp. 375; F.T. 2, 5, 6, 7, 13, 14.

- Kaṇṇarādēva Pridigaṅgaraiyar, N.A. 396.
 Kaṇṇara dēva Prithigaṅgaraiyar, N.A. 586.
 Kaṇṇarādēva Rāju, Gt. 98-B.
 Kaṇṇaramudaiya, Pallavarayan, Cg. 86.
 Kaṇṇarmanṭapam, Cg. 467.
 Kaṇṇāṭṭaraśar, Tn. 326.
 Kannavoji, Coli Sāheb, Cd. 183.
 Kaṇṇayya, Cd. 427.
 Kaṇṇayyarāja (son of Koṇḍarāja), Kl. 522.
 Kaṇṇigamindān Viḍukādan, Sm. 100.
 Kannikulattūr, Tj. 178.
 Kannisetti (Sēnapati of Goṅka II), Gt. 12.
 Kaṇṇiśvara temple, Mr. 380-85.
 Kaṇṇivādi, Mr. 2, 3-A.
 Kaṇṇōji Bāpurāyaḍu, Cd. 936.
 Kaṇṇudai Ichchuramudaiya Nāyanār, Mr. 381, 384-5.
 Kaṇṇudaiya Perumāl, Pd. 363.
 Kaṇṇōji Rāvutu Mukunda Rāvutu, Kl. 599, 378, 380, 432.
 Kaṇṇur-nāḍu, Cg. 1151, 1163; Kt. 94.
 Kaṇṭa, Gt. 278.
 Kanta Bhūpa, Kt. 264.
 Kaṇṭamamaṇṭapamadya Nāyunēṇḍu, Gt. 430.
 Kaṇṭamanāyaka, Cd. 909.
 Kaṇṭamarāju, Kl. 377.
 Kaṇṭamarāju, Valabhayya, Ct. 16; Nl. 779.
 Kaṇṭāra, S.K. 98.
 Kaṇṭāvara, S.K. 98-102.
 Kaṇṭaya Bhāvi Nāyaka, Nl. 363.
 Kaṇṭeruvāṭi district, Kt. 320.
 See Kaṇḍeruvādi.
 Kaṇṭēśvara, S.K. 97, 99, 102.
 Kaṇṭha, Ch. 106.
 Kaṇṭha nārāyaṇapuram, Nl. 469.
 Kaṇṭha Rāmēśvara dēva, Nl. 395.
 Kaṇṭhīraava Narasarāja Vaḍēru, Ch. 150.
 Kantibōyina Peda Koṇḍama-nēṇḍu, Nl. 380.
 Kaṇṭruvaṅkya Rāju, Gt. 419.
 Kanugatla, Kl. 124.
 Kanuma, Ap. 28.
 Kanumanūru, Ct. 168-E.
 Kanumili, Nl. 806.
 Kanumukkala, Ap. 9.
 Kanupare, Nl. 788.
 Kanuparti, Gt. 380-3, 412; Nl. 679-80, 501.
 Kanupartipāḍu, Nl. 501-5.
 Kānūrgaṇa, Ms. 324.
 Kānūru, Kt. 350-51.
 Kaṇva śākhā, Gj. 7, 9, 266, 268, 427; Gd. 17.
 Kaṇvāyanagōtra, Tj. 1303-A.
 Kanyā, the sixth *rāsi*; the Tamil month of *Purattāsi*.
 Kanyādānu (gift of a Kanyā, marriage), N.A. 602.
 Kanyakavāda (love), Nl. 740.
 Kanyā Krishṇa Trayōdaśi, Gj. 247.
 Kanyākumāri, Tvc. 30.
 Kāp, S.K. 204-6.
 Kapalēśvara, Ch. 60, 62.
 Kāpālikas (a śaivite sect), Cg. 965; Rd. 25.
 Kapalūr, Nl. 189.
 Kapardīśvara temple, Tj. 203-19.
 Kāpaya Naik, Gd. 71-A.
 Kapiladās, Gj. 30.
 Kapila Gajapati, Gt. 215.
 Kapilamalai, Tp. 199-200.
 Kapilēndra, Gj. 195; Gt. 215.
 Kapilēśvaradeva (Pratāpa, Gajapati King), Gj. 162, 191, 292; Vg. 199; Gd. 58, 62-A, G; Kt. 60.
 Kapistalam, Tj. 996-A-C.
 Kapōtēśvara temple, p. 768; Gt. 187-91, 189.
 Kappalūr, Cg. 173; Sm. 18, 22, 31, 34, 41, 59.
 Kāppan (Lakshmaṇa dāsa), Nl. 159, 165.
 Kappēkallu (in Ballekuṇḍe), By. 129.
 Kapratidēva (Chāma Voḍaya), Nl. 79.
 Kāpus (agriculturists), Gt. 334; Cd. 24; Nl. 682, 11, 25, 191, 445, 554, 524, 526, 618.
 Kapyana, Cd. 155-C.
 Karabūranāthēśvara, temple, Sm. 161-3.
 Kār (a species of paddy like *piśānam*. See *Tanj. Gazr.*), p. 91, Tn. 383.

- Karai* Cg. 150-I, (a share in the village land. A higher division than *Vēli*.), Cg. 193-H.
- Karai*, Cg. 150-I.
- Karaikaṇḍa*, N.A. 740.
- Karaikaṇṭṭisuramuḍaiyanāyanār*, N.A. 729.
- Karaikkāḍu*, Tj. 1212, 1220.
- Karaikkāḍudaiyār*, Tj. 428.
- Karaikkālammai*yār, p. 512.
- Karaikkattūr*, Cg. 149.
- Karaikkilān Bhaṭṭan*, Nl. 14.
- Karaikkōttai*, Tvc. 220.
- Karainallūr*, Tp. 698.
- Karaisēri*, Tn. 326, 329.
- Karaittoluvu*, Cb. 398.
- Karaivali*, N.A. 329, 383; Cb. 383, 391, 403-5, 416, 419, 423, 428, 464, 469, 470, 432, 436, 443, 445, 447, 450, 453, 463.
- Karaivali-Aṇḍināḍu*, p. 96.
- Karaivali-Kālappaṟru*, N.A. 619.
- Karaivali Kandapurappēttai*, N.A. 5.
- Karaivali Nonmali*, Cg. 213.
- Karaivali Puduppādi*, N.A. 641.
- Karaivali Valliyūr*, N.A. 615, 618.
- Karaiyēri* (*alias* *Ulaguyya-vandapāṇḍyanallūr*), Tn. 327.
- Karaiyidu* (a tenure by which lands of a village are periodically exchanged among coparceners or owners), Tj. 140.
- Karaiyūr*, Rd. 230.
- Karakalike*, Ap. 83.
- Karukaṇṭi Sṛī Māche deva Chil-lēla Ayyappa nēni*, Gt. 770.
- "*Kārakulli Dēvachōḍa Mahārāja*," Kt. 234-A.
- Karalapāḍu*, Gt. 518.
- Karamadai*, Cb. 36.
- Karamaṇi Appan*, Tn. 278-A, L.
- Karamabiyam*, Tj. 176.
- Karambachettu Varadaraśan*, Cg. 237.
- Karambēdu*, Ct. 292.
- Kārānai*, N.A. 232-A; Cg. 978.
- Karambichchēdu*, Tn. 449.
- Kārānai-Viḷupparaiyar Arivaḷan Puttan*, Cg. 1034.
- Kārānai Viḷupperaiyan*, S.A. 90.
- Kārānai Viṭaṅkadēva*, Cg. 978, 1000, 1089.
- Kāranāḍu*, N.A. 348.
- Kāranamadakala*, Kl. 227-9.
- Kāranam Nāmaya*, Gt. 500.
- Kāranattān* (village accountant), Cg. 1135; Tj. 84; Tp. 165; Tvc. 169.
- Karani*, a paddy-field.
- Kārānikhajōdi* (the quit-rent land of the accountant), S.A. 168; Tj. 1312.
- Karānipākkam*, p. 96.
- Kārānmai* (free right of cultivation), Nl. 803; Rd. 8, 261; Tvc. 202.
- Karavādi*, Gt. 384.
- Karavāla Bhairava*, Gt. 881.
- Karavaṇḍapura*, Mr. 21; Rd. 208; Tn. 441; Tvc. 166.
- Karavaṇḍiśvara Shrine*, Tj. 696-705.
- Karavīdi*, By. 153.
- Karaviśvaramuḍaiyār*, Cd. 688-9, 693.
- Ka. . . rāya Bhīmedēva Mahārāju*, Nl. 335.
- Karayādi*, Tj. 1458.
- Kārayil-edutta pādām*, Tj. 1319.
- Kārayūr*, Pd. 21.
- Karēdu*, Nl. 313.
- Kārēkallū*, By. 79.
- Kārēkallu Virapura*, By. 80.
- Karema kavuṇḍan*, Tp. 21-A.
- Kāremchēdu*, Gd. 8, 819.
- Kārempūḍi*, Gt. p. 805, No. 519-34, 583.
- Kārempūḍi Peddanāyamgaru*, Gt. 465.
- Kārempūṇḍi*, Gt. 519, 522, 524, 565.
- Karguḍi*, Tp. 201-5.
- Karhād*, N.A. 3.
- Karibasappadēva*, Sm. 204.
- Kārigaipērūr Nāḍu*, Cg. 1009.
- Karikāla*, *Karikalchōla*, S.A. 55, 612; Cg. 1116; Cd. 309, 350, 314, 455, 550; Cb. 346; Gt. 7, 4, 15, 17, 30, 32, 40, 118, 126, 339, 453, 473; Kl. 277, 283, 297, 357-A; Nl. 84, 415, 502; Ms. 177, 180; Rd. 22, p. 1380; Tp. 538; Pd. III.
- Karikāl II*, N.A. 311; S.A. 836; Cb. 80.

- Karikala chōḷa Āḍaiyūr naḍaḷ-
vān, N.A. 414, 412, 422, 493-4;
Cb. 80, 82, 85, 91-2.
Karikālachōḷa-chaturvēdi-
maṅgaḷam, Tj. 1450.
Karikālachōḷa Pallavaraiyan,
Tj. 650.
Karikālachōḷēśvara, Cg. 1223,
1227.
Karikālachōḷēśvaramuḍaiya
Mahādēva, Tj. 1452.
Karikālakannavaḷanaḍu, Tp.
300.
Karikālašōḷachaturvēdimāṅga-
lam, Tj. 667.
Karikālašōḷa Tamiḷadaraiyan,
Cg. 584.
Karikālašōḷa-Viṇṇagar-Āḷvar
temple, Tj. 667.
Karikiri, Vg. 36-B.
Karikkāl, N.A. p. 108.
Karikkuḍi, S.A. 136.
Kārikoḷamban, Tj. 47.
Karimaddula, Kl. 534-8.
Karimaṅgaḷam, Sm. 91-A.
Karimaṇikya Nāyanār, Nl. 641-
2.
Kārimārabhaṭṭa, Tvc. 133.
Kārimāran, Mr. 22.
Karipānāthasvāmin, N.A. 252,
258.
Kāri Pulian (Sōḷamāṇiyan), Tj.
797, 800.
Kāripura, Ml. 6.
Kāri-Rajarāja Uḍaiyār, Tj. 1449-
D.
Kārittuṇṇai, Tn. 65.
Kari-uritta Kandar, Tj. 1042.
Kari-uritta Nāyanār, temple Tj.
1039-41.
Karivaḍa Īśvara, N.A. 664.
Karivaḷam vandanallūr, Tn. 288-
301.
Karivaradarāja Perumāl, Cb.
415, Sm. 38.
Karivaranallūr, Tn. 290, 296, 298.
Karivēdu, Tj. 70.
Karivēna agrahāra, Kl. 427.
Karividi, By. 215.
Kari Viḷupparaiyan, Tj. 40.
Kari vrinda, Kt. 235.
Kariyamaṅgaḷam, S.A. 63.
Kariyamāṇikka Perumāl temple,
Cb. 196, 199.
Kariyamānikkarāyasvāmi, tem-
ple, Cd. 848; Nl. 636, 637-42.
Kariyapirān, Cb. 416, 418, 423,
428-9.
Kariyarāja, Gt. 589.
Kariyamudu (vegetable) Nl. 383.
Kariyāṇa-Īśvaramuḍaiyār
Shrine, Sm. 8.
Kariya Perumāl, Sm. 39-44;
N.A. 230, 232.
Kariyappa, By. 209.
Kariyarāman kōyil, Sm. 55.
Kariyūr, Cb. 132-A.
Karkāḍai Mahārāja, Sm. 226.
Karkād, p. 111.
Karkāḍai, Tp. 50.
Karkādūr, Ct. 200.
Karkala, S.K. 207-17, 62.
Karkāṭaka. Cancer of the sidere-
al zodiac.
Karkāṭapura, Cd. 964.
Karkāṭarāya, Ct. 48; Tp. 173.
Karkāṭēśvara temple, Tj. 465-71.
Kārkōṭakēśvara temple, Tp. 820-
54.
Karkuḍi, Tp. 691.
Karkuḍi-Viḷumiyadēva, Tp. 697.
Karkurichchil, Tn. 451, 89.
Karla Narasimha, Kt. 280.
Karle, Gt. 838.
Karlimalla, Kt. 2.
Karmāṇkarāshṭra, Gt. 345.
Karmarāshṭra, Gt. 141, 345; Ms.
179.
Karnams (village accountant),
Cb. 323; Cd. 5-6, 47, 54, 94,
98, 105-6, 234, 238, 259, 248,
343, 354, 356, 380, 261, 285;
391, 419, 458, 472, 501, 504, 507,
524, 542, 548, 556, 566, 595, 628,
656-57, 868, 887, 908, 918-A,
934, 937, 940, 950-53, 969-70;
Gt. 77, 327, 330, 334, 425, 436,
589, 606, 840; Kt. 219, 232; Kl.
49, 68, 79, 81, 85, 113, 116, 118,
120, 149, 150, 152, 155-6, 160-3,
165-74, 176, 187, 208, 386, 387,
436-7, 608, 612, 623, 625; Mr. 85,
225; Nl. 11, 12, 41, 63, 68, 112,
524, 526, 313, 326, 682, 762.
Karnam, Ct. 168-D.
Karnam-mānyam, Nl. 112, 742.
Karnasvarṇa, Gj. 12.

- Karnāṭaka, p. 685; Ap. 211; By. 384.
 Karnāṭa, Cb. 268-9; Gd. 325, 372; Kt. 9; Cd. 25; Kl. 247; Nl. 299, 647; Tn. 467; Tp. 460; B.M. 1.
Kanāṭa Gōdhūma gharāṭṭa, Vg. 34.
 Karnāṭa Raghunāthavāja dēva Mahārāja, Cd. 437.
Karnāṭakarājasavistāracharita, p. 169.
Karnāṭa Samasthānam, Mr. 87.
 Karnatic, Cg. 1052; Kl. 194; Nl. 129; p. 1385, 1393, 1410.
 Karōhaṇa, N.A. 681.
 Kārōṇa, By. 215; p. 1346.
 Karpaga Vināyaka, S.A. 168.
 Karpūra Maṇavāla Rāya, Tp. 488.
 Karraṅguḍi, S.A. 71.
 Karriwada Vāṇigar, Cg. 564.
Karshana (an astronomical term), Gt. 563.
 Karshanapalle, Ct. 210.
 Kārtavīrya, Gd. 64; Gt. 50.
 Kārtavīryārjuna, Gt. 536.
 Kārtikēya, Kt. 92.
 Karttas, Mr. 50.
 Kārttigai, 8th Tamil month.
Kārttigai-ariśi, ('the rice in Kārttigai,' a village cess), N.A. 556-7.
Kārttigaikānikkai (fee paid in Kārttigai, a village cess), Cg. 525.
Kārttigai-kāśu (same as the above), Cg. 1068.
 Kārttikasvāmi, Mr. 44.
Kārttigaippāchchai (a village cess in Kārttigai month), N.A. 556-7; Cg. 689.
 Karugāvūr, Kīlavan Marudan Pallan Śōlavēlan, Tj. 383.
 Kārumañchi family, Nl. 31.
 Karumaṅgai Parakēsarimaṅgalam, Tp. 646.
 Karumaṅikka Ālvār, Cb. 420; Vj. 62.
 Karuṇandadakkan, Tvc. 186, 196, 215-6.
 Karuṇandan, Tvc. 215.
 Karuvēnavuḍaiyān, Tn. 51-2.
 Karumaṅikkapperumāl, Cd. 847; Tn. 17.
 Karu Rāya Perumāl, Cd. 849.
 Karumān, Ct. 211.
 Karumbandai, Nl. 226.
 Karumbēḍu, Nl. 636.
 Karumbattu Rāman Ravivarman Kōlattu Tiruvaḍi, Ml., p. 1041.
 Karuṇākara, Tj. 538, 545.
 Karuṇākaran Mudigondaśōlan (*alias* Vaḷavarāja-Mūvēndavēlan), Tj. 670.
 Karuṇākarrerperumāl, Cb. 37.
 Karuṇākara Toṇḍamān, Tj. 538.
 Karuṇāṭaka Puḷalayaśeṭṭi, Tp. 527.
Karundogai (a celebrated Tamil classic), Cg. 234.
 Karuṅāḍu, Tj. 1090.
 Karuṅālakkudi, Mr. 130-33.
 Karuṅgilāppalli, Tp. 78, 80.
 Karuṅguḍināḍu, Tn. 523.
 Karuṅgulam, Rd. 175, 179-L.
 Karuṅguḷi, S.A. 63; Cg. 502.
 Karuppāṇṇasāmi rock, Mr. 368.
 Karuppuḷar Perumaṇḍi Nāyakkar, Cg. 1067.
 Karuppūr, Tj. 155, 173.
 Karuppūr-nāḍu, Tj. 173.
 Karuppūruḍaiyān Rājādhirāja Pallavaraiyan, S.A. 108.
 Karupuram, Mr. 91.
 Karūr, Tj. 1300-A. See Karuvūr, p. 1506.
 Karuttattāṅguḍi, Tj. 1188-97.
 Karuttarindumuḍitta Paṇḍīśuramuḍaiyār, Tn. 87.
 Karuvanallūr, Tn. 423.
 Karuvidaimaṅgalam, Tp. 259.
 Karuvili, Cg. 994.
 Karuvūr, N.A. 287, 471; S.A. 863; Cg. 553, 1066; Cb. 291; Tj. 48, 62, 99, 102, 203, 216, 316, 474, 532-4, 584, 620-1, 711, 762, 775, 808, 814-5, 817, 819, 846, 997, 1001, 1042, 1086-7, 1089, 1144, 1148, 1150, 1524, 1562; Tp. 82, 117, 274, 330, 536, 540, 883; Pd. 40.
 Kārvētinagar, Ap. 88; N.A. 625; Ct. 261, 268, 273, 292, 314.
Kāryakartā (managing agent; minister), Gt. 837; Nl. 6, 233, 657.
 Kāśakuḍi, Gt. 345.
 Kasaragod Taluk, S.K. 76-A.
 Kasaram, Ct. 143.

- Kasattalāru, Tn. 251.
 Kasavulla Bōjayya, Cd. 346.
Kāṣavarganattār (certain communities like *Kōmutis*, etc.), Tp. 301.
Kāsāya (village revenue in money), N.A. 556-7.
 Kashmir School, Tj. 328.
Kashthasaṅgha line of teachers, Mr. 39.
 Kaśi, Nl. 234.
 Kaśi Bhaṭ, Cd. 300.
 Kaśi Bōdināyaka, Tp. 201.
Kāśikhanda, Gd. 359; Gt. 766.
 Kaśikkuvāyakkānallūr, Tn. 374.
 Kāsikoṇḍa Baṭṭuḍu, Nl. 398.
 Kāśilinga Bhaṭṭu, Cd. 128.
 Kaśi Bapa Bhaṭṭuḍu, Nl. 444.
 Kaśipati Sōmayājulugāru, Gt. 867.
 Kaśipuram, Nl. 604.
 Kaśirambeḍunāḍu, N.A. 660.
 Kaśivilāsa Kriyāśakti Dēśika, Ct. 174-A.
 Kaśi Virabhakta, Gt. 347.
 Kaśi-Viśvanatha, N.A. 667; Cd. 675; Cb. 403; Sm. 224.
 Kaśi Viśvēśvara temple, Ct. 200; Gt. 370; Kl. 423; Nl. 779; Sm. 200.
 Kāsmūrapura, Cg. 963.
 Kastūrirāṅgapuram, Ms. 190.
 Kastūri Veṅkaṭaratnam, Kt. 222-A.
Kāṣu (money; a tax; a coin), Cg. 791, 795, 1000, 1020; Cd. 141, 334, 512; Gt. 384; Kl. 113, 119; Mr. 350; Nl. 631; Rd. 171, 274, 283; Sm. 8, 11, 29, 39; Tj. 7-G, 22, 62, 83, 85, 94, 134, 137, 152, 171, 453, 558, 572, 574, 581, 675, 707, 745, 770, 809, 863, 950, 963, 1029, 1079, 1098, 1125, 1205, 1214, 1219, 1221-22, 1319, 1332, 1337, 1353, 1449-X, 1459-N, 1459-U, 1460-I, 1510, 1523, 1634; Tn. 29, 522; Tp. 87, 100, 108, 121-2, 164-5, 277, 280, 295, 319, 473, 727, 747, 803-A, 859-60, 877-G, 888; Pd. 207.
 Kasunūru, Ct. 168-G.
 Kasvanēningāru, Nl. 69.
 Kāśyapagōtra, Ct. 263, 267; Cd. 309, 350, 453, 455, 550, p. 762; Gd. 6, 17; Gj. 7, 9, 266; Kl. 584, 594; Nl. 602, 383, 415; Rd. 120-1; Vg. 154, 177.
 Kāṭa, Daṇḍādhinātha, Gd. 48-C.
 Kāṭa II, Gt. 635.
 Kāṭāha (Burma), Ct. 370; Cg. 712; Tj. 890-A.
 Kāṭaka, Cg. 1046; Cd. 160-1.
 Kāṭakābharaṇa, Gt. 397.
 Kāṭakaśōḷa, Śōḷaka, Gt. 740.
 Kāṭakādhpati, Gt. 397.
 Kāṭamali Nāiḍu, Kl. 19.
 Kāṭama Nāyaka (of Kolanu), Gd. 48-B, 109, 253.
 Kāṭama Redḍi, Gd. 15, 50, 60, 66, 328, 349; Gt. 625; Kt. 311; Vg. 105.
 Kāṭama Redḍi Vēma Redḍi, Kl. 598.
 Kāṭama Vēma Redḍi, p. 714.
 Kāṭam rāju, Nl. 283.
 Kāṭaya Manma, Gt. 834.
 Kāṭaya Vēma (of Rājahmundry), Gd. 17, 83; Gt. 405; Kt. 304; Vg. 199.
 Kāṭaguha, Gj. 42-3.
 Kāṭhaka king, Tp. 460; Tn. 467.
 Kāṭhāri Maṅgayya, Cd. 70.
 Kāṭhāri Śāḷuva Kamparāja, Kl. 609.
 Kāṭhāri Śāḷuva Bommarāja, Ct. 273.
 Kāṭhāri Śāḷuva Mahārāja, Ct. 267-B.
 Kāṭhāri Śāḷuva Vīra Sadāśivārāya dēva mahārāja, Cd. 408, 436.
 Kāṭhāri Śāḷuva Yerra Kamparāja, Cd. 662.
Kāṭṇalu (presents), Gt. 354, 356.
 Kāṭraguṇṭa, Nl. 605.
 Kāṭravāpi Aṅgarēni Tiruvēṅga da Bhaṭṭu, Nl. 437.
 Kāṭravāvi, Nl. 437, 440.
 Kāṭrāyapāḍu, Nl. 437-40.
 Kāṭtagada ("Kuṇjavihāripuram alias Kāṭhaguhar"), Gj. 42.
Kāṭtagōpura, Tp. 17-F.
 Kāṭtakindipalli, Nl. 373-4.
Kāṭṭalai (services), S.A. 141.
 Kāṭṭamachchi, Ct. 26.
 Kāṭṭa Malaya, Gt. 398.
 Kāṭṭaman Singarāju Chōḍa-mahārāja, Cd. 428.

- Kaṭṭamēras*, Nl. 379.
Kaṭṭān Kampanāli, Cg. 239.
Kaṭṭāri (dagger), a *biruda*.
Kaṭṭāri Śāluva mākarāja, Ct. 292.
Kaṭṭāyam (tax), Cg. 1095.
Kaṭṭebennūr, By. 185.
Kaṭṭebhanda, By. 111.
Katteragundla, Cd. 1-6.
Kaṭṭēri, N.A. 588-91.
Kaṭṭi-araśa, Rd. 195; N.A. 466.
Kaṭṭiga Kaṇṭināyaningaru, Nl. 363.
Kaṭṭikkallūr, Mr. 197-A, 200.
Kaṭṭimān, Cg. 963.
Kaṭṭi Orriyūrān, Tj. 1404.
Kaṭṭirai, Sm. 85-6.
Kaṭṭirallagumpu, Nl. 594.
Kaṭṭiriyāśigāmanipuram, Tn. 56.
Kaṭṭivayal, Tj. 293.
Kaṭṭi Virappa baṇḍa, Ct. 148.
Kaṭṭi Yellappa Nāyaka, Mr. 315.
Kaṭṭubhāvi (a well), Cd. 621.
Kaṭṭukkaruppanpatti, p. 1037.
Kaṭṭukkuttagai (joint-renting), Sm. 2.
Kaṭṭu Mannār Kōvil, p. 151.
Kaṭṭunāḍu, Pd. 125.
Kaṭṭuppākkam, Cg. 1107.
Kaṭṭūr, Cg. 1028, 675-9, 681, 766.
Kaṭṭuttumbūr Solapuram, p. 99; N.A. 574, 586.
Kaṭyāyanasūtra, p. 762.
Katyerā, By. 267.
Kauṇḍar caste, Mr. 89, 117-A.
Kauṇḍilya (sage), Rd. 152.
Kauṇḍinyagōtra, Gj. 105-6, 428; Gd. 8; Gt. III-B, 427; Rd. 105.
Kaurāvāgrama, By. 202.
Kauśikagōtra, Gj. 268; Gt. 121-2; Nl. 437, 733; Vg. 119.
Kavacha (armour), Rd. 101.
Kavachakāra bhōga, Gt. 345.
Kavāḍikkānāḍu, Cb. 452, 457.
Kāval (guard), Cg. 1109; Tj. 1451.
Kavalāyi, Cd. 73.
Kāval Ettilappa Naik, Mr. 226.
Kāvali (fee for police protection), Kl. 585; 1.
Kāvali, Nl. 441, 447, 452.
Do. Taluk, p. 1102.
Kāvalikaṭṭam (police fee), Kl. 549.
Kavaliya Annayā, Gt. 4.
Kavaliya Siṅgaṇa Peggāḍa, Gt. 619.
Kāvalkāḍu, Tj. 1074.
Kāvalkūḍam, Tj. 219.
Kāvalūr, Cb. 287; Cd. 575; Kt. 93-7; Kl. 539; Tj. 56.
Kavanippākkam, Ct. 23-4.
Kāvan Kūttāṇḍan, Sm. 64.
Kāvan Taṇḍālam, Cg. 383, 387.
Kāvanūr, Cg. 1006; Nl. 575.
Kāvanūrkiḷavan Malaikīliyanin-rān Pichchan Uḍaiyār, Nl. 497.
Kavarāmoḷimāḍēvan *Toṇḍa-raḍippōḍi*, Tj. 234.
Kavarīśvaramuḍaiyanāyanār, Ct. 269-71.
Kāvaśēri, Ml. 39.
Kavaṭṭampālaiyam, Cb. 163.
Kavelapalle, Gt. 535.
Kāvēri, Cb. 332; Gt. 339; Mr. 8; Nl. 415; Tj. 405, 421, 1013; Tn. 29; Tp. 79, 81, 305-6, 312, 342, 448, 706, 744, 777.
Kāvērikkaraviniyōgam, Tj. 819.
Kaverippākkam, Tj. 1300-A.
Kāvērippākkam (Vikramachōḷa chaturvedimaṅgalam), N.A. 7, 8, 10, 11, 2, 4, 348, 625, 652.
Kāvēripaṭṭanam, Tj. 1141, 1155, p. 1380.
Kāvēripālayam, Tp. 854-A.
Kāvēripūmpattiṇam or *Kāvēripumpattiṇam*, Tj. 1143, 1147, 1151, 1154, 837.
Kāvēripumpattiṇam *Māgāṇa*, Tj. 1155.
Kāvēriyallavan, Tj. 1076.
Kavi (Alupa king), p. 860.
Kavidharmadharmācharya, Gt. 607.
Kavidilla Khān, Cd. 289, 291-2.
Kavidippākkam, N.A. 15-6, 25, 34, 647, 653.
Kavipitāmaha, Tn. 520.
Kavirāiamārga, Cd. 150.
Kaviranāḍu, Tp. 755, 547-8; Pd. 273.
Kāviri Muppi Reddi, Nl. 158.
Kāvirinallūr (a devadana), Tj. 595.
Kāvirippākkam, N.A. 12-3.
Kāviriyaṛ, Tj. 1460-I.

- Kavisārvabhauma Śrīnātha, Gt. 766.
 Kaviśvara (Poet), Cd. 150.
 Kavitala, By. 18.
 Kavivarma (of the Pallavamalla family), Gt. 589.
 Kaviyālupēndra, S.K. 293.
 Kāvīyūr, Tvc. 49-50.
 Kavu temple, Ml. 39.
Kavundās, Cb. 175, 268; Mr. 226, 265-E, 394; Mr. 176.
 Kavuñji, Mr. 242-D.
 Kavunūru, Kt. 103.
 Kāvūr, Gt. 593.
 Kavutālam, p. 252.
 Kavutāvari agrahāram, Kt. 257.
 Kāvya, Cg. 938.
Kāvyaḷaṅkāracūḍāmaṇi, Vg. 28.
 Kāyanirmalēśvara temple, Sm. 49-53.
 Kāyaṅkuḷam, Tvc. 109.
 Kayarāla, Ml. 13.
 Kāyārōhaṇa Svāmi temple, Tj. p. 1346.
Kāyastha family, Cd. 73, 849; Gt. 498; Kl. 261, 267, 269, 301, 324.
 Kayattār, Tn. 251-3.
 Kayilāyam, N.A. 173.
 Kayilāyamuḍaiya Nāyanār, S.A. 732; Tp. 311, 831-2.
 Kayilāyattu Mahādēva temple, Tp. 556.
 Kayirāpalli (Kadirāpalli?), Gj. 44.
 Kayir Rāmachandrapuram (Kora Rāmachandrapuram), Gj. 44-A.
 Kayirūr Perumānār, S.A. 680.
Kayīśikapurāna, Vg. 195.
 Kaza, Gt. 142-145, 632; Kt. 141-A, B.
 Kazi, Kt. 217. See *Khāji*.
 Kdāmbi Anantārya, Nl. 647.
 Kēdāra, Ap. 169.
 Kēdārabada, Kt. 103.
 Kēdārabhaṭṭa (the author of *Vṛttāratnākara*), Gd. 30.
 Kēdāradēva, Cg. 547; Nl. 740, 799.
 Kēdārarāśi Paṇḍita, Gd. 30.
 Kēdārināḍar, N.A. 291.
 Keddurukulu, By. 408.
 Kedi Singhi, Gj. 24.
 Kegipa, Nl. 772.
 Keigr, A.D., Cg. 191.
 Kēlāchapila Cheṭṭi, Gt. 409.
 Kēlaḍi, S.K. 21, 50, 51, 149, 186, 231.
 Keller, C.P., Cg. 191.
 Kēmbaṇa Belagallu, By. 134.
 Kēmbaṇa Uḍaiyār (Kampana Uḍaiyār), Cg. 732.
 Kempamāyana Nāyaka, Tp. 184.
 Kempulāpālaiyam, Ct. 262.
 Kenagiri, Nl. 772.
 Keñchanaguḍḍam, By. 81.
 Keñchētinahālli, By. 188.
 "Keneka Hagada", S.K. 266.
 Kennehālli Yittige, By. 247.
 Kēraḷa, N.A. 393-4, 554-5; S.A. 1, 71, 142, 342; Cg. 325, 1050, p. 191; Tvc. 37, 176-A.
 Kēraḷa dynasty, Mr. 277; Tj. 1170, 1403; Tn. 318; Tp. 217.
 Kēraḷa Adhirājarāja Rājarāja-dēva (Kēraḷa king), Mr. 281.
 Kēraḷakēsarinaḷlūr, Cb. 453, 457.
 Kēraḷakulāśanichaturvēdimaṅgalam, Tj. 1093, 1104.
 Kēraḷa Kurumban, Cg. 1042.
 Kēraḷan Mālikai, Tvc. 35.
 Kēraḷāntakachaturvēdimaṅgalam, Tj. 137, 330.
 Kēraḷāntakamaḍam, Tp. 277.
 Kēraḷāntakanallūr, N.A. 225.
 Kēraḷāntakapuram, Mr. 161.
 Kēraḷāntakavaḷaṇāḍu, Tp. 106, 121, 796, 100, 697; Pd. 248.
 Kēraḷāntaka Viḷupparāyan, Tj. 1321.
 Kēraḷānta Viṇṇagar, N.A. 229.
 Kēraḷapuram, Tvc. 51.
 Kēraḷarājan, S.A. 28.
 Kēraḷaśiṅgavaḷaṇāḍu, Cb. 193; Rd. 57, 182, 200, 203, 209, 227, 230-1; Pd. 229.
 Kēramaruka, village, Gd. 6.
 Kēsari Narasimha, Gj. 150.
 Kēsariḷpāḍu, Gt. 410; Kl. 350.
 Keśava, dēva, nātha, Perumāḷ, Svāmi, etc., Ap. 30, 1, 63; N.A. 4; Cg. 392-3; By. 40, 79, 183.

- 234, 447; Cd. 85, 466, 698-99, 700, 701, 703, 966, 931; Kt. III, 142, 320-A, B, 321-9, 355; Gt. 92, 142, 245-62, 296, 459, 824, 827, 455, 519; Kl. 220-A, 506, 403, 390, 436, 499, 506, 557, 398, 414-8, 490, 493, 522; Nl. 26, 99, 261, 24, 440, 116, 816, 818, 825; Tvc. 222; Vg. 43, 48.
- Kēśava Bhaṭṭa Nambi, Nl. 453.
Kēśavāchārya, Cd. 378.
Kēśavadēva Chōḍa Mahārāja, p. 761.
Kēśavadēvara (of Kontridona), Gt. 467.
Kēśava-dēvarāja, (king of Kama-lākarapura or Kolanu), Kt. 210, 212, 213, 214, 215, 216.
Kēśava dharanīśa, Kt. 264.
Kēśava Dīkshita, Gj. 35; Nl. 321.
Kēśavāditya, Tp. 2.
Kēśavanambi, Nl. 429.
Kēśavanātha (of Chandalūru village), Gt. 347; Nl. 126, 373, 400, 455.
Kēśava nāyaka, Sm. 109.
Kēśava nripa, Kt. 264-6.
Kēśava Pāṇḍya, Tp. 426-B.
Kēśavarāju Gāru, Nl. 403.
Kēśima Redḍi Līṅga Redḍi, Nl. 446.
Kēśimayya Daṇḍanāyaka, Gd. 159.
Kēśirāja, By. 427; Gt. 71.
Kēśirājabhaṭṭa, By. 85.
Kēśirāju Chinnappa, Cd. 137.
Kēṭa, (Chief of Dhānyakapura or Amarāvati feudatory to the Kākatīyas), Gt. 180, 635, 808, 868.
Kēṭa II. Kēṭarāja, Gt. 617, 623, 630; Ms. 283.
Kēṭa, Gt. 624.
Kēṭana, Nl. 447.
Kēṭanapreggada, Gt. 262.
Kēṭanaverggaya, Ap. 120.
Kēṭa Rudrayarāja, Gt. 271.
Kēṭavaram, Gt. 789-94.
Kēṭaya (son of Mādappa Daṇāyaka), Cb. 458-7.
Kēṭeya Nāyaka, By. 153.
- Kēṭiredḍi (of the Manumakula), Gt. 190.
Kēṭtamanāyakkar, Nl. 481.
Kevsersg, C.J., Cg. 191.
Keys, C.J., Cg. 191.
Khabha (pillars), Gt. 719.
Khaddāyam (compulsory purchase of goods), Nl. 379.
Khadgayāga, Nl. 740.
Khada (Skanda, wife of Sidha-tha), Gt. 681.
Khādar Shah, Kl. 116, 118.
Khādipūṇḍi, Nl. 137.
Khaivuvāla, Kl. 567-68.
Khāji, Cd. 278-9, 276, 49.
Khāji Mahomed Fazul, Cd. 280-2.
Khambha (pillar), Gt. 697.
Khan, Ms. 176.
Khān, Ajyam Khaja Abdul Saheb (a local officer), Gt. 362.
Khan, Alisan, Ambar Khan Saheb, S.A. 464.
Khaṇḍavāṭi, Kt. 209-A.
Khaṇḍaraya (Pallava), Cd. 73.
Kandharadēva (Yādava king), K. 47-60; By. 276.
Khaṇḍikōṭa, Cd. 587.
Khaṇḍrika (A measure of land), Gt. 407; Nl. 643.
"Khaṇḍvijumkharum", Kl. 628.
Kharapurīśvara, N.A. 645.
Kharaviśvara dēva temple, Cd. 696-7.
Kharēśvara temple, Cd. 688.
Khēdi Singi Estate, Gj. 56.
Khōja David, Cg. 772-A.
Khōja Maryare, Cg. 772-A.
Khottiga (Rāshtrakūṭa king), By. 83, 91.
Khubīraka (Kubēraka), Gt. 586-R, U.
Khunore Narasimha, Cd. 358.
Khurda, Gj. 19, 39, 49, 81.
Khwaja Khizr, Kt. 104.
"Khyr Mahommed Amil," Kl. 175.
Kibbatti, By. 305.
Kidāram, Rd. 248; S.A. 984.
Kidāraṅḡaṇḍaśōḷapuram, Ct. 146.
Kidāruttaraiyan, Cg. 1108.

- Kielhorn, Gj. 169, 245, 247; Gd. 5, 7, 8, 17, 18, 48-A, B, 63, 64, 65-8, 172, 280, 328, 349, 359, 364; Kt. 3, 4, 8, 11, 31, 218, 253-A, 297-B; Gt. 86, 88, 90, 112, 208, 289, 586-K, L, V, 636, 643, 763; S.K. 76-A, 128, 207, 208, 300-A; Kl. I, 4-6, 12-A, 564-A; Ms. 183, 198; Nl. 404-A; Rd. 170; Sm. 126-8, 66, 84-R.; Tj. 181, 207, 211, 212, 346, 384, 389, 475, 504, 511, 666, 696, 700, 703-4, 987-8, 1085, 1303-A, 1303-C, 1455 1460, 1553, 1629; Tn. 104, 259, 266, 318, 471-2, 482-3, 486, 497, 504; Tp. 464, 475-6, 478, 417, 595, 804, 807, 880, 883, 884, 890-1, 898-9; Tvc. 204; B.M. I, 3, 5-10, 11-12; Vg. 133; F.T. 8.
- Kilachcheval, Tn. 65-9.
- Kiladi, Mr. 33-8.
- Kilaḍi-Basavappa-Naik (1740-53), S.K. 240.
- Kilai Kāḍuvaṅkudi, Tp. 72.
- Kilaikkuruchchi, Pd. 169.
- Kilai Koḍumalūr, Mr. 100-A; Tn. 517.
- Kilai Mārāyapāḍi, Cd. 904.
- Kilaikkattamachchi, Ct. 26.
- Kilakkira Padmanābha Bhaṭṭa Sōmayājin, Tn. 278-R.
- Kilakkulattūr, Tp. 854-B.
- Kilaimatha, Cg. 1076, 1084; Mr. 403.
- Kilaippattaya-nāḍu, Nl. 624-B.
- Kilai Puvuvayal, Pd. 37, 145.
- Kilaivēlam, Tj. 28.
- Kilakkarai, Rd. 63-6.
- Kilakkarai Pūndurai-Nāḍu, Sm. 168.
- Kilakkudi, Mr. 39-42, 99, p. 1003, 1038.
- Kilanadigal, N.A. 424; Tj. 89; Tvc. 35.
- Kilaṅgattūr, Tn. 278-N.
- Kilaṅgu-nāḍu, Tp. 18, 456.
- Kilapatla, Ct. 177.
- Kila Pattaināḍu, Nl. 204, 206.
- Kilappaluvūr, Tp. 855-77-A.
- Kilapperul illam, Tvc. 213.
- Kalapperūr, Tvc. 108.
- Kilār (*headman*), Ct. 60.
- Kilari Koṇḍamanāyaḍu, Nl. 296.
- Kilār-kūrram, Cg. 1005, 1132; Sm. 186; Tj. 51, 56, 1006, 1038, 1040; Tp. 140.
- Kilavaḷavu, Mr. 134-35; Rd. 201.
- Kiligōpura, N.A. 485, 499.
- Kilikatti (a knife), Tp. 842.
- Kilīnallūr, Sm. 186; Tp. 140; Pd. 356.
- Kil-Iraṇiyamuttam, Mr. 9, 10, 11; Cb. 432.
- Kiliyūr, N.A. 452; S.A. 76, 535-6, 687, 689, 691, 736, 738, 740, 791, 803, 804, 814, 817, 822, 857, 902; Tj. 142, 583, 1025; Tp. 533.
- Kiliyūrnāḍu, Tj. 489; Tp. 374, 425-A, 533, 730, 739.
- Kilikalakūrram, Tn. 408, 411, 439, 441, 444-5.
- Kil-kallapuram, Cb. 401-2.
- Kilkarai, Sm. 167.
- Kilkarai Pūndurai-nāḍu, Cb. 28; Sm. 191.
- Kil-kāśakudi, F.T. 19-21.
- Kilkūrru, Tp. 228, 231, 237; Tn. 450.
- Killēdar, Cd. 263-6, 268, 935.
- Kilikkuruchchimaṅgalam, Ml. 53-B.
- Kil-Magarūr, Sm. 48.
- Kilpakkam, N.A. 37, 39; S.A. 731, 785.
- Kil-Paḷaiyāru, Tj. 608 (*alias* Rajarājapuram).
- Kilpiḷāru, Tj. 1395; Tp. 195-6, 435.
- Kilur, p. 200.
- Kilvalināḍu, Cb. 12.
- Kilvaluvappādināḍu, Tp. 289.
- Kilvēmbanāḍu, Mr. 167; Tn. 96, 431; Tvc. 3.
- Kilvēngaināḍu, Tj. 104, 649; N.A. 249.
- Kima (King Timma of Nannūru), Gt. 420.
- Kimidi, Gj. 142.
- Kimudēva, Ct. 148.
- Kiṇalūr, Ml. 31.
- Kinnigabhūpāla, S.K. 2.
- Kiraiṇṇi, Nl. 739.
- Kiraippāḍi, Tp. 244.
- Kirākhayagrāhāra, Gj. 45.
- Kirallapalli, Nl. 610.
- Kiramaṅgalam, Tj. 66.

- Kīramāttūr, Mr. 43.
 Kīranāngūr, p. 1379.
 Kīranapura, Gt. 65, 364.
 Kīraṅguḍi, Cb. 447; Cg. 1142; Tj. 716, 904.
 Kīranūr, Cb. 447; Mr. 243-65-F; Tj. 690.
 Kīranūrnāḍu, Tp. 660.
 Kirikrishṇa temple, Tn. 49-58.
 Kiriya Belagaturu, Ct. 214.
 Kirtigavuṇḍa, Ct. 214.
 Kirtimārttaṇḍa Brahmādhiraṇ, Tp. 792.
 Kirtima(r)ttāṇḍa Kālapriya (dēva), N.A. 3.
 Kirtimarāttāṇḍappēraru, Tj. 875.
 Kirtinārāyaṇa image, Ms. 304.
 Do. Veḷān, Kl. 358.
 Kirtiparākramachōḷa, N.A. 328.
 Kīrtipuram (*alias* Rājendra-puram), Gj. 46-48.
 Kīrtirāja, Gd. 91.
 Kīrtirāja Mallidēva chōḍa Mahārāja, Gt. 314.
 Kīrtivarma, Vg. 35-A.
 Kīrttirājarāja (Gandharva Mārāyan), Tj. 174.
 Kīrttivarman II (W. Chālukyan King 747-57), S.K. 76-A.
 Kishkindha, p. 1356.
 Kistna district, p. 877.
 Kistna river, Gt. 570; Kt. 101.
 Kistnapatam, Nl. 190-A, 198.
 Kistnamsettīpalli, Kl. 33.
 Kisukād, By. 273.
 Kīṭa, Gt. 563.
 Kitsamāmbapuram (Krishṇa-māmbapuram), Cd. 682.
 Kītti Alivān, Nl. 522.
 Kīttipura, Cb. 433.
 Kīvaḷūr, Tj. 891-93.
 "Kobarayya Kēsari Pāṇḍya-dēva", Tp. 426-D, E.
 Kō-Atiśayachōḷa Vīranārāyaṇa dēva, Cb. 98.
 Kochcha, Mr. 61.
 Kōchchadaivarman Tribhuvana-chakravartigaḷ Sīrī-Kulaśēkharadēva Rājagambhiradēva I (1190-1217), Rd. 170.
 Kōchcharlakōṭa (Kōcherlakōṭa), Kl. 379, 541-A; Nl. 94-100, 114-A.
 Kōchcharlakōṭa Śīma, Kl. 239, 243.
 Kōchchōḷa, S.A. 1012.
 Kochūri Jaggarājayyadēva Mahārājalayyavāru (Śrīman Mahāmaṇḍalēśvara), Nl. 823.
 Kōḍagē gift, Ap. 70; Ct. 214, 219-20, 248.
 Kōḍaikkōttūr, N.A. 367-A, 391.
 Kōḍaikuḍi, Tp. 325.
 Kōḍaimaṅgalam, Mr. 278, 282, 292; Rd. 64.
 Kōḍai Ravi, Ml. 1, 4; Tp. 217; Cn. 7.
 Kōḍalakkuḍi, Tp. 69.
 Kōḍāḷi (hatchet), By. 146.
 Kōḍamañchali, Kt. 297.
 Kōḍambālūr, Tp. 706.
 Kōḍan, Tn. 73.
 Kōḍaṇḍa Chōḷa, Mr. 202.
 Kōḍaṇḍan-Sōlai, Mr. 204.
 Kōḍaṇḍa Raghunāthasvāmi temple, Cd. 499.
 Kōḍaṇḍarāma-Mārāyan, Tp. 50.
 Kōḍaṇḍarāman coins, Cg. 322.
 Kōḍaṇḍarāman Śandi, N.A. 734; S.A. 231, 971; Sm. 17.
 Kōḍaṇḍarāmēśvara temple, Tn. 251-2.
 Kōḍaṇḍarāma perumāḷ Svāmi shrine, Cg. 235, 1033, 508; Ct. 4, 144, 499; Cd. 707, 970, 706, 968; Gt. 105, 142-4, 462; Tp. 197; Pd. 48.
 Kōḍaṇḍarāma (peru) vāykkāl (canal), Tp. 837, 843.
 Kōḍaṇḍarāmapuram, Pd. 1.
 Kōḍaṅgi Nāiks, Mr. 83.
 Kōḍanūr Kulaśēkharachaturvēdi-maṅgalam, Tn. 453.
 Kōḍa-Rāma, Nl. 449.
 Kōḍaśēri, Tn. 279.
 Kōḍavalūru, Nl. 470, 505, 772.
 Kōḍavarma, Tvc. 46.
 Kōḍḍavasili Baṇḍāru Penubarte (or Krishṇarāya Samudram), Nl. 696.
 Kōḍēśvara temple, Cb. 40-1.
 Kōḍhatalli, Kt. 98.
 Kōḍigēpalle, Ap. 69.
 Kōḍikkarai, Tj. 1513.
 Kōḍikkulagur temple, Tj. 1636.
 Kōḍikuḷam, Mr. 386; Tn. 407.
 Kōḍikuḷattukkōṭtai, Mr. 87.

- Koḍimaṅgalam, Mr. 44-50.
 Kōḍi Nāgama Nāyakka, Mr. 87.
 Kodinka haḍḍa Varma, Gt. 390.
 Kōḍi Tennūr, Cb. 40.
 Koḍivanasvāmi temple, Tp. 878.
 Kōḍiyakkāḍu, Tj. 1514-21.
 Kōḍiyal bail, S.K. 85-6.
 Kōḍiyūr, S.A. 773.
 Koḍukkayam, Tp. 105.
 Koḍukulūru, Gd. 69.
Koḍukulavan Marakāl (a measure), Tp. 553.
 Koḍumalūr, Rd. 39-40.
 Koḍumbalūru, N.A. 107.
 Koḍumana, Nl. 56.
 Koḍumbālur, N.A. 107; Cg. 1043; Tj. 426, 1403; Tp. 50, 66, 508; Pd. 17-29, 19, 28, 46.
 Koḍumbaināyaka Vēlār, Tp. 66.
 Koḍuṅgōlūr, N.A. 114, 328; Cg. 197; Ct. 6; Pd. 8.
 Koḍuṅguṇṇam, Pd. 214.
 Koḍuṅguṇṇamuḍaiyān, Pd. 209, 363.
 Koḍuṅguṇṇamuḍaiya Nāyanār temple, Rd. 204.
 Kōḍur, Cd. 28, 7-9-A, 440-47, 794; Gj. 214; Nl. 506-8.
 Koḍuvēli, Cb. 316.
 Koḍuvāy, Cb. 350.
 Koḍuvūr, Cg. 577.
 Kōgalināḍu, By. 231, 233-4.
 Kōgōnmaikoṇḍān, Cn. 3.
 Kōgūli, By. 153, 159, 182, 192-3, 195, 215, 245, 263, 265, 267, 273, 279, 292, 295, 299, 303-4, 309, 312.
 Kohetura, village, Gj. 143.
 Kōilkunṭa, Kl. (A), 103-76.
 Kōilkunṭla taluk, Kl. 2, 3, 109, p. 194.
 Kōilmayilai, Tj. 32, 35.
 Kōja, Gt. 690.
 Ko-Jaṭavarman (*alias* Kulaśēkharadēva, Pāṇḍya king), Mr. 180, 183, 188, 189.
 Ko-Jaṭavarman Kulaśēkhara-dēva I (1190-1217), Mr. 401-2.
 Ko-Jaṭavarman (*alias* Śrī-Vallabhadēva), Mr. 181, 185.
 Ko-Jaṭavarman Sundra Chōḷa Pāṇḍya, Tn. 123, 396.
 Ko-Jaṭavarman, Sundara Pāṇḍya, Mr. 398, 403.
 Ko-Jaṭavarman Sundara Pāṇḍya dēva I (1251-64), Tj. 1460, 1506.
 Ko-Jaṭavarman (*alias* Sundara-Pāṇḍya II, 1276-90), Tj. 511.
 Ko-Jaṭavarman Vikrama Pāṇḍya, Mr. 186.
 Ko-Jaṭavarman Vīra Pāṇḍya, Mr. 52, 272; Tn. 115.
 Ko-Jaṭilavarman (*alias* Ativīra rama), 1562-1610 (*alias* Śrival labhadēva), Tn. 392.
 Ko-Jaṭilavarman (*alias* Parākrama-Pāṇḍyadēva), Tn. 338.
 Ko-Jaṭilavarman (*alias* Śrīvalla bhadēva), Tn. 391.
 Kōkili (grandson of Vīrammā), Ms. 177.
 Kokkalimūkkan, Cb. 141.
 Kōkkanda (Kaṇṭha), Cb. 106-7.
 Kōkkandan Ravi, Cb. 107; Mr. 287; Tj. 1403.
 Kōkkandan Vīranārāyaṇa, Cb. 186.
 Kokkarāyanpēt, Sm. 164-7.
 Kōkkaruṇḍaḍakkkan, Cn. 2.
 Kōkkaḷānadigal, S.A. 875; Tj. 28.
 Kōkuli Mahārāja, Vg. 12-B, D.
 Kōkuli Vikramāditya Bhaṭṭāraka, Vg. 12-C.
 Kōkuni Pratipati (Prithvipati I), N.A. 331.
 Kōḷadirāya (title), Kl. 343.
 Kōḷaga (a measure of paddy), S.K. 27; By. 27, 325, 343, 371, 376, 378, 424, 474.
 Kolagallu, By. 82.
 Kōḷagattūr, Sm. 92.
 Kōḷagoṭṭa, Nl. 31-33.
 Kōḷahalapura, Gj. 7.
 Kolakalūru, Gt. 827-30.
 Kolala, Ct. 214.
 Kolambanāchchan, Tp. 551.
 Kōḷambēśvara temple, Cg. 639.
 Kōlam, S.A. 67.
 Kolamba, Tvc. 53.
 Kolamu, Kt., p. 893, Nos. 211-15.
 Kolanāḍu, Kt. 210.
 Kolanārkuḷal, N.A. 134.
 Kōḷaṅḡandai, Sm. 196.
 Kolani Kāṭama Nāyaka Gd. 48-B.

- Kolani, Koṭappa Nāyaka, Kt. 126.
 Kolani Maṇḍalika Kēśavadēva, Gd. 230.
 Kolani-Mūlasthāna Sōmēśvara Mahādēva (God), Kt. 210.
 Kolani Rāsanna, p. 761.
 Kolanisāmi nāyaka, Kt. 121.
 Kolaṅkulaśīma, Kl. 257.
 Kolanu (Ellore), Gd. 48-B, 109; Cg. 387.
 Kōlār, Ct. 64; Gj. 7; Gt. 520, p. 1215; Tp. 884.
 Kolatūr, Ct. 248.
 Kolattūr, Pd. 30-40.
 Kolavamana Perumal, Tj. 894.
 Kōlavarāhaviṇṇagar Emberuman, Rd. 278.
 Kōlavārpatti, Rd. 147.
 Kolavennu, Kt. 98.
Kōleṭuttu, the type of character largely used in Travancore till the last century.
Kolgai, Pd. 300 (evidently same as *Kolgalam*, or vessel).
 Kolimiguṇḍla, Kl. 177-9.
 Koliyānūr, S.A., p. 236.
 Kollādeśam, N.A. 328.
 Kollāgara, Cb., p. 553, No. 318-9-20, 1, 2, 335, 342.
 Kollam, Ml. 32-5; Tj. 654; Tn. 318; Vg. 62; Tvc. 52-60.
 Kollam era, earliest example of, Tvc. 93.
 Kollāṅgoṇḍa Pāṇḍyachaturvēdimaṅgalam, Tn. 32.
 Kollapalli, Gt. 165.
 Kollapūdi Nīlama Nāyakuḍu, Nl. 479.
 Kollapūṇḍi, Nl. 481.
 Kollapura, Ct. 199; Rd. 248; S.A. 851.
 Kollatturai, Nl. 190-A.
 Kollēgāl, Cb. 310, 318-23.
 Kolleru, Gj. 143; Kt. 237.
 Kollidam, river, Tj. 188.
 Kollidavāru, S.A. 144.
 Kollimalavan Piridigaṇḍan Sundaraśōlan, Sm. 202-A.
 Kollipāka(pura), Gd. 171; Gt. 92.
 Kollūr, S.A. 925-G.
 Kollūru, Gt. 831-7; S.K. 49-60.
 Kollūr Bhaghavata Annāvadha-ni, Gt. 77.
 Kōlukōṇḍa, Kl. 3.
 Kōlukōṇḍa Appanayāḍu, Kl. 3.
 Kōlumam, Cb. 396, 404-5, 411, 419, 447-8, 450, 464, 399-402.
 Kōluṇḍīśvara temple, Tj. 480-98.
 Kōlūr, By. 87-8; Cb. 120.
 Kōluvanūr, Tn. 450.
 Kōluvūr Kūrṅam, Rd. 228, 275-6.
 Kōmaḷam (Covelong), Cg. 196.
 Kōmaṅguḍi, Tj. 733.
 Komāra China Timmanāyanin-gāru (son of Kumāra Timma), Nl. 615.
 Komāra Dōchaya, Gt. 478.
 Komāragiripura (Tirupati), Gd. 60; Kt. 598.
 Komāra-kāntarāju—Dēvachōḍa Mahārāju (Maṭṭa), Cd. 856.
 Komāraliṅgam, Cb. 403-34.
 Komārāmbikā, Kl. 311.
 Kō-Māraṅjaḍaiyan, Tj. 1436; Tn. 398.
 Kō-Mārān-Śadaiyan, Tn. 248-9.
 Komāran Kulōttuṅgaśōja-chaturvēdimaṅgalam (named after Kulōttuṅga II), Tj. 860, 861.
 Komārapālayam, Cb. 74.
 Komārapura, Cb. 308.
 Komāra Timma Nāyiniṅāru, Nāyāḍu, Gt. 545; Kl. 249, 555.
 Kō-Māravarman Kulaśēkhara-dēva, S.A. 10; Cb. 96; Tj. 692.
 Ko-Māravarman (*alias* Parākrama Pāṇḍyadēva), Mr. 184; Tj. 508, 521.
 Kō-Māravarman Śrīvallabha dēva, Tn. 400.
 Kō-Māravarman Sundara Pāṇḍya I, 1216-35, Mr. 110, 187; Tj. 1455.
 Kō-Māravarman Vikramachōḷa Pāṇḍyadēva, Tn. 124.
 Ko-Māravarman (*alias* Vikrama-Pāṇḍya), Tj. 1170.
 Ko-Māravarman Vira Pāṇḍya-dēva, N.A. 335, 387; Tn. 387.
 Komāra Venkātādripura, Ap. 85.
 Komārolu, Kl. 29-30.
 Kōmarti, Gj. 143, 149.
 Komārūnipalli, Cd. 58.

- Kōmaṭi*, Ct. 268; Cd. 166, 596, 630; Gt. 387; Mr. 226; Nl. 327-8.
Kōmaṭigunṭa, Nl. 709.
Kōmaṭiprōla, Kt. 11; Kl. 298.
Kōmaṭi Rāja, Nl. 314.
Kōmaṭi Redḍi, Nl. 287, 289, 314.
Kōmaṭi Vēma, Gt. 400, 604-A, 766, 803.
Kōmaṭi Veṅka Redḍi, Gt. 209 12.
Kōmaya Nāyaka, Gt. 823.
Kōmayya (minister of Pratāpa-rudra II), Kl. 512.
Komma (Goṅkaś *Sandhivigrahin*), Gt. 59.
Kommaḍḍi, Cd. 448.
Kommaipākkam, Tj. 1054.
Kommaṇa, Kt. 98.
Kommaṇa Peggāḍa, Gt. 56.
Kommaṇārya, Nl. 288.
Kommaṇa Sōmayājulu, Nl. 287.
Kommaṇāyaḍu Muḷikināyaḍu, Kl. 533.
Komaṇūra, Kt. 31-2.
Kommaṇūtala, Cd. 596.
Kommaṇapūḍi, Kl. 509-10.
Kommasāni, Nl. 348.
Kommidēvamma, Gj. 188.
Kommidēvi, Gj. 223; Vg. 146.
Kommirāyaḍu (of Taḍṭūru), Nl. 84.
Kommūru, Cd. 683-5; Gt. 99.
Komorapolu Koṇdayya, Nl. 582.
Kompalli, Nl. 623-B.
Kompēdu, Nl. 681-3.
Kōmuṭṭis, Tp. 301. See *Kōmaṭi*.
Kōna chiefs, Gd. 70, 64, 139, 140, 151, 188; Kt. 299, 307; Gt. 50, 55.
Kōna Bhīmarāja, Gd. 119.
Kōna-Bhīmavallabharāja, Kt. 303, 312.
Kōnadēśa, Gd. 17.
Kōṇaḍu, N.A. 107; S.A. 171; Cg. 1043; Tp. 705, 64, 70; Pd. 19, 96, 141, 175, 395.
Kōna Gaṇapadēvarāja, Kt. 301.
Kōna Gaṇapatidēva Mahārāja, Kt. 310, 313.
Kōṇakāñchi, Kt. 258 61.
Kōṇakoṇḍla, Ap. 29.
Kōṇakoṇḍlapēta, Ap. 30.
Kōna-Maṇḍalika Sōmayarāju, Kt. 117.
Kōṇāṇḍār, Pd. 363.
Kōṇāṅgi Siddhappa Nāyakan, Nl. 683.
Kōṇāṅgu, Nl. 669.
Kōṇa Pōta (of Kaṇḍravūḍi), Gd. 191.
Kōṇappa, Cd. 358.
Kōṇappaiyadēva Mahārāja, Ap. 165.
Kōṇappa-Nāyaka, Tj. 1388.
Kōṇarāyar, Cb. 132-A.
Kōṇasamudram, Kt. 579.
Kōṇa Satyarāja, Gd. 151.
Kōṇa Sīṅgaya Srēsthī, Nl. 286.
Kōṇasthala (the Delta), Gd. 5.
Kōṇāṭṭān, Cb. 190.
Kōṇa-Vallabhārya temple, Nl. 1, 793.
Kōṇaya Yella, Cd. 854.
Kōṇayya, Kl. 600-B.
Kōṇayyadēva, Kl. 414, 419.
Koñchigiri, By. 475.
Koṇḍabhaṭṭa, Kl. 489-F; By. 59.
Koṇḍadakāṭṭi, By. 187.
Koṇḍa . . . dēva Mahārāja, Nl. 54.
Koṇḍadēvarāya, Kl. 604.
Koṇḍagai (Kuntipura), Rd. 166.
Koṇḍa Heggāḍi, S.K. 270.
Koṇḍāji, Kl. 192.
Koṇḍakarrikilī tank, Nl. 479.
Koṇḍakāvūru, Gt. 207.
Koṇḍakunte (Kōṇakoṇḍla), Ap. 29.
Koṇḍalarāju, Gt. 885.
Koṇḍamāmbā, Nl. 285.
Koṇḍama Nāik, Tp. 78.
Koṇḍama Nāyaka, N.A. 175, 187; S.A. 417.
Koṇḍama Nāyakan kaṭṭalai, (service), S.A. 161; Ap. 4.
Koṇḍama Nāyaniṅāru, Gt. 438; Nl. 665.
Koṇḍamanēni, Nl. 727.
Koṇḍamarāju, Nl. 110, 112.
Koṇḍamarasayya garu, Ap. 47, 130-1; Nl. 4, 6, 29, 699, 399, 282, 344, 364; Cd. 600.
Koṇḍamasamudram, Kl. 385.
Koṇḍamayya, Ap. 30.
Koṇḍamuḍi, Gt. 838.
Koṇḍamudusupālem, Nl. 314-15, 319.

- Koṇḍa Mūñjalūru, Gt. 336, 385.
 Koṇḍanallūr, Cg. 88-A.
 Koṇḍanāyanavaram, Kt. 330-33.
 Koṇḍapa, Ap. 144; S.A. 390-A.
 Koṇḍapaḍumati, Gt. 612, 807; Kl. 319.
 Koṇḍapaḍumati, Bhūtarāja, Gd. 121.
 Koṇḍapaḍumati Buddharāja, Gt. 612.
 Koṇḍapaḍumati Mavundala, Gt. 69.
 Koṇḍapalle, N.A. 152.
 Koṇḍapalli, Kt. 60, 88-9, 95-6, 99-102, 103; Kl. 351; Tj. 773.
 Koṇḍapallināṇḍu, Kl. 365.
 Koṇḍapalli Yallaparāju, Nl. 265.
 Koṇḍapa Nāyaka, Nāyakunḍu, Gt. 810, 353.
 Koṇḍapātūru, Gt. 100.
 Koṇḍapi Vāyapāti Nāyaḍu, Nl. 131.
 Koṇḍappa (minister of Mukuntirāya Uḍaiyār), Kl. 217.
 Koṇḍappa Nāik, Nāyaḍu, Ap. 12; By. 48-B; Gt. 816; S.K. 29.
 Koṇḍapuram, Cd. 359-60; Kl. 180.
 Koṇḍarāja, B.M. 3.
 Koṇḍarājayya dēva Mahārāja, Gt. 883.
 Konda-Rāju, Ap. 182; By. 326; Cd. 414, 515, 581, 634; Kl. 522, 575, 235, 494, 408-B.
 Koṇḍarāju Chinna Timmayya dēva, Kl. 589.
 Koṇḍarāju Veṅkaṭarāja Timmarāja, Kl. 584.
 Koṇḍarattūr, S.A. 925-G.
 Koṇḍareddi, Cd. 223, 391; Nl. 375.
 Koṇḍareddipālem, Cd. 111.
 Koṇḍariṇji Karanūr, Mr. 265-E.
 Koṇḍa Timma, Gt. 887.
 Koṇḍattūr, Tj. 1142.
 Koṇḍaviḍu, Ap. 171; N.A. 530; By. 61.
 Koṇḍaviḍu, Ct., 9-A; Gt., p. 760, 761, No. 148, 174, 208-22, 270, 328, 335, 354, 356, 371, 404, 632, 766, 820, 843, 764; Kl. 489-L; Gd. 5, 16-8, 110, 352; Kt. 102, 11, 234-A, 304; Kl. 298; Nl. 129, 384, 788; Tj. 773.
 Koṇḍaviḍu durgam, Gt. 347.
 Koṇḍaviḍu Mahāmaṇḍala, Nl. 346.
 Koṇḍaviḍu-Rājyam, Gt. 337, 371 Nl. 113, 114-A.
 Koṇḍaviḍu Redḍis, Nl. 321.
 Koṇḍaviḍu Śīma, Gt. 343, 764.
 Koṇḍaviḍu Vishaya, Gt. 23.
 Koṇḍaviti *Daṇḍakāvili*, Kt. 11.
 Koṇḍayadēva-Mahārāja, Kl. 575; Mr. 273.
 Koṇḍaya Preggaḍa, Gt. 586-E.
 Koṇḍēśvara Bhaṭṭa, S.K. 33.
 Koṇḍivillu, Nl. 340.
 Koṇḍlakarūru, Kl. 9.
 Koṇḍōji, Nl. 199.
 Koṇḍrāju Chikka Timmayadēva Mahārāja, Cd. 162.
 Koṇḍuka Vilāṅgavāḍa, Vg. 12-C.
 Koṇḍukavi Singayyapaḷli, Cd. 918.
 Koṇḍukūru, Gd. 329, 359.
 Koṇḍu Perumāl, Nl. 805.
 Koṇḍūri Obayēśvara, Nl. 611.
 Koṇḍūru, Cd. 686, 918.
 Koṇḍūru dēva, Gt. 460.
 Koṇḍūr Veṅkaṭachārya, Gt. 586.
 Koṇḍyāta, N.A. 325-A.
 Konedena, Gt. 4, 442, 453, 467.
Konerinmaikondān, Cg. 940; Cd. 695; Cb. 6, 24, 27, 34, 37-8, 40, 60, 84, 93, 93, 114-5, 127, 161, 163, 168, 177, 180, 265, 291-3, 354, 363, 366, 391, 411, 419-21, 437, 452, 454, 455-7, 463, 464-5, 480, 426-7, 430, 438, 445, 448-9, 451; Mr. 7, 100-A, 51; 176, 192, 203, 214, 217, 267-8, 273-A, C, H, 292, 301, 312; Ct. 330, 337; Rd. 168-A, 169, 178-Q, 179-G, L, P, 210, 284, 130, 153; Tj. 1, 95-97, 146, 101, 164, 284, 332, 334, 336, 355, 418, 523, 594, 596, 615, 618, 721, 760, 781, 794, 875, 998-99, 1143, 1146, 1175, 1311, 1313, 1357, 1449-A, 1456, 1459-G, L, 1516, 1537; Tn. 32, 33, 37, 51, 55, 67-76, 102, 257-58, 268-69, 272, 291, 314, 315-17, 324, 419-20, 423, 446-47, 450-51, 454, 479, 480, 490, 514, 515, 519; Tp. 25-28, 31, 42, 103, 167, 193-94, 216, 225, 250, 293, 322, 424-25, 541, 589, 604, 712, 797, 817; Pd. 126, 135-6, 139, 143, 215.

- Kōṇerinmaikoṇḍān Abhirāma Parākrama, Tn. 363, 368.
 Kōṇerinmaikoṇḍān Kulaśekhara-dēva, Tn. 57.
 Kōṇerinmaikoṇḍān Kulaśekhara-dēva (Jatilavarman), Tn. 302, 333, 361.
 Kōṇerinmaikoṇḍān Kulōttuṅga III, Tp. 81.
 Kōṇerinmaikoṇḍān, Kulōttiṅga chōḷa (Koṅgu-chōḷa), Cb. 181.
 Kōṇerinmaikoṇḍān Perumāḷ Aḷagan Perumāḷ, Tn. 364.
 Kōṇermaikoṇḍān Perumāḷ Aḷagan (1562-1610).
 Kōṇermaikoṇḍān Perumāḷ Ativirarāman (*alias* Śrīvalla bhadēva), Tn. 369, 370, 371.
 Kōṇermaikoṇḍān Perumāḷ Sivala Māravar Gunarāman (*alias* Paṇḍyakulaśekhara-Ditshakar), Tn. 288.
 Kōṇerinmaikoṇḍān Sundara-Paṇḍyadēva, Cb. 170-2, 174; Tp. 215, 806.
 Kōṇerinmaikoṇḍān Sundara-Paṇḍyadēva (Māravarman), Tn. 251, 252.
 Kōṇerinmaikoṇḍān Tirunelvēliperumāḷ, Tn. 297.
 Kōṇerimaikoṇḍān, Tribhuvana-vīra dēva, Cb. 234, 290.
 Kōṇerinmaikoṇḍān Vikrama-Paṇḍyadēva (Māravarman), Tn. 523; Tp. 805.
 Kōṇerinmaikoṇḍān Vīra Paṇḍya, Cb. 165, 191, 112, 221; Tn. 307.
 Kōṇerinmaikoṇḍān Vīra Rājendradēva, Cb. 169.
 Kōṇerimēlkoṇḍān, N.A. 84, 436, 729, 732; S.A. 69, 70, 231, 234, 235-A, 236, 263-4, 436, 438, 286, 313, 556, 558, 573, 577, 579, 688, 813, 805, 807, 860, 922, 924, 945, 971, 1081, 1060; Cg. 44, 111, 114, 165, 222, 322, 324, 470, 578, 582, 724, 783, 1070, 1078, 1162, 1216, 1221, 1223; Cb. 432, 443, 437; Sm. 17, 125; Pd. 216-7, 226, 326; Tvc. 118.
 Kōṇerimēlkoṇḍān Vīra Paṇḍya dēva, Pd. 2.
 Kōṇerirājapuram, Tj. 74, 1198-1239; N.A. 308; Cg. 195.
 Kōṇeri Rao, amil, Cd. 218.
 Kōṇermaikoṇḍān Abhirāma Varatuṅgarāma, Tn. 292, 295.
 Kōṇerkoṇḍān, Mr. 298.
 Kōṇeru, Kl. 587, 793.
 Kōṇeri Veṅkaṭādri Bhaṭ, Cd. 293.
 Kōṇētaya, Nl. 795; By. 327.
 Kōṇētayya dēva, Mahārāja, S.A. 391; Nl. 696; Kl. 586.
 Kōṇēti Chinna Timma Nāya-niṅāru rāju, Cd. 538; Nl. 491.
 Kōṇēti Koṇḍarāja, By. 343.
 Kōṇēti-Obalarāja (Mahāmaṇḍalēśvara), Kl. 586, 600-B.
 Kōṇētirājayya rāju, Kl. 579, 600-D.
 Kōṇētirāyasvāmi temple, Ct. 177.
 Kōṇēti Timmarāja ayya, By. 326; Nl. 16.
 Kōṇēti Tiruvēngalanāthayyagāru, Cd. 84; Gt. 466.
 Kōṇēvallabha Rāja (deity), Nl. 788, 791.
 Koṅgadaraiyan, Tp. 268.
 Koṅgaṇivarman, Tj. 1303-A.
 Koṅgapperuvali, Tj. 1398.
 Koṅgaraiyar, Cg. 631, 634.
 Koṅgaraiyar Niṇṇaperumān, N.A. 678.
 Koṅgara Malayattu hill, Kt. 246.
 Koṅgarāyan Kuruchchi, Tn. 305-A.
 Koṅgar-Puḷiyāṅḷam, Mr., p. 1003, No. 389-92.
 Koṅga Viṭaṅka Īśvaramuḍaiyar, Cb. 471.
 Koṅgēdā, Gj. 12.
 Koṅṇinikirai tank, Cb. 318.
 Koṅgōda-maṇḍala, Gj. 10.
 Koṅgōda-Maṇḍalika, Gj. 9.
 Koṅṇiārśar, Ct. 243.
 Koṅṅus, N.A. 271; S.A. 146, 854; Cb. 1, 204, 269, 403, 418, 444, 450, 456; Mr. 52, 183, 288, 293, 315; Rd. 49; Sm. 167-8, 191, 197; Tn. 63, 101, 104, 318; Tp. 202, 212, p. 1535; Pd. 95.
 Koṅguchōḷa, Cb. 80, 83, 89, 101, 108, 121, 124, 133, 384, 447; Mr. 299, 300.
 Koṅgumaṇḍalam, Cb. 149, 254, 256-7, 352-A, B; Tp. 83.

- Koṅgu-nāḍu, Tj. 285, 728, 987-A, 1398, 1407.
 Koṅgu-Pāṇḍya, Cb. 191; Mr. 306; Sm. 138; Tj. 516; Tp. 32.
 Koṅg-u-to, Gj. 10.
 Konidena, Cd. 86; Gt. 176, 223-62.
Kōṇigai (a village cess), Tp. 234.
 Konijēḍu, Gt. 387-8.
 Koniki, Gt. 389-91; Kt. 219-A.
 Koṅkaṇa-rājya, Ct. 203; S.K. 172.
 Koṅkaṇi (Gaṅga king), N.A. 324.
 Koṅkaṇiśvara temple, N.A. 25.
 Koṅkunivarman, Ct. 238.
Kōṇonalai koṇḍān, Rd. 171.
Ko-nō-inmai-koṇḍān, Tj. 291; Tvc. 116.
 Konrūr Villipākkam, Cg. 968.
 Kontalapaḍu, Kl. 230-I.
 Kontridona, Gt. 467.
 Koottaghayan, Cb. 285.
 Kō-Parakēsarivarman, N.A. 48, 57, 306, 307, 311, 329, 336-7, 351, 354, 361, 363, 365, 384, 561, 609, 679, 681; S.A. 4, 7, 8; Cg. 55, 81-B, 149, 152, 154, 164, 184-A, 264-5, 270, 288, 301, 305, 311, 315, 501, 764, 788, 798, 803, 1123, 1126, 1128; Ct. 9, 321; Sm. 145, 150, 152; Tj. 191, 198, 356, 361-2, 365, 1042-C, 1055, 1177, 1179, 1180-88, 1190-91, 1195, 1196-97, 1281, 1286, 1411, 1412-15, 1425, 1430, 1432-34, 1437-C, 1445, 1447, 1449-K, L, M, O, R, V, 1458-C, D, 1459-B, E, F, R, U, 1461-A, 1464-B, 1483-86, 1492, 1498, 1504; Tp. 428, 483-4. See also Kulōt-tuṅgachōla III, Rājārāja II, Rājēndrachōla I, Uttamachōla, Vikramachōla, Vīra-nārāyaṇa, (i.e., Parāntaka I) and Vīra Rājēndra dēva.
 Kō-Parthivēndrādhīpati varman, N.A. 45, 65.
 Kō-Pārthivēndravarmān, N.A. 49, 55, 56.
 Kō-Peruṇjiṅgādēva (Sakalabhuvana-chakravartin), Tj. 346 (See Kopperuṇjiṅgādēva).
 Koppa, Cd. 339.
 Koppāka, Kt. 220-A.
 Koppakēsari (Kō-Parakēsari), Tj. 1449-F.
 Koppam, S.A. 851; Tp. 2-A.
 Koppaṇaṅgal (Minister of Kampana), Cg. 275-7.
 Koppaṇṇar, Cg. 485.
 Koppa Rājānārāyaṇa, p. 1669.
 Koppapapāḍu, Gt. 392.
 Kopparti, Cd. 59.
 Kopparti Timmareḍḍi, Cd. 941.
 Kopperuṇjiṅga dēvan, N.A. 434, 444, 459, 467-9, 473, 485; S.A. 26-7, 30-41, 43-4, 47-51, 53, 88, 94, 96-7, 99, 100, 104, 110-1, 113, 118, 119, 124, 223, 225, 227, 235-B, 304, 305, 312, 321, 379, 424, 430-2, 437, 479, 485-A, 557, 735, 820-1, 835, 925-H, 998, 1085, 1090, 1093, 1096; Cg. 162, 243, 353, 683, 836; Gd. 325; Kl. 290, 291; Sm. 66; Tj. 687, 688, 767.
 Koppēsvara temple, Gd. 9, 11.
 Koppōlu, Cd. 60-2, 364; Gt. 393.
 Koragotta, Kl. 449.
 Kōraikkuruchchi, Pd. 266.
 Kō-Rājākēsarivarman (Chōla title), Sm. 149, 151; N.A. 45, 47, 60, 61, 298, 301, 310, 313, 352, 353, 357, 364, 367; Cg. 51, 148, 153, 156, 160-1, 258, 268, 283, 294, 299, 301, 313-4, 331, 336, 498, 504-5, 507, 791-2, 797, 1118-9, 1125, 1127; Ct. 319; Cb. 110, 141, 145; Tj. 193, 194, 196, 200, 201, 359, 363-4, 367, 369, 1042-E, 1062, 1280, 1283-85, 1409, 1419-24, 1426-27, 1438, 1440, 1441, 1443-44, 1449-H, J, N, X, 1458-A, B, 1459-V, W, 1461-64, 1476, 1480, 1482, 1487-91, 1495-97, 1499, 1501-03; Tp. 480-1, 430, 432, 722; Ms. 227-8; N.A. 299, 300, 302, 308, 355-6, 358, 359, 362, 385, 632, 680, 682-3; Cg. 266, 287. See Rājādhīrāja, Rājārāja I, Rājārāja III, Tirumalla dēva, Vīra Rājēndra I, Vīra Rājēndra dēva and Vīra Rājēndra dēva III, who had this title.

- Ko-Rāja (rāja) Kēsarivarman (*alias* Rājarājadēva I), Tj. 1167, 1194, 1470, 1474, 1161, 1162, 1469, 143, 144, 370, 1192, 1431, 1449, 1458-F, 1165-7, 1304, 1310, 1314, 1316-8, 1354, 1360, 1362-3, 1367-70, 1373, 1375-9, 1381-7, 1467, 1471, 1457, 1439, 1440, 1305, 1308, 1374; Tn. 22, 110, 394; Tp. 716. See also Rājarāja I.
- Kō-Rājarāja Karikālachōla, Cb. 81.
- Kora Rāmachandrapuram, Gj. 44-A.
- Koraṅgunāthan temple, Tp. 137-49.
- Koratūr, Nl. 772.
- Kō-Ravi-Kōdai, Cb. 144.
- Korimerla, Nl. 34.
- Koriñjivādi, Cb. 100.
- Koṇṣapādu, Gt. 395.
- Korkai, Tn. 253 (p. 1476), 306-13.
- Korkai kāvala (i.e., Paṇḍya), S.A. 157.
- Korkai Parākrama Māran, Tn. 353.
- Korlamadugu, Nl. 101-2.
- Korosōtaka Pañchali, Gj. 3.
- Korovi Nārāyaṇa bhaṭṭan, Tp. 624.
- Korralamadugu, Nl. 103.
- Korramāṅgalam, Cg. 1023; Tj. 818, 866, 1534.
- Korran Arumōji, Tj. 1394.
- Korraṅguḍaiyān Araṅgan Kuñ-jiramallan, Tj. 1052.
- Korran Māran, Tp. 658.
- Korraparru, B.M. 4.
- Korrapādu, Cd. 528, 529, 531-33.
- Koravāyirchēri, Mr. 62.
- Korru (following; retinue; a pair of male cloths), S.A. 109, 127; Nl. 315.
- Kōru (a tax), Nl. 379.
- Koru (of land), Nl. 7.
- Korukkai-kūrram, S.A. 391.
- Kōrukōṇḍa, Gd. 70, 71-A.
- Kōrumāmalla Raghupatiśvara, Sāstrulu, Nl. 598.
- Korumilli, Gd. 4-A.
- Koruṭūru, Nl. 511.
- Kōśakkuḍi Street, Tn. 250.
- Kōśakkuḍi Perumāḷ temple, Tn. 61.
- Kōsala country, Gj. 9, 142.
- Kōsalarāya, Mr. 265-F; Tj. 140, 810.
- Kōśāmbika (the holy city), Gt. 381.
- Kōsanayya, Gt. 406.
- Kosinēpalle, Cd. 309-11.
- Kosūradēva Chōḍa, Gt. 32.
- Kōta (measure of grain), Tvc. 231.
- Kōta chiefs (of Amarāvati), Gt. 635; Kl. 336; Nl. 199.
- Kōta Bayyalamahādēvi, Gt. 636.
- Kōta Bēta Rāja, Gt. 170-72.
- Kōta chinnaśetti, Kl. 489-M.
- Kōta chōḍa, Gt. 623.
- Kōta Dodḍa Kēta, Gt. 878.
- Kōta Gaṇapamādeviyammai-gāru, Gt. 859.
- Kōta-Gaṇapatidēva-Mahārāja (Kōta king), Kl. 311.
- Kōta Gaṇḍapa Rāja, Gt. 802.
- Kōta Guṇḍa Rāja, Kt. 282-6.
- Kōta Kaṇḍukūru, Kl. 619-20.
- Kōta Kēri, S.K. 189, 195.
- Kōta Kēta, Gt. 874, 877.
- Kōta Kēta II, Gt. 623, 627, 635.
- Kōta Kēta Rāja, Mahārāja (of Dhānyakāṭaka), Gt. 119, 628.
- Kōtalapulla, Cd. 285.
- Kōtama Nāyaḍu, Nayaka, Gt. 774, 775; Kl. 218.
- Kōta-Mummudi-Pōtarāja, Kl. 336.
- Kōtapād, Cd. 918-A.
- Kotapakōṇḍa, Gt. 263-9.
- Kōtapālem, Vg. 16-A.
- Kōtapōti Bhakki Redḍi, Cd. 918-A.
- Kōtappanāyaka, Gt. 784.
- Kōtaprathitavamuḍaiyār, Cb. 42.
- Kōta, Vināyaka temple, By. 379.
- Kōṭe, S.K. 217-220.
- Kōṭēśvara, S.K. 61-69, 9, 10, 61, 64, 67.
- Kōṭēśvaradēva svāmi, Nl. 508, 506.
- Kōṭeya-Māchaya-Dēṇṇāyaka, Ap. 70.
- Kōṭidēvar shrine, Cb. 121.
- Kōṭiganūru, By. 182.

- Kōṭikalapūṇḍi, Gt 403.
 Kōṭikanyādanam Tātachārya Mr. 71.
 Kōṭikanyādanam (title given to the Tātachārya family), Cg. 938.
 Kōṭiphalam, Gd. 360-3.
 Kōṭipuri, Gd. 71-A.
 Kōṭirāmalinga, By. 21.
 Kōṭi Redḍi, K., Nl. 113.
 Kōṭi Śaṃkaradēva, By. 201.
 Kōṭi Setti, Nl. 393.
 Kōṭisvaraswāmi temple, By. 201-2; Nl. 35.
 Kōṭitīrtham, Nl. 35, 1.
 Kōṭitīrthamaṇṭapa, Rd. 93.
 Kōṭi Tiruvēngalanāthayya, Gt. 337.
 Kōṭi Vuśārāvutu, Gt. 363.
 Kōṭnakallu, By. 201.
 Kōṭnūru, Ap. 72.
 Kōṭṭa family, Tp. 184.
 Kōṭṭachērla, Nl. 94.
 Kōṭṭacheruvu, Ap. 146; Nl. 739.
 Kōṭṭagarkuḍi, Tj. 1357.
 Kōṭṭaguḍi, Mr. 316-18.
 Kōṭṭaikkarai, S.A. 435.
 Kōṭṭai-ūr, N.A. 671.
 Kōṭṭaiyūr, Tj. 670.
 Kōṭṭaiyūrṇāḍu, Tj. 670.
 Kōṭṭakōṭa, Ct. 158; Gt. 373.
 Kōṭṭam, a district.
 Kōṭṭapalli, Ap. 2; Cd. 534-6, 687, 869, 873-4; Nl. 103, 443.
 Kōṭṭampatti, Mr. 136.
 Kōṭṭanūr, Cb. 130.
 Kōṭṭanūru, Ct. 169.
 Kōṭṭappākkam, Cg. 193-H.
 Kōṭṭapūṇḍi, Nl. 490.
 Kōṭṭara (fort near C. Comorin), S.A. 1.
 Kōṭṭarakarai, Tvc. 61-2.
 Kōṭṭas (a measure of grain, equal to $1\frac{1}{2}$ kalams or 36 paḍis), Tn. 278-U, W.
 Kōṭṭa Rāyappa Tēvar, Tj. 1303.
 Kōṭṭāru, S.A. 564; Tn. 400.
 Kōṭṭavāsai (the fort gate), Tp. 249-A.
 Kōṭṭayam, p. 1044; Tvc. 188, 63-91.
 Kōṭṭiganūr, By. 201-2.
 Kōṭṭisarma, B.M. 11.
 Kōṭṭitone, By. 92.
 Kōṭṭūr, By. 224, 263, 433; Cg. 380, 715, 1153, 1159; Ct. 337; Kt. 102-A; Tj. 480-502; Pd. 41.
 Kōṭṭūr, Krishṇabhaṭṭa, Tn. 93; Cg. 953, 1132-3, 1135-6, 1143, 1067; Tn. 304-F.
 Kōṭṭūr-nāḍu, Ms. 333.
 Kōṭūr, By. 241, 247, 277.
 Kōṭūrupalli (Śrōṭriyam), Nl. 684.
 Kōṭydonā, Gt. 223, 228, 245, 247.
 Kōṭyam Nāgama Nāyūḍu, Tn. 455.
 Kōvai (a gold standard, exact value unknown), N.A. 594.
 Kōval, S.A. 846.
 Kōvalarāyapēraiyan, S.A. 570.
 Kōvan Amudan, Tj. 173.
 Kōvan Annāmalai (*alias* Kēralāntaka Viḷupparaiyan), Tj. 1321.
 Kōvan Araśan, Cb. 102.
 Kōvarukōṇṭa, Nl. 483.
 Kōva-Sōmaya-daṇḍanāyaka, Tp. 882.
 Kō-Vijaya Kampavikramavarman, N.A. 581; Cg. 1057.
 Kō-Vijaya Nandivikramavarman, Tj. 65; N.A. 150, 330, 347, 560, 607-8.
 Kō-vijaya Narasimhavarman, N.A. 318-9, 324-5.
 Kō-Vijaya-Nripatūṅgavikramavarman, N.A. 536-7; Tj. 1181; Tp. 427.
 Kōviladi, Tj. 1240-51.
 Kōvilāṅguḷam, Rd. 16-21.
 Kōvilkuḷam, Tn. 70-6.
 Kōvilpatti, Tn. 137-8.
 Kōvilpatti taluk, p. 1462.
 Kōvilpattu, Tj. 1273, A, D.
 Kōviltūrai, Cb. 469.
 Kōvilūr, p. 75; Tj. 1091-1137; Tp. 877-B.
 Kōvilvēṇṇi, Tj. 503-5.
 Kō-Vimalādityavarman, N.A. 43.
 Kō-Vira-Rajarāja Virēndravarmān, Ct. 9-I.
 Kōvūr (Kōvūru), Cg. 909; Ms. 307; Nl. 316, 471, 772.
 Kōvūr Taluk, Nl. p. 1110.
 Kōvūr Viśvanātha, Nl. 316.
 Kōvvali, Kt. 219-B.
 Kōvvidonā Tribhuvanamalla-prahāri Kēsava Dēvara, Gt. 468.

- Koyarrūr, Ct. 180, 230, 232-3, 235, 237, 243-4.
 Kōyatūr, Ct. 230, 248, 255.
 Kōyil (temple, palace), Tj. 459.
 Kōyiladhikāri, manager of temple, Tvc. 90.
 Kōyilāṇḍi, Ml. 35.
 Kōyilkēlvi (temple manager), N.A. 191.
 Kōyil Kulaśekharaḍēva, Pd. 34, 39.
 Kōyilkunṭa Śīma, Kl. 595.
 Koyil-māriyūr, Rd. 41-2.
 Kōyilmayilai (*alias* Madhurāntaka Mūvēndavēlān), Tj. 1054.
 Kōyil mayindan, Pd. 122.
 Kōyilolugu, S.A. 341; Cg. 459; Sm. 1; Tj. 61.
 Kōyil-nāyaka, Cg. 965.
 Kōyilponmēynda perumāl, S.A. 264.
 Kōyilpūṇḍi, S.A. 65, 77, 108.
 Kōyil-ūliyam (temple service), Sm. 26.
 Koylālidēva, By. 169.
 Koyyakkūra (Koyyakurai) nāḍu, Ct. 174; Tj. 935.
 Koyyāmalarēśvara, N.A. 236.
 Koyyāmalarśūduvār, N.A. 240.
 Kramapāṭha (of the *Vēda*), Kt. 8, 19.
 Kramavid (one versed in *Kramapāṭha*), Kt. 98.
 Krinākramadyōtika, Tj. 328.
 Kripāpurīśvara shrine, S.A. 943, 949.
 Kripāsindhu Dēvarāju Gāru, Gj. 56.
 Kripāsindhu Mahāratha, Gj. 98.
 Krishṇa Dt., Gd. 7, 78; Gt. 335, 635.
 Krishṇa, river, Gt. 175-7.
 Krishṇa (the wife of Gahapati Papin), Gt. 659, 689.
 Krishṇa temple, N.A. 3, 231; By. 392-3, 419; Cg. 795; Gt. 137; Ms. 331; Rd. 179-U; Tj. 884; Tp. 306, 670, 676; Vg. 230; Tvc. 43, 203.
 Krishṇa II (Rāshtrakūṭa), Kt. 7, 9; Vg. 1.
 Krishṇa III, Cd. 75, 148, 461, 559; Tj. 1503; Tp. 375; F.T. 2, 5, 6, 7, 13-4.
 Krishṇa Ayyaṅgar, Rd. 122.
 Krishṇabenna, B.M. 11.
 Krishṇa Bhaṭṭa, Cd. 554.
 Krishṇabhūpa, Rd. 51.
 Krishṇachandra Sāmantarāya (Sūra Śrī), Gj. 103.
 Krishṇadāsa, Ap. 6; Tn. 457.
 Krishṇadāsapura, Gj. 280.
 Krishṇadāsa Sāhasamalla, Vg. 161.
 Krishṇadēva temple, Ct. 268; Cb. 63; S.K. 275-6, 277-80.
 Krishṇadēva (Musician), Vg. 104.
 Krishṇadēva Mahārāya, Rāya (1509-1530), Ap. 29, 34, 39-40, 47-8, 96, 115-6, 130-1, 184, 189, 202, 216; N.A. 153-4, 159, 162-73, 226-7, 229, 240, 254, 519, 530, 532, 604-5; S.A. 15, 16, 163, 191-A, 233, 391, 435, 734, 746, 1050, 1052; By. 9, 31, 51-A, 58, 59, 133, 150, 259, 301, 331, 337-8, 446, 460, 340, 344, 349-50, 364, 366, 373, 379, 387, 391-3, 396, 401, 411, 415, 425, 518; Cg. 372, 455, 693, 695-8, 700-2, 783, 1003; Cd. 1, 2, 19, 32, 44, 123, 132, 163, 178, 346, 399, 439, 466, 477, 481, 488, 498, 527, 528, 531, 533, 534, 544, 571, 575, 577, 584, 589, 590, 593, 674, 854, 902, 563, 569, 561; Gj. 4, 4-A, 224; Gt. 152, 169, 207, 208, 220, 561, 842, 156, 397, 371; 99-F; Kt. 234-D, E, 335; S.K. 9, 20, 23, 32, 35, 36, 48, 100, 117, 127, 168, 234; Kl. 44, 54, 60, 72, 73, 108, 110, 193, 224-A, 408-A, 427, 600-D, 621; Mr. 1, 5-B, 23, 210, 273, 382; Nl. 6, 29, 78, 82, 113-4-A, 301, 298, 310, 350, 584, 594, 610, 617, 636, 730, 788; Rd. 211, 229; Sm. 1, 2, 20, 21, 42, 44, 49, 50, 87, 165, 197; Tj. 62-D, E, 63, 464, 606, 658, 773, 898, 1300-B; Tp. 425-C, 492-A, C, 433, 443, 452, 608; Pd. 293, 357; Vg. 71-3, 198, 209-10, 214.
 Krishṇadēva Maṭha, S.K. 272.
 Krishṇadhara (a certain king), Gt. 455.
 Krishṇagiri, Gj. 12.
 Krishṇagiri taluk, p. 1217.
 Krishṇa Gōḷaki maṭha, Rd. 175.

- Krishnāji, *amil*, Cd. 213, 237, 248-9.
 Krishnāji Kōdaṇḍ, Cd. 220.
 Krishnāji Pantulu, Cd. 40.
 Krishnāji Venkājī, Cd. 209-10.
 Krishṇa Kācha, Rd. 228.
 Krishṇa Kausalyā, Tp. 888.
 Krishṇa Kannehaḍadēva (evidently Krishṇa III), Cd. 75.
 Krishṇama, Cd. 869.
 Krishṇamāchāryalu, Ap. 12; Cd. 302-5, 147.
 Krishṇamadeva Mahārājulu (of Nandyāla), Kl. 159, 160.
 Krishṇamāmbāpuram, Cd. 682.
 Krishṇama Nāik, N.A. 600; S.A. 417.
 Krishṇama Pantulu, Gj. 31.
 Krishṇamarāja ayya, Kl. 531, 596.
 Krishṇamarāju, Nl. 353; Ap. 212; By. 452; Cd. 476; Kl. 141, 573.
 Krishṇamarasayya, Tj. 898.
 Krishṇamarāyulu (Nandyāl), Cd. 146.
 Krishṇama Reddi, Kl. 86, 89.
 Krishṇamātha, S.K. 230.
 Krishṇam Bhatlu, Cd. 643.
 Krishṇamiśra, Kt. 234-D.
 Krishṇamma, Cd. 235; Gt. 357; Mr. 242-C.
 Krishṇa Niśsaṅkagāru, Gj. 280.
 Krishṇan Rāman (the general of Rājarāja I), Tj. 137, 1325, 1338.
 Krishṇa-ōdai, Cg. 12.
 Krishṇapaksha, Tvc. 145.
 Krishṇa Panda, Gj. 47.
 Krishṇa Paṇḍita, Ct. 174-A.
 Krishṇa Perumāl, Cg. 819-20, 822.
 Krishṇappa (1563-73), Mr. 80, 81; Rd. 179-U.
 Krishṇappa Nāyaka, Ap. 60, 93; N.A. 189, 192, 204, 553, 563, 565; S.A. 191-B; By. 188, 223, 244, 263; Cg. 1197; Cd. 234; Nl. 154.
 Krishṇappa-Nāyaka (1563-73), Tn. 406, 407-A, 470, 287-A; Tp. 252.
 Krishṇappa Nāyakkaraiyan, N.A. 724.
 Krishṇappa-Nāyaka Virappa-Nāyaka (Nāyaka king), Mr. 26.
 Krishṇappa Nayaningāru, Nl. 507.
 Krishṇappa—Timmarāju—Nāgarāju—Venkatrāju—Koṇḍrāju, Cd. 168.
 Krishṇaprasarakōṭa, Gj. 111.
 Krishṇapuram, By. 61, 366, 371, 364, 369, 370; Mr. 157; Tn. 406-7-A.
 Krishṇapūr-mātha, S.K. 241, 243, 248.
 Krishṇa Rāja (of Maisūr), Sm. 142.
 Krishṇarāja, N.A. 368; By. 482; Kl. 105, 534.
 Krishṇarājadēva-Mahārāya, Kl. 459.
 Krishṇarāja Uḍaiyār, Cb. 303, 304, 307, 323, 375; Sm. 202.
 Krishṇarāja Voḍeya, Cb. 32, 36, 68, 299.
 Krishṇarāya, Mahārāya, Ap. 47, 145, 205; N.A. 373; S.A. 125, 166, 471, 500, 829, 996; By. 112, 107, 115, 135, 136, 139, 142, 241, 419, 421; Cg. 456, 468, 691, 699, 703; Ct. 9-A, B, C, D, M, N, V, 20, 116, 344; Cd. 156-7, 21, 78; Cb. 149, 352-A, B; Gt. 23, 144, 148, 398, 496, 633, 638; Kl. 449-51, 453-5, 457, 467, 489-A, D, 489-M, 506, 549, 550, 556, 578; Nl. 699, 791; Sm. 161. See Krishṇa deva-Rāya.
 Krishṇarāya—Nāyaka, By. 107; Sm. 164.
 Krishṇarāyapatnam, Nl. 772.
 Krishṇarāyapuram, N.A. 227, 229; By. 51-A, 59, 363-A, 460; Cd. 59; Tj. 62-E; Tp. 452.
 Krishṇarāya Samudram, Ap. 75-6; Nl. 696.
 Krishṇa Rāya Uḍaiyār (of Maisūr), Sm. 113.
 Krishṇa Reddi, Kl. 83; Cg. 762-3.
 Krishṇasāstri, Tj. 26, 35, 61, 130, 139, 721, 767, 795, 1078; Gd. 68, 71-A, 74, 78, 79, 81, 141, 766; Kt. 92; S.K. 207, 215; Kl. 290; Mr. 120-9, 208; Nl. 350; Rd. 141, 180; Sm. 75, 94, 212; Tn. 69, 267, 269, 318, 333, 513, 523; Tp. 183, 202, 631, 635, 708, 788; Pd. 122.

- Krishṇa Śhaṣṭhi, Tp. 123.
 Krishṇa Śāstrulu, Kl. 84, 210.
 Krishṇāṣṭami, Nl. 113.
 Krishṇaśiṅga dēva (of Dhāra-kōṭa), Gj. 17, 44.
 Krishṇa Singh (Uriya Scholar), Gj. 44.
 Krishṇa Sōmayājulu, Kt. 85-6.
 Krishṇa Sūr Harischandra Nārāyaṇa Sūr (of Kauṇḍinya-gōtra), Gj. 106.
 Krishṇasvāmi temple, Rd. 179-U; Tp. 803-C.
 Krishṇasvāmijulu, Kl. 77.
 Krishṇa Udaiyār, p. 1513.
 Krishṇavallabha, Kt. 9.
 Krishṇavardhana, Vg. 115.
 Krishṇavēni (Krishna), Kl. 286, 365; Gt. 604; N.A. 227; S.A. 435; Cg. 422.
 Krishṇa - Veṇṇaikkūttādi-aruluginṇa-Aḷvār Shrine, Tj. 124.
 Krishṇavōḍa, Tj. 996-C.
 Krishṇayadēva Mahārāya, Ct. 31, 126, 135, 157, 168-B; Rd. 230. See Krishṇadēva Rāya.
 Krishṇa Yajvan, Cg. 856.
 Krishṇayya (the Karnam of Palakoṇṭa), Kl. 387.
 Krishṇayyadēva Mahārāya, N.A. 190, 691; S.A. 1051. See Krishṇadēva Rāya.
 Kritiśvara, Cd. 653.
 Krishṇēśvara temple, Tp. 786.
Krittikadipa, Ct. 87.
 Krittivāsēśvara temple, 1038-42.
 Kriyāśaktipura, By. 436; Ct. 174-A.
Krōdhana, the 59th year in the 60-year cycle.
 Kroppolu, Gt. 393.
 Krōṣṭukavartini, Gj. 6.
 Krottachērlakōṭa, Kl. 541-A.
 Krōṭṭacheruvu, Nl. 98, 99; Ap. 141-5.
 Krottapālem, Ct. 149.
 Kruṅkalakunṭa, Gt. 270.
 Kshatriya, Kl. 489.
 Kshatriyaśikhāmaṇi nallūr, S.A. 108.
 Kshatriyaśikhāmaṇipuram, Tn. 17, 44, 57.
 Kshatriyaśikhāmaṇi-vaḷanāḍu, Cg. 1007, 1023; Tj. 7-E, 124, 148, 785, 890-A, 1382.
 Kshatriyasimha Pallavēśvara, Cg. 52.
 Kshētrapāla Shrine, Sm. 228; S.K. 114; Cg. 43; S.A. 274; Tj. 177, 218, 1209, 1355; Tn. 136; Cb. 1.
 Kshētrapālapillaiyār, S.A. 810; Cg. 830; Cb. 477; Tp. 291.
Kshētra-veṇba, Tp., p. 1576.
 Kshirābdhi Navēndrasimha Maṇṭapa, Kl. 571.
 Kshīranadi (Pāleru) river, Nl. 279, 281.
 Kshīrārāmēśvara temple, Kt. 298.
 Kshīrārjunapura, Rd. 186.
 Kshīravanēśvara temple, Tj. 1067-76.
 Kshudra-Ārya, Gt. 717.
 Kshudrabuddhirakshita, Gt. 732.
 Kshudra Krishṇa, Gt. 680.
 Kūba (Kumbha), Gt. 586-P.
 Kubera, By. 315; Gj. 401; Gt. 405, p. 1255.
 Kubēraka, Gt. 586-R, U.
 Kubja, Gt. 690.
 Kubja Vishṇuvardhana, p. 719; Gt. 276; Ms. 175.
 Kuchama Nāyak, Gt. 779.
 Kūchapūḍi, Nl. 606.
Kuchchala (a measure of land), Gt. 327, 410; Nl. 101, 134, 585, 607.
 Kuchela, Gt. 377; Kl. 256, 260.
 Kuchibhaṭṭa Jaṇjāla Rāmā-vadhini, Gt. 614.
 Kūchinapūḍi, Gt. 587.
 Kūchipūḍi, Nl. 607.
 Kuchipūḍi, Nl. 339.
 Kūchupalla, Cd. 524.
 Kudaikkūḷam, Tn. 446.
Kudaimaṅgalam (word of praise on the royal umbrella), Tn. 348.
 Kūdal, S.A. 149, 283, 805, 807; Sm. 217.
 Kūdal Aḷagar temple, Mr. 72.
 Kūdal Aḷagia Perumāḷ temple, Mr. 72, 74.
 Kūdalar-kōmān, Mr. 79.
 Kūdal - Avaniyāḷappirandān Kōpperuṅjiṅga, N.A. 224.

- Kūḍal Śaṅgam, Tp. 2.
 Kūḍal Śaṅgamēśvara (God), Nl. 621.
 Kūḍalar Araśanārāyaṇan Ēlīśai-mōgan, S.A. 515, 816.
 Kūḍalūr, S.A. 115, 816, 946; Ct. 55; Mr. 324; Pd. 248.
 Kūḍamīlā (drum), Tj. 680.
 Kūḍamūkku (Kumbakōṇam), Tj. 297.
 Kūḍanāli (a tax), Tvc. 89.
 Kūḍandai (Kumbakōṇam), Tj. 32.
 Kūḍaravalli, Kt. 231.
 Kūḍatani, By. 89, 99, 118.
 Kūḍavila (pot-drum), Tj. 1549.
 Kūḍavūrnāḍu, Ct. 8, 280.
 Kūḍgere plates, Ml. 24.
 Kūḍi (family), Cg. 140, 211; Cb. 15; Tp. 240.
 Kūḍichalapāḍu, Nl. 797.
 Kūḍihāra, By. 279.
 Kūḍiharavi, By. 153.
 Kūḍikānam (a fee paid by tenants), Cb. 22.
 Kūḍikāśu (a village cess), Cg. 1068.
 Kūḍimai (dues from tenant cultivators and their rights), S.A. 86, 98, 142; Cg. 1024, 1000.
 Kūḍimakkaḷ (agricultural tenants), Sm. 31; Tj. 587; Pd. 316.
 Kūḍimaṅgalam, Cb. 435.
 Kūḍirikkāra (Cavalier), Tj. 579.
 Kūḍirai Śeṭṭi, Pd. 183.
 Kūḍivūrparru, N.A. 406.
 Kūḍiyaharavi, By. 215.
 Kūḍlugi, p. 308.
 Kūḍubi Prāveśa, Nl. 367.
 Kūḍumiyāmalai, Cg. 286, 1033; Ct. 144; Mr. 368; Pd. 58, 76, 42-F.T.
 Kūḍupu Sāhu (Kutb Shah), Cg. 1175.
 Kūḍūr, Cb. 163.
 Kūḍuraivattam-uḍaiyaḷ (Piḍari), Tj. 1377.
 Kūḍurapalli, Kt. 231.
 Kūḍurapura, Dt. Gt. 838.
 Kūḍūru, Gt. 732, 838.
 Kūḍuvōy, Cb. 270.
 Kūḷalūr, Cb. 274.
 Kūḷie, Tvc. 90.
 Kūḷgūr, Cg. 1055.
 Kūhaiyūr, Sm. 45.
 Kūkiparru, village, Kt. 91.
 Kūkkanūr, Ms. 308; N.A. 363; By. 292.
 Kūkke, S.K. 301.
 Kuladīpanallūr, Cb. 60.
 Kuladīpanāyakapura, Tj. 1075.
 Kēlai Kūḷattūr, Pd. 31, 37.
 Kulakanādu-sima, Cd. 937.
 Kūḷakkil, Mr. 33.
 Kulakkāḍiyan Arunilai Śrī Krishṇan, N.A. 134.
 Kūḷakkūḍi, Viraśōlanallūr, S.A. 571.
 Kūḷalvāymoḷimaṅgai - Nāchchi-yār (Goddess), Tn. 370, 371.
 Kūḷam (tank), Cg. 387; Cb. 180; Tn. 72; Tvc. 38.
 Kūḷam, a market.
 Kulamaṅgala-nāḍu, Tj. 76.
 Kulamaṅnikkavalanāḍu, Nl. 469.
 Kulamaṅipuram, Gj. 268-73.
 Kulamaṅi Rājendra dēva, Gj. 268, 272.
 Kulambandal, N.A. 233.
 Kulambapura, By. 183.
 Kulamuḷār Ēvan Kūttanār, Cg. 999.
 Kulanagaikkāvaliśvaramuḍaiya Nāyanār temple, Rd. 146.
 Kūḷandaiyaṇḍār Maḍam, Cg. 160.
 Kūḷandamala Nāyanar temple, Mr. 265-F.
 Kulanūr, Cg. 387.
 Kūḷappākkam, Cg. 989, 1078.
 Kūḷappālūr, Cb. 302.
 Kūḷappa Nāik, Mr. 226.
 Kūḷappaḍi, Tp. 301-A.
 Kūḷappatti (gift of land for maintenance of tank).
 Kūḷapramāna (a gold standard), N.A. 594.
 Kūḷaśarman, N.A. 370.
 Kūḷaśekhara, Mr. 36; Rd. 171, 178-F, 178-I, 179-C, D, M, T; Sm. 19; Tvc. 58. See Kūḷaśekharaḍēva.
 Kūḷaśekhara I (Jatāvarman), 1190-27, Tj. 17, 1518; See Kūḷaśekharaḍēva I. See Kūḷaśekharaḍēva.

- Kulaśekhara II. (1239-51). Tj. 179, 1518. See Kulaśekhara-dēva.
- Kulaśekhara I, Māra-varman, S.A. 10, 382; Cg. 503, 815, 928, 951; Tp. 64, 67, 346, 360, 363, 410, 605-6. See Kulaśekhara-dēva.
- Kulaśekhara Māra-varman II. Mr. 205; Tp. 72, 233, 804, 807. See Kulaśekhara-dēva.
- Kulaśekhara-Āḷudaiyār Shrine, Sm. 31, 34.
- Kulaśekhara Aḷupendra, S.K. 123-5; p. 856.
- Kulaśekhara Aḷvār, S.A. 64.
- Kulaśekhara Āvuḍaiyār Shrine, Sm. 18-9.
- Kulaśekhara-chaturvēdimāṅgalam, Mr. 167; Rd. 256; S.A. 1081; Tn. 453.
- Kulaśekhara-dēva, N.A. 436; S.A. 577, 1060; S.A. 142, 295, 601, 926; Cg. 216, 248, 1225; Mr. 59, 145, 180, 183, 188-9, 194, 196, 205, 328, 343, 353, 357, 359, 361, 362; Rd. 2, 8, 13, 19, 20, 21, 53, 57, 60, 208, 212, 233, 237, 238-42, 256, 261, 273, 156, 160; Ms. 330; Tj. 6, 692, 1293-A, B, D, 1450, 1464-F, 1511-2; Tn. 507, 515; Pd. 1, 131, 192-3, 207, 302.
- Kulaśekhara-dēva (Jaṭavarman), Tn. 70, 91, 105, 118, 290, 304-F, 359, 368, 379, 380, 382, 388-89, 488; Pd. 3, 214-5.
- Kulaśekhara-dēva I, Jaṭavarman (1190-1217), Mr. 167, 178, 195, 197, 198, 213, 222, 401; Tn. 40, 43, 45, 49-50, 56, 58, 93, 95, 136, 417, 447, 449, 472, 475, 477, 499; Pd. 5, 153, 185-6, 225, 254, 245, 249; Tvc. 119.
- Kulaśekhara-dēva I, Māra-varman (1268-1308), Mr. 33, 35, 142, 151, 340, 342, 346, 356, 387; Rd. 204, 125, 128, 154, 198, 204, 217, 263, 270, 271; Tj. 101, 180, 477-8, 549, 639, 657, 805, 930, 1522; Tn. 89-90, 262, 274, 326, 327, 418, 448, 483, 486, 502, 513, 44, 47, 55, 85-E, 263, 270, 273, 278-W, X, 328, 331, 513; Pd. 23, 24, 175, 358 (?), 392, 397.
- Kulaśekhara-dēva II (Māra-varman, 1314-21), Tn. 87, 88, 259, 471; Pd. 358 (?).
- Kulaśekhara Aḷvār temple, Tn. 85-A, J.
- Kulaśekhara-dēva Ati Vira Rāma, Rd. 168-B.
- Kulaśekhara-dēva-Uḍaiyār, Cb. 26, 28; Tj. 77, 338, 473, 639.
- Kulaśekhara Īchcharamuḍaiya Nāyanār, Tn. 328.
- Kulaśekhara Īṣvaram Uḍaiyār, Cb. 470, 482.
- Kulaśekhara Kavēri, Nl. 38.
- Kulaśekharamaṅgalam, Mr. 158, 164.
- Kulaśekharamuḍaiya Nāyanār, Tn. 326, 369, 59, 392.
- Kulaśekhara-nallūr, Tn. 369.
- Kulaśekhara-Periyēri, Sm. 19, 22.
- Kulaśekhara-nātha temple, Tn. 326-30, 370-I.
- Kulaśekhara Śambavarāyan, N.A. 285, 737.
- Kulaśekhara Śandi, S.A. 577; Cg. 1162; Tj. 101.
- Kulaśekhara Parakrama Paṇḍya, Tvc. 146.
- Kulaśekhara-rapaṭṭanam, Rd. 250; Pd. 300.
- Kulaśekhara Perumāḷ, Mr. 314; Tn. 254, 85-F, G.
- Kulaśekhara-rappērēri, Tn. 449.
- Kulaśekhara-rapperunderu, Pd. 182.
- Kulaśekhara-puram (or Āṭkon-ḍaṇ), Mr. 197.
- Kulaśekhara svāmi, Cd. 470.
- Kulaśekhara-varman, Tn. 419.
- Kulaśekhara-Vinnagar Aḷvār Emberumān temple; Cb. 122; Tn. 423; Tvc. 148.
- Kulasiddhāyalu (fines levied for breaking rules of caste?), Nl. 17.
- Kuḷattūr, S.A. 1097; Cg. 960, 1070; Rd. 118; Sm. 69; Tp. 877-D; Pd. 33, 318.
- Kuḷattur-nadu, Pd. 5.
- Kuliāchārya, S.K. 300-A.

- Kulis* (= 144 square feet), Nl. 1906-D, 489, 497, 629, 633, 575. 527, 529, 330, 713, 812; Cg. 789, 799-2, 797, 819; Ct. 302; Sm. 12, 19, 21-2, 27, 34, 36, 39, 41-2, 44, 46, 51, 60; Tj. 7-A, 575, 745, 1042-B, 1449-E, 1460-H, L; Tp. 240, 249-A, 803-C, 854-B, 877-E, 877-H, 910, 912.
- Kulikkarai*, Tj. 721-3.
- Kulipanam* (a Madura coin current in the 18th century), Mr. 3-A.
- Kulittalai*, Tp. 101, p. 1512.
- Kulittandilai* (in Kurumbūrnadā), Tj. 390; Tp. 109, III, 101.
- Kulittandilai śirmai*, Tp. 78.
- Kulittattu*, Cg. IIIA.
- Kulivaṇanallur*, Cg. 290.
- Kullapuram*, Mr. 319-27.
- Kulluru*, Nl. 36, 37.
- Kulōttunga* (Koṅgu king), Cb. 22.
- Kulōttunga-Chōḍadēva*, Gd. 100, 117, 153 (Chālukya-chōḷa king) 155, 170, 177, 186, 187, 189, 192, 196, 224, 276, 296, 297, 301, 303; Kt. 21; Gt. 54, 61, 245, 249, 252, 289, 303, 586-A.
- Kulōttunga-Chōḍadēva I*, Gd. 95, 101, 102, 107, 211, 215, 226, 249, 261, 268, 270-71, 274, 279, 281, 282, 283, 285, 287-88, 292, 304, 506, 308-II, 318, 321, 335, 355, 364; Gt. 46.
- Kulōttunga-Chōḍadēva II*, Gd. 78, 147, 216, 252; Gt. 5, 9, 10, 11, 13, 17, 19, 20, 47, 60, 73, 290.
- Kulōttunga Chōḍa-Gaṅgarāja*, Gd. 133.
- Kulōttunga-chōḍa*, Gaṅgēyārāya, Goṅkarāja II, Gd. 132, 145, 151, 162, 169, 170, 173-5, 177, 180, 183, 185, 200, 284, 290; Gt. 12; Kt. 197.
- Kulōttunga-Chōḍa-Goṅkarāja* or *Goṅkaya* (Goṅka II), Gt. II, 16, 31, 48, 53, 56, 83, 223, 249, 285, 286, 293, 522, 564, 586-B, 631, 640, 136, 818, 815, p. 890; Gd. 192.
- Kulōttunga chōḍa Goṅka III*, Gd. 78.
- Kulōttunga chōḍaya dēva*, Gd. 126; Kt. 110.
- Kulōttunga chōḷa* or *Kulōttunga chōḷadēva*, Ap. 121; N.A. 36, 60, 68, 69, 72, 85, 88, 249, 97, 237, 239, 288, 336, 340, 341-3, 357, 457-8, 494-5, 573, 669, 730; S.A. 3, 5, 7, 54, 83, 200, 215-6, 208, 213-4, 242-3, 245-7, 270, 272-5, 278, 290, 298-300, 304, 306-8, 310-II, 316, 323, 325-6, 353, 370, 376, 392-4, 404, 406, 411, 413, 450, 451, 458-60, 477, 479, 481, 482-4, 486, 490, 503, 505, 508-9, 515, 522, 525, 548, 550, 511, 570-72, 576, 581, 588, 590, 598, 605, 647, 652, 665, 683-6, 691-4, 724, 740-I, 744-5, 753, 771, 785, 787, 791, 803, 805, 807, 809, 822, 850, 852, 858, 890, 905, 913-4, 921, 925, 930-I, 982; Cg. 284, 193-F, H; Gd. 250, 260, 289, 337; Mr. 263; Nl. 26, 44, 151, 168, 182, 184, 201, 207, 228, 240, 247, 467, 489, 522, 536, 564, 624, 630, 604, 651, 653, 670; Rd. 17, 178, 181, 185, 191, 224, 713, 809, 812-3, 825; Sm. 71-2, 77, 78, 80, 218, 220, 231-3; Tj. 14, 81, 98, 111, 178, 189, 335, 419, 452, 505, 531, 537, 541, 543, 636, 658, 790, 856, 871, 931-32, 956, 961, 1008, 1030, 1042-A, 1093, 1226, 1236, 1449-B, C, 1449-E, Q, T, 1459-I, T, X, 1464-C, H, 1508-A, 1550, 1560; Tn. 119, 494; S.A. 937-8, 941, 957-8, p-235, 985, 986, 989-90, 999-1001, 1008, 1010-II, 1047, 1053, 1062-3, 1082, 1086; Cg. 36, 38-9, 57, 93-5, 108-9, 116-7, 120-I, 155, 161, 221, 275-6, 299, 307, 318, 320, 373-4, 415-6, 419, 426, 441, 453, 469, 474, 475, 481-3, 500, 506-8, 535, 546, 548-9, 551, 728, 730, 748, 769, 789, 821, 980, 983, 988, 1125, 1150-I, 1161, 1163, 1170, 1182-83, 1187-8, 1193; Cd. 786, 795, 814; Cb. 367-8; Ct. 355; Tp. 97, 101, 111, 152, 159, 169, 274, 299-B, 421, 426-C, 588, 629, 696, 713, 715, 720, 766, 801, 855-56, 892, 894, 474; Pd. 92, 99; F. T. 25; Tvc. I, 225, 158.

Kulöttuṅga chōla dēva I, N.A.

280, 340; S.A. 1, 5, 54, 82, 109, 242, 247, 250-8, 262, 290, 311, 317, 322, 402, 418, 450, 739, 770, 774, 784, 792, 858, 890, 892, 901, 970, 982, 993, 1009, 1012, 1013, 1042; By. 278, 309; Cg. 160, 215, 218, 220, 226-7, 294, 313-4, 331, 337, 339, 376, 386, 424-5, 427-8, 430, 442, 444, 459, 489, 491, 494, 504-5, 519, 539, 541, 552, 555, 560-1, 639, 648, 711, 714, 716, 722, 750, 797, 849, 875, 943-5, 980-1, 987-8, 990, 993, 999, 1000, 1002, 1014, 1023, 1155, 1069, 1090-1, 1098-9, 1102, 1118, 1121, 1149; Ct. 19-C, 99, 114-5, 234, 180, 237-8, 253, 279-80, 285, 319, 337; Ch. 3, 4, 42, 59, 126, 128, 250; Gd. 27, 32, 35, 48-A, 51, 68, 86, 91, 95, 99, 280, 320, 324, 339, 356, 364; Gt. 281, 313, 44, 74, 75, 89, 90; Kt. 36, 77; Kl. 355-6, 357-A; Mr. 255; Sm. 167; Nl. 18, 238; Rd. 48, 189, 190, 192, 202; Tj. 7-F, 20, 74, 97, 121, 123, 149, 154, 189, 192, 299, 300, 302, 306, 308, 327, 328, 331, 343-5, 352, 469, 471, 493, 494, 496-7, 524, 627-30, 668, 696, 733, 756, 762, 776, 777-9, 781, 783, 786, 788, 795, 824, 831, 868, 890-B, 911-2, 920, 923, 628, 931, 940, 957-8, 973, 975, 977-8, 982-3, 1057-8, 1068, 1074, 1080, 1101, 1158, 1160, 1176-C, 1210, 1224, 1227, 1230, 1235, 1247, 1282, 1358, 1521, 1557; Tn. 305, 310, 312-13, 397, 411, 439; Tp. 34-5, 98, 109, 111, 112-4, 118-9, 146, 219, 324, 354, 357, 416, 515, 714, 733, 809, 813, 825, 832, 841, 843, 860, 889, 472-3; Pd. 82, 106, 160, 189, 190, 195, 209, 251, 232, 236-7, 261; Vg. 26, 191; F.T. 10, 16; Tvc. 19, 21.

Kulöttuṅga (or Chōladēva) II, S.

A. 64, 182, 949, 950; Cg. 44, 142, 403, 443, 523, 578, 584, 799, 1061; Cd. 786; Gd. 48-B, 109, 122, 204; Kt. 126; Gt. 1, 4, 16, 277, 281; Tj. 186, 330, 650, 698, 702, 785, 792, 860-1, 908, 911, 1078, 1083; Tp. 227, 239, 291, 299, 846; Pd. 159.

Kulöttuṅga chōla dēva III, N.A.

58, 286, 287, 483, 491, 513, 583, 655, 719, 744; S.A. 28, 29, 52, 55, 5-67, 66, 101, 102, 103, 105, 109, 224, 226, 271, 279, 282, 283, 287-8, 304, 374, 327, 396, 414, 416, 601, 660, 691, 819, 863, 932, 946-7, 954, 959, 997, 1065-6, 1070-4, 1076, 1078; Cg. 33, 36, 39, 43, 45, 46, 99, 102-4, 106-7, 110, 112-3, 115, 118-9, 123, 125-7, 142, 144, 163, 170, 193-F 193-K, 248, 306, 323, 380-1, 383, 408, 437, 472, 499, 553, 559, 576, 649, 658, 675, 677, 638, 668, 690, 795, 806, 812, 850, 852-3, 857-8, 881, 883, 887, 893, 912-5, 918-9, 921, 924, 925, 929-31, 933, 939, 941, 960, 962, 965, 977, 989, 994, 1066, 1070-1, 1078, 1085, 1128, 1131, 1138, 1154, 1177; Ct. 22, 25, 55, 64, 66-7, 94, 101-2, 104, 116-7, 136, 142, 183, 348, 323, 327, 339, 353; Ch. 220, 234, 274, 290, 296; Cd. 688, 785, 785, 788, 790, 792, 796, 800-1, 815-16, 855; Ms. 333, 312; Nl. 202, 204, 222, 224, 243, 252-6, 712, 527, 529, 557, 539, 541-2, 544, 555, 557, 559, 565, 573, 589, 624-F; Sm. 205, 9, 10, 11, 28, 57, 58, 61-2, 119; Tj. 14, 62, p. 1243, No. 79, 99, 102-7, 129, 157, 166-67, 169, 182-84, 203, 216, 315-16, 328, 333, 353, 384, 461-63, 472, 474-75, 482-83, 491-92, 504, 531-33, 540, 549, 591-93, 595, 597, 620-25, 644-45, 648, 649, 651, 653, 654, 664, 690, 705, 708, 715, 717, 721, 754, 755-57, 760, 762, 774, 775, 795, 808-9, 814-15, 817, 827, 845-46, 850, 857, 859, 866, 874-5, 916, 929, 933, 938, 988, 997, 1000-4, 1041-42, 1072, 1075, 1080, 1083, 1091, 1098, 1118, 1147, 1150, 1157-58, 1163, 1168, 1176-A, E, F, 1231, 1239, 1459-N, Q, 1524, 1532, 1546, 1551-52, 1555, 1561-63, 1565; Tn. 318; Tp. 3, 4, 16, 10, 477, 81, 82, 84, 88, 117, 129, 206, 257-58, 271, 273, 275, 285, 289-90, 330, 339, 418, 545, 801, 816, 842; Pd. 36, 94, 146, 173, 155, 164, 316, 363; F.T. 23.

- Kulōttuṅgachōlā Chaturvēdi-
maṅgalaṃ, Cb. 12; Cd. 786,
790, 792, 814; Cg. 894, 900.
- Kulōttuṅgachōladēva image, Cg.
482.
- Kulōttuṅgachōladēva Rājamal-
ladēvan, Nl. 810.
- Kulōttuṅgachōlā dēva Uḍaiyār,
Cb. 22, 124, 229, 230-1, 301;
Nl. 758; S.A. 853, 849, 899;
Cg. 97.
- Kulōttuṅgachōlā Iruṅgōlan, Mr.,
265A,B.
- Kulōttuṅga Chōlā-Īśvaramu-
ḍaiya, Mahādēvar temple, Tj.
1176-C.
- Kulōttuṅgachōlā Kachchiyarā-
yan, S.A. 306.
- Kulōttuṅgachōlā Kaḍambarā-
yan, Pd. 84, 92, 162.
- Kulōttuṅgachōlā Kāḍavarāyan,
S.A. 307, 478, 1086.
- Kulōttuṅgachōlā Kanakarājan,
Pd. 41.
- Kulōttuṅga chōlā Malaiyaku-
larāyan, N.A. 490.
- Kulōttuṅgachōlanallūr, S.A.
235-A; Cg. 193-K; Cb. 181.
- Kulōttuṅga chōlanulā*, S.A. 64.
- Kulōttuṅgachōlapattanāṃ, Pd.
170, 175, 177; Vg. 63.
- Kulōttuṅgachōlā Paṭṭiśekhara-
dēva, Nl. 230.
- Kulōttuṅgachōlapuram, Nl. 469.
- Kulōttuṅgachōlā Sambuvarāyan,
N.A. 697, 698, 717; Cg. 382.
- Kulōttuṅgachōlā Sōmanātha
dēva, Tp. 177.
- Kulōttuṅgachōlā Talaivarāya,
Nl. 631.
- Kulōttuṅgachōlā Vaḷanāḍu, Cd.
800; Cg. 103, 114, 213, 378,
683, 684, 778, 780, 864, 875,
909, 919, 928, 962, 989, 991,
1078, 1131, 1135; Nl. 542.
- Kulōttuṅgachōlā Vānakōvarai-
yar, Tj. 534.
- Kulōttuṅgachōlā Vikramāditya
dēva, Cb. 231.
- Kulōttuṅgachōlā Viṇṇagar, Cd.
790, 786, 828, 795.
- Kulōttuṅgachōlēśvara Mahā-
dēva, P. 235.
- Kulōttuṅga-Chōlēśvaramuḍaiya-
Mahādēva image, Tj. 328,
651.
- Kulōttuṅgachōlēśvaramuḍaiyār,
Pd. 194, 199, 202, 233, 239.
- Kulōttuṅga Goṅka, Gt. 610.
- Kulōttuṅga Kaṇṇappan Adirā-
yan Pañchanadivāṇan, Cg.
103.
- Kulōttuṅga Kaṇṇappan Nalla-
nāyanār Pañchanadivāṇan
Nīlagāṅgaraiyan, Cg. 858.
- Kulōttuṅgamāda*, Kt. 151-2.
- Kulōttuṅga Mahārāja, Gt. 586-D.
- Kulōttuṅgan canal, Tj. 1449-U.
- Kulōttuṅga Prithviśvara, Gd.
152; Vg. 61.
- Kulōttuṅgarāja dēva chōlā, Gt.
795.
- Kulōttuṅga Rājendra, Gt. 202.
- Kulōttuṅga Rājendra Chōḍa
Rāja Mahārāja (1163-80), Gt.
1, 55, 66, 197, 198, 199, 241,
385; Nl. 105.
- Kulōttuṅga Rājendrachōḍa
Goṅka II, Gd. 317; Gt. 34.
- Kulōttuṅga Rājendra-Chōḍa
Manma-Chōḍarāju, Gt. 142.
- Kulōttuṅga Rājendra Chōḍaya-
rāja, Gd. 122, 123, 130, 136,
141, 161, 163, 164, 205, 227, 341,
342; Kt. 111, 143, 190, 194.
- Kulōttuṅga Rājendra Chōlā I,
Gt. 200.
- Kulōttuṅga Rājendra Goṅka,
Gt. 613.
- Kulōttuṅga Śōlā Chaturvēdi-
maṅgalaṃ, Tj. 814, 820, 1530.
- Kulōttuṅga Śōlā Gāṅgēyarāyan,
Cg. 726.
- Kulōttuṅgaśōlā Īśvaramuḍaiyār
temple, Tp. 298.
- Kulōttuṅga-śōlā Kaḷattūr, Tj.
774.
- Kulōttuṅga Śōlā Kaṇṇappan,
Cg. 109.
- Kulōttuṅgaśōlā (Kulōttuṅga I),
Tj. 471.
- Kulōttuṅga śōlā Karuppūruḍai-
yan, Ct. 46.
- Kulōttuṅga śōlā Kiḍāratrarai-
yan, Pd. 390.
- Kulōttuṅga śōlā Mahipāla, Cg.
992.

- Kulottuṅgaśōla Mūvēndavēlan, Tp. 181.
 Kulottuṅgaśōlanallūr, Tj. 616-7, 859, 961, 962-3, 966.
 Kulottuṅgaśōlan Kāvanūr, Cg. 1070.
 Kulottuṅga-Śōlan-Kurṛālam, Tj. 596, 616, 617, 620.
 Kulottuṅgaśōlan-maḍam, Cg. 1069.
 Kulottuṅgaśōlan-maṅgalam, Tj. 330.
 Kulottuṅgaśōlan-Niyāyapari-pāla-Chaturvēdimāṅgaḷam, Tj. 1004.
 Kulottuṅgaśōlan pūṇḍi, Tj. 316.
 Kulottuṅgaśōlan śandi, Cb. 180.
 Kulottuṅgaśōlan Tirumāligai, S.A. 59, 71.
 Kulottuṅgaśōlan Tirunīṛṛuch-choḷanallūr, Cg. 582.
 Kulottuṅgaśōlan Tiruttonḍatto-gainallūr, Cg. 44.
 Kulottuṅgaśōlantiruvāsal, Tj. 794.
 Kulottuṅgaśōlan-vallam, S.A. 58.
 Kulottuṅgaśōla Paiyūrnāḍālvān Valayamaḷagiyan Orriaraśan, Cg. 977.
 Kulottuṅgaśōla-Pattāṇa, Tj. 1528.
 Kulottuṅgaśōla Tagaḍadirāyar, Sm. 19.
 Kulottuṅgaśōla-valanāḍu, Ms. 312; Tj. 7-D, 74, 115, 121, 140, 149, 160, 303, 467, 482, 608, 650, 708, 715, 725, 787, 824, 833, 842, 858.
 Kulottuṅgaśōla-Vānakōvarai-yar, Sm. 28, 33, 61; Tp. 289, 173.
 Kulottuṅgaśōla Naraiyan, Tj. 77.
 Kulottuṅgaśōla Vikramāditta-dēvan, Cb. 3.
 Kulottuṅgaśōla Vināyaka Piḷḷaiyār, S.A. 158.
 Kulottuṅgaśōlīśvaramuḍaiyār, Cb. 124, 126-7, 132; Tj. 1527.
 Kulottuṅga-Velanānti-Rājendra Choḍayarāja, Gd. 143.
 Kulottuṅga Viṇṇagar Emberu-mān, Tp. 245.
 Kuḷumam, Cb. 436.
 Kuḷumaṇippakkam, Cg. 1045.
 Kuḷumūr, Tp. 222.
 Kumāra, By. 84.
 Kumāra Anantapuram, Cd. 644.
 Kumāra Anantarāya (Dēvachōḍa Mahārāja), Cd. 870, 871, 872, 706, 681, 895.
 Kumāra Anantarasupēṭa, Cd. 643.
 Kumāra Bukkaṇa Uḍaiyār, Cg. 1094.
 Kumārāchcha Śētti, By. 232.
 Kumārachinnappanāyaka, Mr. 242-C, 273-J.
 Kumāra Daḷavāy Kastūri Raṅgayya, Mr. 78.
 Kumāradēva, By. 127.
 Kumāra - Dēvarāya - Mahārāya (Dēva Rāya II), Cd. 597.
 Kumāra Diṇḍima Aṇṇāmalai-nātha, N.A. 209.
 Kumārādri, Kl. 323.
 Kumāra Gaṇapatidēva (of Nātavāḍi), Kl. 274.
 Kumāragāṇḍarakōva (a title), Sm. 68.
 Kumāragiri, Gd. 17, 83; Gt. 102, 405, 625; Kt. 304; Kl. 284, 365, 598.
 Kumāragiri-rājīyam, Gd. 17; Kl. 598; Vg. 105.
 Kumāragōpāla nallūr, Cg. 928.
 Kumāra Govindabhaṭṭa, Tvc. 132.
 Kumāra - Hambiradēvu - Mahā-pātra, Kt. 110.
 Kumāra Hammīrapātra, N.A. 530.
 Kumāra Jagadēva, Sm. 92.
 Kumāra Jalakarāja Tiru-malayyadēva Mahārāja, Cg. 223.
 Kumāra Kampaṇa II, Ap. 104; N.A. 738; S.A. 351.
 Kumārakkuḍi Terrakurichchi, Tp. 179.
 Kumāra Kōṇḍarāju, Gt. 310.
 Kumāra Kōṭi, Nl. 764.
 Kumāra Krishṇappa II, Rd. 51.
 Kumāra Krishṇa Reddi, Cd. 503.
 Kumāra Kulottuṅga, Tj. 861.
 Kumāra Mādhavasvāmin, S.K. 153.

- Kumāra Mallāṇa, Nl. 89.
 Kumāramaṅgalam, N.A. 554-5; Tj. 175.
 Kumāra-Mārttāṇḍa Māttāṇḍa, (the title of the Pallava king Nandivarman III), Tj. 226.
 Kumāra Mā(r)ttāṇḍapuram, Tj. 142, 254, 289.
 Kumāra Māttāṇḍan, Tj. 142.
 Kumāramātyas, Gj. 9.
 Kumāra "Mikkili-Nāyadu," Gt. 311.
 Kumāra-Muttu-Tirumala-Nāyaka, Sm. 196.
 Kumāra Muttu Vijaya Raghunātha Sētopati, Mr. 82; Rd. 120.
 Kumāra Nāyaka, N.A. 615; Tn. 64, 280.
 Kumaraṇḍai Kurambarāditan, Cg. 760.
 Kumaraṇḍaiperumāl, Nl. 563.
 Kumaraṅgabhīma-Chatur-Vēdimaṅgalam, Cb. 416, 419, 428-9.
 Kumaraṅgabhīmēśvaramuḍaiyār Temple, Cb. 429.
 Kumārāṅkuśa, N.A. 150.
 Kumāran Nārāyaṇan, Tvc. 111.
 Kumāran Tūduvan, Tj. 30.
 Kumārapādi, Tj. 1399.
 Kumārapadumadēva raśan, S.A. 575.
 Kumāra Rāghavarāja (of Nandyāla), Kl. 202.
 Kumārarāju Dēvachōḍa-Mahārāja, Cd. 884.
 Kumāra Rāmappa Nāyani, Cd. 108.
 Kumāra Rāya Daḷavāi, Sm. 107.
 Kumāra-Rudradēva Mahārāja, Gt. 514; Kt. 146.
 Kumārasambhava, Gt. 260.
 Kumarasarman, Gj. 145; Ap. 169.
 Kumārasvāmi (God), By. 89, 480-1; Cb. 300, 308; Cd. 92-B, Cg. 1090; Gt. 328, 84, 90, 87, 83; Kt. 92; Mr. 50; Tj. 899; Tn. 331-3; Tp. 819; Tvc. 143.
 Kumāra-Svāmi-Ammaṇa-Nāyaka, Sm. 43.
 Kumārasvāmi Paṇḍārām, Tp. 909.
 Kumāra Tātāchārlu, Cd. 641.
 Kumāra Tātāchārya, Gt. 886.
 Kumāra Telugu Rāya, Kt. 92-C.
 Kumārā - Timmanāyaniṅāru, Nāyinivāru, Nāyaḍu, Nl. 3, 49, 107, 36.
 Kumāra Tiruveṅgalanāthadēva Chōḍa Mahārāja (Maṭṭa family), Cd. 680.
 Kumāra Vayalūr, Tp. 426-A, E.
 Kumāra Vēṅkaṭādri, Ap. 81.
 Kumāra Vēṅkaṭa Rāghavarāju, (Maṭṭa), Cd. 943.
 Kumāra Vijaya Uḍaiyār, Cg. 231.
 Kumāra Vijaya Oppilāda Maḷavarāja, Tp. 912.
 Kumāra Vijaya Raṅgappa Maḷava Rāya, Tp. 803.
 "Kumāra Vira Mārāyan Vāḍaiyār", Tn. 85-L.
 Kumāra Vira-Narasimha Bhujabala Vasantarāja, Sm. 1.
 Kumāra Viruppaṇa Uḍaiyār (Virūpaksha I), S.A. 385. See Viruppaṇa Uḍaiyār.
 Kumāravishṇu I, Gt. 345.
 Kumāravishṇu II, Gt. 345.
 Kumara Yāchama Nāyaḍu, Cd. 120.
 Kumāra Yaṛrama, Vg. 25, 27.
 Kumarēsa Lingappa, Kl. 60.
 Kumāri, Tvc. 37.
 Kumarila, Tj. 35.
 Kumarimuttam, Tvc. 40-A, B.
 Kumattēri, Tp. 105.
 Kumbakkappūṇḍi, Nl. 140.
 Kumbakōṇam, Cg. 700, 938; Ct. 226; Ms. 176; Tj. 9, 22, 62-E, 297, 1039, 2232, 1395.
 Kumbaladinne, Cd. 300, 294, 297.
 Kumbanūr, Rd. 16, 17.
 Kumbha, Gt. 586-P.
 Kumbhābhishēka, Pd. 86; Tvc. 108.
 "Kumbhara Badebara," By. 21.
 Kumbḷas (local chiefs) S.K. 1, 53.
 Kumilinaḍu, Tj. 167; Cg. 197, 209, 234-A.
 Kumiḷṣvara temple, Rd. 39.
 Kummara (Potter) caste, Nl. 71.
 Kummara Channam Seṭṭi, Nl. 114.

- Kumpini* (East India Company),
 Cb. 352-A, B.
Kumudappadai, N.A. 166; Sm. 52.
Kumudvati River, Cd. 580.
Kumugānippakkam, Cg. 845.
Kumulūr, Nl. p. 1070.
Kūnabhupāla, Gd. 71-A.
Kūnapaidipallagōtra, Nl. 63.
Kūna Pāṇḍya, Mr. 26.
Kūnarundai-Vaḍukan, Sm. 212.
Kuṇavan-Puttaḍi, Tj. 1399.
Kuṇavīrakkuravaḍigal, Mr. 242.
Kuñcha, Gt. 330, 423-B, 385; Nl.
 739, 665, 668, 675, 680, 681, 690,
 710, 726, 235, 517, 315, 318-28,
 491, 498, 507, 578, 654, 451-2,
 493, 574.
Kuñchāla Venganna, Nl. 452.
Kuñcha-Nāyaka, Gd. 331.
Kunchēpalle, Nl. 607.
Kuñchi-Nāyaniṅāru, Nl. 774.
Kundas, Cd. 38, 43, 301, 508. See
Kuñtas.
Kuṇḍāditya, Kt. 320.
Kuṇḍakuṇḍānvaya, By. 458; Ms.
 324.
Kuṇḍalur, Cd. 668.
Kuṇḍan Laṅkēśvara of *Araśūr*,
 S.A. 107.
Kuṇḍaṇan, S.A. 640.
Kuṇḍāṇi, Sm. 103, 104, 105, 106.
Kuṇḍāṇi-Amman temple, Sm.
 104.
Kuṇḍānichchimai, Sm. 203.
Kunda Rāmaliṅgambhatla, Kt.
 219-B.
Kuṇḍattūru, Cb. 327.
Kuṇḍatūru, S.A. 925-F.
Kuṇḍavā-Dēvi, B.M. 9; Gd. 4-A,
 7.
Kuṇḍavai, N.A. 332, 383; Tj. 218,
 1216.
Kuṇḍavai-Chaturvēdimangalam.
 Tj. 789.
Kuṇḍavai-Pirattiyār, Tj. 459.
Kuṇḍavai Rājarājan, S.A. 5.
Kuṇḍaviyār, Tj. 1304, 1305.
Kuṇḍavvai, Tj. 707.
Kuṇḍēśvara temple, Kt. 228.
Kuṇḍi (*Guṇḍalakamma*), Cd.
 300; Kt. 11; Nl. 23-A.
Kuṇḍiga, Ct. 221.
Kuṇḍika (*Guṇḍalakamma*), Gt.
 405.
Kuṇḍi-Varāhaśvamin shrine, Ml.
 45.
Kunda-avaidhanakōṭaka, Ms.
 184.
Kuṇḍram-udaiyār, Cb. 39.
Kuṇḍrupe, Ap. 135; By. 449-50.
Kuṇḍu Jinanātha temple, By.
 384.
Kuṇḍūr, Gt. 309; Mr. 366.
Kuṇḍūr-Kūrram, Mr. 366.
Kuṇḍūr (*alias* *Rajanārayana-*
chaturvēdimangalam), Tp.
 696.
Kuṇḍurpe Durga, Ap. 137.
Kuṇḍurpiyaśīma, Ap. 130, 133.
Kuṇḍurte, By. 51-A.
Kuṇḍurti Tirumalayya, Cd. 479.
Kuṇḍuvañjēri, Tj. 740.
Kuneleoyinipalle (*alias* *Avubala-*
puramu), Kl. 257.
Kuṅguliyyakkalaya Nāyanār, Tj.
 172, 183, 636.
Kunimēḍu, p. 175.
Kuniśēṭṭi, Nl. 348.
Kūniyūr, Tn. 76-A.
Kūniyūr, Ap. 170; By. 61.
Kuñjara malla, Cg. 1036; Tp.
 21-E.
Kuñjaramalla-Pallavarāyan, Cg.
 1036.
Kuñjaramallaraśar, N.A. 739.
Kuñjavihāripuram, Gj. 42-43.
Kuñjavihāriśiṅgādēvarāju, Gj.
 42.
Kuñjirān (*alias* *Bhuvanamuḷudu-*
daiyāl), Tj. 1074.
Kuṅkalagunṭa, Gt. 270-72.
Kuṅkuma Nāyaḍu, Kl. 19.
Kuṅkuma-vasanta, Gt. 526.
Kunnakkuḍi, Rd. 180-201; Pd.
 228.
Kunna-nāḍu, Cg. 856.
Kunnamalai, Tp. 206.
Kuṇṇāṇḍār Kōyil, Pd. 135.
Kunnattūr, Cb. 38-9; Cg. 81-C,
 767.
Kunniśvara, Tp. 206.
Kunnūr, Rd. 32; Tn. 384.
Kunnūr Nambūri, Tvc. 99.
Kuṇṇakkuḍi (*alias* *Tenpugallūr*),
 Rd. 191; Tn. 379; Pd. 237.
Kuṇṇakkuḍi-uḍaiya-nāyanār,
 Pd. 125.

- Kuṇṇa-Kūṛram, Tj. 797, 800; Tp. 188, 711; p. 1614, 1276.
 Kuṇṇamerinda Perumāl temple, Sm. 57; Tp. 180.
 Kuṇṇam Uḍaiyār temple, Tp. 180.
 Kuṇṇan Kilān Tirunāvukkaraśu-dēvan, Tp. 854.
 Kuṇṇanāḍu, Cg. 112, 126.
 Kuṇṇaṇjundari, Mr. 62.
 Kuṇṇattūr, Cg. 767, 777; Rd. 16; Tj. 842, 650.
 Kuṇṇattūr-durgam, Sm. 197.
 Kuṇṇattūr-nāḍu, p. 44; Tj. 482, 650.
 Kuṇṇavarttana-Kōttam, Nl. 147; Cg. 736, 741; Ct. 261-2, 266, 272, 276-7, 299, 305, 310, 316, 353.
 Kuṇṇan Koppili Śiṅga, Pd. 150.
 Kuṇṇi (a gold weight), Cg. 268; Cb. 147; Tp. 109.
 Kuṇṇiyūr-nāḍu, Tj. 1550; Cg. 706, 711, 715; Pd. 48, 58, 63.
 Kuntas (a measure of land), By. 350; Cd. 18, 52, 139, 173, 387, 653, 659-A, 831, 874, 859, 860, 877, 882, 883, 886, 888, 891, 898, 918-A, 935, 936, 960, 239, 245, 246, 258, 261-2, 353, 379, 462, 582, 234-5, 239-45, 249; Gt. 327, 330-2, 348, 351, 359, 373, 409, 414, 424-6, 435, 447, 460, 464, 476; Kt. 218, 409; Nl. 38, 41, 116, 123, 127, 282, 261, 443-4, 453, 323, 333, 344, 358, 384, 400, 491, 500, 585, 719, 779-80.
 Kuntakalamma temple, Nl. 519.
 Kuntalapati, Rd. 234.
 Kuntalavishaya, By. 384, 87, 176, 332.
 Kuntanahalu, By. 263.
 Kunthūr, Cb. 324-7.
 Kunti Shrine, Gj. 423, 426.
 Kuntidevi-chaturvēdimaṅgalam, Mr. 33, 35.
 Kuntimādhava temple, Gd. 63.
 Kuntinagara, Rd. 166.
 Kuntipura, Rd. 166.
 Kuntisvara temple, Sm. 101-103.
 Kuntūru, Cb. 324, 326.
 Kūpaka, Cg. 349; Tn. 318; Tvc. 26.
 Kūpakarāya (son of Mālava-rāya), Mr. 33; Tj. 77.
 Ku . . . palli Naragayya, Nl. 693.
 Kupamā (daughter of the minister of Nārāyana Bhaṭṭa), Gd. 90.
 Kuppāchārya, Cb. 305.
 Kuppan Kavaṇḍa Nāyaka, Tp. 17-F.
 Kuppālnattam, Mr. 393.
 Kuppan, Pd. 319.
 Kuppanamātya, Kt. 127.
 Kuppanāyaka, Cg. 349.
 Kuppanayya (son of Kariya-rāga), Gt. 589, 607.
 Kuppanayya, Ms. 196.
 Kuppayāṇḍi (son of Aḷagappa Piḷḷai), Mr. 45-49.
 Kuppayāṇḍipillai (Karnam of seven villages), Mr. 85.
 Kurā (the son of Banava), Gt. 586-L-M.
 Kuraikkudi, Rd. 257.
 Kuraka-Rāshtra, Gj. 13.
 Kurakēṇi Kollam, Vg. 103; Tvc. 55.
 Kurakkuttali Āḷuḍaiya Nāyanār, Cb. 164-6.
 Kurakkuttali Tambirānār, Cb. 175.
 Kuralmaṇisvaram Uḍaiyār temple, Rd. 1, 2, 4.
 Kūram, Gt. 345; N.A. 98, 653; Cg. 392, 396, 400, p. 368; F.T. 21.
 Kuraṇḍi, Rd. 16, 30, 32.
 Kuraṇḍi Ashṭa-upavāsi, Mr. 100.
 Kuraṇḍi Aṭṭa-upavāsi Bhaṭṭara (of Vēṇbunāḍu), Mr. 99.
 Kuraṇḍi Tirukkāttamballī, Rd. 32, 33.
 Kuraṇḍi-Tirikkāttamballī Vēṇbunāḍu, Mr. 39, 42.
 Kuraṅgāduturai, Tp. 232.
 Kuraṅgaṇi-muttam, p. 58.
 Kurangathu-Śrikrishṇan, 416. Cb.
 Kūrattālvān, p. 368.
 Kurattūr, Cg. 839, 998, 1048.
 Kurichēḍu, Nl. 104, 105.
 Kūrmam, Vg. 194.
 Kūrmāri, Ct. 178-9; Cd. 152, 154, 155-A, 160-1.
 Kūrmāyi, Ct. 178.

- Kūrmēśvara temple, Gj. 150.
 Kūrmum village, Gj. 250.
 Kūrnātūru, N.A. 373.
 Kurnool, N.A. 444; S.A. 113; Kl.
 1, 2, 12-A, 232, 294, 549; Gt.
 520; p. 908, 926.
 Kurōvi Nārāyaṇabhaṭṭa, Tvc.
 132.
Kurṛadāṇḍam, *Kurṛattāṇḍam*
 (fines), N.A. 341-2; Cg. 1015,
 1068; Nl. 624-F.
 Kurṛālam, Tj. 590.
 Kurṛampōruttarūliya-Nāyanār
 temple, Tp. 228, 230, 235, 236.
Kurṛunel (a cess paid by ten-
 ants), Cg. 1000, 1024.
 Kūrūr (*alias* Ponmēnda-Peru-
 mālnallūr), Tj. 965; Tp. 711.
 Kuruba Gauḍas, Cb. 315.
 Kuruchchikuḷam taluk, Cb. 39.
 Kuruchērlapāḍu, Nl. 200.
 Kuruchēti obalarāja, By. 329.
 Kurugāḍi, Cg. 1005.
 Kurugōḍu, By. 68, 73, 131, 143,
 473; p. 263.
 Kurugūmaḍam, Tj. 7-G.
 Kurujēḍu, Kl. 594.
 Kurukkaikkūrām, S.A. 736-7,
 771, 776, 779, 798; p. 200, 202.
 Kurukkaināḍu, Tj. 665, 667, 670,
 671, 688, 690, 786; Tp. 131.
 Kurukkaipāḍi, Sm. 27, 47.
 Kurukkaipālaiyam, Cb. 123-B.
 Kurumala, Ap. 114.
 Kurumalaināḍu, Tn. 383.
 Kurumaraināḍu, Tn. 374.
 Kurumari Rattagulla, Cd. 154.
Kurumba, Cg. 760.
 Kurumbakkōḷai, Cg. 1027.
 Kurumban Śirugan, S.A. 175.
 Kurumbarādittan, Cg. 760.
 Kurumbūr-nāḍu, Tj. 390.
 Kurumbranād taluk, Ml. p. 1044.
 Kurumgōḍu, By. 100, 111, 114,
 117-8.
 Kurumuḍi Śiṅgan Gōvindan, Cg.
 1154.
 Kurunagai (v) nāḍu, Tp. 105,
 111, 126, 129, 109, 81, 82, 104.
Kuruni (same as *marakāl*), Cg.
 1017; S.A. 189; Tp. 832.
 Kuruppunāḍu, Cb. 21, 25, 181,
 196, 198, 204, 237, 301, 302.
 Kuruvāḍimidi, Rd. 279.
 Kuruvālūr, Cb. 37.
 Kuruvitturāi, Mr. 158, 169-B.
 Kuruvu-kāru temple, Ml. 12.
 Kusani Nāyaka, Nl. 685.
 Kuśappāḍi, S.A. 569.
 Kuśasthali river, Ct. 292-3.
 Kusumanātha dēva, By. 261.
 Kusumarāja (son of Bhīmarāja),
 Kt. 234-C.
 Kūta (a merchant), Gt. 666.
 Kūtaguṇḍa, Nl. 375.
 Kūtalapaṇṇu, Ms. 179.
 Kutb Chand Saheb, Cg. 4.
 Kutb Shah, Nl. 353.
 Kutb Shah Abdullah, Nl. 777.
 Kutilāla, Ct. 216.
 Kuttack, Gj. 10.
 Kūttāḍumḍēvar, Rd. 237; Tp. 182.
 Kūttāḍumḍēvar Śiruppuliyūr-
 vēḷān, Tp. 187.
 Kūttāḍum Tirugūānasambandar
 Maḍandaipāgan, Tj. 60.
 Kūttāḍum Tirugūānasambandar
 Māṇikkavāśagam, Tj. 60.
 Kūttāḍum Tiruñāna Sambandēs-
 varam Uḍaiyār Shrine, Tj. 60.
 Kūttāḍu-Nāyanār-maḍam, Tj.
 1128.
 Kūttāḍundēvar, Pd. 263.
 Kūttāḍuvān, N.A. 469; S.A. 740.
 Kūttakkūḍi, Rd. 237; Pd. 58.
 Kūttālam, Tj. 590, 608, 625-A;
 Tn. 334-41.
 Kūttalanātha temple, Tn. 337,
 340-I.
 Kūttan, Cg. 872.
 Kūttanbakkam, Cg. 114.
 Kūttāṅgi, By. 254.
 Kūttankūḍi, Rd. 142.
 Kūttan Gaṇavadi, Cg. 1010.
 Kūttan Nikalāṅkan, Tj. 1395.
 Kūttan Sētopati Kāṭṭa Tēvar,
 Rd. 81.
 Kūttan Tennāḍan (*alias* Tribhu-
 vanaśiṅgadēva), Mr. 35.
 Kūttan Vayiramiṇḍan, Tp. 186.
 Kūttappāḍi (near Penṇāgaram),
 Sm. 96.
Kūttattār, members of the as-
 sembly.
 Kuṭṭi (son of Vairāvi Mutuk-
 karuppan), Mr. 111.
 Kūttiyattūr, Ml. 14.
 Kūttukkal, Tn. 407.

Kuṭub Khān, Kl. 140.
Kuṭumbis (householders), Gj. 1, 3, 4, 5, 422; Kt. 320, 587; Vg. 207.
Kuṭumbiya, family, Ml. 61-64.
 Kuvalai, Cg. 571.
 Kuvalālapura, Ct. 25, 64.
 Kuvālanvaḷavar, Cb. 131.
Kuvalayānanda, N.A. 151.
 Kūvaḷūr, Cb. 275-6.
 Kūvam, Cg. 137, 706, 710, 1147, 1151-4, 1156, 1167, 1173, 1175-6; Nl. 522; Tj. 74.
 Kūvam Narasanāyakarpuram, Cg. 717.
 Kūvam Tyāgasamudranallūr, Cg. 706, 710.
 Kuvāvan Māran, Tj. 1287-90.
 Kuyirkudi (Modern Kīlakkudi), Mr. 99.
 "Kyāta Dēvar," By. 470-A.

L

Labanka village, Cd. 883.
 "Lachmāmbapuram," Cd. 258.
 Laddigam, Ct. 228; Gj. 80.
 Lakhaṇṇa Daṇṇāyaka, S.K. 146.
 Lakidāmu, Tp. 447.
 Lakhumāji-Āyi (wife of Pāṇḍya Perumāḷdēva), Kl. 460.
 Lakkadēva Mahārāja, Cd. 11.
 Lakkama Chōdabhūpa, Vg. 34.
 Lakkammā, Kl. 470.
 Lakkāṇa, Tj. 946.
 Lakkāṇa-Daṇṇāyaka, Tj. 894, 945.
 Lakkāṇa Nāyaka, Vg. 119.
 Lakkāṇa Odeya, S.K. 181.
 Lakkanāyaḍu, Cd. 58.
 Lakkāṇa Daṇṇāyakka Uḍaiyār, Tp. 230.
 Lakkāṇa-Uḍaiyār (Mahāpradhāna), Sm. 223.
 Lakkarāja, N.A. 325-A.
 Lakkarāja Odeya, By. 330.
 Lakkasāni, Gd. 71.
 Lakkaya Dēva Mahārāja, Ct. 213; Cd. 79.
 Lakkheya Nāyaka, By. 118, 179.
 Lakki Nāyaḍu, Cd. 132.
 Lakkirāzupalli, Nl. 42.
 Lakkisvaramuḍaiya Nāyanar, Ct. 261.
 Lakna, Nl. 93.
 Lakshadhyaaya lineage, Pd. 128.

Lakshahōma (a religious ceremonial), Ap. 144-5.
 Lakshmāmbāpuram, Cd. 258.
 Lakshmamamma temple, Nl. 791, 795.
 Lakshammāgāru, Nl. 154.
 Lakshmaṇa Image, Cg. 512; Gj. 169, 200; Gt. 568; Tp. 356.
 Lakshmaṇa-Chaturvēdimāṅgalam, Sm. 126, 128.
 Lakshmaṇa Daṇṇāyaka, Rd. 205.
 Lakshmaṇadāsan, Nl. 165.
 Lakshmaṇadēva, Gt. 447.
 Lakshmaṇaiyar, Cb. 394; Cg. 1046.
 Lakshmappanāyaningāru, Nl. 682.
 Lakshmarasa Daṇḍanāyaka, Gd. 39.
 Lakshmayya, Cg. 512.
 Lakshmi (Queen of a Gaṅga King), Gj. 361.
 Lakshmi (Queen of Narasimha of Bīragōtta), Gj. 153.
 Lakshmidēva Daṇḍanāyaka, Cd. 89.
 Lakshmidēvi, Ap. 55; By. 33; Vg. 69, 80.
 Lakshmi dēvi, Cd. 69, 709; Gj. 147, 161; Kl. 246, 522; Tp. 356.
 Lakshmidhara Daṇḍanāyaka, By. 371.
 Lakshmīkāntarasa, Tp. 208.
 Lakshmīkāntāsvāmi, Cd. 13.
Lakshmikumārōdayam, Cg. 938.
 Lakshmi-maṇṭapa, Rd. 206.
 Lakshmi-Narasimha, dēva, temple, Ap. 165, 101; S.A. 464, 468; By. 366, 705, 708; Cg. 422-3, 706, 709; Gd. 70; Gt. 138, 149, 767, 880, 434; Sm. 121-A, B; Vg. 69, 72, 88.
 Lakshmi Narasimha-maṇṭapa, Ct. 19.
 Lakshmi Narasu (Pūjari) Kt. 206-A.
 Lakshmi nārāyaṇa kārāṇika, S.K. 168.
 Lakshmi Nārāyaṇa perumāḷ, svāmi, Ap. 141; By. 299; Cg. 386; Cb. 33, 38, 318; Cd. 665-6; S.K. 20; Kt. 129; Kl. 52; Mr. 273-E.F. 348, 358; Sm. 119-20; Tp. 156.

- Lakshmīpati, Gt. 216, 447.
 Lakshmīpati Bhaṭṭa, Ap. 171.
 Lakshmīpatirāja, Gt. 789.
 Lakshmīpuram, Ap. 37; Cd. 89; Ml. 17.
 Lakshmi Rāghava temple, Tj. 120.
 Lakshmi Rāja, Kt. 291.
 Lakshmi Redḍi, Nl. 375.
 Lakshmisāgara, Ap. 60.
 Lakshmisamudram, Ap. 202.
 Lakshmiśvara image, Kl. 221.
 Lakshmiyappa Nāyaḍu, By. 37.
 Lakulāgama, By. 118.
 Lakulīśa Pāśupatas (of Kārōhana), N.A. 681; By. 217; Cg. 978.
 Lakulīśvara, Cg. 1101.
 Lakulīśvara Paṇḍita, S.A. 603; N.A. 681.
 Lakumāḍēvi, Vg. 126.
 Lakumavarapukōṭā, Vg. 38.
 Lāla Krishṇadēva Mahārāya, Vg. 206.
 Lakumarāja, Vg. 148.
 Lālāpet, p. 107, 151.
 Lālguḍi, Tp. 427-32.
 Lalitakīrti, S.K. 128, 208, 212, 215.
 Lalitakīrti Bhaṭṭarakadēva Maladhāri (teacher), S.K. 211.
 Lalitāṅkura (a title), N.A. 703.
 Lally, p. 1346.
 Lalu Khānuniṅāru, Nl. 381.
 Lambādi, Nl. 322.
 Langara (feeding house), Kt. 103, 104.
 Lāṅgulya river, Gj. 15.
 Laṅkā, N.A. 653; Nl. 388, 391; Tj. 549, 1232-3.
 Laṅkā Kōna, Gj. 422.
 Laṅkā Mantramūrtiguru, Gt. 566.
 Laṅkāpura Daṇḍanātha, Ct. 336.
 Laṅkāpura Daṇḍanāyaka, Cg. 248.
 Laṅka Śāṅkhayya, Gt. 566.
 Laṅkeśvara dēva, S.A. 76, 107; Cg. 857; Tp. 185.
 Lāta, Kt. 9; S.A. 903.
 Lātamadhyāmba shrine, Cg. 903.
 Lāṭarāja Virachōla, N.A. 632.
 Lattalūrapura Paramēśvara, By. 265.
 Lavagumapāliyam, Cb. 305.
 Lēbāka, Cd. 64-7.
 Lēbūru, Nl. 515-9.
 Le Fanu, Sm. 55.
 Left hand caste, Cb. 198.
 Lēghaka, Gt. 728.
 Lembāka, Cd. 697, 699, 820, 895.
 Lēpaka, Cd. 688-705, 880.
 Lēpākshi, Ap. 73, 77-8, 80-2, 84-5, 88-9.
 Lēpākshirāmāyaṇamū, p. 12.
 Lessee, Nl. 448, 687.
 Leyden, Ct. 370.
 Leyden grant, Tj. 890-A, B.
 Leyden University Museum, Tj. 890-A.
 Līlāvati (Queen of Anantavarma), Gd. 219.
 Liṅga, S.A. 199; By. 335, 380; Cg. 169; Gd. 19, 72; Gt. 189, 385, 381, 563, 566; Kt. 138-40; Kl. 556; Tj. 294.
 Liṅga (son of Bomma), N.A. 663-A.
 Liṅga (a certain chief), the son of Sānta, Kl. 452.
 Liṅgāla, Kl. 116, 169, 170, 405; Cd. 449-50.
 Liṅgalakoṇḍa, Nl. 297.
 Liṅgalūṇṭi, Kt. 423.
 Liṅgamakka Gāru, Nl. 380.
 Liṅgama Nāyaka, N.A. 205.
 Liṅgamdinnē, Kl. 621.
 Liṅgamdiva village, Kl. 587.
 Liṅgamgunṭa, Cd. 119; Gt. 272-A, B.
 Liṅgampāḍu, Nl. 623-B.
 Liṅgamudree, Sm. 204.
 Liṅganapālem, Nl. 285, 685.
 Liṅgaṇṇa (son of Krishṇama Rāju), Ap. 212.
 Liṅgapa, S.A. 419.
 Liṅga Paṇḍit, Nl. 346.
 Liṅgappa, Nl. 593.
 Liṅgappa (kāryakarta), Gt. 310.
 Liṅgapura, By. 338; Gt. 545; Kl. 549.
 Liṅgapurānadēva, Rd. 6.
 Liṅgarāju, Nl. 41.
 Liṅgarāsayya, Cd. 920.
 Liṅgarāzugunṭa, Nl. 41.
 Liṅga Redḍi, Nl. 737; Tp. 300.
 Liṅga Redḍi Timmareḍḍi, Nl. 737.
 Liṅgaśeṭṭi, Nl. 307.
 Liṅgaya, Kl. 412.

- Liṅgayatism, By. 433; Ch. 555.
 Liṅgayat matha, Sm. 204.
 Liṅgayya, Kl. 489-M; Tp. 492.
 Liṅgodbhava, Rd. 6.
 Liṅgodbhava svāmin, Gt. 608.
 Little mount, Cg. 772-A.
 Lōhitagōtra, Gd. 18.
 Lōhitāyanatasa gōtra, Gj. 427.
 Lōkāchārya, Tp. 434.
 Lokamahādēvi, S.A. 640; Tj. 218, 412, 1331, 1341; BM. 7.
 Lokamahādēvi Chaturvēdi-maṅgalam, p. 411.
 Lokamahādēvipuram, N.A. 5.
 Lōkamahipāla, Gd. 151; Gt. 50.
 Lōkāmbika, Kt. 321.
 Lōkanātha, Gj. 17.
 Lōkanāthadēvaraśa (son of Bom-midēvarasa), S.K. 216.
 Lōkanāthapuram, Gj. 105, 274.
 Lōkanātha Rāvuttu Gāru, Gj. 274.
 Lōkanāthēśvara temple, S.K. 142.
 Lōkanāyaniṅāru (son of Cheli-nāyuni-Komma-Nāyudu), Kl. 354.
 Lōkaṇikkasētti, Vg. 4.
 Lōkapāla gōtra, Nl. 263.
 Lōkarāju, Cd. 640.
 Lōkasundara image, Tp. 548.
 Lōkavibhāga, Ap. 169.
 Lōkavidyādhara Brahmādhira-jan, Tp. 40.
 Lōkayya, Sm. 75.
 Lōkayyasētti, S.K. 97.
 Lōkēśvarapuram, p. 190; S.A. 538.
 Lomaḍa village, Ct. 168-B.
 Loṅkula, Ct. 164-6.
 Lōtus-tank, Kl. 295; Nl. 544.
 Lower Ahōbalam, Kl. 569-91.
 Lucas, Cg. 191.
 Lucki Nāidu, p. 16; Ap. 115.
 Luders, Dr. Gt. 148, 623, 632; Ms. 316-23.
 "Lulip Khān," Kl. 153.
- M
- Mā (measure of land), Ch. 112-5, 151; Mr. 5-D, 75, 242-B, 255, 262, 265-B, C, 273-C-G, 400; Rd. 8, 168-B, 179-N-Q; Tj. 7-B, 62, 85, 94, 137-8, 291, 451, 749, 904, 974, 1042-A, 1055, 1061, 1064, 1175-B, 1176-E, F, 1449, 1464, 1508-B; Tn. 139-A, 278-M, W, Y, 304-B, 430-A, 523; Tp. 92, 426-B, 492-M, 749, 829, 872.
 Mābalamahādēvi, Gt. 259, 261.
 Macaulay (British Resident), Cn. 1.
 Mācha (son of Anyamamba), Kl. 298.
 Māchadēva (Telugu Chōla), Ap. 91.
 Māchala "Chitapa", Kl. 489-J.
 Māchama Reddi, Gt. 167.
 Mācha Naik (of Vellore), N.A. 613.
 Māchanaśētti, Gt. 777.
 Māchappa Udaiyār, Ct. 129.
 Mācharedḍi, Kl. 260.
 Mācharla, Gt. 515, 561.
 Māchavaram, Nl. 317-19.
 Māchavarapu Mūrti Rāju, Nl. 63.
 Māchaya Nāyaka, Nl. 94.
 Māchayanāyaniṅāru, Gt. 486.
 Machcha, Vg. 48.
 Machchapuram, Nl. 112.
 Machapuram Bollikonḍa, Nl. 112.
 Machchapurāṇa, N.A. 166.
 Māch-chinda mosque, Ml. 3.
 Māchērla, Cd. 103; Gt. p. 805, No. 509, 536-50; Nl. 94.
 Māchērla Chennūdu, Gt. 525.
 Māchērla Timāṇa, Gt. 525.
 Māchi-Nāyudu, Kl. 311.
 Māchirāja (The minister of Pratāparudra II), Gt. 503.
 Māchirājupalli (near Orungallu), Kl. 554.
 Machiyahalli, By. 307.
 Machumarri, Cd. 355.
 Mackenzie, Gd. 724, p. 720, 724, 848, 877, 880, 890, 908, 931; Gt. 158-B, 770; Kt. 88-9, 92-E-J, 136, 153-60, 226-A, B; Kl. 220-A, 242, 495, 561-63, 587, 596; Mr. 5, 5-D, 310-A-C, 313; Tj. 21, 62-F-H, 1176-E; Tn. 296, 298; p. 1533.
 Maḍadidēvundu, Nl. 589.

- Madagani Basavareddi Kumāraḍu, Kl. 500.
Maḍai, *Māḍa* (a coin), Cg. 1009-10, 1025, 1071; Ct. 262; Cd. 87, 400, 425, 459, 646, 647-649, 651-52, 693, 701-03, 846; Gt. 111, 163, 380; Cg. 913; Kt. 153 60-A-C; Kl. 221, 376, 562; Nl. 7, 15-6, 25, 146, 148-150, 155, 160-61, 163, 164-67, 240-41, 522, 538, 540, 563, 624-F, 642, 801, 805, 807, 808, 814, 817-18, 696; Cd. 518, 522.
 Maḍaināchchiyar shrine, Tn. 428.
 Maḍaiṇṇaḍṇipura, Cg. 727.
Maḍaivilāgam (temple premises), N.A. 596; Tp. 758.
 Maḍai Tiruvēṅgaḍanāthārya, Tn. 304-L.
 Maḍāji Ayya, Gt. 340.
 Maḍaiyārpulliyam, Cg. 118.
 Maḍakaśira Taluk, p. 21.
Maḍakku (measurement), S.A. 102.
 Maḍakkuḷa, Mr. 162.
 Maḍakkuḷakkīl-Madurai, Cb. 11; Tn. 449, 451, 255, 517; Mr. 110; Rd. 175.
 Maḍala, Gt. 773-82; Kl. 482.
 Maḍali, Nl. 90.
Maḍam (monastery), Rd. 201.
 Maḍamaṅgalam, Ct. 237.
 Maḍamannūru, Nl. 202, 203.
 Maḍambākkam, Cg. 199, 683-84, 686, 689.
 Maḍambūr, Ct. 172.
 Maḍamma, Gt. 393.
 Maḍana-Daṇṇāyakkar, Sm. 91.
 Maḍanaḡōpālasvāmi temple, Cd. 578, 579; Gt. 616; Nl. 604; Mr. 60-D, 63, 71; Tp. 250-56; Cd. 473.
 Maḍanaḡōpālapuram, Mr. 91.
 Maḍanaḡōpinātha image, Nl. 110.
 Maḍanamaṅgalam, Tj. 138.
 Maḍanamaṅjari-Chaturvēdimaṅgalam (*alias* Neḍumanal), Tj. p. 1299, No. 551, 552, 554, 586.
 Maḍanapalle, p. 16; By. 363-A; Ct. 157, 159, 164, 209.
 Maḍana Uḍaiyār, Rd. 205.
Muḍanavilāsa, Cd. 455.
 Maḍandaipāga-Koṅgarāyan, Tj. 61.
 Maḍandaipāga-Nāyanār shrine, Tj. 59, 61.
 Maḍanimāri Śeṭṭi, Nl. 162.
 Maḍanna, Sm. 91.
 Maḍaṇṇa (of Golconda), Tj. 62-C.
 Maḍaṇṇa Nāyaka, S.K. 146.
 Maḍantapuram, Kl. 165.
 Maḍanugrahacharaṇabhaṭṭa, Nl. 559.
 Maḍanūru, Gt. 378, 407.
 Maḍapatyam Kāḷattīśura Nāyaka, N.A. 174.
 Maḍapalli (in Nathavaḍi), Kt. 31.
 Maḍapalli-Nūṅkaya (son of Pittame), Gd. 96.
 Maḍappa Daṇḍanāyaka, Cb. 458.
 Maḍappalli, Tn. 187.
 Maḍappa Daṇḍanāyakkar (*alias* Vallāḷaḍēya), N.A. 408.
 Maḍappa Śīṅgaya Daṇṇāyakkar, Cb. 255.
 Maḍappayya, Ct. 328.
 Maḍari-amman temple, Cg. 640.
 Maḍaru gate, Nl. 781, 796.
 Maḍattukkōyil, Pd. 157.
 Maḍavalige Kumārti (a daughter about to be married), By. 207.
 Maḍavara village, Cd. 674.
 Maḍavīḍipperunderu, Cg. 31.
Maḍavilāham (temple premises), Rd. 179-B; Cb. 454; Cg. 564.
 Maḍavritti, Cg. 524, 835.
 Maḍaya, Kl. 453.
 Maḍaya Narasimha (Karikāl Chōla race), Gt. 473.
 Maḍayyagīri Mallāṇa, Kt. 234-D.
 Maḍayya, Cb. 375-77.
 Maḍayya-Nāyaka, Mallappa Nāyaka, Tj. 738.
 Maḍde Bommaiappā Nāyaka, Sm. 65.
 Maḍdigala (Maḍigaṭṭa), Kl. 408-A, B.
 Maḍdagiri Taluk, Cd. 455.
 Maḍdipaḍu, Gt. 396.
 Maḍūru, Kl. 540; Cd. 919.
 Maḍdūrpāḍ village, Nl. 441.
 Maḍērapalle, Ap. 15.
 Maḍēvadigaḷ, Tj. 218.

- Mādēvadigālār (*alias* Śembi-
 yānmādeviyār), Tj. 1198.
 Ma. . . Dēva Mahārāja (Sri-
 man Mahāmaṇḍalēśvara), Nl.
 58.
 Mādēva Nāyakuḍu, Gt. 413.
 Mādēvi Arindamaṅgalam (also
 spelt Mādēvi Araṇḍamaṅga-
 lam), N.A. 743, 744.
 Mādhapuram village, Cd. 916,
 917.
 Mādhārāja, Cd. 873.
 Mādhava (Gaṅga king), Ap. 169;
 Cg. 332.
 Mādhava (Minister), Ct. 174-A.
 Mādhava (a Brahman), Vg. 213.
 Mādhava, Gd. 32; Ct. 459.
 Mādhava I, Tj. 1303-A.
 Mādhavabhaṭṭa, Kl. 54.
 Mādhava-Budha, Gt. 98-A.
 Mādhava-Chaturvēdimāṅgalam
 (in Eyyilnāḍu), N.A. 403, 408,
 p. 1530.
 Mādhavachaturvēdimāṅgalam,
 Cb. 458, 469.
 Mādhava Dāsa, Ap. 213.
 Mādhava Daṇḍanāyaka, Tp.
 p. 1530.
 Mādhava Dēvar temple, Cd. 916,
 384, 917, p. 761.
 Mādhavadēva, By. 161, 162.
 Mādhava Dēva Mahārāyalu
 (Chakramārāyana), Gt. 426.
 Mādhavadēvi, Kl. 408-A, B.
 Mādhava Jōsyulu, Nl. 40.
 Mādhava Mahārāja (Śrīman
 Mahāmaṇḍalēśvara), Gt. 403.
 Mādhavamānōji Śrīrāya
 Prakāśa Rāo (Zamindār),
 Kl. 82.
 Mādhava Nāyaka, Gt. 415, 416.
 Mādhava Perumāḷ (God), Gt.
 475; Cb. 262.
 Mādhavapuram, Cd. 301, 312.
 Mādhavarāja I, Gj. 12; Sm. 167.
 Mādhavarāja, Apparāju, Cd.
 431.
 Mādhavarasa, Cd. 161, 256.
 Mādhava Rāya (of Goa), S.K.
 301.
 Mādhavarāya Pagoda, Cd. 316.
 Mādhavarāyapura, By. 452.
 Mādhavarāyasvāmin (temple),
 Ap. 49, 50; By. 451.
 Mādhavaśarma, Cd. 627; Kl.
 602; Gd. 365, 8-A; Gj. 10,
 265.
 Mādhavaśeṭṭi, Nl. 307.
 Mādhava Shadāṅgavid, By. 119.
 Mādhava Sōmayāji (of Vaṅgi-
 parṇu), Kt. 8.
 Mādhavaśvāmi (God), Cd. 170,
 708; Kl. 222, 235; Gb. 192,
 194, 475-76.
 Mādhava Trivikrama, Tvc. 224.
 Mādhavavarman, Ct. 16.
 Mādhavavarman Sainyabhīta,
 Gj. 12.
 Mādhavavarman (Vishṇu-
 kuṇḍin), Vg. 220.
 Mādhavēśvara (temple at
 Gōraṇṭṭa), Ap. 53; By. 452,
 453.
 Mādhavi-Paṭṭana, Gt. 509.
 Mādhira (a station in Nizam's
 Ry.), Kt. 31.
 Madhubid (i.e., Vishṇu) temple,
 Mr. 202.
 Madhukāmārṇava, Gj. 261.
 Madhukamballi (in Kamma-
 nāṇḍu) Gt. 32.
 Madhukēśvara temple, Gj.
 p. 699, No. 320-21, 367, 379,
 381, 388.
 Madhu-Marmadēva, By. 186.
 Madhunadiśvara Shrine, Rd.
 200.
 Madhupraharazu Gāru, Gj. 46.
 Madhura, Cb. 150.
 Madhurakadēvi, S.K. 134.
 Madhurakavi Mr. 21, 22.
 Madhuramaṅgalam (Chingle-
 put Dist.), N.A. 66; S.A. 839.
 Madhurāntaka, Kl. 281; S.A.
 559, 1007; Cg. 4, 323, 468, 498,
 508, 510, 519, 990, 1121; Tj. 139,
 398, 1188, p. 1550; Tvc. 6.
 Madhurāntaka Brahma-Mārā-
 yan, S.A. 76.
 Madhurāntaka-Chaturvēdimāṅ-
 galam, Cg. 519, 521, 562-63,
 526, 528, 530, 532, 1066; Tj.
 783; Tp. 304, 316-19, 322, 323,
 327, 329.
 Madhurāntaka-Chōḷiśvara tem-
 ple, Tp. 35.
 Madhurāntaka Irukkuvēḷ, Pd.
 64-5, 68.

- Madhurāntaka Ilaṅgovēlaṅ, Rd. 225; Tp. 170.
 Madhurāntaka Isvaramuḍaiyār, Tp. 34, 121.
 Madhurāntaka-Kaṇḍarāditanār, N.A. 358.
 Madhurāntaka-maḍai, Cg. 313.
 Madhurāntakamaṇṭapam, Tp. 323-24.
 Madhurāntakanallūr (*alias* Arindavan-Sāttamaṅgalam), Cg. 1151, 1153, 1163; Tj. 302.
 Madhurāntaka Mūvēndavēlam, Tj. 246, 1054.
 Madhurāntakanallūr, Tp. 826, 853.
 Madhurāntaka-Parāntakan (Rāja-rājadēva), Tj. 1382.
 Madhurāntaka Pottappichōla, Nl. 184, 228, 237, 266, 685-6, 712; Ct. 67, 134; Cd. 792, 793, 840, 1060, 1067, 1116.
 Madhurāntaka-Pottappichōla Erasiddharasa, Nl. 806, 810.
 Madhurāntaka Pottappichōla, (Rāja vīra) Gaṇḍagōpāla, Cd. 812; Cg. 379; Nl. 439, 712.
 Madhurāntaka Pottappichōla Gaṇḍagōpāla Tirukkālatti-dēva, Nl. 637.
 Madhurāntaka Pottappi Chōla Manumasittarasar, Ct. 134.
 Madhurāntaka-Pottappichōla-Nallama-sittarasan, Cd. 784, 815.
 Madhurāntaka Pottappichōla (*alias* Nalla-sittiyarasan of Nellūr), Nl. 18, 201, 210, 211, 212, 534, 539, 543, 544, 546, 554, 557, 573, 575, 637.
 Madhurāntaka-Pottappichōla Siddharasa, Cd. 786, 799; Nl. 809.
 Madhurāntaka Pottappichōla Tirukkālattidēva, Cd. 796.
 Madhurāntakapparavaināṭṭu-Mūvēndavēlaṅ, Tj. 1068.
 Madhurāntakappēreri, Tp. 330, 311.
 Madhurāntaka Sundara Chōla, Pd. 27.
 Madhurāntaka Uttama Chōla, Tj. 31, 36, 42, 47, 949, 969, 974, 1198, 1203, 1212; S.A. 1007; Cg. 446; Tp. 550.
 Madhurāntaka Vannaḍuḍaiyāṅ, Tj. 1084.
 Madhurāntaka Vira Nuḷamba-chaturvēdimāṅgalam, Sm. 121-B.
 Madhurāntaka Vira-Nuḷamba, Rājanārāyaṇa Vayiravan Ponnambalak-kūttan, Sm. 121-B.
 Madhurāntaki (daughter of Rājendra), Tj. 1210.
 Madhurāntaki Isvara temple, Tj. 1210, 1211.
 Madhura Perumāḷla, Rāju, Nl. 38.
 Madhura-Rāmanātha, Mr. 23.
 Madhurōdaya (God), Mr. 400, 401.
 Madhurōdaya-Vaḷanāḍu, Mr. 33, 35, 110; Rd. 13; Tj. 965; Tn. 255.
 Madhusāni (Koṇḍappa Nāyaḍu's wife), Gt. 816.
 Madhusūdanadēva, N.A. 441; Ct. 320.
 Madhusūdana Dēva Mahārāju, Nl. 335.
 Madhusūdana Harichandana Jagadēva, Gj. 277 (Aragāḍa Rajyādhipati).
 Madhuvaraśa, By. 176.
 Madhuvanēśvara temple, Tj. 1043-55.
 Madhuvayya, By. 202.
 Mādha teacher, Gj. 168; Gt. 79; Ct. 9-V; By. 363-A.
 Madhvāchārya, Gj. 168; Ml. 234.
 Madhvaism, S.K. 241.
 Madhya-Kailāsam, p. 582.
 Madhyama Kaliṅga, Vg. 12-A, B.
 Madhyānēśvara temple, Tj. 687.
 Madhyapurīśvara, Cb. 135, 274.
 Madhyārjunam, Tj. p. 1265.
 Madhyasthan (arbitrator in the village), N.A. 299; Tp. 165, 836.
 Madhyasthanāthēśvara (temple), S.A. 926, 929.
 Mādiarasar Ayyalu Peggādiār, Ct. 132.
 Madiga Hamlet, Nl. 587.
 Madigas (a low caste), Ap. 107.
 Madilagattambalam, Ml. 7.

Mādinēṇḍu, Nl. 793.

Mādinēni, Nl. 793.

Madirai (Madura), Tj. 37, 55, 1179.

Madiraiāširiyān, Pd. 267.

Madiraiḱoṇḍa Parakēsarivarman (i.e., Parāntaka I), Cg. 394, 397, 463, 589, 590, 596-7, 600, 640, 669, 1029, 1033, 1036-69, 1042, 1051, 1053, 1056, 1115; N.A. 50, 51-4, 309, 610; S.A. 747; Cg. 257, 271-2; Mr. 9; Sm. 178-9, 186; Tn. 23; Tp. 53, 482-3; N.A. 99, 101, 102, 103, 104, 110, 112, 115, 119, 120, 216, 320, 321, 322, 323, 430, 653, 745; S.A. 171, 173, 174, 176, 203, 207, 368, 542-3, 545, 546-7, 552, 559, 561, 563, 564, 568, 569, 610, 611, 614, 618, 620, 624, 627, 680-1, 699, 748, 779, 790, 793, 864-77, 879-88, 891, 917-20, 1023-6, 1028-30, 1032, 1037, 1041; Cb. 147; Ct. 5, 6, 9, 26, 59, 144; Tj. 34, 40, 51, 52, 56, 125, 175-76, 205, 222, 228, 230-34, 249, 250, 254, 261-2, 265, 267-8, 272-3, 275, 276-9, 285-8, 288-9, 293, 296, 382, 390, 392, 394, 397, 399, 401, 403, 405, 408, 409, 424, 425, 428, 430, 438-39, 443, 445, 881, 882, 1014, 1044, 1045-48, 1050-51, 1254-64, 1266-69, 1274, 1398, 1405-07, 1410, 1416, 1418, 1428-29, 1448, 1449-U, 1458-E, G, 1459-C, E, 1475, 1477-79, 1493-94, 1500, 1568-70, 1579, 1580-82, 1584-93, 1600, 1603-4, 1608, 1611, 1613-15, 1617, 199, 357, 358, 360, 366, 368, 1178, 1180, 1183; Pd. 80.

Madiraiḱoṇḍa Rājakēsarivarman, N.A. 108, 109, 636; Cg. 1134, 1143; Ct. 306, 308, 316.

Madiraiḱoṇḍa-uḍaiyār (i.e., Parāntaka I), Tj. 57, 197; Tp. 344.

Madirāju, Nl. 821.

Madirani (?) Bhyraṇṇa, Kl. 53.

Madirāntaka Irukkuvēl, Tp. 520.

Mādi Redḍi Marasāni, Nl. 433.

Mādi-ṣetti, Gd. 79.

Madiyālādēvata temple, Nl. 77.

Madirkurichchi (in Muḷli-nāḍu), Tn. 62.

Madrāju-Nāgappadēva-Mahārāju (Mahāmaṇḍalēśvara, son of Avubaḷayyadēva-Mahārāju), Kl. 244.

Madrāju-Śingarayyadēva-Mahārāju (Mahāmaṇḍalēśvara), Kl. 244.

Madras, Cg. 772-A; p. 981; Rd. 103.

Madras Museum, Gd. 7, 18, 48-A; Gj. I-II; Gt. 723, 819; Vl.-4, 11, 98, 320; Tj. 549; Ms. I-175, 200-26, 236-69, 271-82, 316-23; Mr. 89-A, 95.

Madukkōḍu, Cb. 353.

Madunapalya, Ct. 157.

Madura, Madurai, Mr. 3-A, 10, 71, 80, 81, 87, 91, 109, 117-A, 162, 200, 226, 276, 313-A; Nl. 535, 536, 537, 539, 541, 565; Sm. 58; Rd. 95, 150, 177, 239, 251; Cd. 790; Cb. 73, 269, 352-A, B, 393, 433; Kl. 295; Ct. 175; Tj. 62, 99, 100, 102-07, 180, 184, 203, 216, 315, 316, 333, 353, 384, 393, 437, 461-63, 474-75, 488-90, 492, 504, 532-4, 540, 584, 591-93, 597, 609, 620-25, 647-49, 651, 653, 654, 705, 711, 755-57, 760, 762, 770, 775, 795, 808-9, 814-5, 817, 819, 845-6, 857, 859, 875, 929, 952, 985, 988, 997, 1001, 1003, 1004, 1029, 1041-2, 1072, 1075, 1083, 1086-87, 1091, 1144, 1148, 1150, 1157-8, 1231, 1239, 1300, 1484-85, 1524, 1546, 1551-52, 1561, 1565, 1603; Tn. I, 64, 83, 129, 287, 301, 464, 76-A; Tp. 82, 88, 117, 156, 258, 271, 273-74, 289, 330, 340, 342, 351-52, 418, 431, 439, 440, 536, 540, 633, 842, 883.

Madura Śaṅgam, Pd. 267.

Madura taluk, Mr. 51-95.

Madurai, N.A. 111, 114, 142, 237, 287, 328, 471, 493, 514, 601, 653, 711; S.A. 56, 57, 149; Cg. 146, 248, 349.

- Maduraikkuvāyitta, Perumāḷ-
puram, S.A. 783.
- Maduraikoṇḍa Chōḷadēva,
(Parantaka I, 905-47); Tj.
1460-D, I.
- Maduraikoṇḍa (the title of
Parantaka I), Tj. 197.
- Maduraikoṇḍa Koppakēsari
(905-47), Tj. 1437-A.
- Maduraikoṇḍa-Parakēsarivar-
man, Tp. 138, 140, 141-42, 144,
160-3, 348-49, 364, 429, 493, 500,
502, 562, 565, 575, 583, 616, 649,
651-53, 656, 659, 661-63, 666,
681, 685, 689, 690, 717, 721,
735, 738, 742, 874, 903, 905.
- Maduraippakkam, Cg. 688.
- Madurai-maṇḍalam, Mr. 114.
- Maduraivāyil, Cg. 909.
- Maduramaṅgalam, Cg., p. 369.
- Madurāntaka, Ct. 56. See also
Madurāntaka.
- Madurāntaka Achchapidāram
(son of Virachōḷa Iṅgovēḷar
of Koḍumbāḷūr in Kōnādu),
N.A. 107.
- Marāntaka-Brahmādhiraṅjan, Cg.
988.
- Madurantaka Brahmamārāyar,
Vg. 191.
- Madurāntaka-Chaturvēdimāṅga-
lam, S.A. p. 222, No. 853, 855,
856; Cg. 136-7, 1066.
- Madurāntaka chōḷa, Cg. 1208.
- Madurāntaka-Chōḷēśvara (tem-
ple), S.A. 1077, 1080.
- Madurāntakadēvar, S.A. 859.
- Madurāntakadēvan, Madai (a
coin), Cg. 1009-10, 1025.
- Madurāntaka-gōtra, Cg. 762.
- Madurāntakan Kaṇḍarādittan;
Ct. 56; N.A. 66, 78, 80, 81, 83,
92, 94, 95, 108; Tj. 1188 (i.e.,
Gaṇḍarāditya).
- Madurāntaka Mūvēndavēḷar, Cg.
1002.
- Madurāntaka Pottappichchōḷan,
Cg. 1060, 1067, 1116.
- Madurāntakeśvaramuḍaiya Nā-
yanār, S.A. 1078-9.
- Madurāntakanallur, Cg. 711,
713, 715-6.
- Madurāntaka Pottāpi-Chōḷa,
N.A. 275, 659; Cg. 755, 809,
836, 882, 892, 1110.
- Madurāntaka Pottappichchōḷan
Gaṇḍagōpālan, Cg. 907.
- Madurāntaka-Vaṇānādu, S.A.
585, 854; Rd. 48.
- Madurāntaka-Viṇṇagar, Cg. 711,
716.
- Madurāntaki (Sister of Kulōt-
tunga), S.A. 3.
- Mādurevi, Nl. 732.
- Madura Rāman, Tp. 490, 492-B.
- Madūru village, Kl. 578; Cd.
537-9.
- Maduvanūr, Nl. 202.
- Mafus Khan, Navab, Gj. 138.
- Magada, N.A. 418; Ct. 236.
- Magadai Maṇḍalam, S.A. 391,
579, 607, 609, 1058, 1060; Tp.
235, 300; Sm. p. 1198; No. 1,
3, 5, 15, 16, 17, 23, 49, 52, 138.
- Magadai-nāḍāḷvān, S.A. 1062-3.
- Magadai Perumāḷ, N.A. 462, 510;
S.A. 692; Pd. 118.
- Magadai Vānavapirān, N.A.
499.
- Magadēśan, S.A. 934; Tp. 246;
Pd. 116.
- Magadēśan Ponparappina-
Vānakōvadaraiyan, S.A. 1058.
- Magadēśan Ulaṅgakāṭṭa Vāna-
kōvaraiyan, Sm. 60.
- Māgāla, By. p. 279, No. 226.
- Māgālam, Tj. 1296.
- Māgāḷēśvara temple, Tj. 776.
- Magamai (Voluntary contribu-
tion), Cg. 519, 1113; Cd. 879.
- Māganāṇḍi, Mr. 100.
- Māgaṇikudi, Tp. 435.
- Māganūr-Putturai, N.A. 672.
- Māganūr-nāḍu, Cg. 100, 105, 134,
p. 411, 418.
- Magasthenes, Vg. 123.
- Magaval, Cg. 403.
- Magaval-nāḍu, N.A. 716; Cg. 403.
- Magha, the 10th lunar constel-
lation.
- Magimavinahalli, By. 207.
- Māgōdaiyapaṭṭaṇam (Koḍuṅgō-
ḷūr), Tvc. 91.
- Maguḍattiyāgi, S.A. 802.
- Māguni Sāntarā Gāru, Gj. 55.
- Mahābali family, Nl. 619.

- Mahābali Bāṇa Rāja, Rd. 178-A, 178-B.
 Mahābali Bāṇa Rāja, Sm. 81.
 Mahābalipuram, Cg. 25, p. 321, No. 81-B.
 Mahābalivamśa, By. 308.
 Mahābali-Vāṇadhirāja, Vāna, Mr. 170.
 Mahābali-Vāṇanātha, Rd. 177-A.
 Mahābali Vāṇarāja, Sm. 121.
 Mahābali-Vāṇadarāya Nāyaka, Rd. 131.
 Mahābalivāṇarāya, N.A. 330.
 Mahābhārata Ct. 353; Gj. 44, 230; Gd. 7; Kt. 239, 243, p. 1085; Tvc. 181.
 Mahābhārata, Vritti (allowance for expounding the Mahābhārata), Tn. 91.
 Mahā-Chādamukha, Ms. 285-302.
 Mahāchārya, S.A. 64; Nl. 761.
 Mahāchēṭiya (great Chaitya), Gt. 644, 662, 680, 681, 685, 688, 718.
 Mahādānapuram, Tp. 34-5, p. 1515.
 Mahādēva (God), Cb. 306, 327; Cg. 339, 341, 516, 973; Gj. 89; Gd. 2; Gt. 460; Kl. 515; Sm. 214; Nl. 120, 94, 185, 467; Tj. 7-E, 89, 132, 904, 1016, 1050, 1067-8, 1395, 1399, 1449-H-I-W, 145 G-B-U, 1460-I-J, 1464-A.
 Mahādēva (king), Kt. 301, 302; Tvc. 47.
 Mahādēva (temple), Ap. 132; N.A. 584; S.A. 837; By. 16, 129, 130; Cg. 429, 435, 591, 592, 598, 613, 645, 660, 669, 760, 839, 840-I, 953, 1233; Tp. 283-4, 547, 562, 626, 744, 828; Tvc. 97, 165, 221-2.
 Mahādēva (son of Goṅka), Kt. 33.
 Mahādēva (King of Goa), S.K. 302.
 Mahādēva Aiyān, Cb. 203.
 Mahādēvaḍigal, S.A. 903; Cg. 1032.
 Mahādēviyaraśi, By. 159.
 Mahādēvarāju (son of Rudra-dēva Mahārāju of Nātavāḍi), Kl. 320.
 Mahādēvarāya, Ct. 168-C; Cd. 3; Tn. 461.
 Mahādēva Bhaṭāra temple, Tp. 622, 627.
 Mahādēva Sarasvati, Tj. 62-E.
 Mahādēvayya-Nāyaka, By. 234, 235.
 Mahādēvēndra Sarasvati, Tj. 62-C.
 Mahādēvēśvara-liṅga, Gd. 72.
 Mahādēvi-aḍigal, Ct. 57.
 Mahādēvichēṭṭa, Gt. 539, 541, 547.
 Mahādēvi-taṭāka (capital town), Gt. 536.
 Mahādhamakathaka, Ms. 316-23.
 Mahādhammaka (Mahādhammaka), Gt. 726.
 Mahādhammaka, Gt. 726.
 Mahādurgi, Nl. 52.
 Mahāganapati shrine, Tj. 1545.
 Mahājana (the great men), Ap. 44, 76, 78; N.A. 208; By. 131, 226, 227, 229, 309; Cg. 834; Tp. 184; Cd. 491; Gj. 31, 53, 82; Cd. 348, 861; Cb. 336, 458, 469; Gt. 137, 281, 340-2, 585; Nl. 504; Tj. 1534.
 Mahājana Bhagavān Tiyāḍi (Yatiyaḍu), Gj. 131.
 Mahajid Khan, Cd. 206, 207.
 Mahākāla (a General), Kt. 4.
 Mahākālēśvara (shrine), S.A. 959.
 Mahākālattu-Mahādēva temple, Tj. 796, 797.
 Mahākālī, Nl. 52.
 Mahā Lakshmi festival, Nl. 30, 373.
 Mahā Lakshmidēvi (temple), Ap. 55, 56, 59.
 Mahālakshimpura, Ap. 59.
 Mahāliṅga, Tj. 220, 370, 388.
 Mahāliṅgasvāmi Pagōda, S.K. 7.
 Mahāliṅgēśvara God, Cb. 327; S.K. 9, 11, 12, 15, 96, 132, 217.
 Mahāmakha festival, Cg. 700.
 Mahamaṇḍ, N.A. 409.
 Mahāmaṇḍalāchārya, Ms. 324.

- Mahamaṇḍalēśvara* (Governor), By. 70, 159, 166, 167, 185, 234; Cg. 223, 824.
Mahāmaṇḍalēśvara, Gd. 29, 80; Kl. 22, 192, 189, 193, 230, 472; Nl. 760; Cd. 413, 432, 436-7, 509.
Mahāmaṇḍalēśvara Achyuta-dēva-Mahārāya, N.A. 327.
Mahāmaṇḍalēśvara Ballārēya Birarasa, By. 44.
Mahāmaṇḍalēśvarā Barmadēva-rasa, By. 242.
Mahāmaṇḍalēśvara Gaṇḍakata-tāri Śāluva Tippayadēva Mahārāja, N.A. 654, 663.
Mahamaṇḍalēśvara Irūṅḷarasa (a Telugu-Chōla Chief said to be a descendant of Karikal.—Chōla and of the Sōlar race), Ap. 31.
Mahāmaṇḍalēśvara Madhu-Marmadēva, By. 186.
Mahāmaṇḍalēśvara Śrīraṅgarāya VI, S.A. 63.
Mahāmaṇḍalēśvara Rāmārāja-Timmarāja-Viṭthaladēva-Mahārāja, Tn. 275.
Mahāmaṇḍalēśvara Vijaya Paṇḍya, By. 201.
Mahāmaṇḍalika (Governor), Gd. 78.
Mahamaṇḍ Dorapu Rāja (Palava family, Lord of Kañchi, etc.), Nl. 732.
Mahāmaṇḍu Sāhu Sulutānu, Kt. 103 (Qutt Shahi King).
Mahāmaṇṭapa, N.A. 215-A, 232, 336, 340, 343, 347, 348, 349, 351, 352, 354, 361, 363, 364, 366; S.A. 479, 485-A; Cg. 260-3, 269, 1182; Tn. 270, 278-O, 393-A; Tp. 301-A, 801-C; Cb. 270, 272, 44, 46, 54, 61, 69, 151, 156; Mr. 44, 273-G; Cd. 702; Kl. 489-L; Sm. 154-7, 163.
Mahammadu Kulli Padasaha Voḍeyalu, Gt. 764.
Mahammaṇḍu-Kulli Kudupā Nijam Padasa (i.e. Mahammad Quli Qutbshah, 1581-1611), Gj. 15.
Mahānāga (Mahānāga), Gt. 719.
Mahānandi, Kl. 541, 541 A-43.
Mahānandīśvara Svāmi (God), Kl. 541-A, 510.
Mahānandīśvara-matha, Cb. 354.
Mahānavami-Dibhe, By. 354.
Mahānayakāchārya Buttuka Erapa Nāyaka, By. 459.
“Mahā Nāyakas”, Kl. 3.
Mahānkālī Varadāchāryulu, Nl. 762.
Mahā-Oḍḍa-Viyāpari, Sm. 116.
Mahāpātra (minister), Nl. 32; N.A. 530.
Mahāpradhanahergaḍe Baka-nayya, By. 125.
Mahāpradhāna Immaḍi Rāhuttarāya Śingayya Daṇṇāyaka, Cb. 258, 260.
Mahāpradhāna (Kōṭey Māchaya-Dammāyaka), Ap. 70; By. 125, 231.
Mahāpradhanā Annadāta Daṇṇāyaka, Cg. 526.
Mahāpradhāna Brahādēvana, Ms. 324.
Mahāpradhāna Śingaya Daṇṇāyaka, N.A. 408.
Mahāpradhāni (prime minister), Gt. 347, 351, 475; Kl. 368, 408-A, 312, 350, 331; Nl. 445.
Mahāpūja, S.A. 115.
Mahārājādhirāja, Ap. 71; Cd. 495.
Mahārājas, Gj. 9; Cb. 352-A, B.
Mahārājan (of Vānagappāḍi), S.A. 1018.
Mahārāja Pāḍi, N.A. 362; Cd. 495.
Mahārāja Saheb Saraphāji, N.A. 199.
Mahārāja Simha (of Tripurāntakam, Kurnool District), N.A. 444; S.A. 113; Kl. 29, 295.
Mahārāja-Simha Sarvajña-khaḍgamalla, Kl. 290.
Mahārāja Śrī-Rāja Gaṇapati Rāja Jagannātha Rāja (a chief), Gd. 1.
Mahārājādhirāja Rājendra-Chōla III, Kl. 294.
Mahārāja Upparamalla “Sam-muma”, Kl. 397.
Mahārājavāḍi, Ct. 240.
Mahā Rāmanāthadēva (of Pa-kāla), Nl. 325.
Mahārāshṭra, By. 61.

- Mahārāsa-rāsa-Māniya Rāya*, (title), Cg. 4, (W), luṅgaru.
 Mahāratha Mahāpātra, Gj. 83, 122, 127, 128, 130; 90, 91, 129, 132, 133, 134, 112.
 Mahārāyadēvarāya Uḍaiyār, Cb. 113.
 Mahāsabha { Mr. 343; Tn. 85-I,
 Mahasabhai { 422, 445; Tp.
 (assembly). { 828; N.A. 13;
 Cg. 50, 720, 799.
 Mahāsāmanta (feudatory chief)
 Gj. 12; Gt. 376; Tvc. 169.
 Mahāsāmanta Chāvunḍarasa,
 By. 166.
 Mahāsāmantaḍhipati Rājiyaṇṇa
 Ereyammam, By. 124.
 Mahāsāmanta Jiyyaru, Gt. 377.
 Mahāsāmantaḍhipati Chikkā-
 Virabhadra-Nāyaka, Sm. 103.
 Mahāsāmantaḍhipati Raṁgap-
 pa Nāyaka, Ct. 197.
 Mahāsāsta (Ayyanār), N.A. 302.
 Mahāsēna Peggada, Kt. 10-I.
 Mahā Sivarātri, Gt. 310; Nl. 793.
 Mahāthēra (great elder), Gt. 709,
 717.
 Mahātmya, Tj. 896.
 Mahāvaddabyvahāri (the great
 merchant?), By. 206.
 Mahāvali-Bāṇarasa, Sm. 118.
 Mahāvali-Vāṇarāja (Bāna king),
 N.A. 348, 360.
 Mahāvali Vāṇarasa Bāṇa Vid-
 yādhara, Ct. 196.
 Mahāvali Vāṇarasa Vijayāditya
 Virachūlamani Prabhumēru, Ct.
 255.
 Mahāvali-Vikramāditya Bāṇa-
 kandarpa Jayameru, Ct. 194.
 Mahāvamsa, Cg. 459.
 Mahāvān.śāla, Gt. 667, 709.
 Mahāvān.śāliya, Gt. 667.
 Mahāvira (Kāsthā Saṅgha line
 of teacher), Mr. 39.
 Mahāvira Mantrapratāpa Śrī
 Vira Viśvēśvara, Gj. 268.
 Mahāvishṇu, N.A. 257; Cg. 593-
 4; Tj. 1351, 1050.
 Mahāvratins (Saivite devotees),
 Rd. 25; Cg. 1037.
 Mahemkhānāja, Gt. 670.
 Mahenkhānāja, Gt. 670; Ct.
 175.
 Mahendra (son of Rajasimha),
 Cg. 252.
 Mahendra (a chief), By. 160; Ct.
 175.
 Mahendra I, Ap. 127, 132.
 Mahendrāchala mountain, Gj. 7.
 Mahendrādhirāja, Ap. 62, 63,
 167, 170.
 Mahendrādhirāja-Noḷamba, Sm.
 74.
 Mahendragiri, Gj. 423-26.
 Mahendramaṅgalam, Sm. 66, 81;
 Tj. 223, 438; Tp. 137, 145.
 Mahendra-Noḷamba, Sm. 75, 81.
 Mahendra Noḷambādhirāja,
 Ap. 92.
 Mahendra Pōtaraja, N.A. 703;
 Cg. 242.
 Mahendrapura, N.A. 41.
 Mahendra-tatāka (The tank of
 Mahendra), N.A. 41.
 Mahendravāḍi, N.A. 41, 703;
 S.A. 340.
 Mahendravarma dēva Mahēn-
 dravarman I, N.A. 41, 703;
 S.A. 339, 969; Cg. 242, 286, 842;
 Ms. 177; Gj. 7; Tp. 137, 777.
 Mahendravarman I, Cd. 409.
 Mahendravarman II, Cg. 400.
 Mahendravarmanēśvara shrine,
 Cg. 252.
 Mahendra Vikramavarman, Cd.
 309.
 Mahendra Vishnugriha, N.A. 41.
 Mahendrēśvara temple, Gj. 423.
 Mahēśvaras (Saivite devotees),
 S.A. 148, 799; Cg. 527, 836,
 996, 1059, 1095, 1107; Tn. 263;
 Tp. 131, 549, 644, 646; Mr. 76;
 Kl. 472, 477; Nl. 469, 523; Sm.
 32; Tj. 155, 1037, 1223, 1227.
 Mahēśvarāchārya, Gt. 563.
 Mahēśvaranallūr, Tj. 938.
 Mahēśvara Tiyaḍi, Gj. 18.
 Mahēśvarayati, Gt. 563.
 Mahigaḍu (bridegroom), Vg. 208.
 Mahimalūru, Nl. 38-39.
 Mahimandur Khulikudupallam-
 gāru, Nl. 285.
 Mahishāsūramardhani (Shrine),
 S.A. 118.
 Mahishāsūramardhanagiri
 (i.e., Yenamaḍala), Gt. 137.
 Mahishmati, Vg. 22, 34.

- Māhiśmati (i.e.) Maṇḍala, Gt. 437.
 Mahisūru, Cb. 32.
 Mahōdara Rishi, Rd. 209.
 Mahomed Ali Khan, Cd. 121.
 Mahomed Durvaha, Cd. 287, 289.
 Mahomed Fariki, Kl. 123.
 Mahomed Khan, Cd. 366.
 Mahomed Nabi Havuldar, Cd. 376.
 Mahomed Nabi Khan, Cd. 267-68, 281.
 Mahomed Quli (of Golcondah), Gt. 150.
 Mahomed Shah, Padushah, Cd. 263, 264, 278, 279.
 Mahomed Toglak, Gd. 82.
 Mahomed Zafur Killēdar, Cd. 265.
 Mahommed Ali, Kl. 131, 147; Gt. 581.
 Mahommed Amin Khan, Cd. 202, 225.
 Mahommed Hussain Khan, Kl. 127.
 Mahommed Khan Badadaja, Kl. 114.
 Mahommed Khan Siddhi, Kl. 205.
 Mahommed Rasul, Kl. 150.
 Mahommed Sayud, Cd. 103.
 Mahommed Shah Fakir, Cd. 263.
 Mahommed Wali, Kl. 113, 119.
 Mahrattas, Gj. 16, 200; p. 1397.
 Mahratta Brahman Sankara Gurukkaḷ, Rd. 111.
 Mahurōdayavaḷanāḍu, Mr. 199-A.
Maichchunānār (brother-in-law), Sm. 28.
 Maidavōlu, Gt. 273, 838.
 Maidukūru, Cd. 540.
 Mailāḷa-Mahādēvi (i.e., Mēlambikā, Gaṇapati's sister, Kākēta Princess), Kl. 318, 320, 329.
 Mailampatti, Cb. 379.
 Mailār, By. 211.
 Mailāradēva, Ap. 148.
 Mailāra Dēva temple, Cd. 837; Gt. 209-12.
 Mailaraliṅgapāda, By. 230.
 Mailavaram, Cd. 313-314.
 Mainampāḍu, Gt. 399.
 Mainapalli, Gt. 435.
 Maindanapād, Gt. 399.
 Maiñjan Kavaian, Tj. 52.
 Maisūr, By. 461; Cb. 323, 397, 433; Sm. 54, 113, 135, 142, 202.
 Maitravaruṇa gōtra, Nl. 287.
 Maitrikara, Cg. 1075.
 Majukūru, Gt. 606-C.
Majusa (the Casket), Gt. 586-L, R, N.
 Makabudhi (Mrigabuddhi), Gt. 691.
Mākāni, one-sixteenth.
Makara Saṅkramaṇa (the beginning of the Tamil month of Tai), Cg. 1193.
Makara-tōraṇa (an arch in the shape of a makara), Tj. 62.
 Makarāja, Ct. 268, 273.
 Makēru river, Nl. 279, 281.
 Makkam Aḍugula Rudrayya, Cd. 464.
 Mapuchalle Pērūru (in Koṇḍavīdu), Kt. 234-A.
Māl (Palace), Mr. 313.
 Mālā (Mālā), Gt. 723.
 Malabār, S.K. p. 860; By. 61; Tn. 42.
 Malabār District, Ml. p. 1041; Tvc. 180.
Malabār Manual, Cn. 3.
 Malacalacheruvu, Ap. 116.
 Malacheruvu, Kl. 423.
 Maladhāridēva (Jain ascetic), By. 354.
 Malāḍu, S.A. 491, 721, 771, 776, 779, 798; p. 222; Tp. 224.
 Malāḍudaiyār, S.A. 712.
 Malāḍu (*alias* Jananātha-Vaḷanāḍu), Sm. 23, 49, 61.
 Malagaṅgayadēva Mahārāja, Ct. 13.
 Malagūru, Ap. 91.
 Malaha-Rājya, S.K. 169.
 Malaikilānvaḷam, Tj. 742.
 Malaikiliyaninrān Pichchan Uḍaiyān, Nl. 575.
 Malaikīṇṇa Perumāl temple, Cd. 833.
 Malaikkōyil, Pd. 153-5.
 Malakudināḍu, Mr. 75.

- Malaimaṇḍalam, Mr. Cd. 810-35, 206, 323; Nl. 202; S.A. 142; Tn. 39, 42, 139; Pd. 183.
 Malaimaṇḍalam, Cg. 401, 428, 432.
 Malaimārpuram, Cd. 706-8.
 Malaimēlmaruṇḍu *alias* Vānavan Viḷupparaiyan.
 Malai-nāḍu (Milāḍu), N.A. 114; S.A. 563, 902; Cg. 197, 200, 210; Ct. 6; Sm. 102; Tj. 50, 1386; Tn. 318; Tp. 306; Pd. 57, 79, 80; Tvc. 180.
 Malainātha (Shrine), S.A. 444.
Malaiṇaḍukadām, Mr. 9.
 Malaiparṇu, N.A. 375.
 Malaiyālaṅguḍi, Pd. 185.
 Malaiyamān Rāman Sūryan, S.A. 804.
 Malaiyamān Śediyarāyanāyan Akarasuran, S.A. 605.
 Malaiyamān Śokkapperumāl Ponparappinān Rājagambhira chēdiyarāyan, S.A. 817.
 Malaiyamān Sūriyan Nirēṇṇan, S.A. 5, 16, 521.
 Malaiyamān Sūryan Nirēṇṇan Ediriganāyan, S.A. 803.
 Malaiyamān Sūriyan Rāman, S.A. 535.
 Malaiyamān Tirukkalaimarudan Aḷvānaṅkakāra, S.A. 811.
 Malaiyakula, S.A. 652.
 Malaiyamān Aḷagiyan Akarasūran, S.A. 590.
 Malaiyamān (of Kṛṇiyūr), Sm. 33.
 Malaiyamānāru, Sm. 53.
 Malaiyamān Kulōttuṅgachōḷa Chēdiyarāyan, S.A. 691.
 Malaiyamān Rājarāja Chēdiyarāyan, S.A. 689.
 Malaiyamān Vikramachōḷa Chēdiyarāyan, S.A. 687.
 Malaiyan Mallan, S.A. 738.
 Malaiyanuḍai-Sambai, Sm. 9.
 Malaiyanuḍaiyān Sambaiyālvān, Sm. 10.
 Malaiyan Narasimhavarman (*alias* Karikāla Chōḷa-Adaiyūr-nāḍālvān), N.A. 493.
 Malaiyanūr (in Tagaḍanāḍu), N.A. 491.
 Malaiyan Vānarāyan, Tp. 242.
 Malaiyappaiyyan, Cg. 569.
 Malaiyappiyarāyan, Tj. 534.
 Malaiyapūṇḍi, Gt. 819.
 Malakarāja, Nl. 604.
 Malakonḍa hill, Nl. 320-21.
 Malalai, Tj. 886.
 Māmma temple, Nl. 29.
 Malamaṇḍala (Alamandala) Perumāl, Gl. 380; Vg. 63.
 Malamuṇḍidēva temple, Kl. 631.
 Malanāḍu, Tp. 151, 448; Pd. 375.
 Malaparōḷugaṇḍa, Tp. 425-A.
 Malari, Tp. 763.
 Malapa (son of Śirumaṇa-Gōvindappāḍi), By. 121.
 Malapa-Nāyaṇḍu, Kl. 459.
Malas (A depressed caste like the Mādigas), Ap. 107.
 Mālavachakravartin, Rd. 260, 267, 214.
 Mālavachchakravartin (son of Naraśiṅgaḍēvar), Tj. 1522.
 Mālvanaḍu, Brahacharaṇam, p. 1564.
 Mālvanaṭha (Jaina temple), Rd. 270.
 Mālvana-Śandi, Tj. 1522.
 Mālvanaṇṇipati, Tn. 520.
 Mālvārāya, Cg. 889; Mr. 33, 110, 203; Rd. 175; Tj. 1459-O, N; Tn. 137, 517; Tp. 768.
 Mālvārāyan (*alias* Kollimaḷayan Piridigaṇḍan Sunḍāraśōḷan), Sm. 202-A.
 Mālavas, By. 183.
Malavisa (Tolls), By. 124.
 Malayakula (line), S.A. 902; Tp. 301-A.
 Malayāḷa soldiers, Cg. 143.
 Malayamāṇikkam Tirukkānaip-pēr-Uḍaiyān, Rd. 267.
 Malayambākkam, Cg. 906.
Malayāna Orraiḥchēvagar (the unrivalled warriors of Malayāḷam), S.A. 681.
 Malayapattu, N.A. 326.
 Malayapūṇḍi, Kl. 5.
 Male-Mallapa (temple), By. 296.
 Malēpādu, Cd. 451-55.
 Malesāni, By. 142.
 Malēśvarā (deity), Nl. 388.
 Malēyāḷa Paṇḍita, By. 215.
Maḷigai, (palace), Mr. 167.

- Maḷigai-kōl* (a measure), Tp. 726.
Maḷigaikāvanūr, Nl. 497, 575.
Maḷigai-Maṭham, Tj. 1024.
Malika-Charinavarāha (the Pagoda issued by the Golconda king Malik Ibrahim), Ap. 65.
Malikadūru (Malikā Kadr), M. 269.
Malik Ibn Dinar, Ml. 32.
Malik Ibrahim (Golconda king), Ap. 65.
Malik Qutb-ul-Mulk, Kt. 104.
Malinanipatṇam, Cd. 920-21.
Malipūṇḍi Abbulayyāṅgāru family, Nl. 397.
Maliyaṇṇa, By. 160.
Maliyaparvatam Hill, By. 371.
Malka Odeya, Kt. 103.
Malkāpuram (Markāpuram), Gt. 146-47; Kt. 103-4.
Malkāvu, Ml. 24.
Malkitadēvipuram, Gj. 16.
Malla, Kt. 33; Nl. 306.
Malla (of the Rāvēla family), Kl. 379.
Malla (son of Virappa), Kl. 379.
Malla I, Gd. 63.
Malla II of the Bēṭa Vijayāditya line), Gd. 33.
Malla II (Pañchadhārī branch) Vg. 127; Cd. 514.
Mallabhūpa, Nl. 286.
Mallabhūpati (son of Prōlana Nāyaka), Gt. 801.
Mallāchāri, Gd. 36.
Malladēva, Ct. 156.
Malladēva Chōḍa-Mahārāja, Cd. 664.
Mallagavūṇḍa, By. 167.
Mallai (Māvaliveram), N.A. 224, 434.
Mallajiyalu, Gl. 385.
Mallamāra Raja, Kl. 96; Cd. 470.
Mallam, Nl. 204-32-A; 654-A, G.
Mallāmbika, Gd. 17; Gt. 112, 625, 405.
Mallan Araiyan, Tj. 1396.
Mallaṇadēva, Nl. 98.
Mallaṇadēvilammāṅgāru, Nl. 133.
Mallaṇāḍu, Cg. 1144.
Mallaṇārya (or Mallāya Mantri), Gt. 399; Kl. 361.
Mallaṇa Uḍaiyār, Ct. 351.
Mallaṇāyaḍu (son of Tippa-nāyaḍu), Kl. 489-E; Cd. 438, 481, 508.
Mullaṇāyaka, Gt. 274.
Mallaṇḍai, Cg. 42.
Mallaṇḍār (*alias* Śōḷakōṇār), Tj. 1549.
Mallaṇḍu (son of Trinayana), Kl. 92.
Mallani Mallayya, Gt. 162.
Mallan Maṇavaḷan, Tp. 268.
Mallaṇṇa Śāmi Nāyaḍu, Kt. 296.
Mallan Siyan (*alias* Brahmādhi-rāya Muttaraiyan), Tp. 263, 267, 269.
Mallānvaya, Gt. 111-6.
Mallan Viḍaman, Pd. 179.
Mallapa, Kt. 5-A; S.A. 468.
Mallapa I (Pañchadhārī branch), Vg. 69.
Mallapadēva, Gd. 45, 46, 48, 344.
Mallapa Nāyani, Cd. 109.
Mallapaṇṇa (of Alabarage), Kl. 457.
Mallaparāja, Gd. 243; Kl. 75, 92.
Mallapēṭa (of Mārkapur taluk), Kl. 493.
Mallappa, Kl. 254.
Mallappa Nāyaka, N.A. 159, 164, 177, 190, 195, 161, 182, 184; S.A. 358; Tj. 1359.
Mallappa III, Gd. 12, 33, 48, 52, 63, 79.
Mallappanpēṭah, Cd. 955.
Mallapparasa-Daṇḍanāyaka, By. 20.
Mallappa-Voḍaya (6 deya), Cd. 125; S.K. 172, 174, 182.
Mallappa Rāya, S.K. 9.
Mallappa-Uḍaiyār, Cg. 835; Ct. 129.
Mallapura, Ap. 129.
Mallapuram, Kl. 233; Sm. 210.
Malla-Rāhutta, Sm. 91.
Mallarāja (Kōṇa or Haihaya king), Gd. 140.
Mallarāja-Oḍēyār, By. 113.
Mallarājayya, By. p. 264.
Mallarāju, Gt. 296, 302, 303.
Mallarāju Guṇḍarāyaniṅgaru, Gt. 512.

- Mallarasa, Kl. 453.
 Mallarasayyavāru, Gt. 347.
 Mallareddi, Cd. 550, 697, 699, 880, 330, 337; Kl. 196, 197, 199, 200-1, 207; Nl. 289.
 Mallasānammanagāru, Kl. 598.
 Mallasāni, Gt. 832.
 Mallasāni Annapa Ayapa, Kl. 467.
 Mallasiddhi Chōḍa Mahārāja, Nl. 571-A.
 Malla Timmuḍu Chetti, Cd. 314.
 Mallavaram, Gd. 17; Gt. 343, 354, 400.
 Mallavarapu Timmayya, Gt. 443.
 Mallaya, Cd. 422; Ct. 9-E; Gd. 18; Nl. 270; Vg. 46.
 Mallaya-Chinna-Bomina Nāyaka, Gt. 174.
 Mallayal, Ct. 169.
 Mallaya Mahāpātra, Gt. 620.
 Mallaya Mantri (the son of Timmayamantri), Gt. 399.
 Mallaya Reddi, Gt. 634; Nl. 292, 321.
 Mallaya Sāhini, Ap. 186.
 Mallayya (of Ratnagiri), By. 455.
 Mallayya Timmaṇa Timmarasu, Cd. 839.
 Mallēla, By. 462-9-B; Ct. 169.
 Mallēsa, Kt. 218-A.
 Mahādēva, Svāmi.
 Mallēśvara, By. 115, 126; Cd. 923; Kt. 12-7, 61, 71, 79, 82-3, 87-9, 90, 92, 199, 270, 320, 321-3, 327, 328, 329, 354; Gt. 413, 327, 145, 151, 313, 392, 415, 429, 454, 586-A, V; Nl. 65, 108, 433, 589, 590, 591.
 Mallēśvara Bhaṭṭa, Gj. 271.
 Malleya Daṇṇāyaka, S. K. 150, 156, 157, 159.
 Malli IV, Gt. 314.
 Malli charla, Vg. 219.
 Mallidēva (Kōna king), Gd. 64, 140.
 Mallidēvachōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Gt. 339, 392, 118.
 Mallidēva Doṇṭi Liṅgappagāru, Nl. 359.
 Mallidēva-Mahārāja (W. Gaṅga king), Sm. 219.
 Mallidēva-Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 56.
 Mallidēva Rāja, Kl. 120.
 Mallidēva, Ap. 121; S.A. 1055-6.
 Mallidēvarāja, Nl. 293.
 Malliderāyi, Ap. 121; S.A. 1055-6.
 Mallidevi (Queen of Vira Timmarāja-Oḍeya), S.K. 130.
 Malligai (flower), S.A. 105.
 Mallikai Rāyar, Mr. 117.
 Mallikārjuna, Ap. 66, 123, 126, 128, 130, 133; N.A. 630-A; By. 44, 368; Kl. 14, 19, 261; Ct. 36, 139, 192, 341-2; Cb. 328; Kt. 85-6, 92-D, 286-A, 381, 446-76, 266, 556, 479, 445, 448, 449, 467, 441, 481-2, 445, 448, 450, 483, 489-E, 489-N, 500; Tp. 231, 532, 710, 812, 814, 877-D.
 Mallikārjuna temple, Nl. 25, 385, 388, 390, 391, 130, 410, 405, 433, 366, 369, 623-B, 683, 694; Sm. 74-8, 80; By. 313, 314, 368; Vg. 17.
 Mallikārjuna Appanāyaka, Kl. 158.
 Mallikārjuna-Bhaṭṭāraka, By. 240.
 Mallikārjunāchārya, Kl. 478.
 Mallikārjunadēva, N.A. 533; Cg. 352; Gt. 138, 196, 202, 365, 366, 816.
 Mallikārjuna-dēva-Mahārāja, (son of Virapratāpa Devārāja II), N.A. 13; S.A. 383; Cg. 366, 900; Pd. 4. See Mallikārjuna also.
 Mallikārjuna Devarāja Virapratāpa (or Immaḍi Dēvarāja), Kl. 517; S. K. 143, 162, 164, 39; Tp. 457.
 Mallikārjuna Immaḍi Praudha bhūpa, Ms. 192.
 Mallikārjuna-liṅga, Cd. 834; N.A. 4, 374; S.A. 479.
 Mallikārjuna-Rāja (of Vijayanagar), Kl. 602; Cd. 336; Cb. 398; S.K. 11, 16, 25, 181; Sm. 90, 103.

- Mallikārjuna Virūpāksha Rāya, Pd. 125.
 Mallimpāḍu, Nl. 53.
 Mallināḍan Rajanārāyaṇa Śambuvārāya, Cg. 573; N.A. 11.
 Mallināḍu, Rd. 180.
 Mallinātha (God), Cb. 329; Cd. 83, 409; Gt. 404, 474, 476, 624; By. 167, 432.
 Mallināthachaturvēdimāṅgalam, N.A. 548.
 Mallināthadēva, Nl. 84.
 Mallināyaḍu, Nl. 51.
 Mallināyaka, Gt. 202; Kt. 310; Gt. 314.
 Mallināyanipalli, Ap. 10.
 Malli Peddidevulu, Nl. 97.
 Mallipēta Annamarāja, Kl. 493.
 Mallisenapperiyar, Mr. 228-35.
 Malliseri Nambūdri, Nl. 43-E.
 Malli Rāja (son of Vijayāditya), Kt. 346.
 Malli Rāju, Cd. 598.
 Malli Rāya, By. 3.
 Malliyapūndi, Gt. 397.
 Malliyār, N.A. 383, 617.
 Malliyārāya, Gt. 439.
 Malliyala (Mullala), Kl. 409-13.
 Mallu Bhīma Tammi, Nl. 277.
 Malluka Kāmaṇa, Nl. 383.
 Mallukhan (of Raichur), N.A. 530.
 Malluri Chintama Redḍi Gaṅgi Redḍi, Nl. 355.
 Maḷuvachakravartin, Tj. 764 (of Vāraṇasī).
 Malvallān Śandi, Pd. 342.
 Mālvellōre, Tvc. 92.
 Mālyavanta Raghunātha Deva, By. 152.
 Māmaḍi (uncle), Cb. 457.
 Māmalaityāttiyār (Goddess), Tj. 813.
 Māmallaḍapuram, Tp. 777.
 Māmaṇḍu (Muhammad) Miya, Nl. 486.
 Mamanambakkam, N.A. 178.
 Māmāṅgam festival, Tj. 606.
 Māmbākkam, Cd. 121; N.A. 373; S.A. 974.
 Māmbaḷli, Cb. 295.
 Māmbaṭṭu, S.A. 577.
 Mamdara, Gt. 671.
 Mamgōla, By. 203, 227.
 Māmidipūndi, Nl. 520.
 Māmillaḍilla-Narasimhabhaṭṭu, Kl. 626.
 Māmpaḷli, Tvc. 93.
 Mamunḍūr, N.A. 241; Cg. 286, 511.
 Mānābharaṇachaturvēdimāṅgalam, Tn. 79.
 Mānābharaṇamaṅgalam, Tn. 446, 57.
 Mānābharaṇan (title of Pāṇḍya king), Mr. 200.
 Maṇachchanallūr, Tp. 433.
 Managavāru, Nl. 282.
 Maṇaipambāḍi, Cb. 103.
 Manai (house-sites, 2400 square feet), N.A. 251-A; Tp. 832.
 Manai-mēypān-kollumirai (a cess), Tvc. 87.
 Maṇaiyir-kōttam, N.A. 80, 129; Cg. 400-1, 432, 681, 711, 715.
 Maṇaiyir kūṛram, Cg. 681.
 Maṇakkudī (alias Sōmāśpuram), Cg. 1097.
 Maṇakurrai-Virānarāyaṇār, Tj. 1016.
 Maṇali, Cg. 961, 966, 971, 981, 1011, 1025, 1034, 1058, 1050.
 Maṇalīkarai, Tvc. 93-A.
 Maṇalūr, Tn. 515.
 Manamai, Cg. 768.
 Manambūr, Tvc. 93-B.
 Maṇamilainallūr, Tn. 422-3.
 Maṇam Periyān-Maḍam, Mr. 75; Maṇaparipāla, Cd. 808.
 Maṇappaḍaivīḍu, Tn. 408-21.
 Mānapuram, Ml. 5.
 Maṇarkāḍu, Tvc. 74-5.
 Maṇarkudī, Tvc. 23.
 Maṇarkudī kaṭṭalai, S.A. 60.
 Maṇar Kuṇṇu, Tj. 643, 649.
 Mānasa lake, Nl. 766.
 Mānasarpa, Cg. 387, 389.
 Mānasarpa Viṣṇugriha, Cg. 388.
 Mānastambha, S.K. 93, 133.
 Manattulḍēva temple, Tj. 961.
 Manattul-Nāyanār temple, Tj. 959, 960, 962, 965.
 Manattunai-Īśar temple, Tj. 959-67.
 Maṇavāla-Mahāmuni, Mr. 72, 170; Rd. 166.

- Maṇavāla Perumāl, N.A. 22;
Cg. 202, 205; Cb. 50; Tj. 669,
1454.
Maṇavāleśvaramuḍaiya Mahā-
dēva, Cb. 322.
Mānavijaya, Cg. 1110.
Maṇavil, N.A. 86; S.A. 770, 772;
Ct. 330.
Maṇavilkōttam, Cd. 802; Nl.
479, 575; Ct. 330, 352-3; N.A.
86; Cg. 983, 1151, 1161, 1163.
Maṇavilnādu, N.A. 86; Ct. 330.
Mānavīra (A Governor), Cg. 325.
Maṇavirkōttam, N.A. 89.
Mānavan Mauran, Tj. 679 (*alias*
Viraseṭṭi).
Mānavikrama, Ml. 20.
Maṇayil, Cg. 400.
Manchalapalli, Nl. 3.
Mānchaṇa, Gt. 405.
Mañchaya-Nāiniṅgaru (a promi-
nent officer of Pratāparudra
II), Gt. 319.
Mañchikoṇḍa' gōtra, Gd. 71-A;
Tp. 450.
Mānchirāja (son of Rāmaya
Mantri), Gt. 405.
Manchirāju Gaṇapaya, Gt. 396.
Maṇḍa I, Gt. 276.
Maṇḍa II, Gt. 276, 279, 284, 292,
295.
Maṇḍāḍi-Matta-Nāyaka, Gt. 807.
Maṇḍagapattu, S.A. p. 236.
Maṇḍai (bowl), Tj. 256.
Mandaikulā-nādu, N.A. 390.
Mandaikulattūr, S.A. 837.
Maṇḍainādu, Nl. 573.
Maṇḍalam, Kl. 598; Nl. 196.
Maṇḍalapurusha, N.A. 385.
Maṇḍaleśvara Chakra Nārāyaṇa
Śrī Śingadēva Mahārājulu,
Gt. 352.
Maṇḍalika Murāri Aḷiya Śoma-
ya-Daṇḍanāyaka Śēvaya
Daṇḍanayaka, Tp. 131.
Mandalika (Governor), Cd. 689;
Gd. 78; Gj. 331; Gt. 284, 772,
203-4; Kl. 261, 267, 269.
Maṇḍaṇa (son of Daṇḍanāya-
ka Sōmaṇa), Gt. 272-A, B.
Maṇḍanapāṭi village, Kl. 361.
Maṇḍanāyak, Gt. 773, 778, 782.
Maṇḍa Nāyaṅkaravāru, Nl. 384.
Mandanīśvaramuḍaiyār, Cb. 138.
Maṇḍapāḍu, Kt. 232-33.
Maṇḍapāka, Kt. 352-53.
Maṇḍapāṭi Appaḷa Rāju, Gt. 356.
Maṇḍapāṭi Kumāra Rāmabha-
drarāya (of Endlūr in Oṅgole),
Gt. 427.
Maṇḍappalli, Cd. 651, 709.
Mandaragauravamāṅgalam, Mr.
350, 363.
Maṇḍarāju (son of Mallarāju),
Gt. 296, 299.
Mandarum village, Cd. 682.
Mandaraputtanēri Arya-Nāyaka
Mudaliyār, Tn. 455.
Mandasa Zamindari, Gj. p. 709.
Mandavāḍi, Mr. 265-G.
Maṇḍaya, Gd. 31.
Maṇḍem Narasimhadēva, Ap.
10.
Mandiram (in Jemādūr), N.A.
355, 363.
Mandi Śimki Napākunni
Keśava Nāyaku, Nl. 56.
Mandīśvra, Cb. 138.
Maṇḍla, Gt. 437.
Maṇḍugiddaṅgi temple, Ct. 3.
Maṇḍukanāthēśvara temple,
Cg. 511.
Maṇḍūkēśa, Gt. 405.
Maṇḍūkēśa Śambhu (temple),
Gt. 405.
Maṇḍūkēśvara Mahādēva (of
Buddapūṇḍi), Gt. 401, 402, 403,
405.
Mandula Basavayya, Cd. 834.
Maṇḍyas, Gt. 113.
Maṇḍāḍi family, Cg. 271-2.
Maṇḍinallūr, Cg. 130.
Maṇḍappalli, Ap. 92.
Mānērbūṇḍi, Cg. 132.
Mānēsaṇḍra (Mēnasamudram),
Ap. 93.
Manevargade, By. 125.
Maneyil (Mud fort), Cg. 400.
Maṅḡāda (Mankada), Nl. 54.
Maṅḡāḍu, Mr. 158, 164; Cg.
1045; Cd. 800.
Maṅḡādu-nādu (a sub-division
of Peddūru Kōttam), N.A. 15;
Cg. 114, 778, 845, 887, 864, 875,
906, 909; Mr. 158; Ms. 309.

- Maṅgainātha temple, Rd. 202, 203-18.
 Maṅgaiyadēva Mahārāja, Cd. 20.
 Maṅgaḷadēvi amman temple, Mr. 314.
 Maṅgaḷagiri, Gt. 148-50, 632, 844.
 Maṅgaḷakkāḷavan, Tvc. 28.
 Maṅgaḷakkūdi, Tj. 328.
 Maṅgaḷakkurichchi, Tn. 523, 524 (*alias* Perunkaruṇai-Chatur-vēdimāṅgaḷam).
 Maṅgalam, Sm. 67 ; Tj. 895 ; Pd. 194.
 Maṅgaḷamba Shrine, Tj. 731.
 Maṅgaḷāmbika Shrine, Tj. 1186.
 Maṅgaḷampād, Nl. 625.
 Maṅgaḷanādu, N.A. 374, 375.
 Maṅgaḷapurēśvara (temple), S.A. 236.
 Maṅgaḷa Timmōju Koṇḍōjugāru, Nl. 379.
 Maṅgaḷavāśal, Pd. 76.
 Maṅgaḷēśvara temple, Rd. 135.
 Maṅgaḷōre, S.K. 87-91, 96, p. 854, No. 303.
 Maṅgaḷūr, Gt. 141, 309, 345 (or Pikere).
 Maṅgaḷūr-naḍu, Ct. 276-7.
 Maṅgaḷūra-rājya, S.K. 103, 126.
 Maṅgamāripalli, Ap. II.
 Maṅgamambapuram (Velaga-chēra), Cd. 895.
 Maṅgammāgaru (Nāyaka queen, 1689-1705), Tj. 1005. See Maṅgammāl.
 Maṅgammāl (wife of Chokkanātha Nayuḍu, 1689-1705), Mr. 4, 274, 379, 94, 109 ; Tp. 454, 783 ; Tn. 129, 462.
 Maṅgampalli, Nl. 40.
 Maṅgampēta, Cd. 780-81.
 Maṅgappa-Udayār, Cg. 531.
 Maṅgāpuram, Ct. 28.
 Maṅgarakēri, S.K. 173.
 Maṅgarangiḷavan Karoik-kandan, S.A. 840.
 Maṅgavaram, Tp. 36-55.
 Maṅgi, Kt. 7.
 Maṅginapūndi, Nl. 107.
 Maṅgināyakā, Gd. 277, 314.
 Maṅgirāja, Vg. 69.
 Maṅgivarman, Vg. 12-A.
 Maṅgiyuvarāja, Gt. 346 ; Nl. 371 ; Vg. 12-C.
 Maṅgiyuvarāja II, Vg. 12-D.
 Maṅgiyuvarāja Vijayasiddhi, Vg. 35-B.
 Maṅigaiyarāyam, Cb. 488.
 Maṅigarakēri, S.K. 183, 187.
 Mango tōpe, Nl. 396, 497, 812.
 Maṅgudēva (Sāluva), S.A. 341.
 Maṅguḍi, Cg. 1224-5 ; Rd. 178-C.
 Maṅguḷam, Mr. 27-32.
 Maṅgyanapūdi, Nl. 106-107.
 Maṇi-Bēta Mahārāja (Vaidumba king), By. 128.
 Maṇigramam (guild ?), Tvc. 91.
 Maṇika, Gt. 353 ; Nl. 350.
 Maṇikanthēśvara (temple), N.A. 63, 707 ; Ct. 22, 70, 136.
 Maṇikenḡaimādēvar, Ct. 94.
 Maṇikenḡai Uḍaiyanāyanar, Ct. 139, 141.
 Maṇikēśvaram, Gt. 401-405.
 Maṇikkakkūttar, Tj. 313.
 Maṇikkan Māvali (*alias* Vikkiramasiṅga-Pallavaraiyan), Tj. 134.
 Maṇikkarāo, Gt. 601.
 Maṇikkarāo Bhavanārāyanarāo (son of Jaṅganṇa Maṇikka Rāo), Gt. 600, 606-A.
 Maṇikkavāśaga, Rd. p. 1174 ; Tj. 213, 709 ; S.A. 64, 523 ; Cg. 976, 997 ; p. 1580.
 Maṇikoṇḍa village, Gt. 111-B.
 Maṇikunthēśvara, Tvc. 62.
 Maṇikuṭṭuvā, Tp. 217.
 Maṇikyāmba Shrine, Gd. 349.
 Maṇimaṅgalam, N.A. 148 ; S.A. 354 ; Cg. 323, 787, 803.
 Maṇi-maṇṭapam, Mr. 169-A ; Tp. 76, 96.
 Maṇimēḡalai, Cg. 127.
 Maṇiṅgala Narasayyagāru, Cd. 888.
 Maṇivādi Gōpināyaḍu, Gt. 573.
 Maṇivanēśvara Shrine, Ct. 23-4.
 Maṇiya, Mr. 227.
 Maṇiyakkōn-(Paṭṭu), Ct. 16.
 Maṇiyōti Viṣṇu temple, Mr. 54.
 Maṇjādi (a gold weight), Tj. 1410 ; N.A. 352 ; Cg. 199, 205, 268, 314, 1027, 1043 ; Cb. 147 ; Ct. 58.

- Mañjakkuppam, S.A. p. 152.
 Mañjiyankārānai, Cg. 1009.
 Mañjēri, Ml. 20-21.
 Mānjiyūr, Pd. 2.
 Māñjunātha temple, S.K. 83, 84.
 Mañkāditya, Vg. 52, 132.
 Mañkālamma temple, Nl. 79.
 Manma race, Nl. 39.
 Manma (Kōna Haihaya Manma Satya II), Kt. 307.
 Manma (the patron of the Telugu poet Tikkana Sōmayāji), Cd. 857.
 Manma, Anta Rājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 601.
 Manma Bhūpati, Kt. 239-43.
 Manma-Chōdarāju, Gt. 283.
 Manma-chāgi Rāja (son of Bhimarāja), Kt. 267.
 Manmagandagōpāla, Kt. 261, 272.
 Manma-Kētarāja (Mahāmaṇḍalēśvara, Kōṭa king), Ms. 283.
 Manmakshama Vallabha, Ct. 141; Kt. 38.
 Manmakulābharāṇa, Gt. 854.
 Manma-Maṇḍaya, Gt. 279, 284, 289, 290, 292.
 Manmamudan, Tj. 789.
 Manma Rāja, Kt. 330.
 Manma Rāmachandra (Mahāmaṇḍalēśvara, son of Goṅka), Kl. 363.
 Manma Satya II, Gd. 64.
 Manmasiddha (Telugu-Chōḍa feudatory), Ct. 323; Cd. 794, 825; Kt. 45; Nl. 190-A.
 Manma Siddhapadēva Chōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 415.
 Manma Siddhaya Dēva Mahārājulu, Nl. 333, 334, 336.
 Manma Siddhi, Cg. 316.
 Manma Siddhi Dēva Chōḍa Mahārājulu, Nl. 442, 445.
Manmatha, one of the 60 years.
 Manmaya Dēva Chōḍa Mahārāja, Cd. 840.
Mānādi (shepherd), Cg. 271-2.
 Maññaikkudī, Cg. 516; Pd. 71.
 Maññaikkudī maṇmadakki Viḷuppēraiyān, Cg. 516.
 Maññaikonḍa Sōlan, Cg. 972.
 Mañnai Nayañār, N.A. 624.
 Mannanār temple, Cg. 800.
 Mannārappa Nāyaningāru, Nl. 96.
 Mannār, Tn. 270, 85-G.
 Mannārgudi, Tj. 506-30; Tp. 475.
 Mannārgudi (Kāṭṭumannār Kōvil), S.A., p. 151.
 Mannārgudi (taluk), Tj. p. 1290.
 Mānnār Kōvil, Tn. 77-85-N.
 Mannar Pōlūru, Nl. 626.
 Mannārasamudram, Tj. 1278-1330-C.
 Mannavīḍu (near Arni), Cg. 3.
 Mañṇi grant (mañṇē), Ct. 255; Tj. 65.
 Mannēkmari Annareḍḍi, Nl. 312.
 Mannek mari Pāpayya, Nl. 312.
 Mañṇēmuttēri, Nl. 627.
 Mannēpalli, Nl. 108-109.
 Mañṇēya, By. 240.
 Mañṇēya Ghaṭṭiyarasa, By. 240.
 Mañṇēya Samudra (surnamed Dēvarāyappa), Ap. 94.
Manneya Samyaditi (tax at Doṇḍavatti), By. 141.
 Mañṇi-nāḍu, Tj. 83, 92, 155, 179, 182, 185, 328, 329, 371, 412, 417, 450; Mr. 8.
 Mañṇiyūr, Cb. 169.
 Mannūr, Cd. 782-83, 836; Gt. 406-7; Tvc. 9-F.
 Mannūr-Ambalam, Ml. 22-23.
 Manōmayan Māran, Rd. 276.
 Manoor, Cb. 43.
 Mānōpalli, Gt. 370.
 Mānōra, Tj. 1139.
 Mañṇādi-Kolli-Pugaḷan, Tj. 230.
Mañṇādis (shepherds), Mr. 313; N.A. 406.
Mañṇādu, Cb. 480.
 Mañṇāḍuvār, Cd. 795.
 Mañṇagalaṇḍān Koṅgarikonḍa-Palladarāiyān, Tp. 89.
Mañṇupādu (a fine), Cb. 454; Tp. 8.
 Mañṭapa, S.A. 997-8.
 Mantapeddu, Cg. 1.
 Mantram (*alias* Bhujabulasiddhi Chatūr Vēdimāṅgalam), Cd. 792.
 Mantramūrtiguru, Gt. 563, 566.
 Mantranātha Gurukkal, Rd. 123.

- Mantrapureśvara temple, Tj. 1091-1137.
Mantrapushpa (i.e., consecrated flowers), Kl. 261; S.A. 60.
Mantravāda (Spells), Nl. 740.
 Mantraya, Gt. 488.
Mantrin (minister), Gd. 7.
 Manujara dēva, Ct. 178.
 Manuja Trinētra, Ct. 153.
 Mānukkōpaṇḍitarayyan, Tj. 821.
 Manukula-chūlāmaṇi chaturvēdi maṅgalam, Tj. 994, 995.
 Manukulameḍutta Perūmaḷ, Tj. 1021-1095.
 Manumādripati Rājulu (Mahāmaṇḍalēśvara), Gt. 448.
 Manuma-Gaṇaya, Kl. 332.
 Manumagaṇḍagōpāla dēva, Gt. 244, 275, 308; Nl. 505, 613.
 Manumakēśavaperumāl, Nl. 555, 573.
 Manumakēśavapura, Nl. 573.
 Manumakula, Gt. 190; Kl. 273.
 Manuma-Mailidīva, Kl. 227.
 Manumarāju, Kl. 38.
 Manumasiddha, Cd. 857.
 Manumasiddharasa, Nl. 554, 655, 686, 818.
 Manumasiddhiśvara (God), Nl. 557, 560, 563, 190-A, C, 196.
 Manumasittaraśan, Cd. 796, 812; Nl. 237.
 Manumasitti Araiya, Ct. 323.
 Mānūr, Mr. 266-69; Tn. 422-9.
 Mānūri Dēvala, Gt. 457.
 Manusiddharaśa, Nl. 193.
 Manuvagu, Ap. 136.
Mān-vēttai (deer-hunt), Sm. 212.
 Mānya Kēta, Cg. 1046.
Mānyam (rent-free grant of land), Gt. 77, 327, 379; Kl. 149, 169, 172, 175; Nl. 31, 66, 124, 131, 188, 285, 361, 398, 444, 457, 487, 491, 681.
 Manyāpalli, Nl. 108, 109.
 Mānyanṛsimha (son of Malla-parāja), Gd. 243.
 Mānyavantara Rāshtrā, Cg. p. 368.
 Māparusayya (son of Śrīmat Saluva Narasappayya), Nl. 28.
 Māppēḍu-Sīrmai, Cg. 434.
 "Mapirhuya," By. 470-A.
 Māra (resident of Karavaṇḍa-pura), Mr. 21.
 Maradhavi Poti Dejatayamgāru, Nl. 358.
 Mārājavāḍi, Cd. 608; Gt. 500; N.A. 362.
 Mārakatampi Nāyanīngāru, Nl. 1.
 Marakatadēvi, Gj. 16.
 Marakatanagara, Ct. 325; Ms. 189.
 Marakatavallī-Nāchchiyār, Cg. 433.
 Marakatanagaraprasānta, N.A. 564.
 Marakatapuri, N.A. 625.
 Mārakathirappa Nāyuḍu, Cd. 58.
 Marale Dynasty, By. 480-1.
 Maraḷūr, Ml. 34.
 Maraḷūr-ambalam, Ml. 34.
 Māramaṅgalam, Rd. 149, p. 1476; Tn. 306-13.
 Māramānikkan Śandi, Pd. 254.
 Māramāpore, Cd. 238.
 Māramma, S.K. 285, 286 (Abpa King).
 Māran, Mr. 22 (Pāṇḍya king); S.A. 156.
 Māran Āchchan (of Poḷiyūr), Rd. 228.
 Māran Ādichchan (of Poḷiyūr), Rd. 22.
 Māraṇan (a servant of the temple), N.A. 587.
 Māraṇapalli, Ap. 33.
 Māranēri, Rd. 148-49.
 Māran Eyinan Pāṇḍimaṅgala (Viśaiyaraian), Mr. 22.
 Māraṇjaḍaiyan (Pāṇḍya king), Mr. 8, III-B; Rd. 32, 33, 228, 274, 276; Tj. 22, 1295-6; Tp. 773-4, 683; Tn. 21, 284, 422, 250; Pd. 42; Tvc. 150, 152, 162, 211, 220.
 Māraṇjaḍaiyan (Varaṅga Mahārāja), Mr. 8.
 Māraṇ-Kāri (the minister of the Pāṇḍyan king Śaḍaiyan), Mr. 22.
 Māran Paramēśvaran, Cg. 1029; Tj. 1287-90.
 Māran Śaḍayan (Pāṇḍya king), Tj. 970, 976; Tn. 248-9.

- Māran Tēvadigaḷ, Cg. 336.
 Māran Tittai, Tj. 669.
 Mārāra Tuggarāja Virappa, Nl. 37.
 Mārasāniamma, Nl. 127.
 Mārasimha II, Cb. 249.
 Māraśiṅgaḍēvan, Sm. 119.
 Māraśiṅgayya, By. 240.
 Maravan-Aṇukkappēraiyan, Rd. 275.
 Maravan Narasimhavarma, S.A. 589.
 Maravan Piḷḷai, Tvc. 61.
 Māravarman (Pāṇḍya king), Cd. 700; Mr. 143, 320, 64, 322; Ms. 178; Tj. 1132; Rd. 45, 193, 196-8, 200, 236, 263, 267, 269, 270, 271, 285; N.A. 435, 438, 708; S.A. 68, 143, 145, 314, 319-20, 328, 330-2, 337, 382, 424, 480, 485, 494, 518, 813, 960, 961; Cg. 40, 176, 473, 484, 486, 951; Tp. 75; Tn. 84, 452, 144.
 Māravarman Avanichūḷamaṇi, Cg. 1056.
 Māravarman Kulaśēkharadēva I, N.A. 618; S.A. 78; Cg. 928; Ms. 330; Rd. 156; Tj. 338, 473, 1450, 1511-2.
 Māravarman Kulaśēkharadēva I (1268-1308), Mr. 33, 55, 142, 159, 195, 197, 341, 339, 340, 342, 346, 356, 387, 194, 328, 343; Rd. 125, 128, 154; Cg. 815; Tp. 346, 360; Tj. 477-8, 549, 639, 657, 805, 930, 1522; Pd. 175, 185, 186, 187, 245, 249, 254.
 Māravarman Kulaśēkhara II, Mr. 205; Pd. 254.
 Māravarman (*alias* Tribhuvana-chakravartin) Parākrama Pāṇḍyadēva, Mr. 197-A, 200, 205; N.A. 420.
 Māravarman (*alias* Tribhuvana-chakravartin) Śrīvallaḇha-dēva, Tj. 807, 918; Mr. 65; Pd. 267; Tvc. 119-20.
 Māravarman Tribhuvanachakra-vartin Sundara Pāṇḍyadēva I (1216-35), N.A. 290; S.A. 670; Cg. 40, 41-2, 527; Cb. 45, 48; Mr. 57-8, 65, 147, 154, 161, 209, 215, 216, 283, 326, 333, 335, 347, 360, 181, 193, 205, 217; Rd. 1, 11, 18, 54, 56, 126, 134; Tj. 736, 806, 1240, 1547; Pd. 157, 172, 177, 206, 222, 231, 240-1, 244, 365, 377, 385, 394.
 Māravarman Sundara Pāṇḍya II, Cg. 40; Mr. 212-205; Pd. 281.
 Māravarman (*alias* Tribhuvana-chakravartin) Sundara Pāṇḍya dēva, Mr. 321, 322, 177, 179, 330-31; Rd. 29, 41, 46, 47, 59, 61; Tj. 7, 737, 1154; Pd. 223-4, 282-3.
 Māravarman Tribhuvanachakra-vartin Vikrama Pāṇḍya, S.A. 62, 71, 87, 128, 129, 237; Cg. 176, 473.
 Māravarman Tribhuvana-chakravartin Virakēraḷa Kulaśēkharadēva, S.A. 142.
 Māravarman Vīra-Pāṇḍyadēva, Rd. 138, 155; Tj. 15, 181, 1509; S.A. 61, 71, 112, 120, 178, 229, 230, 302, 796, 798; Cg. 135, 214; Pd. 343; Tvc. 164.
 Māravarman Vīra Pāṇḍya Abhirāman Viramāraṇ Sēliyan Kaliyugarāman, Tirunelvēlpperumāl, Tj. 15.
 Māravarman Vīra Pāṇḍya Kaliyugarāman, Tirunelvēlpperumāl, Tn. 363.
 Mārāya-Paṇḍa (the general and maternal uncle of Velanāṇṭi Goṅka II), Gt. 112.
 Mārāyappāḍi, Ct. 209.
 Mārāya-Sāhini, Gt. 582.
 Marco Polo, Gt. p. 757, No. 101.
 Mārdavachitta (a title), Cd. 455.
 Mardavalli (Pedda Madali), Kt. 337.
 Mārēdipalli, By. 61.
 Mārella, Nl. 110, 376-9; Cd. 112.
 Mārella Nāgarāju, Nl. 110.
 Mareyālva, By. 310.
 Mārgali festival, Nl. 633.
 Mārgali—Tiruvāḍirai, Cg. 1009, 1123; Tj. 185, 709; Tp. 824, 827, 835.
 Mārgamu Pahinḍimukkala Mārga Nārāyaṇa Perumāl, Nl. 333.

- Mārgam Pahindimukkala Virā-
Tiruvēṅgala, Nl. 333, 334, 335,
336-39.
Mārga Nārāyaṇa Perumāḷ, Nl.
334, 335, 336, 336-39.
Mārgasahāya (the deity of
Viriñchipuram), N.A. 566.
Māri Amman temple, Tj. 1090;
Tp. 161; Cg. 786; Sm. 81, 66,
49; Nl. 58; By. 1614; Tp. 496.
Mariapallicara, Tvc. 97.
Māridēva, Nl. 481.
Mārijvara (Plague), Cd. 794.
Marilapa, Ap. 160.
Māriḷiyapattu, N.A. 326.
Mariti (Gahapati), Gt. 658.
Mājavādi, Cd. 902; Ct. 371;
Gt. 498.
Mārkaṇḍachārya Praharāja,
Gj. 56.
Mārkaṇḍayya Śāstri (Garu), Gt.
427, 425.
Mārkaṇḍēśvara temple, Gd. 80,
83; Nl. 624-9.
Mārkaṇḍēya, Tj. p. 1308.
Mārkaṇḍapuram, Gt. 146-47; Cd.
903, 968; Kl. 239-56, 493.
Mārlamarkapād, Kl. 14.
Mārripāḍu, Nl. 476.
Māripidugēri, Tp. 312-3, 309-10.
Mārapidugu-Iḷaṅgōvēḷān Sāttan,
Tp. 687.
Māripiduguperunkinaṟu, Tp. 687.
Marrepalli, Nl. 336.
Mārripūḍi, Nl. 609, 607.
Marriage-fees, Cd. 399.
Mārttāṇḍavarman, Tn. 278-A, L,
325-A.
Mārttāṇḍavarma, Rd. 179; Tvc.
176, 180, 227.
Mārtāṇḍan Perumān Villavarā-
yar, Tn. 408.
Mārttāṇḍapuram, Tvc. 98.
Mārucheruvu, Vg. 228, 231.
Marudāḍu-nāḍu, N.A. 670, 672,
675, 668, 660, 670-2; Tp. 839.
Marudamaṅgalaṃ, Tj. 1145.
Marudam, Tj. 134.
Marudaṅgudi village, Mr. 91.
Marudānta Chōḷēśvarasvāmi, Tp.
256-A, 301-A.
Marudānta Nallūr, S.A. 63.
Marunaraśar-Paḍaivīḍu, N.A.
153, 154, 157, 159, 163, 164, 172,
174, 190, 226.
Maruchinpirān, Tj. 480.
Marudam Mudali, Ch. 9.
Marudulan, Nl. 225.
Marudūr, Mr. 366; Sm. 102; Tj.
1382, 1580; S.A. 779, 783.
Marugal, Rd. 186; Tj. 749-50,
752.
Marugal nāḍu, Tj. 741, 745, 747,
754, 755, 769; Rd. 247.
Marugaltalai, Tn. 430.
Marumāṇikka-Perumāḍi-Nāya-
ka, Kl. 364.
Marundakkundaya Param, Cg.
146.
Marundīśvara temple, Cg. 146,
S. 14; Tj. 49, 1527.
Maruṅgāpuri, Tp. 56-61.
Marungil, S.A. 171.
Maruṅgūr (*alias* Rājanārayaṇa
Chaturvēdimāṅgalaṃ), Tj.
753, 766.
Marupūr, Nl. 686-87.
Maruṇḍa Chōḷēśvara (God),
Tp. 301-A.
Maruttuvakkuḍi, Tj. 971, 997-
98.
Marutu (measure of land), Nl.
107, 123; Kl. 583.
Maruttuvar, N.A. 631.
Maruvattūr, Tj. p. 1379.
Maruvūr (Vayirāmēgha-Chatur-
vēdimāṅgalaṃ), S.A. 574.
Māsanada Eli Kutumana—
Masāṇḍi-nāḍu, Sm. 102.
Māsavādi-nāḍu, By. 153, 158,
166, 183, 202.
Māsavipetti Nāyaka, Nl. 670.
Māsāyapēṭa, Nl. 380-81.
Māsiavādi, By. 265, 267, 279, 292.
Masikāthu Toḍuvu Prole, Nl.
383.
Māsilāmaṇiśvara temple, Cg.
882, 893; Tj. 692-94.
Māsilichchuram, Rd. 194.
Māsi-magham festival, Cg. 1011.
Māsi tirunāl, Tp. 105.
Masjid, Mr. 26; Kt. 210.
Maskara, Tj. 937.
Masud Khan, By. 22-4, 25-6,
48-A.

- Masulipatam, Kt. p. 877, 3-10-F.
Masumdar, Cd. 117-8.
 Mātāṅgadēva-Mahārāja, Gj. 62.
 Mātāṅganapalli, Cg. 760.
 Mātāṅgeśvara temple, Cg. 760.
 Mātāṅgidēvi temple, Nl. 446.
Maṭha (monastery), S.A. 604, 606;
 By. 82, 127, 221, 230; Cg. 160,
 137, 277, 485, 627, 965, 996,
 1001, 1076, 1108, 1131; S.K. 6,
 19, 73, 196, 234, 236-37, 243,
 252, 256, 258, 260, 263, 264,
 269, 271, 275; Cb. 123-B, 412,
 482, 484; Cd. 11, 93, 94, 95, 97,
 99, 100-1, 103-4, 108, 121; Gd.
 95, 279; Gj. 138; Kl. 346, 481,
 596; Mr. 75, 77 89-A, 94-A, 193,
 197, 275, 276; Nl. 525; Rd.
 25, 175, 238; Sm. 254, 124; Tj.
 62-C, D, 142, 417, 608 740, 833,
 852, 854, 967, 987-A, 1024, 1121,
 1151, 1538; Tp. 111, 127, 181,
 277, 424-5, 643; Tn. 318, 365,
 414.
Maṭhapati, N.A. 227; Cg. 740,
 1075; Tj. 483.
Maṭhapatya, Sm. 26; Tn. 328.
Mathurāpura, Nl. 297.
Maṭisāgara dēva, Nl. 502.
Maṭṭa Ananta, Cg. 762; Kl. 63.
Maṭṭa family, Ct. 168-A.; Cd.
 656; Kl. 584.
Maṭṭa Anantarāju, Cd. 483.
Maṭṭa Kumāra, Cd. 402-C.
Maṭṭa Kumāra Ananta, Cd.
 644.
Mattapūṇḍi, Nl. 709.
Maṭṭa Tiruvēṅgalanātha, Cd.
 555.
Mattas (a measure of lands), Cd.
 75; Kl. 600-A; Gt. 376.
Mattagela village, Kl. 408-B.
Mātribhūteśvara temple, Tp. 775.
Mattali, Tp. 557.
Mattāṇḍan Mātṭāṇḍan, Tn. 277.
Mātṭāṇḍavarma, Tn. 278-A, L.
Maṭṭa-Nāyaka, Gt. 806, 808, 810.
Mattavilāsa (title), Cg. 286.
Mattavilāsadīprahasana, Cg. 286.
Mattiguṇṭa, Gt. 603.
Mattarasa, S.A. 471.
Mattipenṭa, Kl. 22.
Mattimadēsan Rajarājapattai
Pēṭṭaraśan, Nl. 237.
Mattiyūr Sivapuri, Rd. 57.
Mattugāru, Gt. 470.
Mattūr, Cg. 114; Tj. 167, 777.
Māṣilichchuram, Pd. 241.
Māṣi-magham, Pd. 63.
Mātamayya, Vg. 210.
Mātōṭṭam, Vg. 63.
Matsyas, Vg. 46, 80, 112, 115,
 128, 133, 137, 142-3, 186, 196.
Maudadamu, Cd. 830.
Maulara (King), Nl. 571-A.
Mauligramā (i.e., Mudiur), S.A.
 559.
Maulināḍu, By. 211.
Mauniecavall, Tp. 21-F.
Mauryan Emperor Dēvānām
Piya (Asōka), Gj. 64.
Māvaḍi Kuṇḍai village, Nl. 533.
Māvali Bāṇarasa, Ct. 256.
Māvali-Vāṇadarāyar, Rd. 163,
 165; Pd. 8.
Māvalivāṇarasar, Ct. 195, 198,
 207, 216, 224, 252, 255.
Māvalivāṇa Vichchādirar, Ct.
 250.
Māvāriveram, N.A. 434; Cg. p.
 321, No. 201.
Māvanaganḍavārāṇa (a title), By.
 185, 186.
Māvāṇḍūr, N.A. 240, 242.
Māvēduttan, Nl. 522.
Māvelikkara, Tvc. 46-8.
Māvilaṅgai Sembinaḍu, Rd. 55.
Māvindipalli (in Vēṅgināṇḍu
 Vishaya), Gt. 122.
Māya Bajeverāju, Gt. 365.
Māyaṇa, Cd. 290; Cg. 332.
Māyaṇa Abdul Fati Khan, Cd.
 279.
Mayāna Alam Khān, Cd. 929
 (Subadar of Cuddapah).
Mayāna Bade Saheb, Cd. 366.
Māyappa, By. 255.
Māyavaram, Tj. 609-25.
Māyavaram taluk, Tj. p. 1303.
Maydāḍi, Ct. 168.
Māyidevarasa, Tp. 177.
Moyilaikōdu, Tn. 39, 45.
Mayilaittiṇḍan, Tp. 702; Pd.
 51.

- Mayilamādēvi-Pattaraśa, Nl. 228.
 Mayilappil, Cg. 1058.
 Mayilarppil (Mylapore), Cg. 198, 682.
 Mayindāḍi, Ct. 256.
 Mayīndiramaṅgalam, Sm. 68.
 Mayīndīśuram-Uḍaiyār temple, Sm. 67, 69, 72, 73.
 Mayittay-agaram, Sm. 52.
 Mayūra (Pea-hen), Tj. p. 1306.
 Mayūrakhaṇḍi, S.K. 300-A.
 Mayūranāthasvāmin temple, Tj. 609, 610-13.
 Mazud Hamed-ul-nabi, Cd. 389.
 Mēchchaṅkulam, Tp. 188.
 Mēda (tower), Gt. 525.
 Mēdabhaṭṭan, Nl. 140.
 Mēdamarya (or Guṇḍ-ratna bhū-
 śhaṇa-brahman sēnāpāti), Gd. 48-A.
 Mēdaramēṭṭa Peddammaṅgāru, Nl. 90.
 Mēdaramēṭṭa Śīṅgiriṇāyūḍu, Nl. 585.
 Mēdavamuni, Tj. p. 1255.
 Mēdetaka, Vg. 36-A.
 Mēdi Kurti, Ap. 196.
 Medina, Nl. 8.
 Mēdinimisara (Śāluva title), N.A. 726; S.A. 732.
 Mēdinimisaraḡanda Kathāri, (titles), Nl. 606; Ap. 49.
 Mēdininisāra-Gaṇḍakathāri Śāluva Nāgayyadēva, Cg. 518.
 Mēdūru, Kt. 334-35.
 "Meeramahārāja", Cd. 780.
 Meer Jhinla, Cd. 176.
 Meer Saheb, Cd. 839.
 Mēgalāpuram, Cg. 1001.
 Mēghāchārya, Nl. 483.
 Mēghanandivratin, By. 458.
 Mēgoṭi Timma Nāyūḍu, Ap. 143.
 Mēguna-Vaḷānāḍu, Cg. 703-A.
 Mēhāyini Tikkināyūḍu, Nl. 450.
 Meidēvarāja, Gt. 520.
 Mēl-Aḍaiyār nāḍu, Sm. 121.
 Mēlai kannadiputtūr, Cb. 429.
 Mēlai-Kāduvaṅkuḍi, Tp. 72.
 Mēlaikkoḍumalūr, Rd. 39, 40.
 Mēlaikkōyil, Pd. 58.
 Mēlai-Mārāyapāḍi (alias Koyyak kūṛṛunāḍu), Ct. 174; Tj. 935.
 Mēlaimaṭha, Cg. 1077; Cb. 472.
 Mēlaipattayanāḍu, Nl. p. 1070, 184.
 Mēlama (of Chandragiri), Gt. 23.
 Mēlāmbikā, Kl. 297, 318.
 Mēlamalai hill, Pd. 58.
 Mēlāmba, B.M. 6.
 Mēlāmbikēśvara temple, Kl. 297.
 Mēlapālayūr, N.A. 532.
 Mēlapaḷūr, Tp. 877-E.
 Mēlapuram (or Mēḍapuram), Ap. 11.
 Mēlaṭur (Milattūr), Tj. 1006, 1007-9, p. 1359.
 Mēledat, Ml. 19.
 Mēlgaṅgapāḍi, Sm. 58, 61, 63.
 Mēhrpaḷli, S.A. 923.
 Mēl-Kiḍāram, Rd. 43-47.
 Mēlkaṛai Pūnduṛaināḍu, Cb. 148-9.
 Mēl-kūṛṛu-nāḍu, N.A. 153; Tp. 251.
 Mēmalai, p. 512.
 Mēmalai Paḷavanurnāḍu, Ct. 325.
 Mēmalai Vēlur-nāḍu, Ct. 329.
 Mēl-Manḍala, Sm. 94.
 Mēlnāḍu, Nl. 628.
 Mēlpāḍi, N.A. 3, 355, p. 111, No. 680; S.A. 603.
 Mēlpāka, Tj. 62-C.
 Mēlpakanāḍu, Cd. p. 635.
 Mēlpaḷugūr-nāḍu (a subdivision of Manayilkottam), N.A. 129.
 Mēlperundenbākkam, Cg. 222.
 Mēlseyūr, S.A. p. 170.
 Mēlūrkōṭṭam, N.A. 146; Ct. 306.
 Mēlūr, Mr. 134, 139-41; Tp. 877-F.
 Mēlūr Nāḍu, N.A. 146; S.A. p. 225; Cg. 213.
 Mēlūr taluk, p. 1007.
 Mēlvāśal, Tj. p. 1294.
 Mēl-Vēmbanāḍu, Tj. 7-9; Tn. 453, 446, 93.
 Mēl-vēṭṭappēru, Tj. 1003.
 Mēnāyaka, Cg. 678.
 Mēneḍungulanāḍu, Mr. 335.
 Mēṅgādēvi-amma, Cd. 601, 604.
 Mēnippon (a cess), Tvc. 89.

- Mēnmalai-Mēlūr nādu (in Jayañ-konḍa Cholamandalam), N.A. 40; Ct. 357.
 Mēn-Māṅgādu-nādu, Cg. 858.
 Mēnmatura, Ms. 183.
 Mēnmalai, Mēlmalai-Palaiyanūr-nādu, Tj. 917, 643.
 Mēnmalai, Taniyalnādu, Ct. 297, 312.
Mēras (a portion of the crop given as a perquisite to a landlord or a hereditary village servant), Gt. 326, 334, 423-B, 449; Kl. 548; Nl. 28, 138, 235, 448, 451, 452, 454, 403, 379, 456, 491, 492, 499, 501, 507, 461, 577, 580, 607, 285, 283, 524, 571, 649, 654, 277, 318, 668, 673, 675-6, 680-1, 687, 690, 697, 698, 700, 701, 706, 710, 711, 721, 726, 739.
Mērādār (holder of a *Mēra*), Nl. 235, 739, 762.
 Mērkala-nādu, Tj. 871.
 Mērkalāpura, Cg. 996, 1024.
 Mērkal-nādu, S.A. 60, 65, 179, 188, 190, p. 159, No. 1086.
 Mērka-nādu, Tj. 847.
 Mēr-Pakkainādu, Cd. 646-47, 666, 688, 786, 790, 795, 814, 828, 846.
 Mēr-Pudamaṅgalam, Tj. 576.
 Mēru Mādhavarāya, Tvc. 6.
Mērvai (a share of grain from each harvest to a village officer. See *Mēra*), Cg. 689.
 Mērugamahummud, Cd. 50.
Mēsha, the Tamil Chitrai month.
 Messiah, Cg. 855.
 Mēttuppatti, Mr. 170-73.
 Mēttu-Viśvanātha temple, Gt. 271.
 Mēvāsi, Cg. 1104.
 Meygunṇa-Vaḷanādu, S.A. 391, 607, 609.
 Meykaṇḍa dēvan (of Tiruveṇ-nainallūr), N.A. 439; S.A. p. 234.
 Meypporuḷnātha or nāyanār, Tj. 142, 1339, 18, 21, p. 222.
 Miah (Syed), Cd. 177.
 Midatūr, Ap. 34.
Midday Pariahs, Tj. p. 1329.
 Migolai-nādu, Tp. 734, 747, 763.
 Mēdinikkudī (*alias* Dānavinō-danallur), S.A. 74.
 Miḍugallaśīma, Kl. 468.
 Miḍutūru, Kl. 414-19; Cd. 497.
 Mighundāru, Rd. 228.
 Mihirāruṇēśvara temple, Tj. 801-807.
 Mikōḍunādu, Tp. 78, 109, 111, 118, 821-2, 100.
 Mikūrū, Cg. 1055.
 Milādu, S.A. 525, 534, 535, 680, 736, 744, 848, 851, 902.
 Milādu (or Jananāthavaḷanādu), Ct. 87; Sm. p. 1198, No. 1, 5, 36, 53, 58.
 Milāḍudaiyar, S.A. 680; Tj. 142, 434, 1339.
 Miḷaḍudaiyarpalli, Tj. 142.
Miḷagu-taragu (toll on pepper trade), S.A. 140.
 Miḷalai-kūrāram (in Pāṇḍinādu), N.A. 23; Cg. 194; Tn. 450-1, 1014; Cd. 700; Mr. 104; Rd. 268; Tj. 48.
 Miḷalai-nādu, Tj. 465.
 "Milardavaru", Cd. 783.
 Millanpalle, Kl. 257.
 Mīmāmsa, Tj. 35.
 Mīnagallu (Mīnakallu), Nl. 43.
 Mīnagalu (hamlet of Venkaṭa-redḍipalli), Nl. 41, 42.
 Mīnākshi (the last of the Nāyakkas), Mr. 227; Tp. 439, 784, 790.
 Mīnākshi amman temple, Ct. 292; Cb. 114; Mr. 79.
 Mīnākshi Sundara Dēśika, Tj. p. 1434.
 Mīnākshi Sundarēśvara temple, Cb. 301.
Mīnam, the 12th Rāsi. The Tamil month *Paṅguni*.
 Mīnavan (Pāṇḍya), S.A. 121, 145.
 Mīnavanmahādēvi dēviyar, Gd. 53; Tj. 92.
 Mīnavan Mūvēndavēḷan, Tp. 81; S.A. 75, 102; Tp. 81; Tj. 814.
 Mīnavan Mūvēndavēḷan, Cg. 1078.
 Mīnavarāyar, N.A. 727.
 Mindagūḍala Tripurāntaka, Cd. 558.
 Miñchirai, Tvc. 99.

- Mindaguddali Chendi Šeṭṭi, Gt. 464.
 Mindigal (in Kolar district), N.A. 362; Tp. 884.
 Minikibanda, Ct. 238.
 Minikki, Ct. 194-6, 238.
 Minnakallu, Kl. 41.
Minpāttam (fishing tax), Cg. 1151.
 Minugu Malla-Nāyiniḡaru, Gt. 480.
 Mirāpuram, Cd. 419.
Mirāś (hereditary right), Rd. 114; Ct. 168.
 Mirai-kūṛram, Tp. 822, 844.
Mirāśdārs (hereditary proprietors), Gt. 76.
 Miriyāla, Gt. 551, 567.
 Miriyāla Mallaraju Guṇḍrāju, Gt. 886.
 "Mir Rāja Āli khan," Kl. 132.
 Mir Razul, Cd. 959.
 Mir Saheb, Cd. 186, 377.
 Mirza khan, Amil, Cd. 229.
 Mirzay-Nallaudin, Cd. 206.
Misaraganda (title), Kl. 272; Cd. 659 and 708.
 Miśēṅḡili-nāḍu, Tp. 543, 562.
 Mittakandāḷa, Kl. 420.
 Mittalappāḍu village, Kl. 76.
 Mittapalli, Ct. 239.
 Miyagaraināḍu (in Paṅgalanāḍu), N.A. p. 69.
Mithuna, the third Rāśi and the Tamil month of *Āṇi*.
 Miyarai-nāḍu, N.A. p. 609.
 Miyāri-nāḍu, N.A. 609.
 Miyūr-vāyitalai (channel), Tp. 680.
 Möbhūḍēvalan temple, Cd. 583, 585.
 Mōda, Ap. 95.
 Mōdakkūr, Tp. 9.
 Modalli, Cd. 328-30.
 Mōdan Tirunāṭṭa Perumaḷ, Cb. 485.
 Mōdappākkam, Tj. 715.
 Mōḍaya (Surnamed Achyutarāyapura), Ap. 55.
 Mōḍegunṭa, Nl. 473.
 Mōḍēpalli (Hamlet), Gt. 434.
 Modocalingoe, Vg. 12-B.
 Mōḍugalapalle, Ct. 193.
 Mōḍūpuru, Gt. 795.
 Mōḍūr, Sm. 93-94.
 Mogala, By. 203.
 Mogalrājapuram, Kt. 105.
 Mogalrāju-Mahāpatra, Kt. 95.
 Mogapalampalli, Cd. 900.
 Mogallu, Kt. 124-25.
 Mogallūru, Nl. 688-90.
 Mogili, Ct. 29.
 Mogilichērla, Nl. 382.
 Mōhanāchala hill, Cd. 618.
Moharrum, Cd. 208.
 Mōha Sinhaji, Cd. 277.
 Mōka, By. 115.
 Mōkalipattavardhana, Rd. 66.
 Mōkē-śime, By. 72, 80.
Mokhāsa (land granted by a chief for the support of relatives, dependants or soldiers), Nl. 315, 318.
 Mōkkāssa (of Humma), Gj. 92.
 Molakalanūru, By. 461.
 Moṇḍūr-nāḍu, Cg. 1233.
 Moon of Karnāṭā, Tp. 460.
 Moondrapandee, Cb. 42.
 Moon-manṭapam, Cb. 152.
 Moor, Ml. 26.
 Moore's Dt. Manual, p. 1559, 1607.
 Mooroor, S.K. 221.
 Molakalapāḍu, Kl. 12.
 Mologavallee, By. 3.
 Moṇḍūr-nāḍu, Cg. 175.
 Moṇḍukōḷi-Rāmayanāyakkar-Mallanāyakkar, S.A. 136.
 Monkatisamulu, Nl. 293.
 Monkeytribe, Gt. 420.
 "Moocambee," S.K. 53.
Moody (a land measure), S.K. 18.
 Mooroor, S.K. 221.
 "Moovutum," By. 471.
 Mōpād, Nl. 317, 319, 314.
 Mōpūr, Cd. 597-615, 621; Nl. 816-9.
 Mōpūri-Bhairavadēva, Cd. 597.
 Mōpuveṅkaṅḡaru, Nl. 66.
 Moraguḍi, Cd. 315.
 Morampād, Gt. 130-C.
 Morasampāḍu, Gt. 552.
 Moriṅḡere, By. 215, 216, 217, 218.
 Morgalapalle, Ap. 96.
 Mōrūr, Sm. 193.
 Mosafar Khana, Kl. 624.
 Mosalamadugu (Śima), Kl. 421-22, 450.

- Moses (Armenian), Cg. 772-A.
 Mosque, Cd. 207, 233, 286-7-8;
 Kt. 248; Kl. 121; Gj. 139;
 Mr. 310-A-C; Nl. 8, 9, 10,
 186-7, 306, 307-10, 557, 614, 787,
 790; Rd. 67-70; Tj. 893-A.
 Mottai Fakir Saheb, Rd. 167.
 Mottavādi Nādu, Gt. 258; Kl.
 269, 352, 357-A, 368.
 Mōttupalli (Motupalli), Gt. 380,
 396, 101, 111-A.
 Mōyilla Kālva, Cd. 68-9.
 Moykudi, Tj. 1078.
 Mridukuntala, Gt. 703.
 Mrigabuddhi, Gt. 691.
Mrigaśirsha, Mrigēndrāgama,
 Gd. 72.
 Mrityuñjaya-Nāyaka, Sm. 44.
 Mrityuñjaya Sāstry, Gt. 427.
 Mrityunjaya-Vājapēyen, Tj.
 1277.
 Mrityuñjayēśvara Shrine, Ct.
 114.
 Mrontūkūru (in Velanāndu), Gt.
 88.
 Muchchaya-Nāyaka (of Rach-
 chūru), Gt. 637.
 Muchchumarri, Cd. 316-7.
 Muchhe Nāyakar (Śrīmat), Gt.
 804.
 Muchungunta Kommarasu, Cd.
 590.
 Muchikunta Kommaraju, Cd.
 528, 530.
 Muchintala Raṅgappa Nāyani
 Nādu, Nl. 3.
 Muchukunda Tiruvirāmēśvara-
 mudaiya Nāyanār temple, Mr.
 33.
 Muchukundēśvara, Pd. 19.
 Mudabidri, p. 856; S.K. I, 128, 6,
 103-26.
 Mudakēri, Cg. 275-6, 367; Cb.
 349; Mr. 60, 197.
Mudaliār, Nl. 541; Sm. 127-8,
 130, 132, 139; Tj. 1024, 1085,
 1634; Tn. 255.
Mudalippillai, Tj. 1234.
 Mudaliyār Paḍi Āḍuvār, Cg.
 1082.
 Mudaliyār Vāgīśuradēva, Cg.
 1084; Cd. 510.
 Muddaya Daṇḍanāyaka, Tp.
 469.
 Mudaliyāṇḍan, Mr. 72.
 Mudaliyāṇḍi, Mr. 94-A.
 Mudaliyār Perumāḷ Tadar, Cg.
 137.
 Mudalūru, Rd. 120.
 Mudām Tōta, Nl. 367.
 Mudana-Nāyaka, By. 142.
Mudarpāvādai (an honour, a
 paraphernalia), Cg. 146.
 Mudavāla, Kl. 155.
 Mudu-Viraṇah, By. 370.
 Muddala tank, Nl. 3.
 Muddanna Setti Gaṅga-Malli
 Setti (Merchant), Kl. 464.
 Muddanagera (Muddekerā), By.
 p. 254; No. 39.
 Muddanūr, Cd. 318-20.
 Muddapādu village, Nl. 96.
 Muddayadēva Mahārāja (Śrīman
 Mahāmaṇḍalēśvara), Nl. 54.
 Muddu-Eṇṇakōṇḍayya, Kl. 494.
 Muddurti, Vg. 52-3.
 Muddu Virappa, Tp. 441.
 Mudinūru, By. 219, 221.
 Mudichcho-Nādu, Cg. 1002.
Mudies (a land measure), S.K. 18,
 23, 29, 30, 37, 53, 56, 60, 71, 72,
 222, 226; Tj. 1042-A.
 Mudigōḍu, Nl. 691.
 Mudigōṇḍa Chōḷa, p. 554.
 Mudigōṇḍa-Chōḷa-Karkāṭa-
 māṇyan, Sm. 217.
 Mudigōṇḍa-Chōḷa maṇḍalam,
 Cb. 334.
 Mudigōṇḍa-Chōḷa-Milāḍu-
 ḍaiyān, S.A. 715.
 Mudigōṇḍa-Chōḷa-Mūvēnda-
 vēḷān, S.A. 786.
 Mudigōṇḍa-Chōḷapuram, S.A.
 526; Tn. 53-4, 86, 482; Pd.
 365.
 Mudigōṇḍa-Chōḷaḷaṇāḍu, Tn.
 439, 2, 431, 313, 146.
 Mudigōṇḍa-Chōḷiśvaramudaiya-
 Nāyanār temple, Sm. 89, 91.
 Mudigōṇḍam, Cb. 331-41.
 Mudigōṇḍanāḍāḷvān, Pd. 393.
 Mudigōṇḍa Sāhaṇi, Cb. 295.
 Mudigōṇḍaśōḷapuram, Cb. 318,
 332, 334, 337, 339-40; Rd. 197,
 200; Tj. 469, 776; Tn. 137, 138,
 139, 142, 504.
 Mudigōṇḍaśōḷaḷaṇāḍu, Tj.
 169, 717; Tp. 223.

- Mudigonḍēśvara temple, Cb. 337.
 Mudigonḍēśvaram Uḍayār temple, Cb. 318.
 Mudikonda-chōlapuram, Mr. 57, 154, 215, 321-22, 335; Rd. 7, 10, 285; Tp. 1.
 Mudikonda-Veḷān, S.A. 1090.
 Muḍindanavayal village, Rd. 123.
 Muditasilākshara, Cd. 409.
 Muḍittalaikonda Perumāl tiru-vidhi (street), S.A. 58.
 Muḍivaḷaṅgu-Pāṇḍya-Īśvaramuḍaiya Nāyanār temple, Mr. 35.
 Mudivēma, Cd. 348.
 Muḍiyakkudināḍu, Tp. 67.
 Muḍiyam, Cd. 347, 220, 32.
 Muḍiyanūr-Paṇṇu, S.A. 391.
 Muḍiyapa-Nāyaka, Kl. 468.
 Muḍiyūr, S.A. p. 181, 549, 559, 569; Sm. 218.
 Mudra Chiddi Śāyanna Oḍayalu, Nl. 470.
 Mudrakarta (the keeper of the seal; the agent or manager), Cd. 834; Kl. 583; Nl. 203.
 Muḍugalapalle, Ct. 240.
 Mudugūr, S.A. 153.
 Mudukulaṭṭūr taluk, Rd. p. 1164.
 Muduku province, Mr. 87.
 Mudukurukki, Ct. 238.
 Mudukutala (Mridukuntala), Gt. 703.
 Mudumaḍūru, Ct. 164.
 Mudupagavar temple, Tj. 794.
 Mudupaḷi Tirumalayya (the agent of Veligōti Komāra Timmanāyanivāru), Gt. 378.
 Mudūr, N.A. 42.
 Muduśorkuḍi nāḍu, Tp. 68, 70.
 Mūduvijaya Raṅgappa Kālāka Tōḷa Uḍaiyār, Tp. 787.
 Muduvūr, Ct. 327.
 Mugaināḍu, N.A. 383, 572; Ct. 150.
 Mugampārvaī, Cg. 1095.
 Muganaḍa Venthēya, By. 131.
 Mugandanūr, Cb. 165-6, 169, 175-6.
 Mugavādi, Ct. 245.
 Mugandūr-nāḍu, Cg. 767.
 Mugudasama (Mukundasarman), Gt. 669.
 Muhammadans, Mr. 226, 227; Rd. 257, 258.
 Muhammadan Darga, Nl. 615.
 Muhammadan tomb, Mr. 133.
 Muhammad Hussain Beg Khan, Nl. 515.
 Muhammad Kulipātaśāningāru, Nl. 381.
 Muhammad Quli Padshah, Gj. 15, 250.
 Muhammad Sahib, Cd. 506.
 Muhammad Sayid, Kl. 194.
 Muhammad Shah Sultan, Kt. 103.
 Muharrām, Nl. 516.
 Mukhabhadram Maṇṭapa, Kl. 541.
 Mukha liṅgam, Gj. 261, 262, 263, 290, 291-421; Vg. 222.
 Mukhalingēśvara temple, Gj. p. 699; No. 291.
 Mukha-Maṇṭapa, By. 181, 213, 231; Cg. 47; Cb. 190; Cd. 622, 782, 158, 179, 345; Gd. 59, 360-363; Kt. 1, 117-23, 88-9, 153-60-C, 294; Gt. 154, 504, 531, 534, 640; S.K. 104, 211; Kl. 447, 467, 470, 472, 477, 489-M, N; Nl. 100, 347, 349, 641, 703; Sm. 227.
 Mukhtiyāla, Kt. 262-66.
 Mukhyachālēśvara (temple), S.A. 420, 424.
 Mukhya prāṇanātha temple (i.e., Hanuman), By. 73, 114.
 Mukkaivāḍi, Ct. 246.
 Mukkālvaṭṭam, Tj. 720.
 Mukkaṇṭi Kāḍuvētti, Gt. 315; Nl. 334, 335, 336, 103.
 Mukkanūr-Paṇṇu, N.A. 406.
 Mukkokkiḷānāḍigal, Cg. 963.
 Mūkkuḍaiyār Maṇṭapa, Rd. 17.
 Mukkamulla Veṅkaṭa Reḍḍi, Cd. 227, 231.
 Mukkōṇēśvara temple, Cb. 63.
 Mukkōṭi-Ēkādaśi, Ct. 19.
 Mukkumulla Chalm, Kl. 147.
 Mukkuṇḍi-Agraharam, By. 336.
 Mukkūttan, Cb. 285.
 Mukhāsa village (See *Mokhāsa*), By. 135.
 Muktamāla Śrīpātamahādēvi (the Queen), Gt. 275.

- Muktāmbāl (a Mistress of Sara-
 bhoji), Tj. p. 1397.
 Muktāmbāpura, Tj. 1276.
 Muktapuram, Gj. 275.
 Mukteśvara shrine, Gt. 485; S.K.
 302, 308.
 Muktibhōjanam village, Kl.
 610-D.
 Mukti-nāḍu, Cd. 618.
 Mukti-nūtalapāḍu, Gt. 408-11.
 Muktinūtalapāṭi Chenna Malli-
 kārjunadēva (deity), Gt. 410.
 Mukti Rāmeśvara temple, Cd.
 564.
 Muktiśvara (in Kōnadēśa), Gd.
 17.
 Muktiśvara (temple), N.A. 26;
 By. 309; Cg. 310; Tp. 64-75,
 435-7.
 Mukūla (Mōṭupalli), Gt. 103.
 Mukunda (Brahman), Gj. 116.
 Mukunda-Bāhubalēndra (the
 famous Telugu usurper of the
 Gajapati sovereignty), Gj.
 250; Vg. 194.
 Mukundadēva (Rāja Mahārāja,
 etc.), Gj. 15, 19, 34, 39, 40, 42,
 53, 85, 87, 93, 96, 103, 105, 109,
 113, 117, 118, 126, 250, 266, 274,
 275, 427, 428.
 Mukunda Harichandana, Vg.
 192.
 Mukundapuram, Cd. 913.
 Mukundarādhīpati Tiruch-
 chirrambalavan, Tj. 1151.
 Mukunda Śarman, Gt. 669.
 Mukunti-Kāḍuvēṭṭi, Cd. 794.
 Mukuntirāya Uḍaiyār, Kl. 217.
 Mūla, Gt. 676.
 Mūlabrahmeśvara temple, Kl.
 375.
 Mūlakalēḍu, Ap. 137.
 Mūlaipparu-nāḍu, Sm. 13.
 Mūlaiyūr-nāḍu, Tj. 789.
 Mūla-nakshattra, Tvc. 52.
 Mūlanallūr (in Tiraimur-nāḍu),
 Tj. 325.
 Mūlanātha shrine, Mr. 180.
 Mūlaṅgudi, Cg. 124.
 Mūlaṅgudi, Tj. 648, 708, 684.
 Mūlapāḍi, Tj. 1459-I.
 Mūlaparīḍai Sabhā (the popular
 assembly), Tvc. 169.
 Mūlaparishad, Rd. 236, 239.
 Mūla-Paruḍaiyār, Tj. 134 (as-
 sembly).
 Mūla Parushaiyār (Popular
 assembly), S.A. 80.
 Mūlapaḷli village, Sm. 74.
 Mulasāṅgha, By. 456, 458; Ms.
 324; Sm. 74; Vg. 41.
 Mūlasiri (the son of a merchant),
 Gt. 650.
 Mūlasthāna, Cn. 11.
 Mūlasthānadēva, By. 160, 211,
 246.
 Mūlasthāna Iśayadēva, Nl. 38.
 Mūlasthāna Mahādēva (Deva)
 temple, Gt. 90, 290, 295, 305,
 359; Kl. 375, 533; Tj. 119.
 Mūlasthāna Mallinātha, Gt. 414,
 487.
 Mūlasthānam Bhīmanāthasvā-
 min temple, Gt. 513, 514.
 Mūlasthānam Uḍaiyār or Nāya-
 nār (Shrine), S.A. 97; Gt. 377;
 Mr. 192, 180, 197-A, 200; Rd.
 184; Tj. 266, 480, 488.
 Mūlasthānamuḍaiya-Mahā-
 dēvar, S.A. 749.
 Mūlasthāneśvara temple, Cd. 482,
 566, 854; Gt. 276; Kl. 562;
 Nl. 699, 459; Tj. 874-S; Mr.
 192; Tvc. 137, 141.
 Mūlasthāneśvara Bhīmeśvara-
 dēva, Gt. 377.
 Mūlasthāna Pāpavināśadēva
 temple, Cd. 580.
 Mūlasthāna Rāmeśvara Mahā-
 dēva temple, Gt. 814.
 Mūlatānāthu-Perumānaḍigal,
 Cg. 179.
 Mūlavāychchāvāḍi, Sm. 91.
 Mūla-Viśa (a contribution on
 merchandise made by guilds
 and merchants), Kl. 367; Gt.
 356, 208, 326.
 Mūlavīśalubadi, Gt. 354.
 Mūlēśvara (temple), N.A. 708.
 Mūliga, By. 310.
 Mūliki, Cd. 404.
 Mūlikīnāḍu, nāḍu, Cd. 413, 526,
 562, 584, 587, 654, 627, 21, 28,
 75, 78.
 Mūlki, S.K. 92-93.
 Mulla Ali, Cd. 934.
 Mulla Chamma temple, Cd. 338.
 Mullaguri-Śakti temple, Gt. 765.

- Mullaippādi Tiruchchura Kaṇ-
 nappan, Cg. 109.
 Mulla Mohidin Shah, Nl. 187.
 Mullamūru, Nl. 111.
 Mullandram, N.A. 208.
 Mullamulla Rāmakrishṇappa,
 Ap. 217.
 Muḷikkurumbu, Cg. 1104.
 Muḷi-nāḍu, Tn. 2, 19, 24, 28, 29,
 33, 36, 62, 64, 70, 72, 74, 76-A,
 88, 89, 91, 92, 130, 134, 137,
 446, 450.
 Muḷūr-kiḷār, Ct. 63.
 Muḷūr-naṅgai, Tj. 1430.
 Mūlnāchchi temple, Cb. 338.
 Multagi, Ml. 24.
 Mulugunḍa, By. 127.
 Muḷukkūḍi, Tp. 558.
 Mūlūru (Mooroor), S.K. 221.
 Mulvāyil, Ct. 213.
 Mulvāy-rajya, N.A. 406; Sm. 91.
 Mumbāmba, Nl. 23-A, 571-A.
 Mummaḍi, Nl. 131, 571-A.
 Mummaḍi Basavappa Nāyakar,
 By. 155.
 Mummaḍi-Bhīma, Gt. 50.
 Mummaḍi-Chōla, N.A. 35, 94.
 Mummaḍi Chōla dēva (985-
 1013), N.A. 63, 81, 683; Cg.
 1104; Tp. 870.
 Mummuḍi Chōlapēṭṭai, Tp. 134.
 Mummaḍi-Gaṇapadēva, Kl. 321.
 Mummaḍi Gavane Setti, Ct. 249.
 Mummaḍi Gavare, Ct. 248.
 Mummaḍi-Maṭṭaya, Kl. 548.
 Mummaḍi-Nāyaka, Gd. 70, 71-
 A; Tp. 450; Vg. 169.
 Mummaḍi-Nāyundū, Kl. 276.
 Mummaḍi-Indra, Nl. 23-A.
 Mummaḍi Nīlamanāyakkar, Nl.
 481.
 Mummaḍi rāja (i.e., Mummuḍi
 Bhīma II, Kōna Haihaya),
 Gd. 194, 197.
 Mummaḍi Redḍi, Ap. 42.
 Mummaḍiśōla - Īśvaramuḍaiyār
 (modern Narēndrēśvara), N.A.
 40.
 Mummaḍi Timma Redḍi, Nl.
 319.
 Mummaḍi Vemayya Redḍi,
 Gt. 429.
 Mummala dēva Sarvēśvara
 Rāya, Kl. 410.
 Mummammāgāru, Nl. 459.
 Mummaṇi, Nl. 125.
 Mummaṇikkōvai, Cg. 137.
 Mummaya (tank digger), Kl.
 618.
 Mummuḍi Bhīma, Gd. 197; Vg.
 217.
 Mummuḍi Bhīma II, Gd. 139, 194;
 Rt. 296.
 Mummuḍi-Chōla dēva, Cg. 1104,
 1132; Cb. 59; Sm. 228; Tj.
 904; Tvc. 153.
 Mummuḍi-Chōla Arumolidēva,
 N.A. p. 111.
 Mummuḍi - Chōla - Kūḍalālvar,
 Sm. 230.
 Mummuḍichōlapuram, Ct. 98,
 119.
 Mummuḍichōla Śēmbiyan Śrī-
 raṅgaraiyar, N.A. 705.
 Mummuḍichōlanallūr (puram),
 Tvc. 5.
 Mummuḍichōla Pāṇḍya, Tvc. 30.
 Mummuḍi-Chōla-Pōsan, Tj. 1320.
 Mummuḍināthar, Cd. 355.
 Mummuḍi Narasimharāyalu,
 Śaḷuva, Cd. 400.
 Mummuḍi Nāyundū, Cd. 146.
 Mummuḍi Redḍi, Cd. 51.
 Mummuḍiśōla-Chaturvēdimaṅ-
 alam, Tp. 643.
 Mummuḍiśōla Brahmamārāyan,
 Cg. 1004.
 Mummuḍi-Śōlan, Tj. 632.
 Mummuḍiśōlanallūr, Cg. 1011.
 Mummuḍi - Śōla - Nithappērai-
 yan, Tj. 291.
 Mummuḍiśōlan Ottuvattil, Cg.
 1104.
 Mummuḍi Śōlapuram, Tj. 1098,
 1114, 1126.
 Mummuḍi-Śōla-vaḷanāḍu, Tj.
 747.
 Mummuḍi Tusakuppa Pāpa-
 nāyundū, Cd. 475.
 Mummuḍivaitumba Mahārajan,
 Nl. 239.
 Mummuḍivīḍu, Gd. 71-A.
 Munagālapalle, Kt. 267-69.
 Munagāla Zamindāri, Kt. 286-A.
 Muṇai, S.A. 296.
 Muṇaipāṇḍi-nāḍu, Cg. 1042.
 Munaippādi, Pd. 76.

- Muṇaippādi, nādu, Cg. 1026.
 Muṇaiyadaraiyan, S.A. 718; Cd. 695; Tj. 668.
 Muṇaiyadaraiyap - Pallavaraiyan (Chalukki), S.A. 170.
 Muṇaiyadaraiyar Aparājitan Kulamāṇikkerumānār, S.A. 909.
 Muṇaiyadiyaraiyar Kulamāṇikkerumānār, S.A. 878.
 Muṇaiyadiyarayan-Kulamāṇikan Ramadēvan, S.A. 896.
 Muṇaiyan - Vallaiyan - Adittan, S.A. 121.
 Muṇaiyūr, Nl. 190-B.
 Muṇḍaināḍu, Nl. 469, 533, 543-4, 490, 505.
 Muṇḍakallu, Kl. 1.
 Muṇḍan Araṅgan (*alias* Nārpattēnnāyira Panmahēsvaramayilatti), Tj. 677.
 Muṇḍaṅguḍi, Tj. 1405.
 Muṇḍarāshtrā, Ms. 183.
 Muṇḍimaḍugu Sima, Ap. 28.
Mundiri (a land measure), Tj. 1055, 1061, 1459-S, T, 1464-C.
 Muṇḍiśvaramuḍaiyār temple, Tn. 408, 409-18.
 Muṇḍlapāḍu, Kl. 34-35.
 Muṅgalārattaināḍu, Nl. 527.
 Muṅgamūru, Nl. 444-46.
Muṅgilvari, N.A. 633.
 "Muṅgalooroo", Tp. 492-R.
 Munitraya Cult, Tj. 131.
 Muniyadaraiyan, Tn. 451.
 Muñjēru, Vg. 12-A, B, C.
 Munnattūr, Pd. 203.
 Munniyappan temple, Tp. 215.
 Muṇiyūr, Tj. 1010-12.
 Muñjikkudi, Tj. 890-B.
 Muñjūrpaṭṭu, N.A. p. 96.
 Muṅkuḍumīśvara temple, Cg. 30.
 Mūrīśvaramuḍaiya Nāyanār temple, Tn. 408, 410.
 Mūṇṇukai-Īśvaramuḍaiya-Nāyanār temple, Tn. 411, 412, 417.
 Mūṇṇukai Mahāsēnai, Tn. 135.
 Mūṇṇukallu-mōḍu, Cg. 246.
 Munnatūr, Cg. 940.
 Munnūr, S.A. 786.
 Munnūr village, Cd. 882.
 Munoppūr, Nl. 819.
 Muṇoyūr, Nl. 816.
Muntas, Cd. 396, 513.
 Munuḡōḍu, Gt. 796-97.
 Munalanellōre, Tj. 1449-E.
 Muppaḍindra [the Prime minister of Pratāpa Rudra Dēva (Rudramma)], Nl. 57.
 Muppaḍināyanaṅgāru, Gt. 414; Nl. 552, 357.
 Muppaḍi Nāyaṅka Puraharu, Nl. 270.
Muppaḍuvattam (of the temple), Tj. 1558.
 Muppalamahādēvi, Kt. 326.
 Muppālla, Kt. 270.
 Muppaṇa Paṇḍita, Nl. 103.
 Muppaṇayēśvara (temple), N.A. 314.
 Mupparū, Kt. 220-B.
 Muppēr-uḍaiyān Iruneḍikubērachchamaiyachakravarti (a merchant of Sōlapāṇḍyapuram), Tp. 129.
 Muppidi-Nāyaka, Cg. 325; Nl. 624-I.
 Muppidi Redḍi, Nl. 713.
 Muppi Redḍiyār, Nl. 227, 231.
 Muppūri (Muppaḍi) Nāyakaḍu, Nl. 294.
 Muppu Seṭṭi's tope, Nl. 42.
 Muralīdhara dāsa, By. 363-A.
 Muraṇapura, Nl. 447, 449.
 Muraṇōttamaṅgalam, Cd. 810.
 Murappunāḍu, Tn. 314-8.
 Murāri-Gaṇapamdēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 319.
 Murāri Keśavadēva Mahārāja, Cd. 26.
 Murāri [(temple) or Mahēndra Viṣṇugriha], N.A. 41.
 Murāri Nāyani Chennama-Nāyanaṅgāru, Nl. 395.
 Murikinūtipāḍu, Gt. 409.
 Murikipūḍi, Gt. 274-75.
 Muriṇōttamaṅgalam, Nl. 202.
 Murrai Nārāyan Brahmarākshasa Jannayyadēva Mahārāja, Cd. 923.
 Mūrtiamma-Mantapa, Tj. 1359.
 Mūrtiperumānār, Cg. 1054.
 Mūrtirāja, Gt. 127.
 Mūrtirājaya-dēva Chōdamahārāja, Gt. 133.
 Murudupuri, Nl. 741.
 Murugacheruvu, By. 2.

- Murugamaṅgaḷam, N.A. 157, 160.
 Murugamaṅgalapaṛru, N.A. 153, 197.
 Muruganallūr, Tp. 703.
 Muruganātha temple, Cb. 365.
 Muruganēri village, Mr. 80-A.
 Murugan Śandi, Tvc. 216.
 Murugudiḡaḍḍe, By. 357.
 Murukkaṅḡuḷam (tank), Tj. 1527.
 Murukkūr, Tj. 731.
 Murukoṇḍa (in Vinukoṇḍa Par-
 gaṇa), Gt. III-B.
 Murukoṇḍapāḍu, Gt. III-B.
 Murumaṅgaḷapaṛru (in Maṇḍai-
 kuḷanāḍu), N.A. 390.
 Muruṅgūr, Tvc. 99-A.
 Mūrurāyāra Basava-Śaṅkara,
 Kl. 584.
 Mūrurāyagaṇḍa (a biruda) Nl.
 760; Gt. 423.
 Musalamadugu Venkaṭarāju
 Timmarāju, By. 342.
 Musalayya (a Brahman), Kl.
 386.
 Musalimadugu-Viraparāja-
 Timmarājayya, By. 328.
 Musalināyadu, Cd. 939, 941.
 Musalināyaḍu of Dadore, Cd.
 941.
 Musalman, Gt. 547. See Mus-
 salman, Mahomedan.
 Musalmiya (Sēku), Cg. 843-4.
 Mūsanūr, Nl. 447-48, 449.
 Musari Kōṇēti Nāyaka, By. 450.
 Mūshika (Yelikeru) river, Nl.
 351.
 Mūsi river, Kl. 289, 296.
 Music, Pd. 83.
 Muśiri, Tp. 134.
 Muśiri, taluk, p. 1525.
 Musiyaṇa, Gt. 819.
 Mussalman, Gd. 10; Gt. 570, Kt.
 210, 336; Kl. 226; Tp. 438, 781,
 779; Nl. 742; Cg. 4; Rd.
 280-1; Kt. 103; By. 356; S.A.
 1048; Cg. 565; Tn. 463; Vg.
 194, 205.
 Mustābāda Kt. 336.
 Mustafapuram, Nl. 3.
 Mustafur Durvasha, Cd. 268.
 Musud Khan, Cd. 368.
 Musukunda, Tj. p. 1348.
 Musum Khan (Nawab), Cd. 198.
 Musuṇḍu (Mūsanūr), Nl. 447.
 Mutfili, Gt. 101.
 Muthu Krishna Brahman, S.A.
 p. 222.
 Muthu-Rāja (of Guntupalle), Gt.
 p. 761.
 Mutigolayakula race, Cb. 20.
 Mutina Mayiṣeṭṭi, Kl. 426.
 Muttaiyāl, Cg. 1000.
 Muttakaḍahallī (Surnamed
 Mahālakshmipura), Ap. 59.
 Muttam, Cb. 117, 120-1; Tp. 266.
 Muttambi Mudaliār, Cg. 1052.
 Muttamilāchārya, Cg. 129.
 Mūta Piḷḷaiyār, Pd. 349.
 Mūta-Pirāntaka-Aṇukkar, Tj.
 270.
 Muttaraiyan, Tj. 1287-90; Tp.
 282; Pd. 66.
 Mūta Rāju Śiṅganarāju, Nl.
 797.
 Muttas (land measure), Kl. 534,
 159, 442, 445.
 Mūta Tiruppadiyam, Ct. 512.
 Muttaya Nāik (of Gooty), Tp. 33.
 Muttinadēva, Kl. 158.
 Muttina Pāṇḍudēva, Kl. 154.
 Muttirattisirammonk Uḍayār,
 Cb. 404.
 Muttiyappa-Nāyaka, Cg. 12-3;
 Tj. 996-C.
 Muttoocamapilla, Tp. 910.
 Muttoo-Nāyakan, Tj. 996-B.
 Muttoōru-Kūrāram, Rd. 279.
 Muttrukunna (Durga), temple,
 Nl. 20.
 Muttiśvaramuḍaiya Nayanār,
 temple, Tp. 65, 68, 70.
 Muttu Aḷakādri, Mr. 157.
 Muttukkaṇṇan, Tn. 85-F.
 Muttukkūr, Nl. 233.
 Muttukrishṇappa Nāyaka, S.A.
 144, 199; Tp. 877-G.
 Muttukrishṇapuram, Tn. 76-A.
 Muttukumāra Anantarāja, Cd.
 569-A.
 Muttukumāra Vijaya Raghu-
 nātha Śetupati, Mr. 82; Rd. 281.
 Muttukumārayya Dēva Chōḍa
 Mahārāja, Cd. 832.
 Muttukūr, N.A. 323; Ct. 210, 213,
 218-9, 220, 225; Cd. 616-20.

- Muttulinga (son of Tonḍilinga Nāyakka), Mr. 156-B.
 Muttu Mallareddi, Kl. 203, 205.
 Muttāmbika, Nl. 232-B.
 Muttumūvaraittēvan, Mr. 87.
 Muttupalli, Gt. 111-A.
 Muttupatti (hamlet of Vaḍapa-laṅgy), Mr. 96-100.
 Muttūr, Cb. 124, 126-9, 131-2.
 Mutturāju, Cd. 621.
 Mutturāmaliṅgapuram, Rd. 122.
 Mutturāmaliṅgatorai, Rd. 34.
 Muttu Rāmaliṅga Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, Rd. 103, 122.
 Muttu Redḍi, Tp. 911.
 Mutturru-Kūrram (in Paṇḍināḍu), Cg. 173; Tj. 1576, 293; Rd. 138; Sm. 18, 22; Tn. 12.
 Muttusāmi-Kōnār, Sm. 202-A.
 Muttu Tirumalappa Piḷḷai (Pradhāni), Rd. 82-87.
 Muttu Uḍaiyār, Tp. 910.
 Muttu Vadugunātha Periya Uḍayā Tēvār, Mr. 84.
 Muttu Vaḍuganātha Tēvār (Zamindar), Rd. 167.
 Muttu-Vaidyanātha Piḷḷai, Tp. 785.
 Muttuvayiravanātha Sētopati Kāṭṭadēvar, Rd. 286.
 Muttu Veṅkaṭarāmarāsu, Cd. 657.
 Muttu Vijaya Raghunātha Sētopati Ayyar Avergaḷ, Rd. 120, 281.
 Muttu Vijaya Raghunātha Sētopati Kāṭṭa Tēvar (A.D. 1709-23), Rd. 104.
 Muttuvīra Jaṅgam, S.K. 222.
 Muttuvīramahīpālasamudram, Mr. 95.
 Muttu Virappa Nāiker Aiyan, Mr. 4, 155; Tp. 782, 854-B, 249, 779.
 Muttu-Virappa-Nāyudu, Nāyaka, Rd. 139; Tn. 463, 1, 34.
 Mutukūru, Gt. 549, 553-55.
 Mutyāla Ammagāru (mother of Nandyāla Tipparāja), Kl. 510.
 Mutyāla Chilmukūru, Cd. 411.
 Mutyālaṁma temple, Mr. 5-B; Kt. 247.
 Mutyālpāḍu, Nl. 234.
 Mūvāmudalā Jñānamūrti Paṇḍitan, Cg. 988.
 Mūvaraivēndan, Rd. 66.
 Mūvarkōvil, Pd. 17.
 Mūvayiranallūr, Tp. 179.
 Mūvēnda Pallavaraiyar, Cg. 1055.
 Mūvēnda Piḍavūrvēḷār, N.A. 134.
 Mūvēndirāyan, N.A. 596.
 Mūvēndūr-Paṇṇu, N.A. 236.
 Mūviḍathumērcheri, Tvc. 188.
 Mūvulakuṇṭa, By. 450.
 Muiyirikkōdu (Cranganore), Cn. 3.
 Muzuffur Malik, Kl. 205.
 Mylāpore, Cg. 198, 1058; Ms. 333.
 Mylar Dēvar, By. 312-A.
 Mylar Mudda, Kl. 14, 19.
 Mylar Pagoda, By. 312-A.
 Mysore, By. 295; p. 1513; Ct. 9-V; Cb. 32, 299, 300, 307, 352-A, B; S.K. 207; Sm. 92, 94.
 Mythic Society, Rd. 166.

N

- Nā (i.e., one *tūm* on every *putti* of the total produce), Nl. 356.
 Nabi Khan, Cd. 266, 274-6.
 Nachchan Maṇiyam, Cg. 566.
 Nachchan Well, Nl. 713.
 Nachchi, Sm. 8.
 Nachchinārkiniyar (Tamil commentator), Mr. 296.
 Nachchinārkiniyar Shrine, Mr. 296.
 Nachchinārkiniyar, Cb. 23.
 Nāchchiyār Shrine, Cg. 711; Rd. 177, 178-M; Tp. 492-E; Tj. 815, 1073.
 Nāchhiyār Nambiyāṇḍār, Tn. 272.
 Nadabhuti (Naṇḍabhuti), Gt. 735.
 Nadagam, Gj. 143-A.
 Nāḍaikkal Bhagavati, Mr. 314.
 Nadallah, Cd. 118.
 Nāḍaḷvanāḍu, Sm. 167.
 Nāḍamālikai Maṇṭapam, Rd. 81.
 Nāḍa Nanda, Gt. 717, 735.

- Nāḍānandēśvara temple, Cg. 768.
 Nāḍaṇḍla Appaprabhu, Gt. 844.
 Nāḍaṇḍla Appayyaḡāru, Cd. 852.
 Nāḍār, Cg. 1012; Mr. 226.
 Nāḍāri Puḡaḡnallūr, Tp. 266.
 Nādatūra, Kt. 253-A.
 Nāḍeṇḍla, Gt. 276-307.
 Nāḍhasiri (Nāthaśri), Gt. 670.
 Nāḍigūr, By. 63.
 Nāḍigūru, By. 18.
 Nāḍikkūḍi (or Ativīrarāma-
 puram), Mr. 92.
 Nāḍikūḍi, Gt. 556.
 Nāḍimpalle, Gt. 588.
 Nāḍiṇḍla, Gt. 281, 284, 612.
 Nāḍiṇḍla Appā, Gt. 148, 208, 234.
 Nāḍu, Nl. 196.
 Nāḍuvāriyam Tambiranār, Cg.
 223.
 Nāḍuḍai-Vināyakapiḡḡaiyar.
 Nāḍuḍaiyāperumāḡnallūr, S.A.
 731.
 Nāḍuḍaiyāperumāl temple, S.A.
 731.
 Nāḍukaṇḡatchi (officer in charge
 of a nāḍu), Cg. 211.
 Nāḍukulakarnis, By. 80.
 Nāḍunagara-naraśāśana
 (officers), Sm. 74.
 Nāḍupūru, Gd. 5.
 Nāḍutalavārikkai (Police rate),
 Sm. 91.
 Nāḍuvachchēri, Cb. 40.
 Nāḍuvagai (survey), Cg. 211.
 Nāḍuvilkōyil, Mr. 353.
 Nāḍuvilmalai, Ct. 355.
 Nāḍuvilmalai Perumūr-nāḍu,
 Ct. 355-6.
 Nāḍuvilmalai Tiruneḍumpirai,
 Cg. 983.
 Nāḍuvil-Maṇḍalam, S.A. 828.
 Nāḍuvil-nāḍu (*alias* Rājarāja
 Vāḡanāḍu), Tj. 646.
 Nāḍuvil-nāḍu, Cg. 95, 1026.
 Nāḍuvil Śrikoil Sri-Vīrakēraḡa-
 Vinḡagardēvar, Mr. 204.
 Nāḍuvinmalai Erunūr-nāḍu, Ct.
 327.
 Nāḍuvīr-Kūḡḡam, Cd. 700; Rd.
 268.
 Nāḍuvumalai, Cg. 741-2.
 Nāḍuvumalai Perumūr-nāḍu, Ct.
 326, 348.
 Nāḍuvunāḍu, Cg. 968.
 Nāḡa, Gd. 6, 348; Gt. 710, 732;
 Rd. 201.
 Nāḡa (wife of Isila), Gt. 685.
 Nāḡa chief, By. 100.
 Nāḡa temple, Tj. 139.
 Nāḡa woman, Sm. 121.
 Nāḡabhaṡṡa (son of Mādhava-
 bhaṡṡa), Kl. 54.
 Nāḡabhōḡa, Tvc. 101.
 Nāḡachampakā, Gt. 729.
 Nāḡachandra, Kt. 253-A.
 Nāḡaḡam, Gj. 10.
 Nāḡadēva Mahārāja (Śrīman
 Mahāmaṇḡalēśvara), Gt. 402;
 Nl. 51, 450, 496.
 Nāḡadhāri, Cd. 168.
 Nāḡaiyanallūr, Tp. 135.
 Nāḡaiyanpalli (*alias* Kāḡiṇḡarā-
 yachaturvēḍimaṇḡalam), Sm.
 207.
 Nāḡa Kanyakā, Nl. 741.
 Nāḡa-kula, Vg. 8.
 Nāḡalabanda (rock), Ap. 90.
 Nāḡalabhaisāni, Cg. 1024.
 Nāḡalāḍēvi (the queen of Paṇḡa),
 Gt. 13.
 Nāḡalāḍēvicheruvu, Ap. 4.
 Nāḡalakatta, By. 218.
 Nāḡalakonḡavāmana, Gj. 50.
 Nāḡalamahāḍēvi, Tp. 42-A.
 Nāḡalāpuram, Cg. 691, 700.
 Nāḡalāvaram, Nl. 383, 384, 385.
 Nāḡalavelli, Nl. 708.
 Nāḡalavvaichchāṇi, Cg. 1001.
 Nāḡaluppalapāḍu, Gt. 412-16.
 Nāḡalūti, Kl. 423-27, 450, 489-C.
 Nāḡam Aiya, Tvc. 40.
 Nāḡamaladinne, Cd. 321-4.
 Nāḡama-Nāik, N.A. 601; S.A.
 123, 417, 467, 1054; Cg. 146.
 Nāḡama Nāyaka, Nāyāḍu,
 Oḍeya, Mahāpradhana, Rd.
 66, 251; Cb. 344; Cd. 916.
 Nāḡamaṇḡalika, Vg. 125.
 Nāḡamaṇḡala, S.K. 103.
 Nāḡamaṇḡalamuḡaiyān Amba-
 lan-Kōyilkonḡān, Tj. 487.
 Nāḡamarāju, Cd. 470.
 Nāḡamayya, Tn. 282.
 Nāḡambhaṡ, Cd. 201.
 Nāḡamitā (Nāḡamitrā), Gt. 689.
 Nāḡan, Nl. 161.

- Nāganabōyundu (son of Dēvana-
bōya), Gt. 476.
 Nāganabōyundu, Nl. 427.
 Nāganāgaṇa, Nl. 552.
 Nāganakkēri, By. 66.
 Nāganallūru village, Mr. 95.
 Nāganandin (a saint), N.A. 631.
 Nāganātha (Nāgēśvara) temple,
Cd. 584; Pd. 180.
 Nāganātham Timmavōjihalū,
Nl. 23.
 Nāganāthasvāmi temple, Tj.
142, 143, 144, 145, 146, 131-46.
 Nāganāthēśvara (temple), N.A.
216, 217.
 Nagaṇḍi Yallayya, Nl. 368.
 Nagankailāyan, N.A. 480.
 Nāganna Oḍeya, S.K. 82.
 Naganperaṅgāḍan, Cg. 1016.
 Nāgapanāyaniṅāru, Gt. 765.
 Nāgapattana, Tj. 890-A.
 Nāga pillar, Gt. 509, 536-37, 823,
196, 385-6.
 Nāgappa, By. 474.
 Nāgappa (son of Paṇḍari
Kāmabhaṭṭu), Kl. 57.
 Nāgappa-Daṇṇāyaka, Cd. 159.
 Nāgappa-Liṅgappa, By. 218.
 Nāgappa-Nāyaḍu, Ap. 146; Cd.
448.
 Nāgapparāja, Tp. 492-I.
 Nāgappa reḍḍi, Cd. 955; Kl. 108.
 Nagapudol (city), Nl. 801, 802,
807, 808, 809-810.
 Nagar, S.A. p. 209, No. 731.
 Nagara (city), Gj. 241; Cb. p.
555.
 Nāgarabhāvi (Pond), Ap. 166.
 Nagaragēri (*Sarvamānya* agra-
hara, surnamed Krishṇarāya-
samudra), Ap. 75, 76.
 Nagaragundū, Sm. 168.
 Nāgarāja, Cd. 873; Kl. 215.
 Nāgarājayya, Cd. 914, 968; S.K.
109.
 Nāgarājayyadēva (of Mārka-
pūr and Voṇṭimitta), Cd. 903.
 Nāgarājayya Dēvamahārāja,
Cd. 915, 968.
 Nāgarāju, Nl. 107; Cd. 471.
 Nāgarājupalle, Cd. 47.
 Nāgarāju Timmaṇa, Kl. 474.
 Nagaram, Ml. 3.
 Nagaramlōnivāru (*Kōmaṭis*), Nl.
327.
 Nagarampalli, Gj. 107.
 Nāgarasa, Cd. 824; Tj. 945.
 Nāgarasīma, Ap. 65.
 Nāgarasvāmins (headmen of
merchants), Kl. 581.
 Nāgarattār (merchants), Cd.
698; Cb. 440; Sm. 89; Tj.
721, 723; N.A. 206; S.A. 813;
Cg. 875, 1001, 1009; Tp. 104,
126, 216; Pd. 347.
 Nāgareḍḍi, Cd. 34, 424.
 Nāgareḍḍippalle, Kl. 77, 81.
 Nāgarēhāla, By. 222, 223.
 Nāgarēśvaradēva, By. 163.
 Nāgarēśvara Pagoda, S.K. 8.
 Nagari (i.e., Upper Ahobalam),
Kl. 596.
 Nāgarikuṇṭa Santa Narasimha,
Gt. 768.
 Nāgariliṣōlachaturvēdimāṅga-
lam, Cg. 720-1.
 Nāgarīśvara (God), Ct. 292; Nl.
554.
 Nāgarjunakoṇḍa, Tj. 773.
 Nāgarjunakoṇḍa-sīma, Gt. 496.
 Nāgasamudram, By. 373.
 Nagaṣeṭṭi (the contractor of the
Custom house), Kl. 115, 405.
 Nāgasvāmi (Image) By. 373.
 Nāgatā (Nagatta), Gt. 692.
 Nāgatisa (Nāgatishya, a merch-
ant), Gt. 676.
 Nāgavamśa, Gd. 29.
 Nāgavanna Perumāl (temple),
S.A. 731.
 Nāgavarappamma temple, Nl.
34.
 Nāgavarmayya-Nāyaka, By. 234,
235.
 Nāgavaruppa temple, Nl. 32.
 Nāgaya, Ap. 167.
 Nāgayamantrin, Kl. 348.
 Nāgayanulōka Bōyudu, Nl. 552.
 Nāgayi (wife of Bomma-Gauḍa),
By. 256.
 Nāgayya Bhaṭṭar, By. 7.
 Nāgenahalli, By. 373.
 Nāgēndra dēva chakravartin,
Vg. 21, 27.
 Nager koil, Tn. 411; Tvc. 100-
107.
 Nāgēsa temple, By. 90.

- Nāgeśvara (shrine), N.A. 533, 534, 535; Cb. 116, 208, 238, 121; By. 373; Cd. 75, 18-9, 890, 584; Gt. 83-91, 95, 353; Kt. 146, 145, 148, 150, 153-60-E; Kl. 405, 404, 439, 564; Nl. 38, 566, 628-34, 470, 358, 233, 44, 683; Tj. 22-62.
- Nāgeśvaramudaiyār temple, Tn. 36, 37-48.
- Nāgēya Nāyaka, By. 179.
- Naggari Saḷuki family, Gj. 422.
- Nāgināyaningāru, Nl. 294.
- Nāgināyini well, Nl. 660.
- Nāgiṣeṭṭi, Kl. 470.
- Nāgiśuramudaiya-Nāyanār, N.A. 146.
- Nāgiśvaramudaiyān Villavarāyan, Cg. 177.
- Nāgpur museum, Gd. 6.
- Nāgulavanam, Nl. 740.
- Nāgūr, Tj. 893-A, B.
- Nāhar Epitome (of Jainism), S.K. 128.
- Nāik dynasty (of Madura), N.A. 601; S.A. 123; Mr. 3-A, 87, 117-A, 227, 276, 89-A, 95, 265-E; Rd. 15, 51, 251.
- Nāiks (of Gollapūṇḍi), Nl. 24, 25, 26.
- "Nainkarum", Cd. 819.
- Nairrutarāñjani, N.A. 166.
- Nāirs, S.A. 681.
- Naishadha, N.A. 190.
- Naivēdya (offering), Gt. 328.
- Naiyōgikas (officers), Gt. 346.
- Nakachampaka (Nāgachampakā), Gt. 729.
- Nākamchanda (Nāgachandra of Nadatūra), Kt. 253-A.
- Nakanam Khan, Cd. 344, 241-2, 244, 344, 639.
- Nakānika (Nāga, wife of Isila), Gt. 685.
- Nakara, Vg. 222.
- Nākhā (the wife of a layworker), Gt. 676, 680.
- Nakhara Jinālaya, Cb. 339.
- Nakharas (merchants), By. 177.
- Nakkaḍibhaṭṭa, Cg. 151.
- Nakkambullān, Mr. 8.
- Nakkan, Tj. 1204.
- Nakkanālai Nakkan, Cg. 681.
- Nakkanār, Cb. 106.
- Nakkan Ariñjigai (*alias* Pirāntaka Pallavaraiyan), Tj. 388.
- Nakkan Arumoli (*alias* Piridimādeviyār), Tp. 691.
- Nakkan-Kōdai, Cg. 1008.
- Nakkan Nallattadigal, Tj. 1204.
- Nakkan Sembian Mādeviyār, Tj. 457; (queen of Rājendra-chōladēva).
- Nakkarahal, By. 222.
- Nakkīra shrine, Tn. 524.
- "Naknamakhan Mahummed Tukki Beg", Kl. 210.
- Nakuleśvara (shrine), N.A. 339, 353.
- Nala (one of the 60 years of the Hindu cycle).
- Nalāḍiyār, Tj. 1287-90.
- Nalagarula Kapa Dēśāhi (merchants), Nl. 410.
- Nalajanampādu, Nl. 386.
- Nalamallūr-Dēvār, Tj. 1449-L.
- Nalaṅgiḷinallūr-Kūrāram, Tj. 262.
- Nalapat-Chāla Kunnu hill, Ml. 56.
- Nalasiddha (of Kāñchi), Cg. 321.
- Nalasiddhi Rāja, Nl. 297.
- Nalatūripālem, Cg. 703-A.
- Nalavāḍi district, Kl. 5.
- Nalavenbu, p. 318.
- Nālayiraprabandha, Cg. 313, 315, p. 1173.
- Nālayira Isvaramudāya nāyanār, Tn. 41, 43-448, 61.
- Nālayiravan (a caste title), N.A. 299.
- Nalgondo district (in Hyderabad), Gt. 520.
- Nālayira Vinṇagar Emberumān, Tn. 49-51, 53.
- Nālī (a measure), N.A. 81, 299; Cg. 204-5, 264, 314; Tj. 119, 581, 809, 1148; Cd. 650; Tn. 436; Tp. 858, 872.
- Nālikas (24 minutes), Tj. 572.
- Nalinaksha Naraharirājadeva (Kallikōḍa Rajyātipati), Gj. 104.
- Nalla-Bomma-Nāyaka, N.A. 204; Ct. 35.
- Nallacheruvupalli, Cd. 621-24.
- Nallāḍi village, Tj. 303.
- Nallagaṇḍla, Nl. 387.

- Nallagaṭṭa, Kl. 622-23.
 Nallagoṇḍa, Nl. 733-37.
 Nallagoṇḍa, By. 304.
 Nallamagoṇḍa Redḍi, Cd. 898.
 Nallama Krishṇamareḍḍi, Cd. 869.
 Nallama Nāyakkar, Tj. 685.
 Nallamaram, Mr. 394.
 Nallama Raṅgappa, Cd. 898.
 Nallamasittarasan, Cd. 784.
 Nallambaṭṭi Viṣṇubhadra (of Koṇḍaviḍu), Nl. 349.
 Nallamdērvula Peda Kōti Redḍi Gāru, Nl. 413.
 Nallamkollam tank, Mr. 273-E.
 Nalla Nāgareḍḍi, Gt. 321.
 Nallanāyaki shrine, Tp. 195.
 Nallaṅgaṭṭa tank, Nl. 312.
 Nallān Govindachakravarti Ayyaṅgāru (Sri-Vaiṣṇava teacher), Gt. 526.
 Nallān-Siddharasa, Cd. 792.
 Nallanūṅka, Gd. 5.
 Nallapalle, Cd. 325-37.
 Nallapalle Mallā Redḍi, Cd. 330.
 Nalla Perumāl-maḍam, Rd. 175.
 Nallappa Kālātka Tōḷar, Tp. 785, 787.
 Nallappa Redḍi, Nl. 713.
 Nallappillai, Ct. 353.
 Nallarāyan, Cg. 237.
 Nallarāzupāḷem, Nl. 43.
 Nallārūr-nāḍu, Tj. 604, 635, 648, 684.
 Nalla Siddhana, Dēva Chōḍa Mahārājulu (Sriman Mahamaṇḍalēśvara), Nl. 137.
 Nallasiddharasa, Nl. 18, 184, 228, 297, 441, 539, 557, 627, 651; Cd. 28, 796, 815; Gt. 308.
 Nalla Siddhi, Cg. 325.
 Nallasittarasa, Ct. 141.
 Nallasūrya-Peggaḍa (the minister of Gonka II), Gt. 31.
 Nalla Udayappar, Sm. 134.
 Nallāvūr, S.A. 805; Tj. 718.
 Nallerudu (tax), Cg. 1095.
 Nallerumai (tax on buffaloes), Cg. 689.
 Nallikāḍeva, Nl. 713.
 Nallipokkanattum, Tp. 21-D.
 Nallamāchi-Nāyaka, Ap. 93.
 "Nalloda", Tj. 996-B.
 Nalluḍi, By. 116.
 Nallūr, Gt. 78; p. 1173; Tj. 635, 1010, 1015-37, 1375.
 Nallūrājūrāvutarāya, Vg. 179.
 Nallūr-kā-nāḍu, Cb. 27.
 Nallūr-nāḍu, Tj. 1018, 1025, 1068, 1375.
 Nallūrparṇu, Tn. 356.
 Nallūr-Pudukkudi, Tj. 622.
 Nallūru, Ap. 147; Cg. 703-A.
 Nallūruvāri well, Nl. 55.
 Nalumālaikkēni, Tp. 677.
 Nālūr, Cg. 988; Tj. 110, 111, 112, 114, 115, 116, 117, 119, 120, 121, 124-26, 128, 130, 1013-14.
 Nālūru, Kl. 576.
 Nālvaialūr-Kūrṇam, S.A. 171, 177, 187; Pd. 149.
 Nalvēlūr-Kūrṇam, S.A. 180.
 Nāmadēva Paṇḍita, Gt. 498; Kl. 324.
 Nāmakkal, Cb. 106; Tp. 207-17; p. 1534.
 Namala Dinnah. See Nāgamaladīnne.
 Namanā Appaṇa, Nl. 383.
 Namana-Manṭapa, Tj. 1401 (bathing hall).
 Nāmana Peggaḍa (the minister of Paṇḍanāyaka), Gt. 28.
 Namankuruchchi, Pd. 13.
 Namaśivayya, Nl. 141, 142.
 Namaskāramanṭapa, Tvc. 222-4.
 Namaśśivāya-Nāyaka (son of Mallappa-Nāyaka), N.A. 164, 190.
 Namaśśivāya-Uḍaiyār, S.A. 141.
 Namastuṅga, Tp. 425-D.
 Nāmaya Nāyaka (of Pithāpurī), Gd. 67.
 Namba, Gd. 172.
 Nambaya (a title borne by the Chiefs of Amarāvati), Gt. 92.
 Nambi (Priest), Gt. 416; Nl. 412, 427-8; Tn. 281-84-B.
 Nambi-Āṇḍār-Nambi, Cg. 1006; Tj. 149.
 Nambi Appi, Ct. 300, 302.
 Nambikurichchi (alias Sri-kanthachaturvēdimaṅgalam), Tp. 185, 279.
 Nambillai (Varadarāja, or Lōka-chārya), Tp. 434.

- Nambi Pērūr, Cb. 278-82.
 Nambirāja, Gd. 171, 172.
 Nambi Rāmaṇṇa, Nl. 380.
 Nambirāṭṭiyār (Queen), Tj. 42.
 Nambirāṭṭiyār Sirāman Aru-
 molinaṅgaiyār (*alias* Eḷulaga-
 mudaiyār), Tj. 331.
 Nambirāṭṭiyār Sṛī-Pañchavan-
 mādeviyār, Tj. 305.
 Nambi Tiruvēṅgaḍayya, Nl. 333.
 Nambi Upureḍi Sūrya, Nl. 13.
 Nambi Vasamuradevalēṇḍu, Nl.
 467.
 Nambi-Vināyaka-Pillaiyār
 Image, Tj. 1127.
 Nambiyamallanār, N.A. 694.
 Nambiyāṇḍi (or Uraṅgavilli-
 dāsar), Nl. 542.
 Nambiyūr, Ch. 278, 285.
 Nambūr, Gt. 151.
 Namdapura, Gt. 586-V.
 Naminandi Adaigaḷ, Cg. 160.
 Nammālvār, N.A. 127, p. 64,
 1503, 1471.
 Nammālvār shrine, Kl. 583; Mr.
 22; Pd. 224.
 Nammālvāraḍigaḷ, Ct. 5.
 Nantambirānār (or Ponnārme-
 niyar) temple, Tp. 909.
 Nampirāṭṭiyār Kokkilān Aḍigaḷ,
 Tj. 288.
 Nāmubhanāyaningāru, Nl. 593.
 Nānādeśi (merchants), Cb. 353;
 Ct. 150; By. 309; Cg. 682.
 Nānādeśi Malaimaṇḍala Nādaḷ-
 vān, Nl. 208.
 Nānādeśi Malēyāla Porēyachcha
 Setti, By. 232.
 Nānadesittisai-one thousand and
 five hundred (of Rājendra-
 Chōla-maṇḍalam), Tn. 14.
 Nānēdeśiya Daśamadi Erivira-
 paṭṭaṇa, Ct. 150.
 Nānā-Gosavi, Tj. 1513.
 Nānandūr-Udaiyār-Pugaḷivēn-
 dar, Tj. 1083.
 Nānan Vikkiramādichchan, Mr.
 358.
 Nānārtharatnamāla, By. 384.
 Nānchāramma temple, Gt. 323.
 Nanda, Gt. 735, 622; Ms. 177.
 Nandabhuti, Gt. 735.
 Nandadāsa, Gj. 279.
 Nandagōpa, Nl. 82.
 Nandagupta race, By. 87.
 Nandala Timma Raju, Ap. 182.
 Nandalūr, Cd. 784-832.
 Nandampuṇḍi, Gd. 7.
 Nandana Nāṇḍanapākkam, Cg.
 925.
 Nāṇḍanār-Charitra-Kirttanai,
 Tj. p. 1303.
 Nāṇḍanavanam, Nl. 388-91.
 Nandanūr, Cd. 792; Tp. 31.
 Nandapāḍu, Cd. 440.
 Nandaprabhaṇjanavarma, Gj. 1,
 143.
 Nandaputra (native of Borika-
 pura), Ms. 303; Vg. 137.
 Nandaśiva, Kl. 360.
 Nanda Timmarāja, Cd. 4.
 Nandavanam (flower garden),
 Cd. 831; Tp. 877-P.
 "Nandavarada Deśayi Hada-
 dara Gouda Kulkurnegalu",
 By. 21.
 Nandavaram, By. 252.
 Nandavaram, Nl. 738-39.
 Nandela. See Nandyāla.
 Nandēla Timmarājayyadēva-
 Mahārāju, Cd. 603.
 Nandi, Cd. 564; S.K. 133; Gt. 89,
 90, 409; Kt. 150, 151, 152, 229;
 Kl. 354, 355, 372-74, 471, 488,
 510.
 Nandi (Pallava King) N.A. p.
 35, No. 742.
 Nandi (Stone), By. 69, 98, 179;
 Cg. 6.
 Nandiarājar (Sēnāpati) Tj. 189.
 Nandicherla (*alias* Virupāksha-
 pura near Karakalike) Ap. 83.
 Nandigachcha, Gt. 397.
 Nandigāma taluk, Kt. p. 898.
 Nandihalli, By. 224.
 Nandikampēśvara (temple at
 Kattuttumbūr), N.A. 574.
 Nandikarai-Puttūr, S.A. 563.
 Nandikēśvara, Gt. 862.
 Nandikēśvara (sacred bull), By.
 213.
 Nandikēśvaradēvar-santāna, Mr.
 75.
 Nandikēśvara-Maṭha, Cg. 1108.
 Nandikkalambagam, S.A. 297; Cg.
 234; Tp. 687.
 Nandikoṭkūr, Kl. 428-30.

- Nandikōṭkūr taluk, Kl. p. 927, 945.
 Nandikunṭa Kāsi Nāgabhaṭṭuḍu, Kl. 489-F.
 Nandila Aubalarājayya dēva Mahārāju, Cd. 430.
 Nandi-Lakīseti (of Lēpakshi), Ap. 76.
Nandimaḍa (a coin), Vg. 201.
 Nandimaṅgalam, Sm. 66.
 Nandimaṇṭapa, Kl. 456; Cb. 297, 328; Nl. 454; Tj. 216; S.A. 120-I; Ct. 212; Pd. 399.
 Nandi-mitta, Nl. 137.
Nandināgari (alphabet), N.A. 564, 614-A; S.A. 390-A.
 Nandinātha temple, Kl. 480.
 Nandiniraimati, Cg. 516.
 Nandipād, Ap. 188; Nl. 740-41.
 Nandipanman, S.A. 65; Cg. 527, 919.
 Nandipati Akkirāju, Nl. 64.
Nandi-Pillar, By. 184.
 Nandipōṭṭaraiyan (Pallava King), N.A. 747; S.A. 297; Cg. 234; Ct. 63; Tp. 622; Pd. 103.
 Nandipōṭṭaraiyār araśar (Nandivarman III), Tj. 142, 1275, 1296, 1297; Nl. 205.
 Nandipōṭṭarasar, N.A. 631.
 Nandipura, Cg. 82.
 Nandipuram, Tj. 49, 1044.
 Nandirāju, Kl. 573.
 Nandirāyi village, Nl. 54.
 Nandīśvara (image), Kl. 450.
 Nandīśvaramuḍaiya, Nāyanār, Tn. 299.
 Nandīśvaram (in Tonḍaimaṇḍalam), Tj. 769.
 Nandīśvaran (*alias* Parakēśari-Vilupparaiyan), Cg. 1114.
Nanditirtha, N.A. p. 35.
 Nandivanam, Cg. 82.
 Nandivarma-Mahārāja (Pallava King), Cg. 47, 398; Tj. 474, 1077; Tp. 673; p. 1592.
 Nandivarmamaṅgalam, Tp. 694-5, 706, p. 1592.
 Nandivarman, Cd. 435, 445; Sm. 97; N.A. 27, 150, 370, 704; S.A. 297, 407; By. 43; Cg. 118, 310, 408, 654.
 Nandivarman, II (Pallavamalla), N.A. p. 73, No. 370; Cg. 234, 285; Tj. 65; Tn. 250; Cg. 516; F.T. 21.
 Nandivarman III (Gaṅga Pallava King), Tj. 65, 226, 1253, 1275, 1297, 1437; Tp. 687, 622, 694; Cg. 761, 966; Ct. 63.
 Nandivaya, Nl. 692.
 Nandivēlugu, Gt. 839.
 Nandivikramavarman, N.A., p. 69, No. 704; S.A. 415, 678, 679, 696, 697, 701, 703; Cg. 777.
 Nandvikramavarman, Tj. 65.
Nandiyāvatta (flower), S.A. 105.
 Nandulapad (Nandipad), Ap. 188.
 Nandyāla, Cd. 164, 167, 490, 599; Kt. 28, 612; Kl. 243, 519, 541-A, 544-7.
 Nandyāla Ahōbalarāya Mahārāya, Kl. 106; Cd. 171.
 Nandyāla Ahōbalayya, Kl. 66.
 Nandyāla Anantarāja, Cd. 841.
 Nandyāla Aubalēśvara Mahārāya, Cd. 35, 165.
 Nandyāla Avubalarāju, Cd. 819.
 Nandyāla Chinna Aubaladēva rāja, Kl. 59, 611, 629.
 Nandyāla Chinna Ōbalarāju, Cd. 426, 429.
 Nandyāla Kumāra Ōbalarājayya, Kl. 619.
 Nandyāla Narapparāja, Cd. 395.
 Nandyāla Narasayyadēva, Cd. 447.
 Nandyāla Narasimharāju, Cd. 352.
 Nandyāla Naraśiṅgarāya, Kl. 105.
 Nandyāla Nariyaparājayya, Cb. 324.
 Nandyāla Pedda Aubalarāja, Cd. 487.
 Nandyāla Ōbalarāja, Cd. 353.
 Nandyāla Sīṅgarāyadēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 595.
 Nandyāla Sīṅgarāja I, Kl. 627.
 Nandyāla Timmarāja, Cd. 450.
 Nandyāla Timmayya, Timmarāja, Cd. 60, 70, 165, 8, 136, 170, 331, 333, 386, 440, 480, 624.
 Nandyāla Tipparāja, Kl. 510.

- Nandyāla Varadarāja, Cd. 13.
 Nandyāl taluk, Kl., p. 961.
 Nandyelampēta, Cd. 541.
 Nāne Dēva (Mahāmaṇḍalēsvara),
 Nl. 30.
 Nanēgaḍḍa, Kt. 136.
 Nāṅgai Aḷvār (queen of Nīla
 gaṅgaraiyar), N.A. 473.
 Nāṅgai Brahmaḍēyam (*alias*
 Arīṇchiyacharuppēdimaṅga-
 lam), Tp. 42.
 Nangaikula-Māṇikkattār, S.A.
 700.
 Nāṅgai Sattaperumānār, Tj. 1401
 (a concubine of Sōḷa-Perumā-
 naḍigal).
 Nāṅgai Varaguṇa Perumānār,
 Tj. 1394.
 Nāṅgamaṅgalam, N.A. 211.
 Nāṅgama Naik (son of Bomma
 Naik), N.A. 326.
 Nāṅganili temple, Cb. 245.
 Nangarēkū Naḍvi Setti, Gt. 353.
 Nāṅgili, Ct. 186.
 Nāṅgunēri taluk, p. 1468; Tn.
 280.
 Nāṅgūr, Pd. 131.
 Nāṅgūr-nāḍu, Tj. 1143, 1147; Tp.
 661.
 Nāṅja (arable) land, Tj. 1460-C,
 910.
 Nāṅjai Eḍaiyār, Tp. 218.
 Nāṅjaluguda, Cb. 310.
 Nāṅjaṅguḍ, Cb. 310.
 Nāṅjanāḍu, Tvc. 220.
 Nāṅjaṇa Udaiyār, Mahamaṇḍa-
 lēsvara, Cb. 353, 132.
 Nālṅjarajapatnam, Kl. 489-K.
 Nāṅjarāia Udaiyār, Cb. 284, 31.
 Nāṅja Redḍi, Cd. 345.
 Nāṅjayya, Cd. 135.
 Nanjēgaḍḍa, Kt. 136.
 Nanjināḍu, Tvc. 65.
 Nāṅjegavunḍan pālaiyam, Cb.
 297.
 Nāṅjupatti, Pt. 147-69.
 Nannamarāyar, N.A. 362.
 Nannaya Bhaṭṭa, Gj. 230; Kt. 92.
 Nanni-Chōḍa, Mahārāja, Maha-
 rāya, Gt. 196, 184, 235, 259, 260,
 419, 442; Nl. 108.
 Nanni-gāmundaṅ, Sm. 214.
 Nanni-Dikshita, Kl. 355.
 Nannilam taluk, Tj. p. 1321.
 Nanni Nārāyaṇa Kavirājasē-
 khara (the translator of the
Mahābhārata), Gd. 7.
 Nanni-Noḷambadhirāja (Sōmēs-
 vara I), By. 129.
 Nanni-Noḷamba-Pallava Permā-
 naḍideva, By. 141.
 Nannūl, N.A. 343; Ct. 22, 64.
 Nānūṟruvan Malaiyān (Malai-
 yaman), S.A. 791, 804.
 Nannūru, Gt. 417-20.
 Nanrūlai-nāḍu, Tvc. 182, 191.
 Nāpāravutu (son of Kōtivirusāra-
 vutu), Gt. 363.
 Napoleon, Tj. 1139.
 Nārada, Tj. 937.
 Nāradavājungāra, Nl. 592.
 Narahari, Gt. 399; Kt. 305.
 Narahari 'Chod-Rao', Gj. 95.
 Nanaharidās, Gj. 29.
 Naraharidēva (son of Kumāra
 Hammīra pātra), N.A. 530.
 Naraharinripati, Vg. 185.
 Naraharitirtha (Madhva teach-
 er), Gj. 168, 169, 245, 247; Vg.
 139.
 Naraittalai Nāvalūr, Sm. 3.
 Naraiyanūr-nāḍu, Mr. 280.
 Naraiyūr-Kūṟram, Sm. 36.
Narakadhvamsavyāyoga, Ct. 347.
 Nārakkan Krishṇan Rāman, Tj.
 137.
 Narakkan Rāma, Tp. 900.
Naralōkosūryan-tirumadam, Mr. 76.
Naralōkavirunāndi, Rd. 236.
 Naramalapāḍu, Gt. 557.
 Naramārella, Nl. 392.
 Nāraṇadēva, Ct. 46.
 Nāraṇadēvi, Tp. 449.
 Nāraṇamaṅgalam, Rd. 230.
 Nāraṇan (son of Maruttuvar of
 Puḡaḷalaimaṅgalam), N.A.
 631.
 Nāraṇapura, Cg. 569-70.
 Nāraṇan Sōḷadigal (*alias* Tiru-
 nāvukkaraiyan), Tj. 128.
 Nāraṇapati Bhāvanāchāryulu,
 Nl. 762.
 Nāraṇapuram, Cb. 352-A, B.
 Nāraṇappa Nāyaka, Tp. 297.
 Naranarasimhadēva (Pratā-
 pavīra), Gj. 178, 188, 192, 197,
 209, 215, 221, 236, 245.
 Nara-Nārāyaṇasvāmī, Cd. 146.

- Narapa Govinda, Ap.
 Narapa Nāyaḍu, Cd. 508.
 Narapa Rāja Mallayya, Gt. 181-83.
 Nārapa rāju, rāzu (son of Siddhamarāju), Kl. 340; Nl. 504, 429.
 Nārapa Sāhiṇi Bhīmanāyakunḍu, Nl. 684.
 Narapati (king), By. 482; Mr. 81.
 Narappa Redḍi, Nl. 819.
 Narasa, N.A. 373.
 Narasabhūpāludu, Cd. 179.
 Narasa-kēśava, Cd. 294, 296, 298-9, 369, 380; Kl. 77.
 Narasala, Gt. 676.
 Narasamaṅgalam, N.A. 242.
 Narasamāpālam, Kl. 258.
 Narasammaṅḡaru, Kl. 577.
 Narasaṇa-Nāyaka, Nāik, Mr. 114; Sm. 203; By. 69; Ct. 371.
 Narasanāyakaपुरam, Cg. 706.
 Narasanāyaka Uḍaiyār, N.A. 157.
 Narasāyaka, Odayalu, nāyaṇṅaru, Cd. 562, 618, 829; S.K. 184; Kl. 16, 621, 381, 551, 556; Sm. 38, 43; Tp. 530; See also Narasana Nāyaka; N.A. 156, 158, 174, 175, 176, 196; S.A. 114, 863-B, 1005; By. 143; Cg. 704, 1113; Pd. 356.
 Narasannāpēta, Gj. 149, 143.
 Narasapantulu, Cd. 582; Mr. 93; Tp. 788 (Tarifdar).
 Narasappa (Brāhman), Tp. 803-C.
 Narasappa-Nāyudu, Kl. 557.
 Narasappayya (Sāluva), Nl. 28.
 Narasāpūr, Kt. 297-A, B.
 Narasāpuram, Kl. 89; Ap. p. 4.
 Narasāpur taluk, Kt. p. 901.
 Narasarāopet taluk, Gt. p. 768.
 Narasarāvupēta, Gt. 308-309.
 Narasarāya, Ap. 96.
 Narasa Venkājī, Cd. 215.
 Narasayya, Cd. 427; Kl. 412, 587.
 Narasayyadēva-Mahārāju, Cd. 627.
 Narasayyadēva Virāṇaṇja-Pallavarāyan, S.A. 836-B.
 Narasēndrapuram (*alias* Kallavāya), Kl. 7.
 Narasimha, Narasimhasvāmi, Gj. 202.
 Narasimhadēva (God), Gt. 216, 457, 396, 767, 880-1; Kl. 563, 581, 595, 582, 627, 569, 570-9; Cd. 147, 634, 674; S.K. 38; Nl. 783-5, 346, 348, 350, 351, 354, 271, 320, 497; Sm. 95.
 Narasimha (King), Gj. p. 685; Nos. 157, 170, 175, 177, 282, 222, 233; Vg. 268-1.
 Narasimha (? Ganga), Vg. 69, 70.
 Narasimha II (E. Gaṅga), Vg. 120, 155, 185.
 Narasimha (of Biragōtta), Gj. 153.
 Narasimha (son of Ahobaḷa), Gd. 17.
 Narasimha (Hoysala), Tp. 907.
 Narasimha I (Hoysala), By. 231, 233; Cg. 148, 179, 242, 400, p. 411.
 Narasimha II (Hoysala), Sm. 69, 85-86; Tp. 403; S.A. 329; Cg. 27-8, 58-74, 75, 78, 80.
 Narasimha III (Hoysala), Cb. 20; S.K. 118; Sm. 120; Tj. 506, 518; Ap. 70; N.A. p. 107; Tp. 465, 471.
 Narasimha (shrine), Cg. 320.
 Narasimha (or Śiṅgabhūpāla), Gj. 15.
 Narasimha (the son of Tuḷuva Narasa), S.K. 9.
 Narasimha Āḷvār shrine, Mr. 11.
 Narasimha Bhārati, Cd. 94, 99; Gj. 255.
 Narasimhabhaṭṭōpādhyāya, Gj. 174, 176.
 Narasimhachakravartin, Pd. 30-1.
 Narasimhāchār, R., Tj. 28.
 Narasimhāchār (of Mysore), Ap. 169.
 Narasimhāchāri, Cg. 1.
 Narasimhāchārlu, Cd. 355.
 Narasimhāchārya, Gt. 591, 601-2; N.A. 614-A.
 Narasimhadāsa, Vg. 120.
 Narasimhadēva (son of Narasāyaka of Vijayanagar), Kl. 621; Tn. 465; Tp. 311.

- Narasimhadēva (Hoysala king),
By. 197, 381; Cg. 731, 738,
1196; Ct. 9-G, I.
- Narasimhadēva (a chief), Kl. 94.
- Narasimhadēva (of Kadiri), Ap.
106; N.A. 411.
- Narasimhadēva, Gj. 286, 213,
234; Vg. 201.
- Narasimhadēva I (E. Gaṅga), Gj.
185, p. 692.
- Narasimhadēva II (E. Gaṅga),
Gj. 150.
- Narasimhadēva-Mahārāja, Cd.
392; Gj. 86, 289.
- Narasimhadēva-Mahā-araṣuḡaḷ,
Sm. 203.
- Narasimhadēva-Oḍeya, S.K. 197,
198.
- Narasimha Heggāḍi, S.K. 38, 40.
- Narasimhajiyyamgāru, Kl. 600.
- Narasimhakonda hill, Ap. 113.
- Narasimhakonda temple, Nl. 509,
510.
- Narasimhamāṅgalam, Cg. 50.
- Narasimhamantapa, Nl. 320.
- Narasimha muni, Vg. 193.
- Narasimhanātha (of Karlimalla),
Kt. 2.
- Narasimha Nāyudu, Cd. 101; Kl.
555.
- Narasimha Nāyaka, By. 424.
- Narasimhan Kariya Perumāl
Periānāyan, S.A. 847.
- Narasimhapāḍi, Gj. 59.
- Narasimha Paṇḍit, Nl. 733.
- Narasimhapantulu, Cd. 685.
- Narasimhaperumāl temple, Cg.
704; Tp. 212.
- Narasimhapuram, Cd. 142, 143;
Cg. 705.
- Narasimharājayyadēva, Mahā-
rāja, Mahāmaṇḍalēsvara, Cd.
167.
- Narasimharāja (E. Ganga), Vg.
152.
- Narasimharāja Udaiyār, Ct. 9-C,
Q, 10; Rd. 178-P; Sm. 191.
- Narasimharāya, Cd. 562, 602;
S.K. 9; Rd. 227.
- Narasimharāyalu, Cd. 508.
- Narasimhārāya Udaiyār, Ap.
187.
- Narasimha Sarasvati, By. 28;
Tn. 121.
- Narasimha Śāstrulu, Cd. 355.
- Narasimha Seal, Cg. 5.
- Narasimha Śāthagōpa Jiyar, Cg.
1202.
- Narasimhasvāmi (temple), Ap.
20, 101, 152; N.A. 634; S.A.
144; By. 226, 274, 280, 366, 430.
- Narasimha Tirukkālatti dēva,
Ct. 102.
- Narasimha-Uḍaiyār, Sm. 201.
- Narasimha-varaprasāda*, By. 28.
- Narasimhavaradhana (matsya),
Vg. 30.
- Narasimhavarman, N.A. 324;
S.A. 851, 902.
- Narasimhavarman II, Cg. 1235.
- Narasimhaviṣṇu, Cg. 254.
- Narasimhayādavarāya, Cg. 832.
- Narasimhayya, By. 449.
- Narasimma Tātāchārya (of Buk-
kapaṭṇam), Kl. 91.
- Naraśiṅgadēva, N.A. 375, 726;
S.A. 630, 1005.
- Naraśiṅga, Cd. 562; Kl. 603; Mr.
199; Nl. 309; Rd. 203, 216;
Sm. 5, 13, 38; Tj. 855, 1522.
- Naraśiṅga (king of the Śāluva
family), Ap. 49; N.A. 196, 710;
S.A. 606, 607, 609.
- Naraśiṅgadēva (temple), By. 226,
227.
- Naraśiṅgadēva III (Hoysala), Cb.
340.
- Naraśiṅga-Īchchuramudaiya
Nāyinār temple, Tn. 30, 32.
- Naraśiṅgamaṅgalam, Mr. 9,
13-20; N. A. 242; Cg. 1163.
- Naraśiṅga Muṇaiyar, S.A. p. 225.
- Naraśiṅga Nāyaka, Tp. 492.
- Naraśiṅgapanda, Gj. 119.
- Naraśiṅga Permāṇḍigal, Mr. 9.
- Naraśiṅgaperumāl temple, Mr.
9, 10-12.
- Naraśiṅgapuram, N.A. 148; Cg.
704, 710.
- Naraśiṅgarāja, rāju, Cd. 395, 400,
624, 353, 633, 912, 936, 940;
Kl. 74; S.K. 29, 170; Sm. 43.
- Naraśiṅgarāja, Udaiyār, N.A. 13,
203; S.A. 356; Cg. 533.
- Naraśiṅga Rāvu Rāma Rāvu-
dēvara, By. 438-A, C.
- Naraśiṅgarāya, Cg. 146; Ct. 371.

- Naraśiṅgarāyadēva-Mahārāya, N.A. 155.
 Naraśiṅga Rāyalu, Cd. 462.
 Naraśiṅgavanmar, S.A. 848.
 Naraśiṅga Setti, Gt. 387.
 Naraśiṅgayadēva, N.A. 710, 533; (Sāluva), S.A. 732, Cg. 1113; Ct.
 Naraśiṅgaraya Nāyakar, Cg. 786.
 Naraśiṅgayyan, Cg. 1046.
 Naraśiṅgarāyalu, rāya Mahārāya, Cd. 940; Kl. 552.
 Naraśiṅgarow, Cd. 942, 949.
 Naraśiṅgayadēva-Mahārāja, Ct. 11, 14; Cd. 599, 653; Kl. 595.
 Narava, Vg. 194.
 Naravāhana (biruda), Tp. 209.
 Naravalla Tippa Nāyudu, Cd. 346.
 Nārāyaṇa (Minister), Gd. 251.
 Nārāyaṇa (of Basroor), S.K. 18.
 Nārāyaṇa (son of Tirumala Rāja), Cd. 129.
 Nārāyaṇa (God), Sm. 109.
 Nārāyaṇa (temple), N.A. 581; B.M. 10.
 Nārāyaṇa Ambalattān, Tj. 59.
 Nārāyaṇa Bhaṭṭa, Gd. 90; (of Guṭṭi), Ap. 37.
 Nārāyaṇa chaturvēdimāṅgalam, Cg. 1192.
 Nārāyaṇagāru, Cd. 524.
 Nārāyaṇagiri, S.K. 161, 165.
 Nārāyaṇadāsa, Gj. 117, 85.
 Nārāyaṇadēva, Gd. 78; Cg. 193-B.
 Nārāyaṇadēva (temple at Yalape), By. 123.
 Nārāyaṇa Gajapati, Gj. 138.
 Nārāyaṇa Harichandana Dēvagāru, Gj. 427.
 Nārāyaṇavilāsa (Sanskrit drama), S.A. 385.
 Nārāyaṇaiyar, Madakara, Cb. 346.
 Nārāyaṇa Kavunḍan, Cb. 70.
 Nārāyaṇakōṭa, Gj. 48.
 Nārāyaṇakramavittan (*alias* Vaidumbarāditta Brahmadhirājan), N.A. 105.
 Nārāyaṇa-Mūvēndavēḷan, S.A. 55.
 Nārāyaṇan Ālavandi, Cb. 415.
 Nārāyaṇan Ēkaviṭṭan, Tj. 1017.
 Nārāyaṇa Panda (Sēvaka), Gj. 86, 121, 129.
 Nārāyaṇa Perumāl, Cb. 332.
 Nārāyaṇappa (of Tōgunṭa), Gt. 461.
 Nārāyaṇapratāpachakravarti, By. 103.
 Nārāyaṇa Peggada, Kt. 233.
 Nārāyaṇapuram, Gj. 131, 106-107; N.A. p. 30-E.; Ct. 261-4, 267, 269, 272; Vg. 15.
 Nārāyaṇapura-paṇṇu, N.A. 147; Ct. 277.
 Nārāyaṇa, rāja, raju, Ct. 314, 317; Cd. 841; Nl. 42.
 Nārāyaṇa Rao, Cd. 106, 219; S.K. 248.
 Nārāyaṇa Redḍi, Cd. 892, 893, 339; Ap. 183.
 Nārāyaṇasamudram, Kl. 579.
 Nārāyaṇa Śāstri, T.S., Tj. 62-D.
 Nārāyaṇasētti, S.K. 15.
 Nārāyaṇa Sūr Harichandana Dēvagāru, Gj. 105, 266, 428.
 Nārāyaṇasvāmi temple, Gd. p. 714, Nos. 31, 32.
 Nārāyaṇa Vājapēyayagin, Vg. 145.
 Nārāyaṇavanam, Cg. 1146; Ct. 264.
 Nārāyaṇa Viṇṇagar Tēvar, Rd. 145.
 Nārāyaṇayya (of Penukonda), Cd. 511; Kl. 439.
 Nārāyaṇiya, Gt. 3.
 Narcheygai Puttūr (in Aḷanādu), Mr. 367.
 Narchēynōkki, Tn. 73.
 Narēndra, S.A. 340.
 Narēndra (son of Vijayāditya of Vengi), Gd. 33.
 Narēndramrigarāja (E. Chālukye); B.M. 4.
 Narēndrapōttaraiyan (Pallava King), S.A. 339.
 Narēndrēśvara (God), Gt. 834, 597; Kt. 192-3; N.A. 40; (temple), N.A. 37.
 Nārikēllapalli, Nl. 235.
 Nārimēṭṭa, Ap. 35.
 Nārippalli-nāḍu, S.A. 607, 609.
 Nāriyappa, Cd. 352.
 Nāriyanpakkam, Cg. 137.

- Nariyaṇṣeri, Cg. 581.
 Nariyār-ēndal (village), S.A. 573.
 Narkiradēva nāyanār, Tn. 524.
Narmasachiva, Nl. 404-A.
 Nārṇūru (Nannuru), Kl. 234.
Narpaṣu (tax), Cg. 689, 1095.
 Nārppattēṇṇāyira bhaṭṭa, N.A. 715.
 Nārppattēṇṇāyira Panmaheśvara Māyilatti, Tj. 677.
 Nārppattēṇṇāyira Pillai, Tj. 852.
 Nārppattēṇṇāyirapperumbalḷi (temple), S.A. 921.
 Nārppattēṇṇāyirapperunderu, Cg. 1073.
 Nārppattēṇṇāyira-Perunderuvu, Cg. 877.
 Nārppattēṇṇāyiravan, Cg. 1182.
 Nārppattēṇṇāyiravan Tirumadam, Tp. 647, 424.
 Nārppattēṇṇāyira-Vinnagar Embērumān, Cg. 147.
Narṇunai, Cg. 234.
Nartaka, (i.e., Sabhānartaka), S.A. 772.
 Nartana Gaṇapati (Shrine), S.A. 335-A.
 Nartanamantapa, Cb. 34, 62.
 Narttāmalai, S.A. 863; Pd. 170-79.
 Narumidan Pirraiyāṇḍān, Nl. 809.
 Naruvūru, Tp. 456.
 Nāsik, Gt. 838.
 Nāsika (i.e., Śukhanāsika), Cd. 856.
 Naṭanapādēśvara (temple), S.A. 242.
 Naṭarāja (Image), Cg. 1086.
 Naṭarāja shrine, Ct. 320, 322-3, 333; Cb. 458; Tj. 1232; Rd. 237; N.A. 190; S.A. 11, 12, 13, 14, 26, 32, 58, 740; Cg. 308, 1086; Tp. 182.
 Naṭarājēsvāri, Nl. 508.
 Naṭavāḍi (Nathavādh), Kl. 274, 318, 320, 339, 297; Kt. 31.
 Naṭavāḍi Buddha, Kl. 297.
 Naṭeśa shrine, Tn. 495.
 Naṭeśa Sāstri, Mr. 3-A, 110, 163, 165, 184, 190, 176, 391; Ms. 176; Rd. 170-1.
 Nāthamuni, pp. 153, 1588.
 Nāthaśri, Gt. 670.
 Nathavāṭi, Gt. 636.
 "Natittu Vendrum Cadama Colum," Tn. 278-S.
 Nattakkāṭṭūr, Cg. 1223.
 Nattam, Tj. 780, 1075; Cg. 718; Tn. 69.
Nattāmai (headship), Mr. 226.
 Nattamaṅgalam, Sm. 7.
Nattār, the people of the *nādu*, Mr. 165-F; Sm. 12, 15; Cg. 1064; Tp. 216.
 Nattārruppōkku, Pd. 349.
 Nattārruppōkku-Brahmadēyam, Tn. 284.
 Nattārruppōkku-Vaikunḍavaḷa-nāḍu, Tn. 285.
 Nattāthuppōkku, Tn. 287.
Nattavar (see *Nattār*), Sm. 25.
 Nattipaḍu, Gt. 373.
 Nattisvarattālvar temple, Tn. 141, 147.
 Nattugamindan Nattūr Āṇḍan, Cb. 275.
Nattu kaḷḷar community, Mr. 89.
Nattukkōṭṭai Chetti community, Tj. p. 1380.
 Nattukkōṭṭai Chettis, S.A. 116.
 Nattūr, Ap. 187; By. 320.
 Nattūramarndār temple, Cb. 136-7.
 Nattūr-āṇḍar, Cb. 276.
Nattuvas (dancers), Nl. 771; Tn. 296.
 Nattu-vaykkal, Tj. 223.
Nattuviniyōgam (a village cess), Tp. 234.
Nātyaśāla (dancing hall), Gj. 140.
 "Nausu-guddum Rāmāyadēvudur," Cd. 573.
 "Nauvenda Areyanayanar," Tj. 1460-G.
 Navab Asād Sīyal, Tn. 301.
 Navab-Pēṭa, Kt. 271-76.
 Navab Sayyad Mustafa, Vg. 203.
 Navābu-Topu, Ct. 26.
Navagrahas, Tj. 1546; Tp. 256.
 Navagraha mantapa, Cd. 506; Gd. 325, 328, 330-32.
 Navakamaka (the overseer of works), Gt. 687.
 Navakumbavandān, Mr. 273-C.
 Navalaksha-Dahala-Tripuri, Kl. 346.
 Nāvalūr, Nl. 44; S.A. 580.

- Navalūr-nāḍu, Cg. 1001, 1002.
 Navalūr uḍaiyān, Tp. 77.
 Navalūruḍaiyān Kalitādan
 Tiruchchirāmbala muḍaiyān
 Kulōttuṅgaśōḷa Urrandaiya-
 rāyar, Tp. 129.
 Navalūruḍaiyān Tiruchchirā-
 bamuḍaiyān Gaṅgaikonḍa-
 pillai, Tp. 127.
 Navanītakavi, p. 102.
 Navanīteśvara temple, Tj. 896.
 Navan Pōyindan, Nl. 220.
 Navapāshaṇam, Rd. p. 1166.
 Nava Rāma, Cd. 409; Ms. 177.
 Navarātri festival, Rd. 112.
 Nāvaykkulām, Tvc. 108-9.
 Navaya-Nāyaka, Gt. 2.
 Navilaṅgādan, Pd. 257.
 Navi-Nāyaka (of Tanarum-
 bariti), Gt. 811.
 Navulasvāmi Kumārasvāmi
 temple, By. 480-1.
 Nāvuluppalapāḍu, Gt. 413, 416.
 Nāvury, Nl. 44-46.
 Nawab (of Trichinopoly), Rd.
 103.
 Nawab Abdul Musum Khān,
 Cd. 300-1.
 Nawab Ahmad Khān, Kl. 170.
 Nawab Asud Khān, Kl. 125.
 Nawab Azim Khān, Kl. 157.
 Nawab Bahadūr, Kl. 89.
 Nawab (of Cuddapah), Cd. 45.
 Nawab Bhakdumedal Khān, Cd.
 48.
 Nawab Daud Khān, Kl. 199.
 Nawab Hanumaṇṭarāo, Kl. 152.
 Nawab Khadayagani Sāheb,
 Cd. 243, 245, 247.
 Nawab Mir Kumarudin Khān,
 Kl. 134.
 Nawab Muzaffar Mulk (or
 Asaulli Khān), Kl. 136, 157.
 Nawab Sāheb, Kl. 81.
 "Nayadiapper," Tj. 1437-A.
 Nāyaka, Ap. 103, 105; Vg. 141,
 156, 163, 224; Tvc. 220-A.
 Nāyakas (of Madura), Cb. 352-A,
 B; Tn. 455, 464; Tp. 56-61,
 440-1.
 Nāyakallu, Kl. 235.
 Nāyakamaṇṭapam, Tp. 433-A.
 Nāyaka Sivālaya, N.A. 350.
 Nāyakatana (Fief), Ap. 133.
 Nāyakitti, By. 459.
 Nāyakka, see Nāyaka.
 Nāyakkayakka, Nl. 480.
 Nāyana Gōvindaṃyā, Ap. 34.
 Nāyanamma, Cd. 383.
 Nāyanār (Śaiva Saints), S.A.
 133.
 Nāyanār temple, Sm. 101; Mr.
 273-D; Tj. 1449-D, J; Cg. 1179.
 Nāyanār Periyapirān temple,
 Tn. 62.
 Nayanār Tirukkalaṅjēdi-Uḍai-
 yār, S.A. 53.
 Nāyanār Tiruvannīsuramuḍaiya
 Tambirānār temple, Tn. 34.
 Nāyaniṅgāru, Kl. 489-N; By.
 447.
 Nāyaṅkara, By. 451.
 Nāyaṅkarāchārya Bāguli
 Basappa Nayaka, By. 165.
 Nāyaṅkāchārya China-Veṅka-
 tappa Nāyudu, Kl. 555.
 Nayanmār, Tp. 274.
 Nayapara (biruda), Tp. 209.
 Nayappākkam, Cg. 1082.
 Nāyar Mannūr, Tvc. 189.
 Nāyarunāḍu, Nl. 805; N.A. 150;
 Cg. 1096.
 Nayēśvara temple, Cb. 270.
 Nayibasti, S.K. 120.
 Nayinappa-Nāyaka, N.A. 161,
 182, 184, 189.
 Nāyiṇḍu, Nl. 660.
 Nāyudu, By. 319.
 Nāyudu-maṇṭapa, Gt. 525.
 Nāyudupāḷem, Nl. 112, 474.
 Nēdiyaṅgu temple, Ml. 8.
 Nēdiyatali (in Koḍuṅgōḷūr),
 N.A. 124.
 Nēdumakkaḷ-Paṇikkar, Mr. 314.
 Nēdumāḷ Sennippērayan, Cg.
 149.
 Nēdumaṇal, Tj. p. 1299, No.
 586.
 Nēdumaṇal-Madanamaṇjari
 chaturvēdi-maṅgalaṃ, Tj.
 585.
 Nēdumāram, Cg. 512.
 Nēdumbulam, Tj. 170.
 Nēdumpuraiyūr, Tj. 50.
 Nēduṅgalaṃ, Tp. 549.
 Nēduṅgalaṇāthasvāmi temple,
 Tp. 530-62.

- Neduṅgalattu Mahādēva, Tp. 538.
 Neduṅgiraikkudi, Pd. 162.
 Neduṅgulaṁ, Tn. 513.
 Neduṅgula-nādu, Mr. 329.
 Neduṅgunam, N.A. p. 112.
 Neduṅgunṇam, Tj. 64, 685; N.A. 688.
 Neduṅgunṇaṇḍu, Cg. 199, 683-4, 688.
 Neḍuṅjaḍayan (Paṇḍyan), Sm. 177.
 Neḍuvāśai Śimai, Pd. 8.
 Negama (the hamlet), Gt. 586-T.
 Negapatam, Tj. 893-C, S.
 Negapatam Taluk, Tj. p. 1345.
 Negulāvaram, Kl. 240.
 Nekkundi, Ct. 169, 239.
 Nelandalūru, Cd. 803.
 Nelapalli, Ct. 248, 257.
 Nelapperumāl temple, Sm. 94.
 Nelatūru, Nl. 259.
 Nelebīdu, S.K. 169, 172.
 Nelevidu (capital), By. 282.
 Nelkudure, By. 153, 154.
 Nellāya (revenue in paddy).
 Nelliappar temple, Tn. 466, 467-512.
 Nellore, Cd. 699; Gt. 464, 520, 545; Kl. 261, 272, 600-D; Ms. 183; Nl. 30, 297, 313, 327-8, 392, 403, 501-71, 524, 573, 624-T. 651-E, 772, 791; N.A. 707; Cg. 317, 961, 1029, 1105; Ct. 16.
 Nellore district, Nl. p. 1049.
 Nellore District Plates of Viṣṇuvardhana, B.M. 2.
 Nellore village, Mr. 265-F.
 Nellundalore, Cd. 832.
 Nellūr, Nelluru (Pakanādu), Ct. 19-D; Cd. 698; Nl. 18, 201, 221, 236, 266, 370, 496, 685, 719; Rd. 210.
 Nellūrikōṭa, Nl. 300.
 Nellūrnādu, Nl. 193, 490.
 Nellūru-śima, Nl. 3, 49.
 Nelluvāyi, N.A. p. 97.
 Nelmali, Cg. 921.
 Nelson, Mr. 110.
 Nelupuni-Bhīmarāja, Gd. 99.
 Nelvāy, Sm. 214.
 Nelvāyil, N.A. 747.
 Nelvēli Kaliyugarāmaṇṇam, Tn. 369.
 Nelvēli Māraṇ Viravēl Kula-śekhara Seliyan (also called Ponnān Paṇḍyan), Tn. 344.
 Nelviḍu, Ap. 21.
 Nemdambaram, Cg. 512.
 Neminādam, N.A. 744.
 Nelvāypalli, Tp. 8.
 Neṅgalam Uḍaiyār temple, Tp. 545.
 Nevli Śrinivāsapūr, Gj. 285.
 Nenmali, Cg. 582.
 Nenmali (Nenmeli)-nādu, Tj. 493, 495, 497, 498, 552, 554, 576, 585, 480; Cg. 1025.
 Nenmēni, Rd. 150-51.
 Nenmēni Kaliyugarāmaṇ, Tn. 413.
 Nenpākkai, Cd. 646, 688, 689, 693.
 Nenpākkai-Viṇṇagar, Cd. 700.
 Nenpākkam, Cd. 695, 698, 703.
 Nerambul (a hamlet), Ml. 10.
 Nergutti (a Gaṅga chief), N.A. 704.
 Nerivārkuḷalai Nachchiyār Shrine, Tj. 844.
 Neriyaichchōla Muvēnda-vēlan, S.A. 72, 76, 93; Cg. 1070.
 Neriyaichchōla Pallavarāyar, Tp. 839.
 Nerkkundi, Ct. 239.
 Nerkuḷam, Cg. 178; Tp. 263, 264, 265, 266, 267.
 Nerkuṇam, N.A. 694, 695; S.A. 587.
 Nerkuṇṇam, Cg. 213; Tp. 696.
 Nerkuppai, Nerkkuppai, Tj. 840.
 Nerkuppai nādu, Mr. 161.
 Nernūru, Nl. 693.
 Nerravāḍa, Cd. 545.
 Nerumbūr, Cg. 83-5, 87.
 'Nervadi' village, Cd. 545.
 Nētradēva, Tj. 1538.
 Nētrapura, Tvc. 53.
 Nētrōddhārakēśvara (temple), S.A. 970.
 Neytāṅgi (lamp post), S.A. 402.
 Neyttānam, Tj. p. 1412.
 Neyvanai (Tirunelvēṇṇai), S.A. p. 210.
 Neyyāḍi (during Mārgaḷi Tiru-vadirai), Cg. 1123.

- Neyyaḍi pakkam, Cg. 513, 515.
 Neyyāruppakkam, Cg. 513.
 Neyyūru village, Gt. 498.
 Nibandakkārar, S.A. 103.
 Nichenametḷa (Nichanametla),
 Kl. 182.
 Nichularāja, Rd. 231.
 Nidāmaṅgalam, Tj. p. 1358.
 Nidamanūru, Gt. 421-2313.
 Nidambaram (Naḍumbārai), Ms.
 329.
 Nidhi (Upper Ahōbalaṁ), Kl.
 594.
 Nidhiyaṇṇa, Sm. 74, 75.
 Nidubrōlu, Gt. 112.
 Nidudaprolī-Mahādēva, Kt. 300.
 Nidugal, Cd. 612.
 Nidugallu, Ap. 123.
 Niduganḍi, Nl. 35.
 Nidugundi Narasimhachārya,
 Gt. 591.
 Nidujuvvi, Cd. 456-60.
 Nidumbrōlu, Gt. 21, 68.
 Nidumolu, Kt. 142-44.
 Nidumukkala, Gt. 152-154.
 Nidūrttalapurāṇa, N.A. 166.
 Nigalaṅkamalla Paṇḍyadēva,
 By. 278.
 Nigamputa (the inhabitants of
 the hamlet), Gt. 586-R.
 Nigaṇṭu (dictionary), N.A. 744
 and 385.
 Nigariliśōḷa (Rajēndrachōḷa I),
 Tn. 109.
 Nigariliśōḷa-maṇḍalam, Sm. 88,
 94, p. 1215, Nos. 104, 105, 115-6,
 210, 215, 227; N.A. 403; S.A.
 95; Ct. 213, 238.
 Nigarili-śōḷa-maṇḍalattu Gaṇ-
 ganāḍu, Sm. 233.
 Nigariliśōḷa Vinnagar temple,
 Tn. 109.
 Nikāya (School), Gt. 685.
 Nīla, N.A. 369.
 Nilagaṅgaraiyan, Cd. 855; Ms.
 231, 233; Tj. 1071; N.A. 460,
 472, 473; Cg. 18, 20, 323, 683,
 808-9, 815, 854, 859, 861, 867,
 870, 910, 928, 930; Tn. 517.
 Nilagaṅgaraiyan Annavanātta-
 digal, S.A. 388, 839.
 Nīlagāṅgaṇ Kariya Perumāḷ,
 N.A. 495.
 Nīlagiri (or Puri in Orissa), Gj.
 12.
 Nīlagiri Sādhāraṇaṇ, Cb. 469.
 Nīlagiri Sādhāraṇaṅkōṭṭai, Cb.
 254-7.
 Nīlaipoliyūṭṭu (Permanent inter-
 est), Cg. 1048.
 Nīlaiyudaiya-Paṇḍya-Īśvara-
 mudaiyār temple, Tn. 36.
 Nīlakaṇṭha, dēva, Svāmi (God),
 Kt. 279; Kl. 505, 506; Nl. 140,
 293-5, 568, 635, 643; Ap. 187,
 190.
 Nīlakaṇṭha Chaturvēdi maṅga-
 lam, N.A. 548.
 Nīlakaṇṭha Chōḍa Dēva Mahā-
 rāzulu, Gt. 450.
 Nīlakaṇṭhapanda, Gj. 105.
 Nīlakaṇṭha Paṇḍārakkuṭṭi, Mr.
 94-A.
 Nīlakaṇṭheśvara Svāmi temple,
 Nl. 568, 293-4, 55, 445, 446;
 Mr. 324; N.A. 729; Ct. 228.
 Nīlakkudi-nāḍu, Rd. 32.
 Nīlaḷarsōḷavanamudaiya Nāya-
 nār, Tp. 559.
 Nīlam (wet land equal to one
 vēli), Tj. 75; Tp. 121.
 Nīlamaiaḷagiyan, Pd. 227.
 Nīlamaiaḷagiyan tirumaḍam, Pd.
 209.
 Nīlam-ālavupadipperumakkal
 (survey officers), S.A. 54.
 Nīlamanāyakkar, Nl. 481.
 Nīlamanīkyadēva, Cg. 703.
 Nīlamareḍḍi Kattaiyan, Nl. 813.
 Nīlāmbaradāsa, Gj. 26, 30.
 Nīlambūr, Ml. 24, 25.
 Nīla Panda, Gj. 88.
 Nīlaviśālākshiamman (Shrine),
 S.A. 833.
 Nīlēśvara (temple), By. 297.
 Nīlgiris, Cb. 469.
 Nīlgrīva (the God Siva), N.A.
 740.
 Nīlīsetti, Gt. 20; Kt. 328.
 Nīlivanēśvara temple, Tp. 163-7.
 Nīmbaladēvi, Cg. 1007.
 Nīmbapūr, By. 374.
 Nīmbavaṇa, Pd. 323.
 Nīmbōlu Sabbānāyaka, Gt. 385.
 Nīmmāju Hētingāru, Nl. 592.
 Nīmmala Yelamallappareḍḍi,
 Cd. 922.

- Niṇaittumuditta-Pillaiyar temple, Rd. 63.
 Niṇaittu muditta Vināyagar paṭṭaṇam, Rd. 64.
 Ninety-nine (left-hand caste), Cb. 198.
 Ningal (rent-free ?), Cg. 1068, 1079.
 Ninkōja, By. 148.
 Niṇra Adinātha, Tn. 520.
 Niṇraiṇṇādu, Cg. 741-2.
 Niṇra-Nārāyaṇaperumāl temple, Rd. 278.
 Niṇrarulina Karunāṇikka Ālvār temple, Tn. 439, 441, 444.
 Niṇrarulina Perumāṇaḍigal, N.A. 104, 115.
 Niṇraruliya Nāyanār, Tj. 844, Shrine.
 Niṇravūr-nādu, Cg. 736.
 Nipataṭaka (or Kadappēri), N.A. 625.
 Nirāili (a village cess), Cg. 313.
 Nirālimanṭapam (manṭapa in the midst of a tank), Tp. 178.
 Nirāṇikkam people (peons superintending the regulation of water courses), Mr. 225.
 Niraṇindān (*alias* Sēdirāyan of Panaṅguḍi), N.A. 225.
 Niranjadēśvarattu Mahādēva temple, Cg. 996.
 Niraṇjanaguru, Cg. 1050.
 Niraṇjana Guruvār, Cg. 966, 995.
 Niraṇjana Sēdirāyan, N.A. 237.
 Nirantanūr, Cd. 784, 786, 789, 790, 814, 828.
 Nirantarapura, Cd. 803.
 Niravadyapura, Kl. 456; Kt. 9.
 Niravēlūr-nādu, N.A. 98; Cg. 433-5.
 Nirbhayamalla (a title), Vg. 128.
 Nirgunda village, By. 303-5, 308-10, 312.
 Nirmalēśvara temple, Nl. 617, 618.
 Nirmālya, Sm. 64.
 Nirukattu (*Nirgānti* or distributor of water), Nl. 319.
 Niruvagōpālasvāmi temple, Nl. 374.
 Nirvāha sabhai (Executive Committee), Mr. 35.
 Nirvalūr-nādu, Tj. 62-E.
 Nirvāṇadēva, By. 126-7.
 Nirvaṇṇan (of Tirunirmalai), Cg. 915, 918.
 Nirvaṇṇaperumāl temple, Cg. 870, 919; Ms. 314.
 Nirvaṇṇar Shrine, Cg. 905.
 Nirvēlūr, Cg. 368.
 Nirvilai (a village cess), Cg. 1000.
 Niśadam, daily.
 Nishadharājan, Pd. 209, 213-4, 220, 363.
 Nishadharāya, Rd. 232, 238.
 Nishkas (or Gaṇḍamāḍas), a coin, Gj. 210; Cg. 1050.
 Nishṭhānubhūti, S.A. p. 222.
 Niśidhi, By. 456; Cd. 149, 151-3, 155; Ms. 284.
 Niśidika (tomb), S.A. 389; Cb. 249.
 Niśsaṅka Pratāpachakravartin Vira Sōmēśvara dēva, Tp. 287.
 Niśsaṅkamalla, Kl. 290.
 Niśsaṅkamalla Parākrama Rāya, By. 445.
 Niśsaṅkamalla Sakalabhuvana Chakravartin Kōpperuṇjīga, N.A. 434.
 Niśsaṅka Pratāpa Chakravartin Naraśiṅga dēva, By. 307.
 Niśsaṅkapratāpa Chakravartin Viṣṇuvardhana Vira Ballāḷa II, By. 203, 206.
 Niśsaṅka Pratāpa Rāyadēva-Mahārāya, Cd. 904.
 Nītimārga Perumāṇaḍigal (Gaṅga King), Cb. 327.
 Nittaninṇāḍuvār (Shrine), Cb. 436.
 Nittapinoki-Nallur, Cg. 6.
 Nittasōmula, Nl. 582.
 Nittavinōda Chaturvēdimangalam, N.A. 39; Ct. 329; Tj. 1227, 1230.
 Nittavinōda-Isvaram Uḍaiyār temple, Tj. 1089.
 Nittavinōda Kalyāṇa Sundaradēva, Tj. 1082.
 Nittavinōdanallūr, Cg. 92, 339; N.A. 85.
 Nittavinōdapuram, S.A. 574, 585.
 Nittavinōda-saruppēdimangalam, Ct. 387.

- Nittavinōda-vaṇaṇḍu, Tj. 828, 1018, 1038, 1040, 1068, 486, 635, 993, 995, 1006, 1007, 1010, 1375; Cg. 1005; Pd. 144.
 Nitti, Nl. 636.
 Nittiyappar, Cb. 466.
 Niṭṭūr, Ap. 189.
 Nitya Dipila, Nl. 328.
 Nittya Kalyāṇadēvar (God), S.A. 925-C.
 Nitya Kalyāṇi shrine, Tp. 646.
 Nityakalyāṇasvāmi (temple), S.A. 925-F, I.
 Nityānanda bhaṭṭa miśra, Gj. 36, 41.
 Nityaśrāddha, Kt. 297-A.
 Nityapragṇamuni, Tvc. 53.
 Nityavarsha (Rashtrakūṭa King), Cd. 148, 451; By. 94.
 Nityavarsha Khotṭiga (Rashtrakūṭa King), By. 271.
 Nityavinītēśvara temple, Cg. 253.
 Nityavinōdachaturvēdimāṅgalam, N.A. 40.
 Nīva river, Sm. 49.
 Nivartanas (of land), Kl. 5, 6; Kt. 218; Nl. 367.
 Niyamam, Rd. 200, 233, 237, 240; Tj. 1274-5, 1296; Cg. 234.
 Niyuktaka (commissioner), By. 312.
 Nizam, Gj. 139.
 Nizam Ali Khān Bahadur, Kl. 195.
 Nizampatam District, p. 666; Gt. 79, 80, 150, 589-92.
 Nochchiyam, Tp. 251-2.
 Noḷamba, Ap. 63; Ct. 167, 196, 256.
 Noḷambādhirāja, By. 215; Ct. 175, 196, 243.
 Noḷambādhirāja, Pōjalchōra, Ap. 63, 132.
 Noḷambadiyarasa, Ct. 175.
 Noḷambagavunḍa, Ct. 214.
 Noḷambamahādevi, By. 119.
 Noḷamba Pallavas, Sm. 75, 82; By. 16, 217.
 Noḷamba Pallava Permāṇaḍi, By. 16.
 Noḷambārāja Mahēndra Tribhuvanadhīra, Ap. 125.
 Noḷambavādi, By. 16, 78, 157, 158, 167, 176, 183, 215, 234, 254, 278, 279, 284, 286, 289-91, 296, 297, 304, 309; Ct. 214.
 Noḷambēśvara temple, By. 215, 216, 217.
 Nolaṁṭlapalle, Cd. 293.
 Nonambavādi, Ms. 307.
 Noñchedlapuṇḍi, Gt. 284.
 Noñchinapāḍu, Gt. 279.
 Nongolodēyi, Gj. 78.
 North Arcot, Gt. 1; N.A. p. 30; Sm. 121; Cg. 206, 333, 401.
 Northern Circars, Gj. 14.
 Nripadhāmundu, Kt. 92.
 Nriparāma, Ms. 177.
 Nripaṭuṅga (Pallava Sovereign), N.A. p. 30-G.; Nos. 330, 580, 704; S.A. 296; Cg. 776, 966; Ct. 62, 302, 331-2.
 Nripaṭuṅga, Amōghavarsha I, Cd. 6, 150.
 Nripaṭuṅgamaṅgalam, Tp. 680.
 Nripaṭuṅga Mangalappērariyar, N.A. 694.
 Nripaṭuṅgappōttariyar, N.A. 728.
 Nripaṭuṅgavarman, N.A. 15, 25; Cg. 516, 645, 663, 1031; Tj. 1271, 1273; Tp. 680; F.T. 18.
 Nripaṭuṅgavikrama, S.A. 678, 698, 704; Cg. 393, 664-5.
 Nrisimha, Gd. 70.
 Nrisimha (Shrine), Gd. 73; Sm. 41; Vg. 194.
 Nrisimha I, Gj. 230.
 Nrisimha (King), Gj. 187.
 Nrisimhāchārya, Ap. 13.
 Nrisimhādhvarin, By. 460.
 Nrisimharāya, Ct. 371.
 Nrisimhastava, Kl. 579.
 Nrisimhasvāmi, Ap. p. 16, 114, 115.
 Nrisimhasvāmi Maṭha, Gj. 408.
 Nrisimhasvāmin Shrine, Cg. 933.
 Nrittamantapa, Sm. 146, 147, 198; Pd. 162.
 Nrittānātha, S.A. 150.
 Nūkabhūpāla, Ct. 174-A.
 Nūka-nūka, Ct. 174-A.
 Nukkamadēvi, Cd. 815.
 Nuḷamba (feudatory of Vira-chōḷa), N.A. 592.

Nulambādhirāja, Tj. 794.
 Nulambapāḍi, Tj. 633, 1386; N.A. 536; S.A. 95; Tp. 557.
 Nulambarājan, Tj. 777.
 Nulappiyāru, Cg. 964.
 Nulappiyāru Maṇanjēri, Cg. 838.
 "Nundala Vekaresha Bālaya Deva Rājulu," Kl. 421.
 Nundavighala, Ap. 117.
 "Nundina Udaiyār," Cb. 379.
 Nunighāti Gōpināthapuram, Gj. 286.
 Nuniz, Gt. 632; Kl. 517, 603; Sm. I; Ap. 47, 48.
 Nunka, Gt. 381.
 Nunkaṇa, Gd. 342.
 Nūṅkasāni, Nl. 92.
 Nūṅkaya (son of Nelupuni Bhīmarāja), Gd. 99.
 Nūrmāḍi Taila II, By. 273.
 Nūrmāḍi Taila III, Kl. 179.
 Nurzallapulla, Cd. 118.
 Nūtana Tuṅgabhadra, Ap. 55.
 Nuzvid Taluk, Kt. p. 904.
 Nuzvid Zamīndar, Ms. 180, p. 904.
Nyāyāmṛitam, Ct. 9. V.
 Nyāyaparipālanpēṭṭai, Cg. 838.
Nyāyattār (Committee of Justice), Cg. 771.

O

Ōbalēśvara, Ap. 181.
 Ōbalēśvara (temple), Cg. 422-3.
 Ōbalēśvara Svāmi temple, Kl. 15.
 Ōbali, Cd. 833.
 Ōbarāja, Cg. 710.
 Ōbarāya, Cg. 1157.
 Ōbasamudram, Cd. 677.
 Ōbāchchi-amman (Ōbāmbika), Cg. 422.
 Ōbāchchi-amman Samudram, 422-3.
 Ōbāḷa (the Daḷavāy of Śri-Raṅgarāya II), Kl. 630.
 Ōbāḷadēva temple, Cd. 20.
 Ōbāḷadēva-Mahārāja, S.A. 391; Cg. 1167.
 Ōbāḷaiyaṅgār, Gt. p. 762.
 Ōbāḷa Koṇḍama Nāyaka, Mr. 242-B.

Ōbāḷa Koṇḍapalli, Cd. 873.
 Ōbāḷamma, Cd. 54.
 Ōbāḷammapēṭṭa, Cd. 369.
 Ōbāḷa Nāyudu, Cd. 381.
 Ōbāḷapēṭṭa, Cd. 364.
 Ōbāḷa Puchaya, Pd. 14.
 Ōbāḷapuram, Cd. 338-40.
 Ōbāḷarāja, Nandyala, Cd. 353.
 Ōbāḷarāju, Kl. 583.
 Ōbāḷarāsanallūr, Cg. 434.
 Ōbāḷarāya, Cd. 353; Kl. 594.
 Ōbāḷarāya Konēti Nārāyaṇan-garu, Ap. 69.
 Ōbāḷa Redḍi, Cd. 214, 357, 378.
 Ōbāḷayya, Kl. 600-H; Kt. 10-A, F.
 Ōbāḷayyaṅgār (of Kollapalli), Gt. 165.
 Ōbeli, Cd. 892.
 Obeyama-ṣeṭṭi, By. 190.
 Oddāḍi, Vg. 83, 112, 137, 162.
 Ōḍanāṭṭaḍigaḷ, Tn. 513.
 Ōḍanavanēśvara temple, Tj. 1438-49.
 Ōḍatturāi, Cb. 446.
 Ōḍayalu (Uḍaiyār), Nl. 53.
 Ōḍḍa (Orissa), Gj. 142.
 Ōḍḍaṅgaḍu, Cg. 139.
 Ōḍḍappattī, Sm. 211-13; Tp. 209.
 Ōḍḍavāḍi, Vg. 44, 50, 107, 136, 132, 153.
 Ōḍḍiyar, S.A. 533.
 Oddugaṇḍla village, Kl. 517.
 Oddumgaṇṭu, Nl. 281.
 Ōḍēyāditya, By. 129.
 Ōḍiparivenena, Gt. 704.
 Ōḍiyūru (near Drākshārama), Gd. 64.
 Oilmongers, Cd. 630; Cg. 123.
 Okkaḍunāḍu, Nl. 624-B.
 Okkaninṇanāyanār (temple), N.A. 596.
 Okkāttunāḍu, Nl. 206.
 Ōlai (order), Cb. 419; Cg. 110, 1060.
 Ōlai-nāyaka. Officer carrying out a royal order.
 Ōlai yeḷuttu (a clerk), N.A. 676.
 Ōlakkamantapam (hall of audience), Tj. 903; Tn. 359.
 Olakkūr, S.A. p. 175.
 Old Chuṇḍi, Nl. 286-92.

- Old-Kāṣu*, Cg. 1158.
Oli (?) *Maryāḍa*, Kt. 88-89.
Oḷindiyāppattu Araṣili, S.A. p. 176.
Ollaiyūr-kūṛram, Pd. 249.
Oḷugamaṅgalam, Tj. 655.
Oḷugarai, S.A. 189, 998.
Ōmalūr Taluk, Sm. p. 1218, 135.
Ōmkārēśvara temple, Tj. 591, 592, 595.
Ōmkārēśvaramuḍaiya-Parama-śvāmi, Tj. 591.
Ommanā (*Jammanā* is misread as *Ommanā*), N.A. 528.
Ommanā Uḍaiyār, N.A. 390.
Onam Festival, Tvc. 188.
Onbadukarai nādu, Cb. 457.
Ondari Vasava-Nāyakkar, N.A. 148.
Ongole, Gt. 424-28, 476; Nl. 313; Kt. II, p. 781.
Onkāḍa Aḷaganāthadeva, Nl. 259.
Onṇālakkirtinallūr, Tn. 270.
Ootacamund, Cb. 469.
Opili, Cd. 820, 834.
Opilisiddhanadēva-Chōḍamahārāja II, Gt. 243.
Opilisidhi line, Gt. 314.
Oppert, Kt. 81.
Oppilāmaṇīśvara (Shrine), S.A. 480.
Oppilānāyaki Shrine, Pd. 400.
Opporuvārumillādanāyanār, S.A. 481.
Oragallu (or Warangal), Cd. p. 665.
Oraiyyūru, Gt. 445.
Oraiyyūri-puravarādhīśvara, Kl. 584.
Ōraṇdikudi, Tp. 789.
Oraṅgol, Kl. 232, 624-I.
Orattanād, Tj. 1276-77.
Orattūr, Cg. 241.
Orayūr (Uraiyyūr near Trichinopoly), Kl. 283, 363; Nl. 415, 56.
Ōriravirukkai, Cg. 313.
Orissa, Gj. 8, 12, 16, 142; Gt. 98-A; N.A. 530; Vg. 213.
Orme, Tp. 492-S.
Orri-araṣan, Cg. 982.
Orrikonḍār, Nl. 522.
Orrimūdur, Cg. 1049.
Orriṣeyyan, Cg. 987.
Orriyūr, Tp. 548, 553.
Orriyūrān, Sm. 202-B.
Ōrugallu, Kl. 324.
Orukālmantapa, Cg. 179.
Orula Siddhaya, Nl. 429.
Oruṅgallu, Gt. 498, 500, 501; Kl. 548, 554.
Oruṅgallupattana, Cd. 879.
Oruvāyi, By. 16, 42, 116, 118, 119.
Ōtaguṇṭa, Nl. 657.
Otiḡaḷḷu (near Bugga), Gt. 501.
Ottaikuḷam, S.A. 535.
Oṭṭaikkumindān, Cb. 459, 469.
Oṭṭakaleritta Pichchan, Tp. 171.
Oṭṭakkootta, Tj. 1083.
Oṭṭakkudi (evidently Kulik-karai), Tj. 721.
Ōṭṭāṇḍār temple, Cg. 876-7-880.
Ōṭṭāṇḍūra-Tambirānār (God), Cg. 878.
Ottapāḷam, Ml. 54-A.
Otti, Mortgage.
Ottippākkam, Cg. 46.
Ōṭṭuvattil (shell-like cup), Cg. 1104.
Ōvādakūttan, Tn. 149.
Owk (Avuku or Auku), Kl. 183.
Oymānāḍu, S.A. 402, 404, p. 180, 472, 475, 731, 786; Cg. 107, 481-2.

P

- Pachchai—Perumāḷ Pachchai Kaṇḍiyadēvar*, Mr. 210.
Pachchavarṇa Perumāḷ (temple), N.A. 327.
Pachchaiyappa Mudaliyar, S.A. 134.
Pachchalādēvi, Nl. 237.
Pachchapterumāḷ Chetti, Nl. 167.
Pachchāruppōkku-Kaḷakkāḍu (alias Sōḷakulavallipuram), Tn. 276.
Pachchil, Tj. 1287-90; Kūṛram, Tp. 195-6, 435.
Pacota (of a well), Cd. 308.
Pada-ēviya Tirukkaḍavūr, Tj. 631, 633, 638.

- Padāgas* (of land), Cg. 519.
Paḍaināḍu, *Paḍanāḍu*, Nl. 266, 575, 532, 541, 623-B, 625; Sm. 94.
Paḍaiparṇu, Pd. 361.
Paḍaiṇṇam (a military cess?), Tvc. 40-A, B.
Paḍaivīḍu, p. 1584.
Paḍaivittū-Śavāḍi, S.A. 834.
Paḍaiyāḍan Mādan, Cg. 726.
Paḍakku (=2 *marakāls*), Cg. 197.
Paḍāksha Lakshmayanātha (deity), Nl. 741.
Paḍalamkalaru, B.M. 7.
Paḍambakka, Cg. 1101.
Paḍambakka Nāyakadēva, Cg. 965, 1101.
Paḍampakkanāyakappēraḷam, Cg. 961.
Paḍanāḍu śīma, Nl. 259.
Paḍāñjuna (a science), Nl. 740.
Paḍapātha (of the Rig Vēda), Gt. 509.
Paḍatūru, Nl. 732.
Paḍavākyārtha pañchika, N.A. 190.
Paḍavalu Kattirāju, Gt. 882.
Paḍavari (a village cess), Tp. 234.
Paḍaviḍu (in Polūr taluk), N.A. 226, 377, p. 102.
Paḍaviḍu Rājya, N.A. p. 102, 602; S.A. 419, 466; Cg. 234-A, 767, 856.
Paḍavūr-Kōttam, Sm. 121.
Paḍavyam-Vāṣippār, Tj. 291.
Paddapāṭi field, Nl. 138.
Paddati (Śaivasiddhānta branch), Cd. 72.
Paddattūr, Cd. 284.
Padea Rao, Kl. 517.
Paḍhānamaḍeva (Chief pavilion), Gt. 667.
Pāḍi, Tj. 1437-C; Cg. 828-9, 830.
Paḍikamu, Gt. 208; Tj. p. 1329, 1334, 1359.
Paḍikāmanāḍu, Nl. 804.
Paḍikkāval (Police), S.A. 189, 513; Cg. 932; Rd. 260; Pd. 132, 287, 315, 339, 380.
Paḍimideva Uttamaśōḷa Gaṅga, Ct. 185.
Pāḍi-nāḍu, Cb. 322, 334; Sm. 94.
"Pāḍi Mokati Sim Batti Sanu," Nl. 293.
Paḍināruśāṅkōl (16 span rod of land measure), Cg. 1024-5; N.A. 584.
Paḍinēnbūmivinnagar Emberu-mān, Pd. 177.
Pāḍirikkūḍi, Mr. 142.
Paḍitā Dēvar, Kl. 442.
Pāḍi-Tiruvallidāyam, Cg. 834-5.
Pāḍiyāḍum perumāl-Nallūr, Cg. 1074, 1082.
Pāḍiyilār (a class of female temple singers), Cg. 1080-1.
Paḍmā, Gt. 708.
Paḍmādēvi, Gj. 142.
Paḍmagirināthasvāmin temple, Cd. 833.
Paḍmagiriśvara temple, Mr. 7-B.
Paḍmākshaḍu, Nl. 131.
Paḍmalā, Tp. 403.
Paḍmalādēvi, By. 227.
Paḍmalādēvi (a Queen of Anantavarmadēva Chōḍagaṅga), Gd. 222.
Paḍmanābha, Kl. 254; Nl. 333.
Paḍmanābhabhaṭṭa, S.K. 157.
Paḍmanābhaiyaṅgār, Gt. 615.
Paḍmanābha Anaṅga Bhīma Kēsari, Gj. 59, 60, 80.
Paḍmanābhapuram, Gj. 50, 51; Tvc. 93-A.
Paḍmanābhāśiṅgadēva, Gj. 51.
Paḍmanābhāsvāmi, Tvc. 203, 208, 213.
Paḍmanābhēndradēva, Gj. 50.
Paḍmanāyaka race, Nl. 3, 36, 134.
Paḍmanāyaka Sarvappa Aśva-rāyaniṅgāru, Vg. 194.
Paḍmanēri, Tn. 280.
Paḍmāvaram, Gt. 627.
Paḍmāvarichandra Kuśalakārin Ms. 305.
Paḍmāvati, Gd. 86.
Paḍmaya (the minister of king Kṛishṇadhara), Gt. 455.
Paḍōja, By. 181.
Paḍsha Saheb, Kl. 114.
Pāḍuka (foot prints), Gt. 723.
Pāḍukapata, Gt. 654.
Paḍuma (Padma), Gt. 708.
Paḍumalādēvi, By. 158.
Paḍumi Sēyan Uttama, Ct. 185.
Paḍūru, S.K. 222.
Paḍūru, Gt. 460.

- Paḍuvapanambūr, S.K. 94, 95.
 Paḍuvūr, Cg. 200, 207, 460, 1109.
 Paḍuvūr Kōttam, N.A. 3, 5, 7, 11, 15, p. 69, 99; Nos. 586, 615, p. 101; Nos. 616, 618, 632, 647; Cg. 460; Ct. 348.
 Paḍuvūr-Nāḍālvān, Cg. 1107.
 Paḍuvūr-nāḍu, Cg. 195-6, 200, 921.
 Paes, Gt. 632.
 Pāgamaināḍu, Nl. 818.
 Pāgamanāḍu, Nl. 810.
 Pāganavaram Plates, B.M. 6.
 Paganūr-Kūrram, Mr. 76, 158, 161, 174, 192, 197-A, 201, 204, 216.
 Pagidyāla (Pagidēla), Kl. 431-35.
 Pāgūr nāḍu, N.A. p. 65; Tn. 384.
 Pagavadi vinṇagar Ālvār temple, Tn. 86.
 Pahindanāyaki, Nl. 46.
 Paidāvūr-nāḍu, Tj. 1399.
 Paidela, Cd. 546.
 Paidipāḍu, Gt. 429.
 Paimpoliparru, Tn. 377.
 Painḍi Mārareddi, Gt. 485.
 Paitaṅgi-Kaṇḍan, Cg. 1028.
 Paiyūlan Periyān Aḷagiya Perumāl, Tj. 1112.
 Paiyūr-Ilaṅgōttam, Cg. 760; Nl. 204, 205, 206, 624-B, 629, 634; Ct. 76, 640, 490.
 Paiyūr Kōttam, Cg. 676, 678-9, 681, 684, 992, 1004, 1017, 1069, 1103, 1108.
 Paiyūr nāḍālvān Valayum Aḷagan, Cg. 982.
 Paiyūr Parṇu, N.A. 406.
 Paiyyūr, Tj. 1125.
 Paiyyūr Kōttam, Tj. 1116.
 Paiyyūr-nāḍu, Tj. 1125.
 Pākāla, Nl. 323-31.
 Pākāla Rāmaṇṇa, Nl. 313.
 Pākināḍu, Pākkaināḍu, Pākanāḍu, Pākanāḍu, Nl. 201, 370, 410, 416, 445, 481, 509, 520, 683, 804, 807-8, 810, 812-5, 800; Gt. 118.
 Pākanāḍu Sthala, Nl. 32.
 Pākanāla Krishṇappa Nāyanivāru, Nl. 457.
 Pāka Reddis, Nl. 526.
 Pākkam, N.A. 325.
 Pākkampāḍi, Sm. 5, 27.
 Pākkelaḡuṇṭa, Nl. 296.
 Pākkūr, Tp. 2.
 Pakṣhitīrtha, Cg. p. 332.
 Palachēlam, Nl. 694.
 Palagiri, Cd. 461-65.
 Pālakkudi, Pd. 356.
 Pālakkuruchchi, Tj. 965.
 Pālaiya Jayāṅkōṇḍachōḷapuram Tp. p. 1515.
 Pālaiya kōttai, Cb. 132-A.
 Pālaiyamallanāthar, S.A. 1095.
 Pālaiyanam, Cg. 4-A.
 Pālaiyanattam, Tp. 256-A.
 Pālaiyanūr, Tj. 538, 545, 643, 917, 919; Cg. 4-A, 1161; et. p. 512; Nos. 325, 352, 370.
 Pālaiyanūruḍaiyān Vēdavanmamūḍaiyān Ammaiappa Pālavaraiyan, Ct. 345.
 Pālaiyanūr-nāḍu, Cg. 1161; Ct. 512; No. 331, 352.
 Pālaiyanūr Nīli, Ct. 352.
 Pālaiyāru, Tj. 459, 1216, 1460-L, 148; Tp. 699.
 Pālaiya Sembianmahādevi Chaturvēdimaṅgalam, Tj. 118.
 Pālaiyaśēṅgaḍam, Tp. 62, 63.
 Pālaiya Śīma, Tp. 786.
 Pālaiya-Vēlam, Tj. 27.
 Pālaiyūr (*alias* Malaikīḷanvalam), Ml. 43; S.A. 819; Tj. 742; Tp. 136.
 Pālaiyūr-tittai, Tvc. 31.
 Pālakkāḍa, Ms. 183.
 Pālakkaruḡāvūr-Mahādeva temple, Tj. 1044.
 Pālakkudi, Tvc. 223.
 Pālakōl, Kt. 298-316.
 Pālmalaināthasvāmi temple Tp. 300.
 Pālamcottah, Tn. 430.
 Pālakoṇḍa, Gj. 243.
 Pālampattinam, Cg. 724.
 Pālampattinam nāḍu, S.A. 737.
 Pālagonṇa-Kōttam, N.A. 153, 197, 226, 357, 390, 397, 697.
 Pālakoṇṭa, Kl. 387.
 Pālakuṇṇa-Kōttam, Tj. 938.
 Pālama Reddi, Nl. 164.
 Pālam ($\frac{1}{8}$ irs), Rd. 178-H; Tj. 119, 1332, 1337; Tp. 829.
 Pālamukkil, S.A. 426.
 Pālanāḍ Taluk, Gt. p. 805.

- Paṇḍivarāya, Tj. 794.
Paṇḍāśu (old *kaśu*), Rd. 21.
Paṇḍāviri-nirōḍu-kāl (the bed of the old Kāveri), Tj. 212.
 Paṇi Hills, Mr. 174-92, 173-J, 270-3.
 Paṇi-Nagaram, Mr. 275.
 Paṇi Taluk, Mr. p. 1019.
 Paṇṇanallūr, S.A. 191-B.
 Paṇṇannūr, Ml. 26.
Paṇḍāśu, Cg. 905.
 Paṇṇaṇḍāla, Nl. 522.
 Paṇṇattu, Ap. 1.
 "Paṇṇallah" (Pattapalli), Ap. 188.
 Pālār, N.A. 123, 243, 639.
 Pālāravāyar, Tj. 482, 650, 1538, 818.
 Pālārri-venṇār, N.A. 231.
 Pālārvenṇāntiruvīdi, Cg. 867.
 Pālātali (temple), N.A. 619.
 Pālāta-Pāṇḍya, By. 309, 312.
 Pālā-Tirukkarugāvūr, Tj. 1050.
 Pālatoḷu, Cb. 21.
 Pālāvalakkudi, Tj. 1081.
 Pālāvarai-paṇṇu (near Rājāmbi-ran), N.A. 375.
 Pālāvēṇkaṭapura, Ap. 69.
 Pālā-Vēṇkaṭēśvara, Ap. 69.
 Pālāyamkōṭṭa, Tn. 430-A.
 Pālāyathu Āchchan, Cn. 1.
 Pālēmkoṭṭa, Nl. 820-21.
 Pālēru, Kt. 257; Nl. 301, 350.
 Pālghat, Ml. 38.
 Pālghat taluk, Ml. p. 1045.
 Pālgiṇe village, Kl. 1.
 Pālēṭikoṇḍa, Nl. 395.
 Pālēyāru, Nl. 386.
Pālī (character), Gj. 64; Mr. 27-32, 120-9.
 Pālīchērlapāḍu, Nl. 694.
 Pālīmāyā, By. 141.
 Pālīnadu, Gt. 526.
 Pālīnallūr, Cb. 166.
 Pālīpākkam, Cg. 43.
 Pālīvela, Gd. 9-16, 359.
 Pālīyam Plates, Cn. 1.
 Pālīyanda, By. 272.
 Pālīyapillī, Cg. 1031.
 Pālīyilpuguḷāḷan-Sāndi, S.A. 265.
 Pālāḍam taluk, Cb. p. 557.
 Pālāḍa-grāmam, Cb. 352-A, B.
 Pālākēta (Mahāmaṇḍalēśvara, Pallava King), Kt. 90.
 Pālākōṇḍa, Nl. 695.
 Pālāmāllī, Gt. 430-33.
Pālāns, N.A. 228.
 Pālāpaḍiyāran, Kl. 553.
 Pālāpatta, G.A. 593-96.
 Pālāpuram, N.A. 240, 241; Cg. 225, 844.
 Pālārāsa, By. 129.
 Pālā Reddī, Nl. 358.
 Pālārī Tamvōji, Nl. 359.
 Pālāva, Kl. 1; N.A. 718; S.A. p. 123, No. 424; Nl. 130, 465, p. 1550; Pd. 83, 154; F.T. 18, 21; B.M. 10.
 Pālāva Dhavala, Ct. 221.
 Pālāvādhīrāja (Noḷambha Pālāva), Sm. 82.
 Pālāvādīyapuram, Ct. 248.
 Pālāvādīyār, Cg. 1057.
Pālāva-grantha, Pd. 72, 279-80.
 Pālāvamahārāja, Tp. 665.
 Pālāvamālla-Chaturvēḍīman-galam, Cg. 239.
 Pālāva-mālla family, Gt. 589; Ms. 196; Tj. 65.
 Pālāvanārāyaṇa, Cg. 527.
 Pālāvanārāyaṇapuram (*alias* Ulagamāḍēvipuram), Tj. 593.
 Pālāvanāyakabhāṭṭa, Cg. 1220.
 Pālāvāṇḍār (*alias* Kāḍavarai-yar), N.A. 224.
 Pālāvanēśvara temple, Tj. 1154, 1155.
 Pālāvanīśvasarmuḍīya Nāyanār Image, Tj. 1125.
 Pālāvan Mādevīyār (of Kānat-tūr in Umbalanāḍu), N.A. 104.
 Pālāvapuram, N.A. 236, 239, 241.
 Pālāvarājādhīrāja, By. 311.
 Pālāvaraiyan, Tj. 794.
 Pālāvaraiyan (*alias* Rājagam-bhīra-śōḷa-Pālāvaraiyan), Tj. 1119.
 Pālāvarājan, Tj. 838, 189.
 Pālāvaram, Cg. 842-3, 939.
 Pālāva Rāṭṭagudi, Cd. 4091.
 Pālāvarāyan, Cd. 700; S.A. 71; Cg. 248; Tn. 100-1, 516.
 Pālāvarāyan-tiruvīdi, Cd. 700.
 Pālāvayan (*alias* Mummūḍi-Chōḷa-pōśan), Tj. 1320.
 Pālāvēśvara, Cd. 73.

- Pallavōlu, Nl. 742; Kt. 6.
 Pallēla Basuvanayāningāru, Nl. 126.
Palli (Jain Saints' hermitage), Mr. 40, 41, 102, 103, 106; Ml. 24; Nl. 186, 269; N.A. 397; Cg. 783, 829.
Pallichchandam (i.e., Property of Jain temple), Tj. 1527; Nl. 502.
Pallichchandam (of Vaigavūr), N.A. 383; Cg. 783.
Pallichchai Vikkiranman Ādichcha dēva Aghōra dēva, Tn. 139.
 Pallidaraiyan, Mr. 132.
 Palligoṇḍa-Perumāl Pratāpa-dēvarāya Maḷavarāyar, Tj. 1548.
 Palliguṇṭa, Gt. 558.
 Pallikōḍu (in Malaimaṇḍalam), S.A. 142.
 Pallikoṇḍa, N.A. 97.
 Pallikoṇḍālvār, Cb. 147.
 Pallikoṇḍān, Cb. 270.
 Pallikoṇḍananātha, Nl. 526.
 Pallikoṇḍa Perumāl, Nl. 532, 534, 539, 541, 544, 545, 546, 179-B; Ms. 331; Tp. 212; Cb. 156, 158.
 Pallikoṇḍār, Cg. 52.
 Pallikoṇḍān Rāmadēvanār, Cg. 981.
 Pallikoṇḍaruliya Paramaśvāmi, Rd. 178-X.
 Pallimaḍam, Rd. 22-38, 34.
 Pallināṇḍu, Gt. 500.
 Pallippaḍai (*alias* Vikrāmaśōla-Nattūr), S.A. 68.
 Pallippaḍai-agaram, Cg. 932.
 Pallipuram, Tvc. 110.
Pallittōṅgal (gold necklace), Cg. 1104.
 Pallivōli village, Kl. 489-E.
Pallivāsul (mosque), Tn. 458; Tp. 781.
 Palliyaṛai (bed-room), Rd. 79; Tp. 224.
 Palmaner, Ct. 174-A.
 Palmyra tope, Gt. 549; Kt. 94.
 Palnāḍ, Kl. 541-A; Cd. 66.
 Palnāḍ heroes, Gt. p. 809, 812.
 Palnāte Viralu, 168-F.
 Palnai, Rd. 119; Tn. 83.
 Pālore, Cd. 261-62, 220-32.
 Palōtkata (Vijaya), Gt. 309.
 Paḷugūru, N.A. 80.
 Paḷugurā palle, Cd. 10-11.
 Paḷugūr-Nāḍu (a subdivision of Manayir Kōttam), N.A. 80.
 Paḷūr-Kūrram, S.A. 525.
 Paḷūr, Tj. 769; Cd. 391.
 Paḷūru, Cd. 641, 341-6.
 Paḷutta Vōbannaṁgāru, Gt. 544.
 Paḷuttāṇḍi Kuppāchi Ambala kārān, Rd. 34.
 Paḷuvaya, Gt. 567.
 Paḷuvettaraiyar, Tj. 813.
 Paḷvananāthasvāmin temple, Tj. 1069; Tn. 288, 289-300.
 Pālvenṇai Nāyanār (temple), Tj. 897, 899, 901.
 Paluvūr Kōttam, Ct. 31.
 Paḷuvūru, Cg. 978, 1085; Tj. 797, 800.
Pāmālai (hymns), S.A. 133.
 Pāmaṇḍai, Nl. 545.
 Pāmaṛru, Kt. 135.
 Pāmbanār, Tj. 1138.
 Pāmbaṛru village, Kt. 3.
 Pāmbunikūrram, Tj. 533.
 Pāmburam (*alias* Kulōttuṅga-śōla-Chāturvēdimāṅgalam), Tj. 814, 820.
 Pāmbura-nāḍu, Tj. 58, 59, 61, 133, 137, 814, 882, 646.
 Pāmiḍi, Cd. 607; Ap. 99.
 Pammal, Cg. 927-8.
 Pammanābha Nāyar temple, Cg. 927-8, 930.
 Pammasāni Nāyuḍu, Ap. 214.
 Pammasāni Rāmaliṅga Nāyuḍu, Ap. 200.
 Pāmmasāni Timmanāyaḍu, Cd. 641; Ap. 211.
 Pammavā (of the Paṭṭavardhini family), Kt. 3.
 Pammiyakkan, Tn. 68-9.
 Pampā, Gd. 71-A.
 Pampāpati, By. 331.
 Pampāpati (temple), By. 361, 396.
 Pampāpura, By. 279, 371.
 Pampātīrtha, Kl. 564-A.
 Pampuli, Tn. 2785.
 Pāmulapaḍu, Nl. 610.
 Pāmulēti-Narasimha temple, Kl. 598.

- Paṇaippākkam, S.A. 745; Cg. 194-D.
 Panaiśeyyar, S.A. 121.
 Panaiśvara temple, Gt. 612.
 Panaittaṅgal, Cg. 240.
 Panaiyan Mānikkan, Mr. 174.
 Panaiya Vettuvār, Cb. 296.
 Panaiyur (near Karaikkāḍu), Tj. 1212, 1220.
 Panaiyur-nāḍu, Tj. 160, 675, 725, 785, 787, 858; S.A. 342; Cg. 968, 1099.
 Panaiyur-Vaḷanāḍu, Tj. 798; Cb. 374.
 Panam, Cd. 328, 334, 188-9, 201, 203-4, 206, 208, 220-32, 283, 58, 645, 864, 941, 961, 971; Kl. 138, 164; S.K. 41, 52, 55, 57, 58, 70, 71, 240, 247, 252; Mr. 85, 243, 246, 249, 265-A, 274, 276, 403; Sm. 2, 32; Rd. 63, 168-A, 283; Tj. 21-A, 542, 1175-A, 1459-A; N.A. 159, 165, 187, 532, 594, 596; By. 396; Cg. 128, 135, 146, 166, 169, 524-5, 1164; Tn. 262, 340-1, 413; Tp. 81-A, 105, 240, 241, 301, 802; Cd. 464; Cb. 35, 52, 66, 147, 288; Pd. 135; Tvc. 231.
 Panamalai, S.A. p. 236.
 Panamaṇḍala, Nl. 230.
 Panaṅguḍi, N.A. 225.
 Pānan-Irumuḍi-Śōḷan Pirān (*alias* Aśaiṅjalappērayan), Tj. 335.
 Panara kingdom, Gd. 70.
 Panāsōka (Hanasōge in Mysore), S.K. 208.
 Panattalai, Sm. 2.
 Panayavaram, S.A. p. 237.
 Panaṅgāḍu, Pd. 149.
 Panchadēha Image (Śiva with five bodies), Tj. 1324.
 Pañchadēhamūrti, Tj. 1392.
 Pañchadhāra, Vg. 32-3.
 Pañchadharla, Vg. 21-34, 69, 122, 127.
 Pañcha-gavya, Tj. 182; Cg. 977, 1014; Tp. 547.
 Pañchahāna (artisan), Nl. 771, 772, 526.
 Pañchakālāḍipika, Kl. 579.
 Panchala-achchu, Cb. 359, 362.
 Pañchalattar (five artisan communities), Cg. 692.
 Pañchalavāru, Cd. 523.
 Pañchalingāla temple, Nl. 46.
 Pañchalingēśvara temple, S.K. 189, 195.
 Pañchamata-bhañjanam, Tātācharya, Kl. 578; Cg. 938.
 Pañchamukhavādyā, Tj. 1549.
 Pañchanadēśvar temple, Tj. 614, 615-25, 1465, 1508; Tp. 332-9.
 Pañchanadi tīrtha, Cd. 28.
 Pañchanadivāṇam, Cg. 99, 134, 683.
 Pañchanadivāṇan Chaturvedimanglam, Cg. 859.
 Panchanadivāṇan Aruṇagiriperumāl Nilagaṅgaraiyan, Cg. 134, 860.
 Pañchanadivāṇan Nilagaṅgaraiyan, Ms. 312.
 Pañchanadivāṇan Nallanāryan, Cg. 929.
 Pañchanadivāṇan Tiruvaṇṇamalai Perumāl Laṅkēśavara-dēva, Cg. 857.
 Pañchanadivāṇan Tiruvēgam-ban, Cg. 928.
 Pāñchānanamvāru (the five artisan communities?), Kt. 153-160-E.
 Pañchāṅga, Tn. 381.
 Panchapāṇḍavamalai, N.A. 216, p. 107; S.A. 407; Cg. 923, 986.
 Pañchapāṇḍavanmalai, Mr. 134, 139; Rd. 201.
 Pañchapāṇḍavar kuttu hill, Mr. 130.
 Pañchapāṇḍavarpaḍukkai, Mr. 25, 112, 118, 120-29, 171, 390-92.
 Panchu Pradhānais, Gd. 48-A.
 Pānehaṅgipuram (Bhariguda), Gj. 52.
 Pañchavan, Tj. 48.
 Pañchavan-Brahmādhirāyan, Sm. 214.
 Pañchavanmādeviyār, N.A. 94, 139.
 Pañchavanmahādēvi, Tj. 281, 1350, 1352.
 Pañchavanmahādēvi-Chaturvēdimaṅgalam, Tj. 140, 154, 155, 1017, 1018, 1375.

- Pañchavāra-ūriduvarī* (a village cess), Tj. 94.
Panchavāriyam (the village committee in charge of the collection of the village dues), Tj. 83.
 Pañchavarṇeśvara temple, Tp. 791-8.
 Pañchavishaya (five districts), Gj. 422.
 Paṇḍa (the sun of Velanāṇṭi Chōḍa), Gt. 13, 85.
 Paṇḍa Bhīmeśvaran, Kt. 264.
 Paṇḍaiyūr, N.A. 387.
 Paṇḍalāyini, Ml. 35.
 Paṇḍalāyini-ambalam, Ml. 35.
 Paṇḍalāyini Kollam, Vg. 62.
 Paṇḍāmbika (queen of Rājendra Chōḍayarāja, i.e., Virarājendra-Chōḍa), Gd. 162.
 Paṇḍa Nāvaka, Gt. 28.
 Paṇḍanāthēśvara temple, Tp. 803-E.
Paṇḍāram, Tj. 863; Tp. 782.
 Paṇḍāram matha, Tp. 803-A.
 Paṇḍaraṅgamuḍaiya-Mahādēva temple, Nl. 759.
 Paṇḍaraṅgan Vairāgi, Gg. 1066.
 Paṇḍarangavanār Santāna, Mr. 197.
 Paṇḍaraṅgeśvara temple, Nl. 743-59.
 Paṇḍari Kāmbaḥṭṭu, Kl. 57.
 Paṇḍari Kēttama Reddi, Nl. 819.
 Paṇḍari Sivacharaṇālayan, Cg. 377.
 "Paṇḍarugaṅgu Bhupati Raja," Kl. 31.
 Paṇḍataṇḍaśvāmi Bhaṭṭar, Tn. 278-W.
 Paṇḍavanāgalāvaram, Nl. 393.
 Paṇḍava Perumāḷ temple, Cg. 313.
 Paṇḍēshvara, S.K. 223.
 Paṇḍi, Rd. 113.
 Paṇḍidlapalli Kaṇṇaradēva-rāju (Māhamaṇḍaleśvara), Gt. 98-B.
 Paṇḍikulāsanivaḷanāḍu, Tp. 425-A, 535, 538, 544, 629, 637, 691, 727, 734; Tj. 324, 460, 489, 647, 707, 840; Cb. 108, 1025, 1092; Cg. 173.
 Paṇḍillapalli, Cd. 466-67.
 Paṇḍimaṇḍalam, Cb. 409, 415, 432, 460; Cd. 806; Mr. 385; Rd. 13, 230; Sm. 18, 22; Tp. 251, 762; Tj. 965, 1019, 1040; Tn. 41; Cb. 11, 12, 193.
 Paṇḍimāttāṇḍavaḷanāḍu, Tn. 126.
 Paṇḍi-nāḍu, Tj. 7-G, 274, 293, 1386, 1576; N.A. 23; S.A. 175; Cg. 994, 1051; Tp. 660.
 Paṇḍi-konḍān, Tp. 657.
Pāṇḍi-padai (the Pāṇḍya army), Tj. 57.
Pāṇḍipadayar, Tj. 57.
 Pāṇḍiśuramuḍaiya-Nāyanār temple, Mr. 307.
 Pāṇḍiśvara temple, Gt. 613.
 Pāṇḍitagōshthicheturvēdimāṅgalam, S.A. 786.
 Pāṇḍits, Mr. 3-A; N.A. 166.
 Panditārādhyā, Kl. 554; Kt. 90, 92.
 Panditaśōḷa-Mūvendavēlan, Tj. 1143.
 Pāṇḍiyādiyarasi, Pd. 77.
 Pāṇḍiyan (*alias* Vikkirama Śōḷa-Iruṅōḷan), Cb. 44.
 Pāṇḍiyanai-veṇ-kaṇḍa-śōḷa-Chaturvēdimāṅgalam, Tj. 185.
 Pāṇḍūr Kulōttuṅgaśōḷan Vallam, S.A. 88.
 Pāṇḍūr kūṛram, S.A. 491.
 Pāṇḍya, N.A. 143, 237, 308, 471, 493, 514, 617, 696; S.A. 385, 863, 997; By. 231, 233; Cg. 248, 474; By. 278; Tp. 56-61.
 Pāṇḍya Amarabhujāṅga, N.A. 328.
 Pāṇḍyachaturvēdimāṅgalam, S.A. 844.
 Pāṇḍyadēva, By. 183; Tn. 292; Cb. 279, 283, 1220.
 Pāṇḍya-Kulaśēkhara-Ditshakar, Tn. 288.
 Pāṇḍyanār, S.A. 712.
 Pāṇḍjālāṅkuruchi Polygar, Tn. 253-A.
 Pāṇḍjālāṅkuruchi war, Tn. 149-A.
 Pāṇḍyakulapativaḷanāḍu, Tp. 533.
 Pāṇḍyakulāsanivaḷanāḍu, Pd. 144, 372, 376.

- Pangalanādu, N.A. 170, 383, 397, 502, 572, 586, 667, p. 67, 99, 101.
 Paṅguni, the 12th of the Tamil months.
 Paṅguni Uttiram festival, Cg. 965.
 Paṇimahan (Servant), Cg. 1018.
 Pāṇini, Cg. 989.
 Panmānādu, Cg. 400.
 Pannaṅguḍichēri, S.A. 53, 60.
 Pannirumolī amman Shrine, Tp. 32.
 Paṇṇaya, By. 304; Ct. 159.
 Pannērmolīyār Shrine, Tp. 32.
 Paṇṇi Ālagār temple, S.A. 380.
 Paṇṇikkunru, S.A. 388.
 Paṇṇīśvara temple, Cg. 372.
 Paṇṇiyūr-nādu, Pd. 21, 76.
 Pansupāri Street, By. 399.
 Paṇṭakula, Cg. 762; Tp. 300.
 Pāpajagalūra hoḷa (field), By. 356.
 Pāpanāśam, Tn. 856.
 Pāpāṅgulaṃ, Tn. 86-90.
 Pāparāja, Cb. 127.
 Pāpa Timmaraju, Cd. 493.
 Pāpa Timmayyadēva, Cg. 1205.
 Pāpavināśa dēva shrine, Ap. 76.
 Pāpavināśēśvara, Ap. 76, 80, 85.
 Papparpundi, Cb. 6, 18.
 Pappu Nāyaka of Vēlūr, S.A. 466.
 Pappu Timma Nāyaka, N.A. 227.
 Parābhava, one of the 60 years.
 Parabhūmikan mallan, S.A. 1039-40.
 Paradiyars (members of the assembly), Tvc. 116.
 Paraiyan, S.A. 285.
 Parakesari, Cb. 234, 290.
 Paradēsi, S.A. 141.
 Paradēsipōḍai, Tn. 339.
 Parakēsari chaturvēdimāṅgalam, N.A. 369.
 Parakēsari māṅgalam, Tp. 646.
 Parakēsari Muttaraiyan, Ct. 306.
 Parakēsari mūvēndavēḷār, Cg. 1042.
 Parakēsarinallūr, S.A. 101.
 Parakēsarivarman, Title for Chōla kings, Cb. 186.
 Parakēsarivarman, Āditya Kari-kāla II, Cg. 401.
 Parakēsarivarman Adi Rājēndradēva, Cg. 360; Ct. 200, 247.
 Parakēsarivarman Rājarāja, Tp. 285, 226.
 Parakēsarivarman Rājarāja-dēva, Tp. 153, 337, 796.
 Parakēsarivarman Rājarāja III, Tp. 769.
 Parakēsarivarman (alias Rājādhirājadēva I), Tp. 281. See Rājādhirājadēva I.
 Parakēsarivarman Rājādhirāja II, Tp. 895, 298. See Rājādhirāja II.
 Parakēsarivarman (alias Rājēndrachōla dēva I, 1011-43), Tp. 34, 43, 100, 106, 120-1, 172, 218, 283, 317, 332, 334, 338, 506, 577, 595, 648, 697, 699, 718, 726, 727, 747, 820, 824, 831, 859, 887. See Rājēndrachōla I.
 Parakēsarivarman Gaṇḍarāditya, S.A. 1039. See Gaṇḍarāditya.
 Parakēsarivarman Rājēndrachōladēva, Cg. 361-2; Tn. 3, 5, 6, 111, 113, 399, 506.
 Parakēsarivarman Rājēndradēva, S.A. 854; Cg. 358; Tn. 10, 109; Tp. 24, 99, 700, 748, 798, 872, 886, 888, 893, 900. See Rājēndradēva.
 Parakesarivarman (alias Srī-Vijayālaya Chōladēva), Tp. 541. See Vijayālaya.
 Parakēsarivarman Tribhuvana-vīra dēva, Tp. 883. See Kulōttuṅga III.
 Parakēsarivarman Vikramachōla dēva, Tp. 115, 277-80, 612, 636-42, 764, 840, 891. See Vikramachōla.
 Parakēsarivarman Virapāṇḍya-dēva, Tp. 32.
 Parakēsarivarman Vīra Rājēndradēva, Tp. 331.
 Parākramabāhu, S.A. 329.
 Parākramadēva Jaṭilavarman, Tvc. 176.
 Parākramadēva Kulaśēkhara, Tvc. 137.

- Parākrama kaitavan Māna-kavachan Korkkaivēndan Arikēsari, Tn. 355.
- Parākrama Māran Aḷagiya Sōkkanār, Tn. 254.
- Parākrama Pāṇdyachaturvēdi maṅgalam, Tn. 523-4, 369.
- Parākrama Pāṇdyā dēva, N.A. 438; S.A. 731; Tn. 304-A, B, C, D, I, 337-8, 342, 349, 353, 355, 356-7, 359, 362, 365, 372-4, 376-80, 383-6, 388-90; Tp. 228, 237, 239, 383; Tvc. 130.
- Parākrama Pāṇdyadēva (Jāta varman, Jātilavarman, Pāṇdyā king), Tn. 259, 271-M, N; Pd. 128, 134, 289-90; Tvc. 5, 131-2, 230-1.
- Parākrama Pāṇdyā, Jātilavarman Kulaśekhara, Tvc. 138.
- Parākrama Pāṇdyanallūr, Tn. 375; Tp. 228; Tvc. 147.
- Parākramapāṇdyan-śandi, Tn. 376.
- Parakshōbinēya, By. 217.
- Parakulāntakachaturvēdi-maṅgalam, N.A. 91.
- Paramabhāṭṭāraka* (a title), Nl. 129.
- Paramaguru*, Gj. 278.
- Paramahamsa Dattātreyā Svāmi, Nl. 525.
- Paramahamsa Sivamahāmuni, Gt. 586-C.
- Paramakuḍi, Rd. 55-57.
- Paramakuśalava Prōshi Errasiddi Rāja (Śrīman Mahamaṇḍalēśvara Rājādhirāja), Nl. 46.
- Parama Nāyanār, Cg. 786.
- Paramarahasyamalai*, N.A. 614; S.A. 141.
- Paramasvāmin temple, Mr. 161; Tn. 92.
- Paramaviśvāsi Mādhava Daṇṇakkar, Sm. 66.
- Paramaya Śāhani, Sm. 66.
- Pambai, Pd. 52.
- Parambulla (God), S.A. 925-B.
- Paramēśa (deity), Gt. 422.
- Paramēśarinallur, S.A. 53, 60.
- Paramēśvara, Cg. 47.
- Paramēśvara* (biruda), Cd. 496.
- Paramēśvara (God), Gt. 432; Kl. 615; Tj. 750; Sm. 202-A; Tp. 631, 618, 610, 682.
- Paramēśvara Abhidēva Mali-dēva Mahārāja, Nl. 130.
- Paramēśvarabhaṭṭa, S.K. 156, 183.
- Paramēśvaramaṅgalam, N.A. 568-70; Cg. 400, 516, 718, 720, 721, 723, 833, 1083.
- Paramēśvara Pōttaraiyar, S.A. 318.
- Paramēśvara Śrī Vira Pratāpa Śrī Vira Venkaṭapatidēva Mahārāja (Śrīmat Rājādhirāja), Raja, Nl. 49.
- Paramēśvaravarman (Pallava), S.A. 318, 854; Cg. 58-74, 75.
- Paramēśvaravarman I, p. 368; Cg. 400.
- Paramēśvaravarman II, Cg. 285; F.T. 21.
- Paramēśvara Viṇṇagar, S.A. 854.
- Paramēśvara Vīrapratāpa Uḍaiyār, S.K. 74.
- Paramēśuram Uḍaiyār temple, Mr. 288; Sm. 66, 68.
- Parampalli (Paurumpally), S.K. 224.
- Parandaiyūr nādu, Tj. 480.
- Parañjēvali, Cb. 133.
- Parañjōti-Muni, N.A. 439.
- Parañjōti Munivar, Tj. p. 1434.
- Parāṅkuśapuram, Cg. 236.
- Parāṅkuśa vaṇ-Śaṭhakōpa Jiyyamgāru, Kl. 587, 593, 579.
- Parannangāttaruliyaśvāmin temple, Rd. 74, 175, 176.
- Parāntaka (Chāḷukya), Gd. 113, 239, 275.
- Parāntaka (Pāṇdyā king), Mr. 21; Pd. 267, 278; Tvc. 38.
- Parāntaka, S.A. 1033, 1037; Cg. 1036.
- Parāntaka, Gd. 32; Kt. 34; Tj. 285; Ct. 255.
- Parāntaka, I (Chōla king), Ap. 127; N.A. 50, 51, 52, 53, 54, 99, 101, 102, 103, 104, 108, 109, 110, 111, 112, 114, 115, 119, 142, 216, 298, 309, 322, 323, 367-A, 370, 430, 574, 585, 586, 592, 610, 633, 653; S.A. 171, 173, 176, p. 191, No. 559, 561, 563, 669,

- 680-1, 779, 790, 793, 875, 1039;
Cg. 148-9, 201, 271-2, 394, 463,
597, 600, 640, 669, 1029, 1033-4,
1037-9, 1044-5, 1056, 1105,
1134; Cb. 383; Mr. 9262; Sm.
82, 178-9, 186, 121; Tj. 28,
30, 34 (906-47), 37, 51, 57, 125,
135, 175-76, 197, 199, 205, 222-
23, 228, 230-35, 279, 358, 360,
382, 881-82, 1014, 1254, 1398,
1403, 1407, 1416, 1423, 1458-G,
1460-D; Ct. 5, 6, 26, 57, 59,
144, 167, 170, 194, 221, 306, 308,
316; Cb. 83, 98, 102, 106-7,
133, 147; Tp. 23, 38, 53, 138,
140-42, 156, 160, 313, 525,
p. 1580, No. 633, 681, 706-7,
717, 728, 738, 741-42.
Parāntaka II, Tj. 35, 82, 800,
241, 276, 282, 365, 421, 1182,
1291, 1492; Tp. 313, 708.
Parāntaka II (Sundarachōla),
N.A. 706.
Parāntaka (Uttamachōla), N.A.
423.
Parāntaka Adalaiyūr Nāḍal-
vān, Pd. 52.
Parāntaka-chaturvēdimaṅga-
lam, S.A. 549, 553.
Parāntaka-Ilaṅgōvēlār, Tj. 1404.
Parāntakadēva, Ct. 321.
Parāntakamādēvaḍigaḷār, Tp.
717.
Parāntaka-mārāyan, Cg. 971.
Parāntaka-Mūvēndavēḷān, Tj.
32, 35, 241.
Parāntakanāḍu, Tj. 1088.
Parāntakanallūr, Rd. 179.
Parāntakan Kuñjaranallūr, Tp.
347.
Parāntaka Mādēvaḍigaḷār, Tp.
717.
Parāntaka Śembiyamādēvi, Tp.
694-5.
Parāntakan Uttamaśili, N.A.
102.
Parāntakapallavarāyan (Chōla
feudatory Umbalanāḍu), N.A.
35; S.A. 1039.
Parāntakapallī-Vēḷān (*alias*
Nakambullān), Mr. 8.
Parāntakapuram, Tj. 1109, 1407.
Parāntakavalanāḍu, Tn. 310,
313.
Parāntaka Yādava Bhima, S.A.
491.
"Parapoottoraya," Tp. 30.
Parāsara-Bhaṭṭa, Gd. 70; Sm.
100; Tp. 450.
Parāsara, Pd. 168.
Parāsaragiri, Gd. 71.
Parāsaragōtra, Nl. 321.
Parāsarēśvara temple, Ct. 272-
73, 279.
Pārasikar (Persians), S.A. 1.
Parāṣivan Taḷuvakkulaindān
Aladaityan, Cg. 571.
Parāśurāma, N.A. 328; Ct. 154.
Parāśurāmēśvara temple, Cd.
646, 653, 654; Ct. 38, 40, 63.
Parāśurāmēśvaramuḍaiya Nāya-
nār temple, Cd. 647, 651-2.
Parśūramēśvaram Uḍaiyār, Ct.
199.
Parava (fishermen), Tvc. 40-A, B.
Paravādimalla (of Tirumalai),
N.A. 391.
Paravaichchurupūṇḍi, Tj. 1080,
1084.
Paravanamalayār (God), Mr.
265-B.
Paravanūta, Gt. 709.
Paravata-Mudeya, Sm. 204.
Paravishaya, Ap. 169.
Parayan, Sm. 4.
Parayya, Kl. 176.
Paravanūr Uḍaiyār Baṇḍa Rāja
Nāyanār Narasimhadēva, Tp.
877-A.
Parebagh, Cd. 169.
Parevināḍu, Ct. 248.
"Pareyanād" (Matham), N.A.
532.
Pareyavaram, Cd. 889.
Parichaka (circular panels), Gt.
691.
Parichchhēda Allāḍanāthadēva-
rāja, Kl. 286.
Parichchhēda-Bētarāja, Gt. 125.
Paridhāvin (one of the 60 years
of the Brihaspati Cycle), Tp.
17.
Parichchēdins, By. 309.
Parigi, Ap. 43, 97.
Parihāras (redemptions), N.A.
150; Tj. 65.

- Parihitāchārya, Gd. 71-A.
 Parijātavanēśvarasvāmin temple, Tj. 532, 533-49.
 Parikkirattu Penḍugal (the maid servants of a temple or palace?), Cg. 33.
 Parimaṇāchchiyār, Cg. 1184.
 Parinepād, Cd. 576.
 Parippākkam, Cg. 114.
 Paripūrṇa-Mahāmuni, Gt. 586-G.
 Paripūrṇa-Śivāchārya, Tj. 1128.
 Pariśaikilān Maravan Nakkan, Tj. 1393.
 Pariśaṭṭam, S.A. 100.
 Parishad (assembly), Tvc. 181.
 Parittikkudi, Cg. 1025.
 Parittipallināḍu, Sm. 196.
 Parivārālaya (the quarters of the king's retinue?), Tj. 1381.
 Parivi (capital of the early Bāṇa kings), Ap. p. 16.
 Parivipura, Nl. 619.
 Parivipura (Villipuram taluk), N.A. 633.
 Pāriyūr, Cb. 286, 293-4, 296.
 Parlākimeḍi, Gj. 422.
 Parlākimeḍi taluk, Gj. p. 699.
 Parlapāḍu, Cd. 547-48.
 Parlapalli, Nl. 798.
 Pārapulla, Ap. p. 16.
 Parnapalle, Ap. 183.
 Parnapalle, Cd. 625.
 Parnaśāla (hermitage), Nl. 348, 350.
 Parnaśāla-Narasimha, Nl. 271.
 Parōla, Cn. 4.
 Paroolnāḍu, Cb. 54.
 "Paroombadi caval land," S.A. 868-F.
 "Paroompalaundayoor," Cb. 360.
 Parpanābha-Bhaṭṭa, Sm. 52.
 Paṛṛu, Tj. 119, 710.
 Pārsi, S.A.
 Parsmisāl, Nl. 778.
 Pārśvanātha temple, Ap. 167; S.A. 443, 925-A; By. 399.
 Pārśvapaḍāra Puvvaṇandik-kuratti, Mr. 236-39.
 Pārśvapaḍārar, Mr. 242.
 Pārthasārathisvāmin temple, Ms. 326-35.
 Pārthiva, one of the 60 years of the Hindu Cycle.
 Pārthivapuram, Tvc. 111-2.
 Parthivēndravarmān, N.A. 1, 105, 124, 125, 128, 129, 652, 666; S.A. 839-40, 836, 841; Cg. p. 338, Nos. 201-2, 202, 415, 839, 896, 903.
 Pārthivēndrādhīpativarman, Cg. 402, 601, 603-16, 620, 624-6, 631, 634, 637, 641-2, 651, 655, 661, 670, 678, 765, 1144.
 Pārthivēśvara shrine, Ct. 23.
 Paruḍaiyar (members of the Parishad or assembly), Tvc. 181.
 Parumānchala, Kl. 436.
 Parumbam Nayanār, Cb. 190.
 Parumpadeyar, Tp. 21-K.
 Paruttikkudiṇāḍu, Rd., p. 1162; No. 22.
 Pārūpatya (management), Cg. 937.
 Parūr, Mr. 184; Nl. 625; Tvc. 113-4.
 Parūr-parṛu, N.A. 406.
 Pārusuśaha Padushagāru, S.A. 194.
 Paruvi, Ap. 169.
 Paruvūr-Kūṛram, S.A. 1086.
 Paruyagusamalla maṇṭapam, Cg. 1202.
 Parvas (Brahmans), Ap. 125.
 Parvatagiriśvara, Pd. 121.
 Parvata Mallikārjuna Pagoda, By. 20.
 Parvata Nāyūḍu, Cd. 829.
 Parvatarāja, Ct. 12.
 Parvatarāja, Cd. 498; Cb. 152.
 Parvata Vardhani Amman temple, Rd. 88.
 Parvatayya, Kl. 448; Cd. 494.
 Parvatēśvara (God), Tj. 1459-H.
 Pārvaṭi Image, Gd. 19, 239; Nl. 420, 511; Tj. 1326, p. 1306.
 Pārvatipuram, Gt. 306, p. 1668.
 Pārvaṭiśvaram Uḍaiyār Shrine, Tj. 859.
 Pārvaṭivārikunṭa, Gt. 448.
 "Paryanu mteedanyangar," Mr. 5-D.
 Pasalināḍu, Cg. 711.
 Pasama (Praśama), Gt. 709, 721.

- Pśanam* (a kind of grain like *kār*), Tn. 383.
 Pasarala, S.K. 207.
 Paschahadana Gōpāla, Gt. 472.
 Paśi district, Cg. 248.
Pāsiṃppāttam (fishing taxes), Mr. 327.
 Passarlapāḍu, Gt. 559.
 Paśumalai, Mr. 100-A.
Pasundi-Bōya (a community), Ap. 62.
 Paśuṅguḷam, Tvc. 120, 126.
 Paśupatadēva, Tj. 136.
 Paśupata Śāmbhava diksha (of Samkaraguru), Gt. 563.
 Paśupatiśvara temple, Tj. 773, 993; S.A. 195; Tp. 2, 340.
 Paśupati-Tiruvaraṅga dēvan, Cg. 1097.
 Paśuvantaṇai, Tn. 253-A.
 Pasvēmula, Gt. 560.
Pata (slab), Gt. 650, 653, 663, 728, 732.
 Patachennuḍu Guṇṭa, Nl. 499.
 Pāacheruvu (or Lakshmiṃpuram village), Ap. 36, 37.
 Pāta Chintapalli, Nl. 531.
 Pātagarlapēta, Nl. 611.
Pātākam (a measure of land), Cg. 193-F; Tp. 21-A.
 Pātakonḍa Bala Śūra Rāja Manmasūladu, Gt. 795.
 Pāṭala-Gaṅga, Kl. 482, 483; Nl. 287.
 Pāṭala Nāgēśvarasvāmi temple, Kl. 25, 26.
 Pāṭalīśvara (temple), Cd. 66; Tj. 988.
 Pāṭalīśvara (shrine), S.A. 202, 218.
 Pātañjalidēva, Image, Tj. 1350; (half-man and half-snake).
 Pātapalle, Ap. 188, 196.
 Pāteśvaramudaiya-Nāyanar (temple), Gt. 104.
Patika (fixed grant), Cd. 656, 657.
 Patināyakundu, Nl. 440.
 Pāti Reddi, Nl. 476.
 Pātiri temple, Ml. 60.
 Pātiri Nāñjaya Gaunḍan, Ml. 60.
 Patlavīḍu, Gt. 561.
Paṭnam, Paṭṭanam, town, Nl. 54.
Paṭnasvāmi (merchant), Kt. 115.
 Pātradāni, Cg. 1030.
 Patrikāparamēśvara temple, Mr. 210, 211.
 Pātripuram, Gj. 38.
Paṭṭābhandha (Coronation), Kt. 91.
 Paṭṭābhirāmasvāmi temple, By. 358, 449; Gt. 308; Rd. 50; Tp. 150.
Paṭṭādai (silk cloth), Cg. 835.
Paṭṭādaiāyam (tax on silk cloth), Cg. 835.
Paṭṭādai-nūlayam (see above), Ap. 165; Cg. 84, 524, 835.
 Paṭṭaināḍu, Nl. 536.
 Paṭṭai, Tn. 280-A, C.
 Paṭṭaiyanāḍu, Nl. 640.
 Paṭṭaiyanār, Cg. 678.
 Paṭṭaka, Gj. 265.
 Paṭṭaladēvan Paḷligonḍan, Cg. 923.
 Paṭṭaḷagan Rāman, S.A. 718.
 Paṭṭalakere, By. 119, 129.
 Paṭṭali, Cb. 282.
Paṭṭam (jewel), Tj. 564, 1400; Tp. 704.
Paṭṭamār (priests), Cg. 1180.
 Paṭṭaṇa-Kūrrū, Tj. 890-A.
Paṭṭanam, Cb. 353.
 Paṭṭaṇa Nāḍu, S.A. 737.
Paṭṭanappālai (by Kadialūr Udi-rankaṇṇanār), Tj. p. 1380.
Paṭṭanasvāmis (merchants), Ap. 57.
 Paṭṭaṅgi, Appaiyaṅgār, Cg. 235.
 Paṭṭaṅgi Kalakumārākramavittan, Cg. 1136.
 Paṭṭapāḍu, Cd. 120.
 Paṭṭapināḍu, Cd. 656.
 Paṭṭarasuravalli-Saṅgramarāma Chaturvēdimaṅgalam, N.A. 146.
 "Paṭṭarungull," Rd. 178-M.
 Paṭṭavardhana, Kt. 320.
 Paṭṭavardhika lineage, Kt. 349.
 Paṭṭavardhini family, Kt. 3.
 Paṭṭel Kētaṇa, Gt. 342.
Paṭṭettukkuttal, well-cleaned rice, Cg. 1017.
Paṭṭi (a cattle-pen or a small village), Nl. 45, 46, 128, 202, 467, 531, 713; Cg. 1022.
 Paṭṭikonḍa, Cb. 472.
 Paṭṭikonḍa taluk, Kl. 567-68.

- Pattikonda Varadarāja, Cd. 335.
 Pattikonda Timmarāja, Nl. 688.
 Pattinakkūrāram, Tj. 216, 1042.
 Pattinam, Cg. 577.
 Pattinanādu, Cg. 577, 1231.
 Pattinattu-Pillai, Tj. 837, p. 1380.
 Pattinavas (fisherman), Cg. 211.
 Pattinikurattiyār, Mr. 236-39.
 Pattipombuchcha, S.K. 193, 207, 215.
 Pattipūndi, Tp. 15.
Pattirai, (tax on silk-weaving?), Tp. 234.
 Pattisā, Gd. 76.
 Pattisāpu-nāṇḍu, Gd. 79.
 Pattisvara Pagōda, Tj. 21-H.
 Pattisvara-Nāyanār, Tj. 21-G.
Pattitarai (a measure of land), Nl. 202.
 Pattivaśekaranallūr, Tn. 418.
Pattōddhati (one who was elevated to the Crown), Gt. 500.
Pattus (a land measure), Nl. 7, 97, 105, 410, 411, 412, 414, 453, 293.
Pattukkattāri-Kōnēridēva-Mahārāja (Mahāmaṇḍalēśvara), Tj. 61, 764.
 Pattukkānāmpatti, Sm. 214.
 Pattukkōttai, Tj. 1138.
 Pattukkōttai Taluk, Tj. p. 1373.
 Patṭu Maḷava Rāja, Tj. 1138.
 Patṭūr, Cg. 526, 532.
 Patṭu Reddi, Tp. 911.
 Patuchinlakunṭa, Ap. 181.
Pātuka (foot-prints), Gt. 656, 662.
 Paṭṭuru, Cd. 837-40.
 Paul, P. (Saint), Cg. 191.
 Paulammagāru, Cd. 837.
 Paulizuvi, Cd. 354.
 Paurāṇist Parāṅkuśan Lakshmaṇaiya, Kl. 246.
 Paurumhally, S.K. 224.
Pavachita (monk), Gt. 707.
 Pāvaiḱkudī (*alias* Nittavinōda-Chaturvēdimāṅgalam), Tj. 1227, 1230, 1217.
Pavaita (monk), Gt. 671.
Pavajitika (nun), Gt. 677, 699.
 Pavalakkāran Sattram, Cg. 56.
 Pavalaniravalli Amman Shrine, Rd. 42.
 Pavaṇambākkam, Cg. 1069.
 Pavanandi (the author of *Nan-nūl*), N.A. 343; Ct. 22, 64, 186.
 Payaṇa Piḍāran, Tj. 1373 (the Saivā-achārya).
 Pavaṇa Vināyakadēva, Nl. 238.
 Pāvandan, Nl. 244.
 Pavaṇja, S.K. 96.
 Pavitramāṇikyanallūr, S.A. 71.
 Pavittiri, Nl. 759.
 Pavittirikkōttam, Nl. 759.
 Pāvunavāra district, Kt. 127.
 Pavvattirikōttam, Nl. 237.
 Payakirāyapuram (Payakārā-palli), Gj. 266.
 Payidiśeṭṭi, Ap. 99.
 Payinidale, Cd. 561.
 Payindipādu, Gt. 429.
 Payirappi-Reddi, Cd. 795.
 Paypalāṣēri, Ml. 6.
 Payyārāvalgul-Ammai, Cg. 1176.
 Pēchchi-pallam, Mr. 101-106, 134.
 Peda Chāgi Rāja, Kt. 267.
 Peda-Divipura, Kt. 138-40.
 Peda-gaṇṇa, Gt. 880.
 Pedainādu, Nl. 527.
 Pedakal district, Kl. 519.
 Pedakallu, Kl. 548.
 Pedakaṇṭi-Simā, Kl. 556.
 Peda-Kōmaṭi-Vema (Reddi King), Gt. 217.
 Peda-Krishṇa reddi, Cg. 762.
 Peda-Krishṇavibhu (i.e., Krishṇa reddi), Cg. 763.
 Peda-Mallaparāju (Śaḷuva King), Kl. 462.
 Peda-Mallidēvarāju, Gt. 525.
 Pedapa, Kt. 10-G.
 Peda-Narasarāju, Nl. 353.
 Pedapa, By. 222.
 Pedarikatta, Nl. 612.
 Peda Singama-Nāyaningāru, Cd. 584; Gt. 496.
 Peda Tirumalayyadēva Mahārājulugāru, Gt. 820.
 Peda Vengana, Nl. 375.
 Peda Vengi (in Ellore Taluk), Kt. 218.
 Peda Venkatapatirāya, Ap. 69.
 Peda Vēpadinna, Kl. 48.
 Pedda Alavalapāḍ, Nl. 394.

- Pedda Ananta (author of the *Kākuṣṭha-Vijyam*), Cd. 863-B.
 Pedda Annalūru, Nl. 47.
 Pedda Appalāchārya, Cd. 392-3.
 Pedda Aubalarāja, Cd. 487.
 Pedda bōyas, Nl. 319.
 Pedda cherukūru, Gt. 114-820.
 Peddacheruvu (tank), Ap. 20; Ct. 149.
 Peddacheruvu, Kl. 488.
 Pedda Daṇḍalore (Daṇḍalūru), Cd. 239-46, 248; Cd. 351.
 Peddagarlappaḍu, Gt. 562.
 Peddagōvindaṃyā, Cd. 88, 131.
 Pedda hūliki (village), Kl. 11.
 Pedda Kākāni, Gt. 155-56.
 Pedda Kālva, Ct. 157.
 Peddakallepalli, Kt. 145-153-A, E.
 Peddakāñcherla, Gt. 865.
 Peddakaṇḍlaguṇṭa, Nl. 332.
 Peddakōdamaguṇḍla, Gd. 563-67.
 Pedda Kōḍūru, Cd. 7.
 Pedda Kōmaṭi (the author of *Śringaradīpika*), Gt. 217.
 Pedda Kōmaṭi Vēma, Bhūpati, Gt. 604-A; Ms. 197.
 Pedda Koṇḍapa-Nāyaka, Gt. 811.
 Pedda Koṇḍarāja, Cd. 537; Kl. 579.
 Pedda Koṇḍūru, Nl. 450.
 Pedda Kōṇēṭi Nāyaka, By. 450.
 Peddamallepalle, Ap. 199.
 Pedda Maddali, Kt. 337.
 Pedda Makkēna, Gt. 801-802.
 Peddampāḍu, Cd. 468-76.
 Pedda Muḍiyam, Cd. 347-50, 490.
 Peddanamgāru, Nl. 459.
 Peddanarasayya, Cd. 971.
 Pedda-Narasimha-Nāyaḍu, Cd. 101.
 Pedda-Nāyakan-Samudram, Rd. 66.
 Pedda Nāyanaṅgāru (of Chintagumpalli), Nl. 611.
 Peddanna (Poet), Vg. 28.
 Peddanna Peggāḍa, Vg. 107.
 Pedda Obalanāyūḍu, Cd. 660.
 Pedda Orampāḍu, Cd. 841-44.
 Peddapadmanābhādēvaru Gāru, Gj. 57.
 Peddapāḍu, Kt. 221.
 Pedda Pinna, Gt. 421.
 Peddappa, Rd. 66.
 Peddapūḍi, Gt. 840.
 Peddapulivaṇṇu, Gt. 597-98.
 Peddapuram Taluk, Gd. p. 718.
 Peddarāja Lōkappagāru, Kl. 399.
 Pedda Rāmarāya (of Vijayanagaram), Cd. 845.
 Peddarasa, Nl. 575, 204 (In age).
 Peddarāya, Nl. 620.
 Peddareḍḍi, Cd. 341-2.
 Peddariya (village), Ap. 170.
 Pedda Śamburāya, Nl. 620.
 Pedda Samudram tank, Nl. 90, 670.
 Pedda Śeṭṭipalle, Cd. 549.
 Pedda Śiṅgama, Vg. 167.
 Pedda Timma, Ms. 185.
 Pedda-Timmarasayya Gāru, Cd. 122, 491.
 Pedda Tippasamudram, Ct. 170.
 Pedda-Tirumalayya, Cd. 84.
 Peddavanatūrla, Kl. 176.
 Peddāvaram, Gt. 599-603; Kt. 277-9.
 Peddavēgi, Kt. 222-A.
 Peddavenkāṭa, Kl. 187; Ct. 143.
 Peddavenuturla, Kl. 184.
 Pedda Vīrayya (of Nandyāla), Kl. 214.
 Peddayya, Nl. 321.
 Peddināyaka, Nl. 427.
 Peddipālem, Vg. 54-6.
 Peddirāja, Nl. 297.
 Peddirājayya, Ap. 141, 142, 42.
 Peddi Redḍi, Nl. 366.
 Peddōbaḷa Nāyaḍu, Cd. 14.
 Peddu (the son of Appaya), Gt. 625.
 Peḍutala Pāpamchutlu, Cd. 889.
 Peelman, I. S., Cg. 191.
 "Peerjadahsaib," Cd. 932.
 Pegaḍa (Peggāḍa) (the minister), Gd. 24; Gt. 83.
 Pellēru, Nl. 48-49.
Pemdaka (the erection of a slab), Gt. 677.
Pemdapatika (mendicant work), Gt. 709.
 Pemmarasa-Uḍaiyār, Sm. 191.
 Pemmasāni Nāyaḍu, Cd. 397.

- Pemmasāni-Timmayya Nāyaḍu, Cd. 138.
 Pemmaya, Nl. 428, 429.
 Pemmaya dēva, Ap. 204.
 Penagaḷūr (Pennagaḷore), Cd. 845, 888.
 Penakoṇḍa, Kl. 360.
 Penḍāṭṭi (Palace woman), Tj. 27, 132, 674, 1204; Tp. 748.
 Penḍāṭṭi Dēvayan Puḷalakkan (*alias* Avaniśikhāmaṇi), Tj. 28.
 Pendlimarri, Cd. 70.
 Pendulore, Cb. 155.
 Penna-Ahōbilam, Ap. 38.
 Pennāgaḍam, Tj. 423, 1073.
 Pennāgaram, Sm. 95-99.
 Pennai river, Sm. 12, 215.
 Pennāi Vāḍagarai-Valaiyūr, S.A. 620.
 Pennai Vāḍagarai Vānagop-pādināḍu, S.A. 601.
 Pennaiyāru, S.A. 200, 741.
 Pennapērūru, Cd. 922.
 Pennār (river), S.A. 391, 559, 574, 585, 588, 599, 605, 607, 609, 621, 625, 812, 822, 854; Nl. 481; Tn. 29.
 Pennāṭavādi Vishaya, Gt. 62; Kt. 4; B.M. 7.
 Pennavvanakti (i.e., Nayakitti), By. 459.
 Pennēru river, Cd. 75, 155-A, 169.
 Penṭrāla, Nl. 333-39.
 Penubarti, Nl. 144-A, 696-7.
 Penugachiprōlu, Kt. 280.
 Penugoṇḍa, Penukoṇḍa, Cd. 149, 151, 155; Gd. 75, 79, 186; Gt. 20; Kt. 328; Kl. 581-5; Ms. 284; Mr. 80, 94; Nl. 682, 688, 707, 774-5, 374, 451-2, 652-3, 421, 507; Sm. 81; Ct. 393, 432; Ct. 268; Cb. 73. See Penukoṇḍa.
 Penugoṇḍa chāvaḍi, Kl. 551.
 Penugoṇḍa Mahārāya, Ct. 371.
 Penugoṇḍa Marjavāda, Cd. 902.
 Penugoṇḍapattāṇa, Kl. 423.
 Penukoṇḍa, Ap. 19, 48, 53, 55, 58, 59, 60, 61, 70, 73, 75, 76, 77, 78, 94, 99, 103, 141, 144, 145, 148, 153, 170, 171; N.A. 325-A, 635; S.A. 193; By. 450; Cd. 12, 399, 432, 535, 536, 783; Kl. 567; Sm. 81-A; Ct. 177.
 Penukoṇḍa-Chandragiri dynas-ty, Kl. 74.
 Penukoṇḍa-durga, Ap. 69.
 Penukoṇḍa-gate, By. 423.
 Penukoṇḍēya-nelaviḍu, Ap. 70.
 Penumaka, Gt. 157.
 Penuṅgoṇḍa, Gt. 136.
 Penumbalāpāḍu, Nl. 699.
 Penunguluru, Ct. 168-A.
 Penurōdi, Kt. 235.
 Penuruyia, Cd. 354.
 Peppi Setti, Cd. 314.
 Pēradlāla-Jiyyamgāru, Gt. 350.
 Pēraḍiyaraiyar, Pd. 124.
 Pēraiyyūr, Pd. 180-90.
 Perali (Peravali), Gt. 121-22.
 Peramana, Nl. 50-52.
 Perambākkam, Cg. 414.
 Perambalūr, Tp. 250-6; p. 1537; nāḍu, Tp. 245.
 Perambūr, Pd. 141, 169.
 Peraṅgiyur, S.A. p. II.
 Perantalu temple, Nl. 318-19.
 Pera reddi, Nl. 375.
 Pērāru, S.A. 153.
 Pērāttinādu, Nl. 527.
 Peravali, Gt. p. 761.
 Pērayakkuḍi, Tvc. 2.
 Pērayapallem (Hamlet Mode-palli), Gt. 434.
 Perbanavamśa, Cd. 489.
 Perduru (Paradoor), S.K. 225-26.
 "Pereyakatala" Dēviyar, By. 8.
 Periyakuḷam, Tvc. 116-A.
 Periaḷvār, Rd. p. 1180.
 Perianāchchiyār, Pd. 161.
 Perianāyakam Piḷḷai Avargaḷ, Rd. 99, 100.
 Periyapālaiyām, Cb. 354.
 Periapurāṇa, N.A. p. 35; S.A. 222; No. 900; Cg. 82, 1006, 1057; Tj. 482, 650, 818, 911, 1339; p. 1323, 1346, 1380, 1385, 1412, 1417, 1424; Tp. 410; p. 1592, 1614, 1617.
 Peria-Timma-Nāyaka, Sm. 103.
 Peria-Tirumoli, Ms. 326.
 Peria-Udaiyā Tēvar, Rd. 82-87.
 Peria-Virappa (1572-1595), Rd. 51.
 Perichchalinallūr, S.A. 479.
 Peringūr, S.A. 748, 749, 781.
 Periplus, Tj. p. 1380.
 Perisēṭṭipalli, Nl. 760.

- Periya Āvaḍaiyār temple, Mr. 73-G.
 Periyadēva nambi, Tj. 1073.
 Periyadēvar Kulōttuṅga-Chōla-dēva, Tj. 755.
 Periyadēvar (i.e., Kulōttuṅga III), Tj. 644, 1118, 1126, 1532, 850, 1002, 706, 815, 1145, 1073; Tp. 545.
 Periyadēvar Kulōttuṅga-Chōla-dēva, Tj. 755.
 Periyadēvar Rājarāja dēva, Tj. 967.
 Periyadēvar Tribhuvana Vira-dēva (Kulōttuṅga III), S.A. 109.
 Periyadēvar Vikramachōla, Tj. 706, 1110.
 Periya-Edirilāsāmantanār, Tp. 561.
Periya-ēri (big tank), N.A. 17.
 Periya-Errama Nāik (of Pun-nārūr), N.A. 614.
 Periya Karuppūr, Tp. 433-A.
 Periyakonḍappan, Cb. 160.
 Periya Koppachi Kavunḍan, Mr. 265-E.
 Periyakōttai, Mr. 293-310.
 Periyakuḷam, Mr. 328-38, p. 1029.
 Periyālvār, Tn. p. 1471, 1588.
 Periyamanoppūr, Nl. 818.
 Periyammai Nāchchi shrine, Tp. 300.
 Periya Mudaliyār, Tn. 278-V.
 Periya-Mullaivāyil, Cg. 1096.
 Periya-Nāchchiyār (temple), N.A. 202; Cb. 131.
 Periyān Aḷagiya Perumāḷ (*alias* Sōlaganṅan), Tj. 1115.
 Periyānallūr, N.A. 230, 231.
 Periya Namaśivāya-Nāyanār, Cg. 510.
 Periyāṅgudi, Tj. 842.
 Periyān Tribhuvana-Sundari, Tj. 27.
 Periyapatnam, Rd. 67-70.
 Periya Perumāḷ (Brihadīśvara) Image, Tj. 1340.
 Periyapillai, Ct. 270.
 Periyapuliyar, Cg. 705.
 Periyapurāna, Cg. 582, 767. See *Periapurāna*.
- Periya Rāmappa Nāyakkār, Rd. 259.
 Periyān Appan Uttamaśōḷa-nāḍālvān, Tj. 1451.
 Periyānātanār Śrīvallabha, Tn. 93.
 Periyānāyakkār Ayyan, Tn. 329.
 Periyānāyan, Cg. 976.
 Periyānāyanār Śrīvallabhadēva Tn. 56.
 Periya Perumāḷ, Cb. 272.
 Periya Redḍi Nāyani, Nl. 326.
 Periyārū Sāsta temple, Mr. 314.
Periyasammadam (a village cess), Cg. 524.
 Periyasiddhappanāyaka, Nl. 539.
 Periyasvāmi-Narasanāyaka, Cg. 706, 707.
 Periya Timmarasa Uḍaiyār, N.A. 597.
Periya Tirumōḷi, Tj. p. 1255.
 Periya Uḍaiyār temple (near Paḷani), Mr. 277, 292; Tp. 910.
Periya Vāykkāl (big canal), Tp. 134.
 Periya Virappa, Tn. 64.
Periyēri (big lake), Tp. 246.
Pērkkaḍamai (a village cess), Cg. 529; Tp. 234.
 Perla Setti, Nl. 328.
 Permāḍi, Ct. 175, 178.
 Permājadēkamalla II, By. 159, 201.
 Permāvi, Ct. 175.
 Permāṇaḍi, Ct. 243, p. 256.
 Pernamētu, Gt. 435-37.
 Pernamitta, Gt. 435.
 Pernapādu, Cd. 626.
 Perrān Pichchan, S.A. 474.
 Perū Pillai, Nl. 226.
 Persians, S.A. 1.
 Perugu Appalaiya, S.A. 470.
 Perugupalli, Nl. 395.
 Perukkalapāraiyan Pakkamaḷa-giyan, Sm. 60.
 Perulūr, Tj. 813.
 Perumādi dēva Chōḍa Mahārāja, Kl. 268.
 Perumādi Nambi, Nl. 383.
 Perumai, p. 97.
Perumakkaḷ (the great men), p. 177; Tp. 301.
 Perumakkaḷūr, Tj. 1353.

- Perumāl, N.A. 218, 227, 298, 312, 548, 550, 554-5, 571, 578, 581; Cg. 461, 845; Mr. 71, 311; Cg. 767; Tn. 270, 275.
 Perumāl Aiyangār, Tp. 912.
 Perumalaiyūr, Ct. 331.
 Perumāl Aḷaganperumāl Ati-vīrarāman (*alias* Śivaladēva), Tn. 351.
 Perumāl Arikēsaridēva, Tn. 367.
 Perumāl-Ativīrarāman (*alias* Śivaladēva), Tn. 256.
 Perumāl Ativīrarāman Śrī vallabha, Tn. 278-R.
 Perumāl Daṇṇāyaka, Cb. 20.
 Perumāl Kulāśekhara-dēva, Tn. 293, 366; Tp. 202.
 Perumāl Kulāśekhara-dēva Parākrama-Pāṇḍyadēva, Tn. 368.
 Perumālḷapāḍu, Nl. 698-9.
 Perumālḷarāja, Cd. 705.
 Perumāl Māran Parākrama, Tn. 342.
 Perumāl Nāchchi, Cg. 986.
 Perumāl Nāyakkar, Cb. 20.
 Perumāl Parākrama Pāṇḍyadēva, Tn. 294; Tp. 815.
 Perumāl Śrīvaladēva, Tp. 235.
 Perumāla dēva (the minister of Muṟrai Nārāyan Brahmarākshasa Gaṇṇayyadēva Mahārāja), Cd. 923.
 Perumalai-Nāḍu, N.A. 406.
 Perumalaiyūr, Pd. 134.
 Perumāla dēva (a famous general of Dēvarāya II), S.K. 103, 195.
 Perumāl Pillai (king's chief officer), S.A. 30, 94, 104, 110, 113.
 Perumāl Śērvaikāran, Rd. 113.
 Perumāl Śivala Māran, Tvc. 127.
 Perumāl Śrīvallabhadēva, Tn. 291.
 Perumāl Sundara-Chōḷadēva, Tj. 82, 93.
 Perumāl Sundara Pāṇḍya, N.A. 23; Cg. 1106; Tj. 639, 662, 835, 1135.
 Perumāl Jaṭāvarman, Tp. 6, 106.
 Perumāl Svāmi, Nl. 54.
 Perumāl Tirunelvēlpperumāl Dharma-Perumāl Kulāśekhara-dēva, Tn. 363.
 Perumāluvūr, Tp. 188.
 Perumāl vaḷudi, Tn. 346.
 Perumāl Varadarasartemple, Cb. 176.
 Perumāl Vikramapāṇḍyadēva, S.A. 222.
 Perumāl Vīrachōḷadēva, Mr. 288; Cb. 418.
 Perumāṇḍigal (W. Gaṅga king), N.A. 120, 322.
 Perumāṇallūr, Cb. 355-64.
 Perumāṇayinār Paṇḍāram, Tj. 740.
 Perumāṇḍidēvarasa, Cd. 811.
 Perumāṇḍi Nambigāru, Nl. 429.
 Perumāṇḍūr, S.A. p. 177.
 Perumāṇi Perumāṇallūr, Cb. 363.
 Perumān-Madurāntakan, Cg. 1017.
 Perumaṇṟattālvār, Cg. 724.
 Perumā Reddi, Nl. 446.
 Perumāreddidēva, Nl. 423.
 Perumbadikāval (village), S.A. 479.
 Perumbakkam, Cg. 928.
 Perumbalaiyūr, N.A. 704.
 Perumbākka-śīrmai, Cg. 767.
 Perumbālḷi of the 500, Vg. 63.
 Perumbānappādi, N.A. p. 111.
 69; Nos. 383, 639; Ct. 180, 200, 235, 238, 246, 254, 258, 259.
 Perumbaṇṟappuliyūr, Mr. 52; Rd. 59; Tj. 728, 732, 794, 987-A; Tn. 63, 104, 318; N.A. 271; S.A. 3, 52, 53, 54, 58, 60, 64, etc., 67, 69, 70, 77, 78, 80, 101, 136; Cg. 1077; Tp. 202; Pd. 95.
 Perumbaṇṟappuliyūr Nambi, Rd. 271.
 Perumbaṇṟiyūr, Mr. 236-39.
 Perumbēḍu, Cg. 134, 139, 676.
 Perumbēr, Cg. 519.
 Perumbērūr, Cg. 520.
 Perumbiḍugu (Pallava title), Tj. 1298.
 Perumbiḍugu-Muttaraiyan, Cg. 234.
 Perumbiḍugu Muttaraiyan (*alias* Suvaran Māran), Tj. 1287-90.
 Perumbiḍugu Perundēvi, Pd. 296.
 Perumbuliyūr, Pd. 128.
 Perumbūndalore, Tp. 2.

- Peru-Milattūr, Tj. 1006, 1007, 1008.
Perumpāganūr, Mr. 174.
Perumpānrūr, Cg. 1036.
Perumpillai Ālvār, Cb. 451.
Perumūkkil, S.A. p. 177; No. 418, 420, 426, 427.
Perumūr (in Aṇḍanāḍu), Mr. 60-D; Tj. 534, 748; Ct. 338, 348.
Perumūr-nāḍu, Cg. 983; Ct. 338.
Perunagarattār (merchants), Tj. 142.
Perunagar-nāḍu, N.A. 225.
Perumallūr, Tj. 649.
Perunambi, Cg. 129.
Perunaṅgai, Cg. 1027.
Purunaṅgaimaṅgalam, Tj. 1319.
Peruñchellūr, Ml. p. 1041.
Perundanam (superior servant), Tj. 1326. See also *Perundaram*.
Perundanam Daṇḍanāyakam, Cg. 972.
Perundēnūr, Mr. 204.
Perundalaiyūr, Cb. 298.
Perundaṇḍālam, Cg. 232.
Perundaram, Cg. 678, 971, 1115; Sm. 214 (nobleman or high official).
Perundenbākkam, Cg. 222.
Perundēvanār, S.A. 297; Cg. 234; Tj. 1253; Tp. 622; Ct. 353.
Perundimiri-nāḍu (a subdivision of Pāduvūr-kottam), N.A. 616.
Perundurāi, Tj. p. 1398, No. 1291, 1295; Pd. 191-3.
Peruneyil, Tvc. 115-6.
Peruṅgalūr, Pd. 194-205.
Peruṅgalūrnāḍālvān, Pd. 150.
Peruṅgānāl Vattambākkam, Cg. 923, 934, 936.
Peruṅgaṇḍūru, Cd. 794.
Peruṅgañji, Ct. 306.
Peruṅgarai, Cg. 1108.
Peruṅgaraikkudi, Pd. 302.
Peruṅgaruṇai, Rd. 48-54.
Peruṅgaruṇaichchelviyar, Cb. 17, 22.
Peruṅgaruṇaippaṟu, Rd. 50.
Peruṅgaruṇaipperumāḷ temple, Rd. 50.
Peruṅṇḍai (City), Ms. 327, 328.
Peruṅgāviri Sādayanpaḷli, Tp. 687.
Peruṅgoliyūr, Pd. 127.
Peruṅgōlūr, Pd. 205.
Peruṅḍōnūr, Tp. 181.
Peruṅgudi, Pd. 148.
Peruṅgulam (*alias* Uttama-Pāṇḍyanallūr), Tn. 517, 519.
Peruṅguṇrūr, Mr. 9.
Peruṅguṇi-mahāsabhai (The great assembly), Tj. 1123, 1127.
Peruṅjigai Iśvara (shrine), N.A. 679.
Peruṅjiṅgaḍēva, N.A. 276, 288, 444; S.A. 222, 329, 333, 512, 517, 599, 616, 622, 625, 626, 861, 954, 1083, 1084; Cg. 228, 687, 869, 1142.
Peruṅkaruṇai-Chaturvēdimaṅgalam, Tn. 524.
Peruṅkaṣikanār, Mr. 9; Cb. 432.
Peruntalaikkāvaḍi Tiruvorriyūran, Cg. 966.
Peruntimiri-Nāḍu, N.A. 632.
Peruntirukkōyil (temple), N.A. 670.
Peruntirukkōyil Ālvār, N.A. 672.
Peruntirukkōyil Mahāḍēva (temple), Cg. 31, 37, 44.
Peruntirukkōyil uḍaiya Nāyanār, Cg. 48.
Peruntirukkōyil uḍaiya Mahāḍēva (of Maruḍaḍu), N.A. 668.
Peruntirukkōyiludaiyār, N.A. 677.
Peruntirukkōyiludaiya-Tambirānār, N.A. 675.
Perun-Tonḍaimaṇḍalam, Tj. 1116.
Peruntoḷuvūr, S.A. 1078.
Pērūr, Kl. 571; Kt. 234-A, F; Cb. p. 527.
Pērūri Muktirāju, Gt. 541.
Pērūr-nāḍu, Cg. 426; Nl. 237, 573, 759; Cb. 100-1.
Pērūr-nāḍu, Cg. 909, 991.
Peru Sāstri, Gt. 605.
Peru Sōmula, Kl. 185-87.
Peru Sūnka (a tax), Gt. 564.
Peruvāḷnda-Perumāḷ-Chaturvēdimaṅgalam, Tj. 1103.
Peruvalappūr, Tp. 877-G.

- Peravāli, Gt. 122.
 Peruvāṇḍān, Tj. 1103.
 Peruvāṅgūr-grāma, Kt. 9.
Peruvāri (a kind of tax), Nl. 184 ;
 S.A. 475.
 Peruvāṭaka, Vg. 220.
 Peruvayīśvara (God), Mr. 265-C.
 Peruvēmbūr, Tp. 729, 730, 761.
 Pesaruvāyi, Kl. 557-60.
 Pēta, By. 10.
 Pēta Gaṅgareddi, Cg. 177, 465.
 Pētah, Cd. 948.
 Pētluru, Nl. 340-42.
 Pēttai, Tp. 90.
 Pettidakundai, Nl. 536.
 Peyalabanda, By. 460.
 Peyyalagallu, Kt. 103.
 Pettoovunji Nāyakan, Tp. 17-D.
 Phalmāru, S.K. 228-9.
 Phalmāru-mātha, S.K. 98.
 Phaṇamaṇḍala, Nl. 204.
 Phaṇḍra (i.e., serpent) family,
 By. 245.
 Phaṇipatimaṅgala (*alias* Kari-
 kālchōla-Chaturvēdimāṅga-
 lam), Tj. 1450.
 Phiraṅgipuram, Gt. 803.
 Pichchadēva Shrine, Tj. 1450.
 Picchan, Mr. 89 ; Nl. 223.
 Pichchankōyil, Tj. 1212.
 Pichchāṇḍār Kōvil, Tp. 434.
 Pichchāṇḍināyaka, Nl. 651.
 Picchan Pallavarāyan (*alias*
 Sōliyavaraiyan), Tj. 1125.
 Pichappādu, Cd. 555.
 Piḍammi Reddi, Nl. 490.
 Piḍāran Nāyakan, Tj. 1143.
Piḍāri temple, N.A. 302 ; S.A.
 51, 104 ; Tj. 165, 823, 1287-90 ;
 Tp. 53, 302, 244.
 Piḍāri-yōgirunda-Paramēśvari,
 Tj. 334.
 Piḍāriyūr, Cb. 210.
 Pidatala Virayyapalli, Cd. 960.
 Pidugurāla, Gt. 568-69.
Piḍipādu (a deed of contract),
 Tn. 328.
 Pigaha (Vigraha), Gt. 586-N.
 Pikira, Gt. 141, 309, 345 ; Ms.
 183 ; Nl. 73-A.
 Pilappēru river, Nl. 732.
 Pilaiporutta-Pillai, N.A. 676.
Pillai caste, Tn. 334-5 ; Cb. 1.
 Piliśūr, Tj. 533.
 Pillai-Adiyār, Tj. 1235.
 Pillai-Kōvil temple, Cg. 845-6.
 Pillai Akalaṅka Nāḍālvān, Tp.
 418.
 Pillai Ambāramuḍaiyār Kālīn-
 garāyar, Tj. 1144.
 Pillai Jayadara Pallavaraiyar,
 Tj. 592.
 Pillaikkadiyār, Tp. 111.
 Pillai-Kulaśēkhara-Mahābali-
 Vānarāyar, Mr. 341.
 Pillai Muṇaiyadaraiyar, Tj.
 1086.
 Pillai Pallavarāyar, Cd. 805-7,
 828.
 Pillaippakkam, Cg. 100, 105.
 Pillaiyār (prince), Tp. 631.
 Pillaiyār, N.A. 230 ; S.A. 864 ;
 Cg. 545 ; Tn. 376 ; Tp. 169,
 178, 551.
 Pillaiyār Avanivandār, Mr. 273,
 311 ; Rd. 224.
 Pillaiyār Nīlagāṅgaraiyar, Cg.
 228-9.
 Pillaiyār Arikulakēsaridēvar
 (officer), Tp. 618.
 Pillaiyār Bhagavati Ālvār, Tp.
 768.
 Pillaiyār-Nāyanār Shrine (i.e.,
 Gñanasambanda), Tj. 1096.
 Pillaiyār-Pūjai feast, Mr. 276.
 Pillaiyār Kshētrapālādēva, Tp.
 734.
 Pillaiyār-Tirūkkālattidēva, Nl.
 655.
 Pillaiyār Sundara Paṇḍyadēva,
 Tn. 265, 269.
 Pillaiyār Uttamaśīliyar, Tj. 223.
 Pillaiyār Vēppanterri Uḍaiya
 Nāyinār, Uḍaiyar temple, Tp.
 179, 188.
 Pillaiyudaiya Nārāyaṇaperu-
 māḷ (God), Nl. 266.
 Pimaṇa (Bhimana) goravalu,
 Cd. 619.
 Pimdasutariyas, Gt. 685.
 Pimmināyakkan, Nl. 144.
 Pinakini river, Cd. 172, 177, 909 ;
 Kl. 579 ; Ap. 180.
 Pina Kōmaṭi, Nl. 289.
 Pina Kōmaṭi Reddi, Nl. 321.
 Pina Kūpi Nāyūdu, Nl. 645.
 Pina Lakshmi Rāja, Kt. 291, 292.

- Pina Mādhavavarman, Ct. 16.
 Pina-Mallidēva-Chōḍamahārāja, Gt. 15.
 Pinamallidēvarāju, Gt. 525.
 Pina-Narasarāju, Nl. 353.
 Pina Siganti Reddi, Nl. 106.
 Pina-Tipparāju, Kl. 541-A.
 Pina Voḍḍamunḍi, Nl. 719.
 Pindak Yatiyaḍu, Gj. 133.
Pingala, 51st year of the 60-year cycle.
Pingalandai, Tp. 36.
 Pingalandai Tillaividangan Sagaraganāyagan, Tp. 36.
 Pingalar, Tp. 35.
 Pingalīsthala, Gt. 583.
 Pingali Sūraṇa, Kl. 534.
Pinjari-Stāvaram, Cd. 567.
 Pinnakaḍimi, Kt. 222-C.
 Pinna Kōnamma, Kt. 92-C.
 Pinnama Nāyuḍu, Nāyakuḍu, Nl. 775, 56.
 Pinnanisaṅga, Gd. 81.
 Pinnamarāja, Cd. 527.
 Pinnama Reddi, Nl. 424.
 Pinnatōṭa Śeṣha Pantulu, Cd. 679.
 Pinnaya Venkaṅgāru, Gt. 330.
 Pinnayadēva-Mahārāja, Cd. 516, 626.
 Pipers, Cd. 9; Nl. 261.
 Pipīlikēśvara temple, Tp. 721-69.
 Piplādiśvaramuḍaiya Mahādēva, Ct. 288.
 Piraiśūḍumperumān, Cb. 356.
 Piramaṇampākkam, N.A. 176.
Pirambu (village), Tj. 1176-A.
 Piramiśvaramuḍaiya Mahādēva temple, Tj. 745.
 Piramalai, Pirānmalai, Rd. 202-19, 209, 203; Sm. 91.
Pirān (commander of the elephants), Gt. 361.
 Pirāntakan Chaturvēdimāṅgalam, Tj. 460.
 Pirāntakan Iruṅgōḷar (*alias* Śiriyaveḷar of Koḍumbāḷur), Tj. 426, 429.
 Pirāntakan Mādēvaḍigaḷar, Tj. 147, 150.
 Pirāntakan Pallavaraiyan, Tj. 388.
 Pirāntakan Śiriyaveḷar (Sēnāpati), Tj. 82, 93.
 Pirāntakar Yādava Bhīma, S.A. 725.
 Pirātāni (Pradhāni) Nāiken, Mr. 45-49.
 Pirāttikuḷattūr, Ct. 262.
Pirāttiyār (consort), Pd. 382.
 Piravavenṇān Rājarājaśiśupālan, S.A. 576.
Piravarī, Tp. 425-D.
 Piribellōle, Sm. 83.
 Piridigaṅgan, S.A. 939.
 Piridimādēviyār, Tp. 69.
 Piridipāti (son of Māmaraiyar), N.A. 47.
 Piridigaṅgēśvara temple, Cg. 513.
 Pirla Bhāvi, Nl. 311.
 Piridivi-Gaṅgan Vanṇiya Mādēvan, N.A. 502.
 Piridivividaṅga-Kurati, S.A. 407.
 Pirudi Gaṅgar (a prince), N.A. 451.
 Pirudi Gaṅgaraiyar, N.A. 537.
 Pirudigaṅga-Uḍaiyār (temple), Cg. 513.
 Pirudimahādēviyār, Tj. 458, (Queen of Rājarājadēva I).
 Pirudi Maṇikkam, Ct. 332.
 Pishṭāpura (Pithapuram, Gōḍavari Dist.), Gj. 145.
 Piśipāti Venkaṭaiya, Gt. 606-A.
 Pitāmbara Anaṅga Bhīma Dēvara Kēsarimahārāja, Gj. 79.
 Pitāambarapūr, Gj. 79.
 Pitāmbhara Dharēndradēva, Gj. 273.
 Piṭha, Tn. 285-6.
 Piṭhāpuram, Gd. 2, 6, 7, 20, 63, 78, 74, 79, p. 723, Nos. 188, 364; Gj. 145; Gt. 50, 610, 639.
Pitr̥bhakta, Gj. 143.
 Pittama, Gd. 96.
 Pittirāju, Kl. 376.
 Plāchēry, Tvc. 45.
 Plakirāshṭra, Vg. 220.
 Plāśapurīśvara temple, Tj. 1013-14.
Plavaṅga, the 41st year in the 60-year cycle.
 Pliny, S.K. p. 848.
 Pōcharājayadēva-Chōḍamahārāja (Matla), Cd. 854.
 Pochirāju, Gt. 396; Kt. 376.

- Pochirāju Rāmarājumgāru,
 (Mahāmaṇḍalēśvara), Kl. 583.
 Podadurti, Cd. 477.
 Podakanūrisiddi Rāju, Nl. 334.
 Podalakūru, Nl. 700.
 Podaliśima, Nl. 594.
 Podarasamudram (tank), Nl. 732.
 Podarūru (or Kṛishṇarāya-
 puram), Tj. 62-E.
 Poḍatūr, Poḍatore, Cd. 142, 353 ;
 Ap. 47.
 Poddilapalli, Gt. 360.
 Podēla, Nl. 584.
 Pōḍi (bullock load), Tj. 1114.
 Podila, Nl. 772.
 Podila Mārkaṇḍa Sōmayājulu,
 Nl. 381.
 Poḍila śīma, Nl. 608, 615, 616,
 584, 607.
 Podilekoṇḍapalli, Kl. 36, 37.
 Podili, Nl. 613-19, 620.
 Podili-Śīma, Kl. 576.
 Podili Taluk, Nl. p. 1128.
 Podiyala-Sthalam, Nl. 618.
 Podiya Mountain, Mr. 132 ; Tvc.
 215.
 Podiyil, S.A. 157.
 Poduvagai-ūr-uḍaiyāl (Piḍāri),
 Tj. 1377.
 Poduvāl, Tvc. 116.
 Pōduvārpatti, Mr. 310-A, C.
 Pogariyagaṇa, Sm. 74.
 Pokkarasasāmanṭe, Tj. 1244.
 Pōkkaṇṅuguttarūliya-Nāya-
 nār, S.A. 554.
 Pokkuntūru, Kt. 281.
 Pōlālchōra II, Ap. 127, 132.
 Pōlalgunde, By. 166.
 Polamēramma temple, Gt. 373.
 Pōlanāyak, Gt. 790.
 Pōlanāyudu, Gt. 776, 779, 780.
 Pōlapalli Bukkarāju Timmayya-
 dēva Mahārāja, Kl. 607.
 Pōla Reḍḍi, Kl. 456.
 Pōlavaram, Nl. 71, 113, 114, 396.
 Pōlavira . . . Nāgani Nāyudu,
 Gt. 394.
 Pōlayareḍḍi, Gt. 357.
 Pōledayya, Gt. 439.
 "Polegar", Sm. p. 215.
 Pōlēpalli, Nl. 27, 114, 114-A.
 Pōlēramma temple, Gt. 546 ; Nl.
 45, 357.
 Pōlērammamitta, Nl. 491.
 Pōli, Cd. 846, 849, 882.
 Polichchalūr, Ms. 313, 315.
 Polichēla, Nl. 373, 374.
 Polidūdi, Cd. 582.
 Pōligainādu, Nl. 497.
 Poligars, Ap. 38 ; By. p. 302 ;
 Tp. 56-61.
 Poligoṇḍa Sthala, Nl. 61.
 Polikōśa Birrāju, Kt. 97.
 Polimēra stream, Nl. 415, 702.
 Polimēra tōpu, Ct. 151.
 Pōlināyaka, Nl. 53.
 Pōlināyaniṅgāru, Nl. 472.
 Pōlinēniṅgāru, Nl. 291.
 Pōlinēnipālem, Nl. 343.
 Pōliṅṅiniṅgarūliya Parama-
 śvāmi temple, Tn. 513, 515.
 Polippakkam, Ct. 326.
 Polippon, Tvc. 89.
 Pōli-Redḍi, Cd. 555.
 Polivandala, Cd. 464.
 Poliyūr, Rd. 228, 22.
 Poliyūr-nāḍu, Rd. 28.
 Poliyūr-nāṭṭu-Mūvēndavelān
 (alias Araṅgam Pūdi), Rd. 28.
 Pollabōyanyiyūru, Nl. 127.
 Pollāchi Taluk, Cb. 375.
 Polladurti, Cd. 479.
 Pōlumahāsēnāpati, Vg. 95.
 Pōlumāmulla-Varaiyaṅgār, Gt.
 837 (Kāryakartha).
 Pōlūr, Kl. 561-63.
 Pōlūr Taluk, Nl. p. 1134 ; N.A.
 p. 74, 77, No. 572, p. 102.
 Pōlu Rāja, Nl. 297.
 Pōlusāni, Kl. 111.
 Polygārs (of Kaṇṇivadi), Mr.
 3-A, 83, 276.
 Pombuchcha, S.K. 285.
 Pommayavve, By. 70.
 Pon, Nl. 195, 713 ; Tj. 606, 1437-A,
 1459-J ; Tp. 488.
 Pōnagainādu, Nl. 575.
 Pon-Amarāvati, Pd. 206-46.
 Pondaipakkam, Ct. 271.
 Pondalūru, Cd. 850-53.
 Pondicherry, Tj. 65.
 Pondugala, Gt. 570.
 Pōṇḍūri-Nāgarāja, Kt. 384.
 Pōṅgalakkānāḍu, } Mr. p. 1020,
 or } 294 ; Tp. 83-
 Pōṅgalūkkānāḍu, } 4 ; Cb. 447.
 Ponghion T., Cg. 191.
 Pōṅgula Mitinēniṅgāru, Gt. 367.

- Poṅḡlūra (Janakāpuram), Gt. 376-78.
 Poṅgūr village, Cd. 946, 947, 948; Nl. 53.
 Ponmaru, Cg. 994.
 Ponnēyndaṭṭaperumālnallūr, Tj. 965.
 Ponnaḍipārai, Tp. 123.
 Ponnamarāpadi, Rd. 232, 238; Pd. 206, 207, 210-11, 218-20, 256.
 Ponnamaḍrāpadi-parṟu, Pd. 218.
 Ponnambala Dharmasivāchārya, Ct. 368.
 Ponnambalakkūttan, Cb. 358, 364.
 Ponnambalakūttan (*alias* Irumudiśōḷappallavaraiya), Tj. 1097, 1099; S.A. 65.
 Ponnambalam (Chidambaram), S.A. 163.
 Ponnambalamahādēvi, Tp. 408.
 Ponnambala Toṇḍaimān, Pd. 355.
 Ponnampalli, Nl. 346.
 Ponna-Nāyudu, Cd. 848.
 Ponnaṅgaṭṭi Gaṅgēyar, N.A. 713.
 Ponnaṅgi, Kt. 222-D.
 Ponnāni Taluk, Ml. p. 1045.
 Ponnān Paṇḍyan, Tn. 344.
 Ponnāpalli, Gt. 604, 604-A.
 Ponna Paṇaiyan, Cb. 296.
 Ponnāramauliamman, Cb. 67-A.
 Ponnārmēniyār temple, Tp. 909.
 Ponnatōṭa, Cd. 352.
 Ponnayya Kurukkal, Cb. 375.
 Ponnēri, S.A. 69; Cg. 675.
 Ponnēri-guṇṭa, Nl. 645.
 Ponni-Amman (temple), N.A. 636.
 Ponniār, N.A. 388.
 Ponninātha (Jaina temple), N.A. 210.
 Ponnin Perumāḷ, Tn. 355.
 Ponnin Parākrama Paṇḍya, Tn. 366-7.
 Ponnūru, Gt. 123-127.
 Ponnīyakkīyār (yakshi), N.A. 631.
 Ponnu, Cg. 760.
 Ponnumperumāḷ Parākrama dēva, Tvc. 134.
 Ponnūramma temple, Nl. 718, 720.
 Ponnūr-nāḍu, Cg. 1232.
 Ponnūr-parṟu, N.A. 735, 736.
 Ponnūru-Niḍupalapāḍu, Gt. p. 761.
 Ponpadu-Kuṭṭam (near Kachchippēdu), N.A. 360.
 Ponpaṟappi (*alias* Rājānārāyaṇanallūr), Sm. 41, 42, 81.
 Ponpaṟappinān (*alias* Magadai Perumāḷ), N.A. 510; Pd. 118, 120.
 Ponparippina Perumāḷ, N.A. 445; S.A. 933.
 Ponparappina Perumāḷ-tirumadil, Sm. 14.
 Ponparappina-Sōḷisuram-uḍaiya-Nāyanār temple, Sm. 27.
 Ponparappinān-tiruvīdi (*at* Tirumaḷisai), Cg. 867-8.
 Ponparappina-Vānakōvaraiyar, Sm. 28; S.A. 517.
 Ponpaṟṟi, Tj. p. 1231; Cg. 1014.
 Ponpaṟṟi-uḍaiyān Arayan, Tvc. 225.
 Ponpaṟṟiyudaiyān Viḷuppada-
 raiyar, Rd. 268.
 Ponpētti, Tj. 2.
 Pontiff (of Belgōla), S.K. 128.
 Pontiffs (of Haṇasoge), S.K. 208.
 Pontiff (of Humcha), S.K. 128.
 Pōnugōḍu, Nl. 732.
 Pōnūṅgaṇṭi Vāsireḍḍi, Cd. 647.
 Pōnūṅgāḍu village, Nl. 55.
 Pōnūṅōṭi Gaṇapaya, Kl. 333.
 Pōnvari, Cg. 979, 1071.
 Pōnvari-māḍai, Cg. 861.
 "Poolegah," S.K. 226.
 Poonamallee, Cg. 845, 847, 915.
 Poonapulḷi, Tp. 17-C.
 "Pooteḡa" maṭha, S.K. 258.
 Poppaṅgika village, Gj. 6.
 Pōpūr Guru Rāmamūrti, Gt. 593.
 Poraṅgātri-dēśam, Ml. 40.
 Poranūru, Gt. 123, 124.
 Poritināḍu, Nl. 433, 445.
 Pōrmukharama, Cd. 455.
 Pōrmukharāma Puṇyakumāra
 Prithvi vallabha Chōḷa Mahā-
 rāja, Cd. 560.
 Porkōḍu, Mr. 13-20.
 Porkuḍaṅguḍuttaruḷiya-Nāya-
 nār, S.A. 735-7.

- Porköyil Tonḍaimān, S.A. 739.
 Porpaḍikkunāyaga-Īśvaramu-
 daiyār Shrine, Tj. 936.
 Por-puliyūr, S.A. 137.
 Porriṇaṅgai, Cg. 761.
 Portuguese, Ml. 26; Cn. 1.
 Poruḷūr, Mr. 311.
 Pōrumāmilla, Cd. 12-3; Kl. 570.
 Pōrumānchāla village, Kl. 454.
 Porundiniṇṇa-Perumāḷ temple,
 Tn. 368.
 Pōrūr, Nl. 3.
 Pōrūr Śīma, Nl. 623-B, 647.
 Pōsala-nāḍu, Cb. 295.
 Pōsala-Vīra-Śōmidēva-Chatur-
 vēdimāṅgaḷam, Tn. 318.
 Pōsalēśvaramuḍaiya Nāyanār
 temple, Tp. 425-C.
 Pōsa-Vaḍaṅgile, By. 157.
 Pōsu Verikan, Gt. 827.
 Posturi (Province), N.A. 211.
 Pōtā, Gd. 195; Gt. 637; Kt. 262;
 Nl. 23-A.
 Pota Bhūpati, Kt. 239-43.
 Potakamūra, Nl. 115.
 Pōtalāpāḍu, Nl. 135.
 Pōtalappagudī, By. 122.
 Pōta Mahābhūja, Nl. 571-A.
 Pōtamayya, Kt. 91.
 Pōtana-Baya, Nl. 411.
 Pōtana-Chōḍa (of the Karikāla
 family), Gt. 30.
 Pōtana Redḍi, Gt. 792.
 Pōtāṅkuśa, Vg. 178.
 Pōta Nripa (son of Rājendra-
 chōḍa), Kt. 249, 342.
 Pōtanna, Ap. 5.
 Pōtanūr Taluk, Tr. 447.
 Pōtarāja, Gd. 196; Gt. 619; Kt.
 106, 258.
 Pōtarāju temple, Ct. 159; Cd.
 534, 683.
 Pōtarāju Pemmāyadēva Mahā-
 rāju, Cd. 608.
 Pōtareḍḍi, Kl. 172.
 Pōtasāni (wife of Dāmi Nāya-
 kuḍu), Nl. 694.
 Pōtavaram, Gt. 439; Kt. 106; Kl.
 38, 57; Nl. 116.
 Pōtayadēva Chōḍa Mahārājulu
 (Sreeman Mahāmaṇḍalēśvara),
 Nl. 370.
 Pōtaya Jayaliḍu, Nl. 77.
 Pōtaya Sāhiṇigāru, Nl. 618, 72.
 Pōtēgunṭa, Nl. 701.
 Pōthi Nāyaka, N.A. 227.
 Pōtināyaḍu, Cd. 916, 917.
 Pōti-Nāyundu (Intamukkula
 Gotra), Kt. 94.
 Pōtinēndu, Gt. 551.
 Pōtla-durti-śīma, Cd. 584, 478-
 82.
 Pōḷapāḍu, Nl. 117-20.
 Potappi, Pottappi, Cd. 694, 705-6,
 781, 789, 793, 854-63, 893.
 Pottai Kuḷam, Tn. 407.
 Pottappichchōḷan, Tj. 1550; S.A.
 90.
 Pottappichembar, Nl. 257.
 Pottappi-Chōḍamahārāja (Mahā-
 maṇḍalēśvara Tribhuvana-
 malladēva), Gt. 4, 8.
 Pottapichōḷa (*alias* Gaṇḍagō-
 pāla), Nl. 523.
 Pottapi-Kāma-Chōḍamahārāja,
 Gt. 228, 239; Kl. 355, 359.
 Pottappi-Rāyar, Cg. 143, 1106,
 1081.
 Pottappināḍu, Cd. 647, 650, 652,
 654, 665, 668, 687, 797, 799, 820,
 854, 879, 885, 899, 940; Nl. 183,
 527.
 Pottaya-Śōḷa-Mahārāju, S.A.
 597.
 Potter, Gd. 80; Nl. 71.
 Pōtularāju (temple), Ap. 3, 4, 5.
 Pōtakuchi Kāśipathi (Śrōtriam-
 dār), Kt. 218-A.
 Pōtulingasvāmi, By. 122.
 Poygai (Rājendrachōḷanallūr),
 N.A. p. 97; Cg. 248; Tp. 72.
 Poygai Araśūr, S.A. 179, 189.
 Poygai Ālvār, Cg. 315.
 Poygaināḍu, Tj. 1395, 1402-08,
 1439, 1453, 1315; Tp. 304, 314,
 322, 323-4.
 Poygaiyūr-nāḍu, Tj. 1450.
 Poygaivaḷanāḍu, Tp. 909.
 Pōyindanpalli, Nl. 575.
 Poysalēśvara, Tp. 403, 425-B, 426.
 Poyyāmolimaṅgaḷam, Cg. 129.
 Poyyāmolipulavar, Cg. 129.
 Poyyil-Kūṛram, Tj. 66.
 Poyyir-Kūṛram, Cg. 1029; Pd. 5.
 Prabandhas, Tj. p. 1235, 1471;
 N.A. 127, p. 107; S.A. p. 123,
 No. 3, p. 222; Cg. p. 338, No.
 699, p. 224, p. 1535.

- Prabandhic School of Vaishnavism, Sm. 100; Cg. p. 369; Mr. 170, 72.
 Prabhāgiripatnam, Nl. 54.
 Prabhākarabhaṭṭa, Cg. 996, 1001, 1024.
 Prabhākharabhaṭṭamiśra, Gj. 80.
 Prabhākaramata, Tj. 35.
 Prabhākara Nāyaḍu, Cd. 112.
 Prabhākarapatnam, Nl. 54, 509, 772.
 Prabhākara Viśrutamahārāja, Gd. 3.
 Prabhāgaṇḍavāra, Nl. 466.
Prabhuchelvundu, a title, Ct. 170.
Prabhumānyam (fees due to the feudal lord or chief), Nl. 7.
 Prabhūshi (for Praudha) Dēvarāya Mahārāya (1449-65); Tj. 1624.
 Prabhūtavarsha (Gōvinda III, Rāshtrakūṭa King), S.K. 300-A.
Prabōdhachandrōdayam, Gt. 208; Kt. 234-D; Tn. 304-L.
Prachandakāṇikkai, Tvc. 40-A, B.
 Pradakṣiṇam, Nl. 391.
 Pradhāna, Gd. 7.
Pradhānis (Five, *Pañcha pradhānis*), Gd. 48-9; Cd. 878; By. 19, 241.
Pradhānijōdi (an *inām* held on a fixed quitrent by the minister), Tj. 1312.
Prapannāmritam, S.A. 64.
 Prahlādapurandara, Cg. 706.
 Prahlādavarada shrine, Kl. 583.
Prajōtpatti, the 5th year in the 60-year cycle.
 Prakāla Dēvata, Nl. 474.
 Prākāra, Gj. 135.
 "Prakrit dialect," Gt. 273.
 Prakritipriya, Tp. 207.
 Pralayavitaṅkar shrine, Rd. 88.
Pramādi, the 13th year in the 60-year cycle.
Pramādicha, the 47th year in the 60-year cycle.
 Pramalādēvi, Nl. 502.
 Pramanavooyavundan, Tj. 59.
 Prāṇadēvipuram (Prānodeipur), Gj. 287.
 Prāṇadēvi Santanagari, Gj. 287.
 Prāṇḍōru (i.e., Vāṇḍram), Kt. 127.
Prāntyā (district), S.K. 122.
 Prāpa Kondūru, Nl. 450.
Prapañchasārasaṅgraha, Ct. 131.
Prapannāmṛta, Mr. 80.
Prapattiprayōga, Kl. 579.
 Prasāda, Tn. 515.
 Prāsādi-Tikkarasa, Cd. 811.
 Prasama, Gt. 709, 721.
 Prasanna Kālahasti Isvara, Nl. 257.
 Prasannakēśava temple, Gt. 106, 111, 109, 247, 108; Nl. 270, 453.
 Prasanna Vēṅkaṭēśvara Perumāl, Ct. 191-92; Cd. 466; Tp. 877-F.
 Prasannavaradarāja, Ap. 11.
 Prasanna Vēṅkaṭēśa-Perumāl temple, Sm. 87.
 Prasanna Virūpākshadēva (of Jantegallu), By. 69, 421.
 Prasannayya, By. 654.
 Prasannēśvara temple, Kl. 386-87.
 Prasannēśvaram-Udaiyār (*alias* Rājakkalṇāyanār) shrine, Tp. 425-A.
Prasāsti, Gd. 36; Kl. 467; Ap. 87.
 Prātakōṭa (Pātakōṭa), Kl. 437, 439.
 Pratāpa Arjunadēva, Vg. 112, 140.
 Pratāpadēvarāya, Pd. 335.
 Pratāpa Gōpinātha temple, Nl. 73.
 Pratāpa Krishṇarāya, Tj. 1300-B.
 Pratāpa Narasimha, Gj. 151.
 Pratāpa-Purushōttamadēva (Gajapati king), Kt. 95.
Pratāpa (or *Praudhapratāpa*), By. 60.
 Pratāpa Bhūdara, Gd. 2.
 Pratāpachakravarthin Vīra Vallāladēva, N.A. 454, 464.
 'Pratāpachakravarty Nayakur,' Cd. 402.
 Pratāpa chakravartin Narasimhadēva, By. 197.
 Pratāpachakravartin Jagadēkamalla (W. Chālukyan king), Ap. 21, 31; By. 177, 201.

- Pratāpachakravartin Vira-
Rāmanāthadēva (Hoysala
King), By. 192-3.
- Pratāpadēva-Mahārāja (i.e.,
Dēvarāya II), Ap. 78, 194.
- Pratāpa-Dēvarāya Mahārāja
II, S.K. 227; Sm. 90; Tj.
21-A, 721; Cg. 775, 778, 779,
885; Ct. 325; Cb. 72.
- Pratāpadēva Rāyapuram, Nl.
623-B.
- Pratāpa Gaṅgarāja, Vg. 80, 160,
137.
- Pratāpa Immaḍi Dēvarāya
Mahārāja, N.A. 398.
- Pratāpa Jayadēva Mahārāja,
Ap. 181.
- Pratāpa Kapilēśvara, Vg. 106.
- Pratāpa Lakshmanadēva Rāja,
Vg. 47.
- Pratāpa Purushōttamadēvarāja,
Vg. 113.
- Pratāparāya, Vg. 200.
- Pratāparudradēva, Cd. 18, 586,
587, 830; Gd. 12; Gj. 224;
Gt. 98-A, 99-A, 206; (Mahā-
mandalēśvara, Kākatiya
king, 1295-1323), 272, 275,
307, 329, 330-32, 375, 379,
372, 384, 389, 414, 454, 573,
577; Kt. 2, 58, 200, 252, 286-A;
Kl. 376, 498, 261, 389, 271, 272,
326, 328, 353, 463, 548; Tp.
414; Nl. 586.
- Pratāparudra, Dēva (Rudram-
ma), Nl. 57, 66, 86, 94, 270.
- Pratāpa Rudradēva Mahārāja,
Nl. 70, 270, 294, 327, 328, 311,
438, 552.
- Pratāpa Rudradēva Mahārāja
Mallināda Vanamgāru Śrī-
man Mahāmandalēśvara Kā-
katiya), Nl. 72.
- Pratāparudra I, Gt. 143, 504;
Kl. 232; N.A. 530; Cg. 325.
- Pratāparudra II, Cd. 667, 689,
879; Gt. 308, 514, 534, 547,
486, 494, 497, 499, 501, 503,
519, 521, 546, 547, 582, 583,
827; Kl. 512, 533, 23, 397, 472.
- Pratāparudra Gajapati, Ct. 9-A.
- Pratāparudra-Nārāyanadēva,
Gj. 138.
- Pratāparudriyam, Gt. 110.
- Pratāpasimha Mahārāja, Tj.
1513, 1626.
- Pratāpasingh (of Tanjore), Tj.
62-C, 839-A.
- Pratāpa Śrīraṅga Rāja, Vg. 45.
- Pratāpa Vallabharāja Mahā-
pātra, Vg. 43, 49, 58-60.
- Pratāpa Vira Narasimhadēva
(E. Gaṅga), Vg. 85-6.
- Pratāpa Vira Niśsaṅka Bānu-
dēva, Vg. 176.
- Prathamāsākha sect, Tj. p.
1329.
- Prathamātīrātra, Tj. 1277.
- Pratihārin (door-keeper), Gj.
142.
- Pratimādēvi Chaturvēdimāṅga-
lam, N.A. p. 30-G.
- Pratishtāpura, Nl. 84.
- Pratishtha, Gt. 170-72.
- Prativādhayaṅkara Tātachā-
rya, Kt. 218-B.
- Prattipāḍu, Gt. 158-A, F; Nl.
48.
- Praudhadēva (Rāya, Mahārāja),
Cb. 71, 398, 352-A, B; Cd. 625,
6; Gd. 348; Gt. 355; S.K. 176,
104; Kl. 458, 461; Mr. 5-D;
Cd. 516.
- Praudhadēvarāyapuram, Cd.
571; N.A. 208.
- Praudha Immaḍi Dēvarāya,
N.A. 381.
- Praudhapratāpa Dēvarāya II,
Sm. 103; Ap. 83; S.A. 1001;
Cd. 516.
- Praudhapratāpa Viramahādēva
(Yādava), By. 60, 261, 154.
- Praudha Udaiyalu, Cd. 631.
- Prayōgavivēka, p. 1503.
- Preggaḍa Pāṇḍuraṅga, Gt. 365.
- Prēmāpurīśvara temple, Tp.
360, 363.
- Prēmpalli, Gt. 3, 5, 11, 15, 25,
31.
- Price, Cg. 191.
- Prithirāja, Kt. 320.
- Prithuvaīya, Ct. 222, 226.
- Prithvigaṅgarayan, N.A. 575,
577, 578, 580, 585.
- Prithvimahādēva-Chaturvēdi-
maṅgalam, N.A. 79.
- Prithvimahādēvi (queen of
Chōḍagaṅga), Gj. 362.

- Prithvimahādēviā, (queen of Rājarājadēva) (Queen of Rājarāja dēva). Tj. 1376, 1378.
 Prithvimānikka (daughter of Bhānumāli), N.A. p. 30-G.
 Prithvimula, Gd. 8-B (Supl.).
 Prithvimula Rāja, Gd. 3.
 Prithvipati I (Gaṅga), Tj. p. 1262; N.A. 537; p. 69; Nos. 331, 585, 586; Tn. 29; Tp. 773; Ct. 215, 217, 223, 226, 302.
 Prithvipati II, Tj. p. 1262; N.A. 47, 580, 633; Ct. 221.
 Prithvisāgara (*alias* Udayāditya Uttama Paṇḍya), S.K. 288, 289, 290.
 Prithviśeṭṭi, Ct. 268.
 Prithviśeṭṭi-Rayana-Bhāskara, Ap. 88; Ct. 268.
 Prithviśvara, Gd. 63, 74.
 Prithvīvarmadēva (Mahārāja), Gj. 7.
 Priyadhīramāṅgalam, Tp. 829.
 Proḍḍatūru, Cd. 550-58, 142, 284, 353; p. 617.
 Prōla, Kt. 136, 227; Gt. 634.
 Prōlabhūpa, Gt. p. 761.
 Prōladēvi (wife of Mahāmaṅḍalēśvara Koṭa Doḍḍakēṭa Rāja), Gt. 798.
 Prōlamarāju, Nl. 433.
 Prōlamareddi, Nl. 424.
 Prōlamba, Kt. 114.
 Prōlāmbikā (the daughter of Surāmbikā), Gt. 53.
 Prōlāmbikā (wife of Govikā), Gd. 199.
 Prōlammādēvi, Kt. 106.
 Prōlana prōta Nāyaka, Gt. 801, 807, 809.
 Prōlasāni (wife of Sri Kōtappanāyaka), Gt. 784; Nl. 289.
 Prōlasamudram, Nl. 289.
 Prōlaya, Nl. 306.
 Prōl Dēsahi, Nl. 4, 10.
 Prōle Peggāḍa, Vg. 153.
 Prōli, Cd. 653.
 Prōlināḍu, Cd. 820.
 Prōli-Nāyudu, Gt. 640.
 Prōlirāja (father of Pratāparudra I), Gt. 504.
 Prōli Reddi, Nl. 433, 466.
 Prōli Reddi (of Gaṅgavaram), Nl. 740.
 Prōliśeṭṭi, Gd. 79.
 Prophet (of Medina), Nl. 8.
 Prolora, Gd. 67.
 Prōlunāṇḍu, Gd. p. 717, 723; Nos. 63, 65.
 Ptolemy, p. 1380, 1506, 1605.
 Pubichurla, Ap. 115.
 Pūdalūr, Tj. 647.
 Pūdalūr-vattam, Tj. 647.
 Pūdamuttal, Sm. 100.
 "Pūdapadam Bulacharya," By. 13.
 Pūḍattālvar, Cg. 315.
 Puddanūr, Rd. 247.
 Pūdi-Adichcha-Piḍāriyār, Tp. 518.
 Pūdi Āditta Piḍāran, Tp. 517.
 Pūdi Mādēvadigal, Tp. 375.
 Pūdi Piḍāri, Tp. 512.
 Pūdi Arindigai, Cg. 1043.
 Pūdikālari, Pd. 247.
 Pūdi Parāntakan, Tp. 367, 377-88.
 Pūḍipattālagan, Pd. 27.
 Pūdi-Vinnagar-Alvān temple, Tj. 493.
 Pūḍiyiḍu (first crop), Cg. 1008.
 Pūḍōlabhaṭṭa, Nl. 140.
 Pūḍolam Reddi, Nl. 713.
 Pūḍōli, Cd. 649, 846.
 Pūdukkōṭṭai, S.A. 863; Ct. 144; Rd. 173-115; Tp. 789.
 Pūdukkūḍi village, Mr. 242-B; Tp. 845, 838; Pd. 51.
 Pūdukkulām, Tn. 301-A.
 Pūdupaṭṭā, Ct. 251.
 Pūduppāḍi, N.A. 638-39; p. 108.
 Pūduppākkam, Ms. 331; N.A. 89; Cg. 575.
 Pūduppālaiyam, Rd. 174-76; Cb. 43.
 Pūdupparū, Sm. 101.
 Pūduppattāṇam, Tj. 1094; Cg. 175.
 Pūduppuram village, Mr. 5-D.
 Pūḍūr, Mr. 395; Cd. 93; Cb. 284.
 Pūḍuwaip̄pu era, Cn. 1.
 Pūḍuvūr, Tj. 763; Tp. 546.
 Pūḍuvūr-kōṭṭam, Cb. 246, 254.
 Pūgaḷabharana maṇṭapa, Tj. 1239.
 Pūgaḷabharāṇan temple, Tj. 818; Tn. 449.

- Puḡaḷālamaṅgalam, N.A. 631.
 Puḡaḷan Dāmōdaram Pillaik-
 kaḍiyār, Tp. 111.
 Puḡaḷendi, Tj. 1083; Cg. p. 318.
 Puḡaḷivēndar (of Pundi), Tj.
 691, 1083.
 Puḡaḷiyūr, Sm. 177.
Puḡalmādu, Tj. 494; Cg. 714.
Puḡaḷśūḷudapūnari, Cg. 425, 430.
Puḡaḷśūḷuda-Puḡiyil, Cg. 226.
 Puḡaḷvanaiyan, Cg. 994.
 Puḡaḷtuṇai-Viṣaiyarāyan, Ms.
 326.
 Puḡaḷtuṇai-āḍigaḷ, S.A. 975.
Puḡalvipparagaṇḍa (a title),
 S.A. 903; Ct. 226.
 Puḡaḷvipparagaṇḍan Avani-
 vēḷān, Tp. 708.
 Pūlachervu, Kl. 269.
 Pulaganāḍ, Cd. 678.
 Pūlaguṇṭa, Ap. 98.
 Puḡār-nāgar (i.e., Kāvērip-
 pūmpattaṇam) Puipina
 village, Tj. 1151; Gj. 265.
Pūjāri (priest), N.A. 280; S.A.
 603; By. 248; Cg. 314, 635.
Pūjārin, Gd. 80; Gt. 93, 134;
 S.K. 41; Kl. 383; Mr. 302; Nl.
 77, 433; Rd. 61; Sm. 233; Cb.
 234.
Pūjāvritti (maintenance for the
 priest), N.A. 240.
 Pukār, Tj. p. 1380.
 Pukkaḷappuram, N.A. 586.
 Pukkaturai-Vallava Chaturvēdi-
 maṅgalam, Cg. 858, 863, 866,
 871.
 Pukkūḷiyūr, Cb. 12.
 Puḷakēṣin II, Vg. 16.
 Puḷal, Cg. 961, 1074, 1076, 1082.
 Puḷḷaya Viṇṇagar, Tp. 526, 527,
 529.
 Puḷāḷammaraiyar, Ct. 250.
 Puḷal-ērikkīl-nāḍu, Cg. 1033.
 Puḷalkōttam, Cg. 765, 839, 961,
 968.
 Puḷarkōttam, Nl. 624-E; N.A. 150;
 Cg. 204, 218, 828, 886, 889, 890,
 894, 961, 963, 979, 998, 1001,
 1002, 1009, 1048, 1066, 1107,
 1111.
 Pūlattūr, Tp. 70.
 Pulavadaḷvār, Nl. 548.
 Pulavage lake, Cd. 889.
 Puli Annama Nāyaḍu, Kl. 481.
 Pulicat, Cg. 13.
 Pulichurla, p. 16.
 Puligadda Nandirāju Deṣayi,
 Gt. 614.
 Puligadda Viṇṇa, Gt. 81, 587,
 591, 867.
 Puligulanāḍu, Cd. 893.
 Pulikallu, Gt. 558.
 Pulikkunṇam, N.A. 679.
 Pulikollu, Nl. 702.
 Pulimaḍḍi, Kl. 564.
 Pulinaḍu, Ct. 174-5, 178-9, 180,
 200, 203, 210, 214, 216, 221,
 237, 243, 246, 248, 258, 260.
 Pulindasēna (ruler of Kalinga),
 Gj. 265.
 Puḷinkunṇūru, Mr. 110.
 Pulipākkam, Cg. 225, 913.
 Pulippagavar temple, Cg. 531.
 Pulipparakōyil, Cg. 524, 533.
 Pulippatti, Mr. 142.
 Pulivala-nāḍu, Tj. 178.
 Pulivēṇḍla, Cd. 627-30.
 Pulivēṇḍla-śīma, Cd. 628, 436.
 Pulivēṇḍla-sthala, Cd. 627.
 Pulivēṇḍla Taluk, Cd. p. 629,
 No. 622, 641; Ap. p. 16,
 No. 183.
Puliyamarkoḷugaṇḍa (a title), Gt.
 881.
 Puliyaṅgudi, S.A. 69.
 Puliyaṅgulam, Rd. 178-L.
 Puliūr, Nl. 636; Ms. 313; S.A.
 3; Tj. 1359; Cg. 591; Tp.
 21-L, M; Tn. 369.
 Puliūr-Kōttam, Cg. 906, 909,
 919, 928, 953, 989, 991, 994,
 998, 1024, 1032, 1045, 1046,
 1067, 1078, 1130, 1132-3, 134-6,
 1143, 1145; Ms. 311, 312, 315;
 Mr. 158; Nl. 169, 182, 542;
 Tj. 650, 715; Cg. 31, 103, 114,
 134, 198-9, 225, 378, 574, 683,
 962, 688, 703-A, 773-4, 778, 780,
 782, 839-40, 844-A, 845, 857,
 864, 874; Tp. 703; Ct. 326.
 Puliūr Kuruchi, Tn. 287.
 Puliūr-nāḍu, Tj. 904, 905; Tvc.
 31.
 Puliūr nāttu Adigaḷ, Tp. 367.
 Puliūr-Uḍaiyā-Nāyanār, Mr.
 142.

- Pullagaṇṭavāripalle, Ct. 173.
 Pullainallūr, Mr. 382, 384.
 Pullampet, Cd. 863-A, B.
 Pullampet Taluk, Cd. p. 634.
 Pullaṇaikkuruchchi, Rd. 146.
 Pullanāyaniṅāru, Nl. 463.
 Pullaṅguḍi, Pd. 52, 81.
 "Pullapotenene," Cd. 539.
 Pullappa, Cb. 249.
 Pullari (grazing fees), Nl. 319.
 Pullaribōdu (a boulder), Gt. 766.
 Pullāri-mānyam, Nl. 94, 605.
 Pullavole Reddi, Cd. 887.
 Pullinattur (in Alaiṇāḍu), Mr. 383, 385.
 Pullirukkuvēlūr (i.e., Vait-tiśvarankōvil), Tj. 589.
 Pullūr, Cg. 1093.
 Pullūrkudī, Rd. 268.
 Pullūrpattu, S.A. p. 191.
 Pūlogamānikka chaturvēdi-maṅgalaṁ, Tj. 603, 604.
 Puluguḷanāṇḍu, Cd. 884-85, 889.
 Pulugūrunāṇḍu, Cd. 657.
 "Pulukkan," Ms. 176.
 Pulukoṇṭa, By. 445.
 Pulupataru, Cd. 969.
 Pulvai, Nl. 297.
 Puluvanāḍu, Cb. 15.
 Pulvēlūr, Ct. 332.
 Pulvēri-nāḍu, Ct. 169.
 Pūmādu-punara, Nl. 758; Tj. 7-C; Ct. 326, 329.
 Pūmala Chinnayya, Cd. 438.
 Pūmalai miḍaindu, Tj. 1149; Cg. 926.
 Pūmalar-Tiruvum, Mr. 319; Tn. 66.
 Pūmali, Sm. 103.
 Pūmannupadumam, Tp. 291, 299, 713.
 Pūmēvuvaalar, Tp. 227.
 Pūmaruviya-Polil, Cg. 1062; Tj. 141, 926.
 Pūmaruviya Tirumaṇḍai, Mr. 320; Tj. 713.
 Pūmburādiśvaramuḍaiyār, Cb. 40.
 Pūmēru, Cg. 1149.
 Pūmi Reddi, Cd. 795.
 Punaghaḍa Kapaṭa (a slab with a filled vase), Gt. 710.
 Punaiyārru Śasta temple, Mr. 314.
 Punai (Kshatriyaśikhāmaṇi-puram), Tn. 57.
 Punaruddhāraṇa (restoration of the temple), Nl. 298.
 Punarvasu, the 7th nakṣhatra.
 Pūndaimalai, Sīrmai, Cg. 181, 440, 937.
 Pūndālaikkudī, Cg. 433.
 Pūndamalli, Nl. 542; Tn. 250.
 Puṇḍarikadēvarasa, S.K. 260.
 Puṇḍarikanallūr, Cg. 581.
 Puṇḍarikan Rājendraśōla Tamiḷadaraiyan Atkoṇḍān Maṇḍalapurushan, Cg. 572.
 Puṇḍarikavalli Nachchiyār, S.A. 63.
 Puṇḍarikāksha (Vaishṇavite saint), Tp. p. 1588.
 Puṇḍarikkāsha perumāḷ temple, Tp. 667.
 Pūṇḍi, Tj. 691; N.A. 210; F.T. 21.
 Pūṇḍiśvāra temple, Cb. 245.
 Pūṇḍi-uḍaiyān Śūriyan Pavalakkuṇṇār (*alias* Vannā-ḍuḍaiyār), Tj. 1080.
 Pūṇḍuṅgi, Cd. 101.
 Pūṇḍurai-nāḍu, Cb. 155-6, 158-9.
 Pūṅgāvaṇattamman (temple), N.A. 401.
 Pūṅgi, Kt. 11.
 Pūṅgaināḍu or Puṅgināṇḍu.
 Pūṅgaināḍu, Nl. 294, 298, 299, 300, 270, 527, 554, 23-A, 732; Kl. 289.
 Puṅganūr, Ct. 180, 253-64.
 Puṅganūr-nāḍu, Cb. 273.
 Puṅgōyil-Nambi, Tj. 927.
 Pūṅguḍi, Tj. 1201.
 Pūṅjai (dry land), Tj. 1075; Tp. 910.
 Puṅjalikēyarāja, S.K. 134, 136.
 Puṅjulūrupāḍu, Nl. 235.
 Punnād country, Cb. 433.
 Punnād Rāja (Ravidatta), Cb. 433.
 Punnai (*alias* Parakulāntaka Chaturvēdimāṅgalaṁ), N.A. 91.
 Punnaivāyil, Cg. 1061, 1066, 1070-I, 1098.

- Punnaittuṛaināgai, Piḍār, Tj. 1377.
 Punnalpālai-nāḍu, Mr. 84.
 Punnamsetti, Nl. 609.
 Punnāṛṛūr, N.A. 614.
 Punnavalakshmi, Gt. 375.
 Punnūru, Gt. 361.
 Punugōḍu, Nl. 55, 397.
 Puṇyakumāra, Cd. 309, 455; Ct. 154.
 Puṇyapalligōtra, Gt. 599.
 Puṇyavatiyār, Sm. 40.
 Puphaganiyapata (?) (flower vase), Gt. 662.
 Puppālūr, Cd. 106.
 Pūppan Pañchavāram, Cg. 1000.
 Puppore, Cd. 104.
 Puppūr, Cd. 105.
 Puraikīḷa-nāḍu, Ml. 66.
Purakkālanai Kuḍimakkal, Cg. 910.
Purakkāḷaniyār Pērkaḍamai, Cg. 689.
 Purakkīḷiyūr-nāḍu, Tj. 1383; Pd. 131.
 Purakkuḍi, Tj. 1459-H.
 Puramalai nāḍu, Rd. 230; Sm. 70, 83, 206, 214-5, 217, 227; Pd. 206, 208, 210, 211, 214, 222.
 Puramaya Nāyaka, By. 335.
 Puranada Chinnavīrappa, By. 163.
 Purāna Gaṇapati shrine, Tj. 266.
Purānam, Cg. 707; Tn. 381, 515.
 Purānam Bāpayya, Kl. 439.
Purānānūru, Cg. 234.
 Purandaradās Bhāvāji, Gj. 138.
 Purandarēśvara (temple), N.A. 668; Mr. 285.
 Puraṅgarambai-nāḍu, Tj. 170, 309, 866, 1093, 1098, 1103, 1122, 1528, 1530, 1534, 1540; Cg. 987, 1114.
 Pūraṇi Mārāyapādi, Ct. 150.
 Pūraṇi Saṅgama, Vg. 220.
 Purapparalan-nāḍu, Ct. 329.
 Purappēttai, S.A. 152.
 Purarati (Siva), Gt. 399.
Pūraṭṭādi, 25th lunar constellation.
Purattāsi, 6th Tamil month.
 Purattukkōyil, Tp. 64-75.
 Purattūr, Tp. 73.
 Puravakoṇḍa, Kl. 12.
 Puravarinallūr, N.A. 718.
Puravari (a tax), Tvc. 117.
Puravariyār (accountants), Sm. 47, 56.
 Puraveriḥchuvaramuḍaiya Nāyinār temple, Tn. 276.
Puravu (wet land cultivated by lift irrigation?), Cg. 760.
Puravuvuvari (irrigation cess?), Tn. 100, 104.
Puravuvuvari-Vighnavināyaka temple, Tn. 60.
Puravuvuvariviḷagam, Tj. 777.
Puravuvuvaritiṇai Kalattu Kanakkan (officer in charge of irrigation cess, etc.?), Cg. 1101.
 Pūri, Gj. 8, 12.
 Puri (gahapati), Gt. 685.
 Puripanda, Gj. 128.
 Purisai, Cg. 374-6.
 Purisaināḍu, N.A. 89; Cg. 373-4.
 "Purka," Cd. 893.
 Pūrṇagiri, Ct. 131.
 Pūrṇānanda, the author of the *Shadchakranirūpaṇa*, Ct. 131.
Purōhita, Gd. 7; Kt. 110; S.K. 40; Nl. 333, 335, 611.
Purōhita Khaniyākshi (sole right of priesthood), Rd. 121.
 Purōśaikkuḍaiyār (Prince), Tj. 1105.
 Purovarinallore, Ct. 329.
 Puru, 297.
Purūravacharitra, Gt. p. 790.
Purushaśārdūla, Cd. 455.
 Purushōttama (the brother of Vijayarka Vijayāditya II), Gj. 166.
 Purushōttama Anaṅga Bhīma Dēva Kēsari, Gt. 58, 267.
 Purushōttama Bhaṭṭar, Gj. 9, 109.
 Purushōttama-dēva, Mahārāja, Gj. 20, 49, 210, 225, p. 629, No. 237, 244, 243, 152, 100, 280; Gd. 338; Nl. 423.
 Purushōttama dēva Rāja (of Virakūṭa); Vg. 108, 147, 150-2.
 Purushōttama-Jiyyaṅgāru, Kl. 569, 590.
 Purushōttamamahāpātra, Gj. 45.
 Purushōttamamaṅgalam, Cg. 200.
 Purushōttama Nāyaka, Vg. 118.

- Purushōttamapaṭṇam, Kt. 338.
 Purushōttamapuram (Gaṅga-
 puram), Gj. 21, 53, 111.
 Purushōttama Singhadēva, Gj.
 24, 34, 52, 53.
 Purushōttama Sūri, Gj. 107.
 Purushōttamatīrtha (Mādhva
 teacher), Gj. 168.
Pūrvabhadra, 25th Star, Nl. 437.
 Purushōttamatt-Emberumān
 temple, Tp. 183.
 Pūrvadēśam, Rd. 248.
 Pūrvādhirāya, Sm. 100.
 Pusakavana (Pushyakavana),
 Gt. 709.
 Pūsalaṅgudi, Tj. 1538.
 Pūsala Veṅgaṇṇa Kādappa, Nl.
 652.
 Pūśali Reddi, Nl. 490.
 Pūsapāti Narasimha Gajapati
 Rāju, Vg. 195.
 Pūsapāti Sitārāmarāju, Vg. 48.
 Pūsapāti Venkatapati Rāja, Vg.
 4-A, B.
 Pūsapāti Vijaya Rāmarāju, Tp.
 447.
 Pūsavūr, Sm. 114.
 Pushpagiri, Cd. 21, 25-6, 63, 71-
 121; Cg. 96; Cd. 497.
 Pushpagiri maṭha, Kt. 146, p.
 582; S.A. 221.
 Pushpajīyar, Cg. 568.
 Pushpakavana, Gt. 709.
 Pushpanāthasvāmi, Cb. 190;
 Tp. 21-C, 21-J.
 Pushparāju, Cd. 642.
 Pushpasēnadēva, S.A. 923; Cg.
 452.
 Pushpavanaśiva, Rd. 152, 157.
 Pushpavanēśvara shrine, Rd.
 41, 42, 169; Tj. 1460-A, K.
 Pushpēśvara temple, Cd. 75, 31.
Pushya, 8th lunar constellation.
Pushya festival, Tj. 1464-E, 1505.
 Pūtadēviār (the queen of Tri-
 bhuvanamalladēva), By. 10.
 Pūtalapaṭṭu, Ct. 31, 33.
 Puṭārjunēśvara temple, Tn. 125-
 8.
 Putāti, Ml. 59, 60.
 Putēri, N.A. 735.
Putlu, Kl. 583.
 "Putmun Vyasula Mattum", Cd.
 575.
Putpavidhi, Tj. 898.
 Puttaharam, Cg. 1205.
 Puttambūr, Rd. 258.
 Puttanapaḷli, Cd. 122.
 Puttanātha Svāmi, Puttanāthēś-
 vara (deity), Nl. 512, 511, 513-
 4, 184-5.
 Puttanavāripalli, Cd. 864.
 Puttanēru, Tn. 407.
 Puṭṭige, S.K. 127.
Puttis (a land measure), Cd. 14,
 69, 420, 467, 504, 594, 233, 238;
 Gt. 325, 327, 334, 340, 342, 389,
 402, 203, 403-B, 464; Kt. p. 881,
 No. 92-K; Kl. 71, 145, 165, 215,
 493, 498, 580, 622, 626; Vg. 2;
 Nl. 25, 66, 70, 72, 73, 106, 109,
 112, 123, 203, 668, 665, 675,
 680-1, 690, 710, 726, 613, 654,
 491, 493, 581, 383, 386, 400, 607,
 412, 451, 452, 356, 315, 318, 319,
 322; Rd. 179-H.
 Puṭṭiya Bomma Gauḍa, By. 255.
 Puṭṭiyarasa, By. 182.
 Puttūr (*alias* Mēl-Gaṅgapaḍi-
 nāḍu), Cb. 397; Sm. 63; Rd. 16.
 Puttūr (near Arṇi), N.A. 213,
 215-A, 556-7; Tp. 770; Ct. 261.
 Puttūr-aṁśan, Ml. 4.
 Puttulan Periyān Sambuvarāya
 Pallavarāyan, N.A. 719.
 Puttūr Uḍaiyār, Ct. 5.
 Puttūr (*alias* Tribhuvanamādevi-
 Chaturvēdimaṅgalam), Tj.
 1010.
 Pūvālaikkudi, Rd. 247-56, 248,
 254.
 Pūvaniya-nāḍu, Cb. 215.
 Pūvan Kaṇṇan, Tj. 50.
Pūvaraśa trees, Mr. 3-A.
 Pūvinūr, Cg. 193-N.
 Pūviluḍaiyār-malai, Tn. 430.
Pūvinkilatti, Tn. 136.
Pūvinkilatti mēviviriruppa, Tn.
 40.
 Pyāpali, Kl. 50.
 Q
 Quran, Gt. 884; Rd. 67-70.
 Qutb Shahi Abulu Hasanu, Cg.
 763.
 Qutb Shahi King, Kt. 103.
 Qutb Shahi Nawab Abdullah,
 Gt. 884.

R

- Rabbenā Śetti (son of Nangarēku Nadvi Śetti), Gt. 353.
 Rabel, H.C., Cg. 191.
 Rabi-ul-awal, Ct. 158.
 Rāchakoṇḍa Rāmachandra, Kt. 226-A, B.
 Rāchalabanda stone, Vg. 214.
 Rāchamalla, Ct. 256.
 Rāchamalla I, Ct. 148.
 Rāchamalla II, Ct. 249.
 Rāchamarāṇḍi, Vg. 222.
 Rāchanna, Cd. 54.
 Rāchapūḍi, Gt. 440.
 Rācharāju, Cd. 332.
 Rācharlagotra, Nl. 463; Kl. 39.
 Rāchavāru (Royal family), Nl. 383.
 Rācha Vēma, Nl. 305.
 Rāchavēli, Kl. 624-26.
 Rāchaviti, Cd. 900, 901.
 Rāchaya, Gt. 766.
 Rāchchayirru, Nl. 339.
 Rāchchūr, Tj. 658; Gt. 637.
 Rācherla family, Nl. 615.
 Rācherla Gōtra, Kl. 249.
 Rāchirāja, Cd. 431, 478, 565.
 Rāchirājadēva Mahārāja, Nl. 604.
 Rāchūr, N.A. 530.
 Rāchuti-Vīrannōḍaya, Kl. 451.
 Raffee Sahib, Cb. 252, 253-7.
 Rāgavappa, By. 316.
 Rāghavadēva Mahārāja (of Nandyala), Kl. 141.
 Rāghavaiyengar Pandit, p. 1506.
 Rāghavampalli, Ap. 12.
 Rāghavaraśupuram, Cd. 865-6.
 Rāghavēndrabhaṭṭa, S.K. 292.
 Rāghavēndrasvāmi, By. 81.
 Rāghavēndratīrtha, By. 363-A.
 Rāghavēndrayati, By. 81.
 Rāghavēśvaruṇḍu, Gt. 446.
 Rāghu, Nl. 780.
 Rāghudēva Mahēndramahādēva (of Rājahmundry), Gd. 62-A-G.
 Rāghumiśra, Gj. 63.
 Rāghunātha (temple), Gt. 355, 357, 356, 391, 383; Kl. 75.
 Rāghunātha, Cb. 147; Cd. 575.
 Rāghunātha Ayya, Mr. 224.
 Rāghunāthāchārylu, Cd. 365.
 Rāghunāthadēva, Ap. 76.
 Rāghunāthadēva Mahārāja, Cb. 395.
 Rāghunātha Gurukkal, Rd. 110, 114, 121.
 Rāghunātha Harisyandana Jagadēva (Aragāḍa Rājyādhipati), Gj. 288.
 Rāghunātha Jagadēva, Gj. 138.
 Rāghunātha Nāyaka, N.A. 689; S.A. 538; Cg. 1195, 1217.
 Rāghunātha Nāyakkar (Nāyaka of Tanjōre), Tj. 738, 502; N.A. 688.
 Rāghunāthapuram, Cg. 856.
 Rāghunātharājayya, By. 134.
 Rāghunātha Rāju, Cd. 469.
 Rāghunātha Sērvaikāran, Rd. 82-87.
 Rāghunātha Sētupati, Rd. 111.
 Rāghunātha Sētupati Kāṭṭa Tēvar, Rd. 114.
 Rāghunātha Tirumalai Sētupati, Rd. 223.
 Rāghunātha Tirumalai Sētupati Kāṭṭa Tēvar, Rd. 112.
 Rāghunātha Paṇḍa, Gj. 122.
 Rāghunātha Paṇḍit, Cb. 374.
 Rāghunātha Perumāḷ, Cg. 235, 237.
 Rāghunāthapuram, Gj. 108.
 Rāghunātha Sāntarāya Mahāpātra, Gj. 276.
 Rāghunāthasvāmi (God), By. 367, 423; Cd. 781; Cr. 4.
 Rāghunāyaka Nāyakulu (God), Ap. 33; Cd. 914, 968, 164-6; Gt. 356, 357, 391, 354, 883; Nl. 771-2.
 Rāghupati Ayyar, Cg. 1199.
 Rāghupati Ammagāru, Nl. 3.
 Rāghuvīra-Pāṇḍyadēva, Tn. 278-X.
 Rāgōlu, Gj. 144-45.
 Rāgōpaṇḍitarayyan (Śubēdār), Tj. 821.
 Rāguliah Tippa Rāja Kavali Dēvarāya, Cd. 87.
 Rahim, Cd. 273.
 Rahim Khan Nawab, Cd. 252.
 Raḥuḷa, Gt. 697.
 Rāhutta-Jājaladēva, Tp. 412.
 Rāhuttarāya (of Tirumalai), Tj. 773.
 Rāhuttarāyan, Sm. 7.

- Rahuttarāyanallūr, Cb. 240.
 Raichūr, Tj. 658.
 Raja Brahma Chōla Vaitumbana, Nl. 213.
 Rājachūdāmaṇi Chaturvēdimaṇ-
 galam, Mr. 324, 326, 327.
 Rājachūlāmaṇi Chaturvēdimaṇ-
 galam, p. 411.
 Rājadēva, Nl. 814.
 Rājadēvi, Gd. 194.
 Rājadhāni (capital), S.K. 169,
 172; Kt. 223, p. 1215.
 Rājādhirāja Rājādhirājadēva,
 N.A. 223, 235, 447, 617; S.A.
 602; By. 52, 78; Cg. 733, 791,
 851, 874, 947-9, 1119, 1120,
 1127; Ct. 74, 356-9, 365; Cb.
 228, 244, 225; Gd. 98, 111, 116,
 118, 152, 167, 190, 198, 209, 246,
 266, 278, 298, 313, 314, 344,
 346; Nl. 374, 491.
 Rājādhirājadēva, Tj. 138, 468,
 545, 549, 646, 699, 725, 832, 834,
 1009, 1140, 1156, 1408, 1435,
 1452; Tp. 135, 434, 701, 1116,
 327-8, 434, 528, 857, 896; Pd.
 386; F.T. 22.
 Rājādhirājadēva I, Jayāṅkoṇḍa
 chōla (1018-52), N.A. 131, 135,
 225, 247, 731; S.A. 55, 309, 360,
 373, 403, 420, 425, 444, 462;
 Cg. 153, 164, 248, 301, 303, 330,
 336, 498, 544, 547, 554, 556, 558,
 954, 971-2, 976, 996, 998, 1001-
 2, 1006, 1011, 1013, 1016-8,
 1020, 1089; Ct. 79, 150, 210,
 311, 361-3, 366-7; Tj. 18, 23,
 204, 206, 441, 291, 551, 556, 665-
 66, 745, 751, 1052, 1102, 1164,
 1217, 1232-33, 1473; Tp. 281,
 41, 163, 165, 188, 189, 284, 304,
 314, 319, 320, 336, 884, 890;
 Cd. 785; Cg. 89, 375, 377, 440,
 965, 967, 969-70, 1075, 1129,
 1168; Pd. 372; Tvc. 30; B.M.
 9.
 Rājādhirājadēva II (1171-86),
 Ct. 336-7, 340, 345; Tj. 12, 13,
 100, 163, 212, 481, 488, 489-90,
 585, 609, 647, 709, 716, 726, 770,
 772, 917, 919, 921, 921-22, 985,
 1029, 1031; Tn. 318; Tp. 223-
 4, 260, 262, 326, 329, 895; Pd.
 161, 162, 165, 248, 398; F.T.
 20.
 Rājādhirājachaturvēdimaṇ-
 galam, Tj. 512.
 Rājādhirāja Ekōji, Tj. 1302.
 Rājādhirāja Karikāla, S.A. 55.
 Rājādhirāja Karkāṭa Mārāyan,
 N.A. 475.
 Rājādhirāja Narasimhadēva,
 Tn. 465.
 Rājādhirājan Peruṅguḷam, Tj.
 961.
 Rājādhirājappallavaraiyan,
 S.A. 108.
 Rājādhirājanarapati Rājendra-
 chōladēva III, Tj. 767.
 Rājādhirāja Rāja Mahārāja
 Rājaśrī Kovati (Kōṇēti?)
 Ranga Rao Gāru, Nl. 486.
 Rājādhirāja Nilagaṅgaraiyar,
 Cg. 971.
 Rājādhirāja Paramēśvara Vik-
 rama Pāṇḍya, S.A. 844.
 Rājādhirāja-Rājaparamēśvara
 Śrī Vira Venkāṭapatirāya
 Dēva, Nl. 707.
 Rājādhirāja-vaḷanādu, S.A. 52,
 58, 64, 75, 115, 188; Tj. 307,
 670, 837, 1012, 1143, 1145, 1147,
 1154.
 Rājādhirāja Śrī Krishṇadēva
 Mahārāja, Vg. 209.
 Rājādhirāja Vīrachōladēva, Cb.
 133, 245.
 Rājādhirāja Viṭṭhalarāja (Maha-
 maṇḍalēśvara), Tn. 287.
 Rājādhyaksha (King's represen-
 tative), By. 206.
 Rājāditta, S.A. 289.
 Rājāditta Pallavaraiyar, S.A.
 289.
 Rājāditta Viṭaṅka, N.A. 39.
 Rājādittēśvara, N.A. 39-40.
 Rājāditan Pugaḷvipparagaṇḍa,
 S.A. 903.
 Rājāditapuram, S.A. 899, 911.
 Rājāditya dēva, N.A. 40, 44,
 579-80; S.A. 542, 547, 559, 563,
 569, 864, 865, 875-6, 887-8, 891,
 903; Cg. 1003, 1050; Ct. 144;
 Tj. 28; Pd. 47.
 Rājāditya (of the Kārtavīrya
 family), Gt. 50.
 Rājāditya Īśvara, S.A. 865, 887.
 Rājāditya Malaiyamān, S.A.
 883.
 Rājadrōhins (traitors), Cg. 994.

- Rājagambhīrachaturvēdimaṅ-
galam, Rd. 171; Tj. 729; N.A.
390.
Rājagambhīrachēdiyarāyan,
N.A. 452, 489; S.A. 590, 605,
814.
Rājagambhīra Mārāyan, Pd. 311.
Rājagambhīranallūr, Tj. 1071,
1073, 1074.
Rājagambhīran malai, N.A. 153,
226, 374, 375.
Rājagambhīra Sambuvarāya
(*alias* Attimallan Šambukulap-
perumāl), N.A. 377, 392.
Rājagambhīraśōḷa Pallavarai-
yan, Tj. 1119.
Rājagambhīra-Śōḷiyavaraiyan,
Tj. 1113.
Rājagambhīraṣaṇāḍu, Cb.
440; Tp. 42, 81, 92, 102-5, 448,
604, 712, 797; Pd. 144.
Rājagaṇḍagōpālādēva, Ct. 138;
Nl. 462, 532, 534, 543, 546, 624-
C, 201, 266.
Rājāgaram (authorities), S.A.
127; Sm. 42; Tj. 1088.
Rājāgaram Kāṇikkai (purvey-
ance?), Sm. 5.
Rājagiri, Gt. 662, 687.
Rājagocharnum Bandadēva,
N.A. 209-A.
Rājagōpāla Perumāl temple, Cg.
787, 788-92, 794, 804; Tj. 523,
524-30, 1389, p. 1294.
Rājagōpāl Rāyar, Mr. 111.
Rājagurudēva, Kl. 364; Nl. 85.
Rājahmundry, Gd. 14, 17, 20, 50,
58, 62-A-Q, 68, 72-85-A-G,
329, 351, 766; Gt. 405, 625; Kl.
456; Tj. 767.
Rājahmundry Reddi line, Gd.
328, 359; Gt. 766; Kl. 598; Nl.
321; Vg. 105.
Rājahmundry Taluk, Gd. p. 720.
Rāja Jaṅgaṇṇa Māṇikka Rao,
Gt. 605.
Rājakēsarichaturvēdimaṅgalam,
Tj. 1025.
Rājakēsari Kōṇērinmaikondān
(titles of Chōḷa and other
kings), Cb. 423, 425.
Rājakēsari-marakkāl (a measure),
Cg. 1009.
Rājakēsari-Mūvēndavēḷan, Tj.
1203.
Rājakēsarinaḷi (a grain measure),
Cg. 580.
Rājakēsarinnallūr, Cg. 209.
Rājakēsarinn Uḍaiyār Śrī Vi-
jarājēndradēva (Rājādhirāja
I), Tj. 23, 556, 1217, 1233.
Rājakēsariapuram, Cb. 138.
Rājakēsarivarman, General
title of Chōḷa kings.
Rājakēsarivarman Gaṇḍa-
rāditya, Tj. 30, 57, 135.
Rājakēsarivarman Kulōttuṅga
Chōḷadēva, N.A. 702; Tj. 636,
790, 956, 1226, 1236, 1560;
Cb. 129; Cd. 814; Tn. 494,
720; Tp. 110, 159, 169, 629,
713, 720, 766, 892, 894.
Rājakēsarivarman, Kōṅgu-chōḷa,
Cb. 179, 183, 228, 213, 250.
Rājakēsarivarman (*alias*
Kulōttuṅgachōḍa or chōḷa-
dēva I, Chālukya-chōḷa king),
Gd. 215, 260, 261, 268, 270, 271,
274, 279, 281, 282-83, 285, 287-
88, 295, 297, 306, 308-11, 321,
355; Gt. 44, 74, 75, 92, 99, 101,
102, 107; Rd. 48; Sm. 167; Tj.
7-F, 149, 189, 327, 331, 469, 627-
30, 668, 733, 776, 777, 779, 786,
824, 831, 868, 890-B, 912,
920, 923, 928, 940, 957, 973, 978,
982, 1068, 1104, 1176-C, 1224,
1227, 1230, 1247, 1557; Tn. 306,
313, 411; Tp. 109, 111-14, 118-
19, 146, 354, 416, 515, 714, 813,
825, 832, 842, 860, 889; Pd. 160;
Tvc. 6, 21.
Rājakesarivarman Kulōttuṅga-
chōḷadēva II, Tj. 186, 330, 698,
702, 911; Tp. 227, 846.
Rājakēsarivarman Mummudi
chōḷadēva (Rajarāja I), Tj.
904; Tp. 870.
Rājakēsarivarman Rājādhirāja
I, 1018-52, Tj. 291, 441, 451,
665-66, 745, 755, 1232-33; Tp.
188; Tvc. 26. See also
Vijayarājēndra dēva I.
Rājakēsarivarman (*alias* Rājā-
dhirājadēva), Tj. 549, 699, 834;
Tvc. 22.

- Rajakēsarivarman Śrī-Rājadhī-
rājadēva II, 1171-86, Tj. 13,
212, 488, 609, 716, 726, 917, 919,
921, 985, 1633; Pd. 162.
- Rajakēsarivarman Rājarājadēva,
Tj. 60, 1597.
- Rajakēsarivarman - Rājarāja-
dēva II, Ms. 309; Rd. 36, 37,
145; Tj. 746, 870, 903, 1574;
Tp. 270.
- Rajakēsarivarman Virarājendra
I, S.A. 397; Tn. 438.
- Rajakēsarivarman Rājendra-
chōladēva II (Kulōttuṅga I),
Tp. 24.
- Rajakēsarivarman Vikrama-
chōladēva (1118-35), Tj. 867,
872, 941.
- Rajakēsarivarman Vira-
Pāṇḍyadēva, Sm. 138; Tj. 516;
Tp. 32.
- Rajakēsarivarman Virarājendra
Chōladēva II, i.e., Kulōttuṅga
III, Tj. 169.
- Rajakēsarivarman (*alias* Udai-
yār Śrī-Vijaya-Rājendradēva),
Tp. 314.
- Rajakēsarivarman (*alias* Vikra-
ma Chōladēva, 1118-35); Tp.
765.
- Rajakēsarivarman (Śrī-Vira-
rājendradēva), Mr. 299, 302;
Rd. 248; Tj. 1452, 717; Tp. 29,
316, 719.
- Rājakkalṇāyanār Shrine, Tp.
425-A.
- Rājakkalṇāyanār Rājendraśōḷa
Perumān (temple), N.A. 38.
- Rājakkalṇāyan *periyatirunāl* (a
festival), S.A. 62.
- Rājakkalṇāyan-*śandi* (a festival),
S.A. 62.
- Rājakkal-tambirān (title), Sm.
165; S.A. 71.
- Rājakkal Tambirān tirumāligai,
S.A. 87, 158.
- Rāja-kāṇḍīya Dēvar, Cb. 399.
- Rājalādēvi (a queen of Ananta-
varmadēva), Gd. 221.
- Rāja-Mādhariputa Sirivara
Purisadata, Kt. 253-A.
- Rāja Mahārāja, Kt. 291.
- Rājamahēndra, S.A. 402.
- Rājamahēndra Amma I, Kt. 320.
- Rājamahēndradēva, N.A. 352;
S.A. 206.
- Rājamahēndradēva Udaiyār,
S.A. 565; Cg. 212.
- Rājamahēndranallūr, S.A. 402,
403, 404.
- Rājamahēndran Rājendra-
chōḷa, S.A. 777.
- Rājamahēndrapattāṇa, Gd. 73.
- Rājamahēndra-Pottappi-Chōḍa,
Gt. 419.
- Rājamahēndrapura, Tj. 773.
- Rājamahēndrapuri (puram,
varam), Gd. 353; Kt. 88-9.
- Rājamahēndravaḷaṇāḍu, Tp.
109, 111, 129, 131, 696.
- Rājamahēndravara (Rājahmun-
dry), Gd. 58, 71, 10; Gt. 114;
Kl. 464, 473.
- Rājamahēndri, Gj. 230.
- Rājamalla, N.A. 710-A, 710-B.
- Rājamalladēva, By. 476.
- Rājamalladēvan, Nl. 812.
- Rājamalla chaturvēdimaṅgalam,
Nl. 801, 803.
- Rāja Māṇikka Rao, Raghupati
Rāja Jaṅgaṇṇa Rao, Gt. 603.
- Rāja Māṇikka Rao, Tirupati
Rao, Kt. 10-A, B.
- Rājamāṇikarāvu, Gt. 25.
- Rājamānya Rāgōdhirāja, By.
48-B.
- Rājamārāyar (a title), Cg. 201.
- Rājamārtānda (a title), Gd. 87;
Kt. 5-A.
- Rājambika (Chalukya Princess),
Gt. 50.
- Rājamendry, Gj. 15.
- Rājampalli, Nl. 121-23.
- Rājam Parganah, Vg. 14.
- Rājanārāyaṇa (a title), Gd. 33;
Kt. 110; Cg. 565.
- Rājanārāyaṇa chaturvēdi-
maṅgalam, Tj. 753; N.A. 627;
S.A. 819; Cg. 1061, 1066, 1070,
1098; Ct. 338, 348, 355; Tp.
696.
- Rājanārāyaṇa Kulōttuṅga I, Gd.
31.
- Rājanārāyaṇa Mūvēndavēḷān,
Tj. 1146; S.A. 103; Ct. 262.
- Rājanārāyaṇa-nallūr, Sm. 18, 41.

- Rājanārāyaṇapuram (*alias* Arkāḍu), N.A. 478.
 Rājanārāyaṇa Śerakōṇ, Ct. 270.
 Rājanārāyaṇa Tādar, Tp. 210.
 Rājanundrumvāḍi, Tp. 1703.
 Rāja Nārāyan Rao, Cd. 118; Kt. 247 A.
 Rājanārāyaṇa Śambuvarāya, N.A. 388, 392; S.A. 352, 398, 962, 968; Cg. 85, 88, 96, 159, 175, 345, 417, 420, 479, 495, 529, 563-4, 573, 580-1, 583, 585, 1063, 1072, 1077, 1081.
 Rājanārāyaṇa Śambuvarāya Purattāḍi, Cg. 1076.
 Rājanārāyaṇa Śambuvarāya Tirumallināḍan, N.A. 623; Cg. 1169.
 Rājanārāyaṇa-vaṇaḍu, Tj. 310; Cg. 220.
 Rājanārāyaṇa vēḷan, Nl. 223.
 Rājanārāyaṇa Viḷupparaiyan, Tj. 1131.
 Rājanārāyaṇa Viṇṇagara temple, Gd. 31, 34.
 Rājannamgāru, Nl. 123.
 Rājapaḷam, Cd. 280, 287-8.
 Rājapaḷem, Kl. 36.
 Rājaparamēśvara (a title), Nl. 259, (Śrīman Mahārājadhīrāja), 363, 374.
 Rājaparēṇḍu, Gd. 188.
 Rājapparāja, Kl. 40.
 Rājaputra, Gj. 7.
 Rājarāja I, N.A. 63, 67, 94, 106, 138, 141, 143, 293, p. 64; Nos. 301, 308, 311, 339, 353, 362, 385, 386, 393-4, 401, 407, 559, 572, 632, 670, 672, 673, 679, p. 111; Nos. 680, 682, 683, 684, 705; S.A. 5, 54, 177, 180, 361, 363, 364, 367, 446, 449, 501, 534, 574, 580, 587, 589, 635, 640, 669, 714, 716, 752, 754, 762, 795, 857, 898, 903, 908, 925, 981, 991, 994, 1007, 1016; By. 279; Cg. 51-2, 87, p. 338; No. 197-8, 204, 209-11, 392, 447, 511, 764, 819, p. 415; No. 841, 844-A, 1025, 1041, 1132, 1087; Ct. 80, 89-90, 94-5, 266, 297; Tp. 22, 282, p. 1550; No. 335, 337, 370, 372, 373, p. 1580; No. 586, 594, 596, 617, 644, 667, 674, 691, 704, 724, 726, 736, 741, 743, 749, 752, 821, 822, 823, 827, 828, 829, 835, 836, 862, 870, 901; Pd. 103, 159, 297, 376; F.T. 8, 11, 12; Tvc. 41-2.
 Rājarāja II, Tp. 166, 182, 195, 226, 270, 285, 298 (1146-78), 322; Pd. 248.
 Rājarāja III, Cd. p. 635; No. 646, 690, 693-94, 701, 810, 846; N.A. 224, 282, 259, 333, 392, 491; S.A. 26, 72, 73, 75, 77, 91, 92, 107, 108, 179, 329, 496, 820, 835, 1068, 1085; Cg. 90, 98, 100, 105, 142, 248, 300, 405, 409, 410-12, 476, 584, 676, 718, 723, 731, 744, 753-4, 756, 773-4, 794, 800, 801, 830, 832-3, 837, 857, 894, 905-8, 916, 917, 922, 923, 934-6, 968, 975, 978, 982, 984, 985, 991, 1067-8, 1080, 1083, 1096, 1177; Ct. 45, 52-5, 65, 69, 105-11, 118, 121-2, 130, 139, 187, 235, 261-2, 284, 286, 290, 334, 349; Mr. 110; Nl. 685, 717, 208, 211-3, 217, 223, 225, 230-1, 244, 250; Rd. 171; Sm. 3, 8, 29, 73, 217; Tj. 60, 130, 187, 214-5, 318, 337, 480, 484-5, 487, 503, 519, 520, 549, 612, 675, 753, 759, 767, 841, 844, 848, 850-1, 858, 891, 905, 963, 1011, 1019, 1020, 1022-4, 1032-3, 1071, 1103, 1105-9, 1238, 1241, 1372, 1510, 1526, 1527-9, 1531-4, 1536-43, 1564, 1628, 1630-1, 1634-7; Tp. 87, 92, 134, 180-1, 185-6, 236, 242-6, 261, 263-9, 386, 387-9, 394-5, 408, 544-5, 763, 769, 830, 850; Pd. 84, 208, 383; F.T. 19-20.
 Rājarāja Adiga (the Lord of Tagaḍūr), Sm. 205.
 Rājarāja - Anukkappallavaraiyar, Cb. 400.
 Rājarāja Brahmamaṅgalam, Tj. 932.
 Rājarāja Brahma-mārāya (Sēnāpati), Gd. 294.
 Rājarājachaturvēdimāṅgalam, Tj. p. 1294; S.A. 342; Tn. 2, 6, 9, 24, 26, 33, 36, 52, 70, 74, 76, 86, 130, 132, 134, 137, 281, 450.

- Rajarājachēdirāyan, S.A. 863-E.
 Rajarāja Chōḍadēva, Gd. 154.
 Rajarāja-Chōḷadēva, Nl. 180.
 Rajarāja Gaṅga, Gj. 142, 140-A, 230, 237.
 Rajarājadēva (Tribhuvana Chakravartin), N.A. 377, 392; S.A. 58, 59, 72, 73, 95, 98, 109, 172, 179, 238, 280, 385, 478, 492, 502, 504, 506, 541, 575, 593, 637, 638, 653, 689, 695, 722, 768, 794, 810, 833, 863-A, 863-E, 897, 915, 925-D, G, 935, 948, 956, 1035, 1045, 1064, 1067, 1069, 1088; Cg. 31-2, 34-5, 92, 101, 122, 124, 142, 273, 297-8, 302, 304, 413, 450, 454, 471, 543, 540, 545, 557, 571, 574, 686, 736, 743, 751, 793, 802, 854, 871, 873, 948, 964, 995, 1117, 1122, 1135, 1141, 1171, 1148, 1180-I, 1185; Ct. 9-I, 29, 38-9, 40-I, 42-5, 48, 50-I, 61, 68, 120, 128, 146, 259, 269, 271, 283, 284, 352; Cb. 103, 117, 118, 120; Cd. 668, 836; Gd. 4-A, 47, 7, 88, 121, 122, 130, 131, 134, 138, 141, 143-4, 147, 151, 157, 210, 227, 229, 232, 257, 324; Gt. 1, 3, 24 31, 33 4, 40, 46, 48, 50, 51-3, 58, 68, 377, 241, 385, 834-6; Kt. 92, 119, 142, 197; Mr. 119, 202; Rd. 36, 143, 145, 243; Sm. 20-A, B, 214; Mr. 273-I; Ms. 334; Nl. 141-2, 144, 146, 148-50, 157, 159-61, 163, 165-6, 210, 214, 238, 481, 502, 538, 624-B, G, 631-2, 637, 642, 618; Nl. 800, 801, 802, 803, 804, 805, 807, 808, 809, 816, 819, 826; Sm. 30, 99, 136, 210; Tj. 21-B, C, 59, 60, 62-H, 69, 70, 92, 354, 467, 517, 525, 536, 554, 587, 611, 642, 643, 644, 652, 663, 691, 724, 727, 731-32, 794-95, 807-A, B, E, G, H, 810, 813, 822, 860, 893, 964, 980, 1007, 1010, 1012, 1025, 1026-28, 1034-37, 1081, 1084, 1092, 1101, 1143, 1145, 1169, 1175-B, 1176-D, 1193, 1305, 1308, 1329-31, 1337, 1542, 1374, 1437-D, 1431, 1449-P, S, V, Z, 1459-H, K, M, O, S, 1463 1464-E, 1514, 1523, 1555, 1559, 1566-67, 1597; Tn. 11, 82, 140-42, 434-7, 440-2, 443, 445, 122, 127, 131, 134, 22, 112, 434-6, 394; Tp. 17-F, 13; Nl. 818; Tp. 83, 134, 153, 157-58, 174, 177, 211, 299-A, C, 322, 366, 390, 393, 396-402, 435, 503, 646-47, 705, 762, 796, 848, 849, 851, 900; Pd. 98, 102, 105, 120, 148, 149, 181, 213, 283, 382, 384; Vg. 114.
 Rajarājadēva (Somanvaya), Gj. 166.
 Rajarājadēva I, Tj. 7-B, E, 9, 92, 100, 120, 124, 137, 148, 149, 152, 205, 209, 218, 224, 373, 389, 412-14, 456, 458, 559, 632, 669, 672, 746-47, 749, 863, 870, 886, 890, 890-A, 903-4, 948, 995, 1017, 1161, 1160, 1165-67, 1194, 1204, 1206, 1216, 1221, 1304, 1314, 1316-27, 1332, 1334-36, 1338, 1341, 1343-52, 1354, 1360-63, 1367-70, 1373, 1375-79, 1381-87, 1392, 1429, 1467, 1469, 1470-71, 1474, 1574; Gd. 86, 161-2, 350; Gt. 1; Tp. 644, 829.
 Rajarājadēva II, Tp. 298; Tj. 11, 140, 141, 156 (1146-78), 164, 188, 207, 211, 213, 652, 704, 706-07, 716, 873, 987, 1074, 1079, 1082; S.A. 189, 427, 487, 489, 495, 498, 521, 524, 528, 812, 814, 847; Cg. 305, 407, 479, 501, 520, 522, 803, 963, 992, 1026, 1062.
 Rajarājadēva Karikal Chōla, Cb. 355, 406-7.
 Rajarājadēvan (*alias* Adiyamān of Tagadūr), N.A. 491.
 Rajarājadēvan Ponparappiṇān (*alias* Vānakōvaraiyan of Arakalūr), N.A. 487, 513; Tp. 421.
 Rajarājadēvan Ponparappiṇār (*alias* Kulōttuṅgaśōla-Vānakōvaraiyar), Sm. 33.
 Rajarāja dēvan Vānakōvaraiyan, N.A. 445.
 Rajarājadēvar Tirunāl, Cg. 211.
 Rajarāja Gandharva Mārāyan, Tj. 174.

- Rājarāja-Īśvara Image, Tj. 653, 654.
 Rājarāja-Īśvaramuḍaiyā Nāyanār temple, Mr. 324.
 Rājarāja Īśvaramuḍaiyār temple, Tj. 14, 15, 461, 84; Mr. 326.
 Rājarāja Jinalaya temple, Vg. 2.
 Rājarāja Kaḍavarāyan, S.A. 524, 528.
 Rājarājakēsari, Tj. 1459-D, F, P.
 Rājarājakēsari Mummudiḥōla, Cg. 1132.
 Rājarājakēsari varman (Chōla King), Ct. 266; Mr. 119, 204; Rd. 144, 243; Tj. 89, 92, 411, 552, 553, 565-66, 568-71, 888, 950, 1464-A, 985-1013.
 Rājarājakēsari varman I, Cg. 446, 826, 1233; Ct. 80, 94-5; Ms. 311; Sm. 214; Tp. 365, 551; Pd. 227; F.T. 8, 11; Tvc. 151, 155.
 Rājarājakēsari varman (*alias* Rājarajadēva I), Tj. 7-B, E, 9, 224, 412-14, 554, 638, 669, 672, 863-64, 886, 890, 948, 974, 995, 1206, 1575-76, 1605; Pd. 285.
 Rājarājakēsari varman, N.A. 77, 79, 80, 82, 86, 87, 106, 123, 134, 136, 293, 407, 572, 672, 673; S.A. 177, 180, 361, 363, 367, 446, 447, 449, 455, 461, 501, 534, 574, 584, 631, 639, 640, 651, 652-3, 714, 722, 752, 762, 765, 857, 908, 943, 981; Cg. 392, 449, 679, 680, 681, 841, 1041; Ct. 80, 90; N.A. 93, 96, 141, 143, 328; S.A. 202, 364, 372, 456, 463, 580, 587, 589, 632, 635, 644, 655, 656, 767-8, 897-8, 910, 1007, 1046; Cg. 87, 447-8, 636, 840, 1087; Tp. 335, 370, 586, 594, 596, 705, 736, 743, 749, 752, 822, 862, 901, 305-6, 552-4, 581, 598, 682, 695, 725, 772, 863-4, 871, 877, 908.
 Rājarājakka Tirupamārāyan, Tj. 177.
 Rājarāja-mādu (a coin), Gt. 74.
 Rājarāja Mādhava, Tp. 453.
 Rājarāja Malaiyakularāyan, S.A. 516, 521, 536, 803, 944; Cg. 949.
 Rājarājamāṇḍalam, Tj. 7-G, 455; Tn. 143, 434, 445.
 Rājarājamūvarāyan, Tp. 418.
 Rājarāja-mūvēndavēlan, Cg. 999.
 Rājarāja Muvēndavēlar, Tj. 189, 467.
 Rājarājan (a big hall), Tj. 120.
 Rājarājanallūr, Cb. 120; Cg. 116, 578, 928; Tp. 244.
 Rājanarēndra, Gj. 230, pp. 692, 808; B.M. 9.
 Rājarāja Nilagaṅgaraiyan, Cg. 99, 103.
 Rājarājan-kāṣu (a coin), Tj. 862; N.A. 98; Cg. 1010.
 Rājarājan Kuṇḍavai, S.A. 5.
 Rājarājan mēvāsi, Cg. 1104.
 Rājarājan Paḷḷittonḡal, Cg. 1104.
 Rājarājan paḷankāṣu (a coin), Tp. 106.
 Rājarājan Paraṅṇipakēsarinār, Cg. 1000.
 Rājarājan Sundara Paṇḍya-dēva, Rd. 199; Pd. 246, 298-9.
 Rājarājan Tirumaṇṭapam, Cg. 962, 999, 1080.
 Rājarājan Sundara Paṇḍyan Sāndi, Pd. 139.
 Rājarājan-tirunandavanam (garden), Tj. 1143.
 Rājarājan-Uḷā, S.A. 64.
 Rājarāja Pallavaraiyan, Tj. 794.
 Rājarāja Paṇaiyūr-nāttu Mūvēndavēlan, Tj. 792.
 Rājarāja-Pāṇḍināḍu, Mr. 11; Rd. 48, 181, 190; Tj. 322; Cg. 1014, 1021; Ct. 329; Tn. 2, 142, 146, 310, 313, 411, 431, 439; Pd. 191, 208, 228, 237, 363.
 Rājarājapattaipattiyaśār, Nl. 204.
 Rājarājapattaīsittarasa, Nl. 237, 243.
 Rājarājaperunderu, Cg. 1023.
 Rājarājapichchan, S.A. 1047.
 Rāja Rājappēreri, S.A. 795.
 Rājarājapperuñjalai, Tvc. 23, 35.
 Rājarājapperuvilai, Tj. 794, 963.
 Rājarājapuram, Cb. 208, 332; Cg. 160; Tj. 15, 833, 608; Tp. 111.
 Rājarāja Śambuvarāyar, N.A. 230, 231; S.A. 373, 414, 416.

- Rājarāja Śiśupāla, S.A. 572.
 Rājarāja Vaḷaṇāḍu, N.A. 249, 387; S.A. p. 159, No. 736, 744, 798, 805, 812; Cg. 820, 968; S.A. 756, 767; Tn. 134; Tp. 260, 669, 617, 691, 557, 823, 827, 828, 835-6; Pd. 5, 144, 308, 361, 314.
 Rājarāja-Rājakēsarivarman (Sri-Rājarājadēva I), Tj. 120, 124, 138, 148, 205, 218, 389, 495, 1017, 151-2, 209, 581, 747, 749, 1204, 1221, 281, 305, 372, 373, 576, 632, 634, 1201, 1208, 1572, 1596, 451, 570, 573, 574, 579, 580-2, 633, 637, 968, 1218, 1397, 1449.
 Rājarāja-Sundara-Pāṇḍyadēva, Tj. 476, 479.
 Rājarājatteriṇja Karikkōlar, Tj. 1204.
 Rājarājavalāṇāḍu, Cb. 432; Tj. 104, 480, 646, 649, 1078, 1080, 1084, 1408; Tp. 193, 195, 287.
 Rājarāja-Vaṇakōvaraiyan, S.A. 589; Sm. 40.
 Rājarāja Viḷupparaiyan, Cg. 49.
 Rājarāja Vināyaka Piḷḷaiyār, Tj. 814.
 Rājarāja-Vinnagar, Kt. 232; Sm. 40.
 Rājarāja-Viśākam, N.A. 123.
 Rājarājendra, Tj. 1521.
 Rājarājendra Śōsharājargal, Tj. 1521.
 Rājarājēśvara, temple, Cg. 764; Tj. 1316, 1318, 1367, 1369, 1370, 1372; Tp. 425-A.
 Rājarājēśvaram, Tvc. 35.
 Rājarājēśvaramuḍaiyār, Cb. 490; Tj. II; N.A. 583.
 Rājarājēśvara-nāṭaka, Tj. 1365.
 Rājarājēśvaratīrtha, S.K. 98.
 Rājarājēśvari Amman, Rd. 82-7.
 Rājarām Rāju Virabhadra Rao, Cd. 103.
 Rāja Rudradēva, Nl. 311.
 Rājasaila, Gt. 717.
 Rājasalki Rājāśraya Satyatri-nētra Yuddhamalla, Kt. 92.
 Rājasēgaran Umainaṅgaiyār, S.A. 718.
 Rājasēkhara, Tvc. 177.
 Rājasēkharacharitrāmu (Poem), Kt. 234-D.
 Rājasēkharamahārāya, N.A. 533.
 Rājasēkhara Mūvēndavēḷan, Cg. 993.
 Rājasēkhara Pāṇḍya, Cg. 1089.
 Rājasikhāmaṇichaturvēdimaṅ-galam, p. 418.
 Rājasikhāmaṇinallūr, S.A. 69.
 Rājasimha (Kaliṅga-Gaṅga King), Gj. 290.
 Rājasimha, S.A. 969-A; Cg. 27-8, 75, 80, 194, 249-50, 252, 1235.
 Rājasimha (Chēra King), Tn. 83, 85.
 Rājasimha II, Mr. 367.
 Rājasimhachōlēśvaramuḍaiyār, Mr. 342.
 Rājasimhakulakīl, Mr. 367.
 Rājasimha Pallavēśvaradēva, Cg. 52.
 Rājasimha Pāṇḍya, N.A. 653.
 Rājasimhavalāṇāḍu, Tp. 229.
 Rājasimhēśvara temple, Mr. 339-47; Cg. 249-52, 256-60, 262, 275-7, 337.
 Rājasimhēśvaramuḍaiyār tem-ple, Mr. 339.
 Rājaśiṅgamaṅgalam, Rd. 282.
 Rājaśiṅgapūr, Rd. 179-M.
 Rājaśraya (Rājarāja I, Chōḷa King), Mr. 202.
 Rājaśraya Chaturvēdimāṅga-lam, Cg. 834; Tp. 691, 693, 696, 701, 715, 796.
 Rājaśraya nelevīḍu, By. 183.
 Rājaśraya Pallavarāyan, Tp. 298.
 Rājaśrayapuram, p. III.
 Rājaśraya Śasikula Chāḷukki Vīra Narasimhadēva, Cg. 757.
 Rājaśrayavalāṇāḍu, Tp. 218.
 Rāja Śri-Ayyavāru, Nl. 188.
 Rāja Sri Gummaḍappa Rāgha-vappa Nāyaniṅgaru, Nl. 75.
 Rāja Śri Sultan Abdul Padu-shah, Nl. 291.
 Rāja Śri Velugōti Kastūri Raṅ-gapāti Nāyaniṅgaru, Nl. 101.
 Rāja Śri Vīra Venkatapāti, Nl. 452.

- Rājasundarichaturvēdimangalam, Tj. 70, 74-5, 1176-B, C.
 Rājasundarinallūr, Cg. 1074, 1082.
 Rāja Śūrasāni Venkaṇṇa Gāru, Gt. 78.
 Rājatagiriśvara temple, Tj. 1522-26.
 Rāja Tajapunt Bahadur, Cd. 254-5; Kl. 203.
 Rāja tatāka, Gj. 290.
 Rājavallipuram, Tn. 430-A; Tvc. 3.
 Rāja Vālmiki (Harihara), Kl. 447.
 Rājavarman, Sm. 170.
 Rāja Venkaṭapati Nāyaningāru, Nl. 574.
 Rāja Venkaṭeśvara Rao, Cd. 117.
 Rāja Vibhāta (a title), Nl. 620.
 Rāja Vibhātapattānam, Nl. 193.
 Rāja Vijaya Raghunātha Tonḍamān, Tp. 789.
 Rājavidyādhara chaturvēdimangalam, Cg. 375-6.
 Rāja Vikramachōlādēva, Cb. 137.
 "Rāja Vipada," Tp. 488.
 Rāja Vira, p. 30.
 Rājavōlu, Nl. 56.
 Rājavyāsa (Harihara), Kl. 447.
 Rājaya, Kl. 336.
 Rājayya, Nl. 508.
 Rājendra (minister of Rājarāja-dēva II), Gd. 86.
 Rājendra Chōla (1050-62), S.A. 402, 404; Cg. 1117, 1129-A, 1153; Ct. 9-I, 85-6, 171.
 Rājendra (the Velanāṇṭi chief, 1163-80), Gt. 197.
 Rājendrachaturvēdimangalam, Tn. 513-8.
 Rājendrachōḍa, Gd. 139, 182, 188, 191, 213, 255; Gt. 2, 293, 321, 609, 612; Kt. 249; Kl. 342, 357.
 Rājendrachōḍa Kumāra (Velanāṇḍu), Gt. 815.
 Rājendra-Chōḍayarāja (i.e., Vīrarājendra-Chōḍa), Gd. 162, 259.
 Rājendrachōla, Rājendrachōlādēva, Rājendra Chōlādēva Uḍaiyār, N.A. 40, 57, 89, 90-1, 98, 100, 118, 138, 218, 306, 336, 339, 351, 354, 361, 365, 681, 383-4, 234, 248, 431-2, 433; S.A. 4, 5, 294, 661-2, 726, 738, 983, 188, 211-2, 303, 322, 493, 578, 585; Cg. 621, 727, 788, 930-1, 933, 943, 955-6, 1000, 1002, 1091; Ct. 7, 9-L, 72-3, 75-7, 81-4, 87-8, 91-3, 96, 146, 174, 199, 208, 218, 254, 258, 301, 303, 312-3, 354, 370; Gd. 25; Gt. 278; Gj. 425-6; Kt. 259; Mr. 10-II, 350, 363; Rd. 248; Tj. 776; Tn. 10, 85-B, G, H, 109; Tp. 8, 492-J, 476, 24, 34-5, 176, 422, 426-A, 700, 701, 748, 795, 798, 854, 872, 884, 886, 888, 893, 896, 897, 900; Pd. 170, 171, 250, 284; F.T. 10; Tvc. 31, 32, 34.
 Rājendrachōla (dēva) I (1012-43), Ap. 95; N.A. 39, 432, 668, 683, 705; S.A. 187, 191, 218, 362, 472-3, 501, 582, 603, 634, 642-3, 645, 646, 649-50, 664, 708-II, 713, 715-6, 718-9, 725-6, 749, 757-8, 763-4, 856, 889, 900, 973, 978, 980, 984, 994, 1034, 1043-4; By. 295; Cg. 239, 311, 390, 435, 496, 617-8, 635, 638, 674, 712, 719, 720-1, 764, 766, 787, 813, 897-8, 901-2, 953, 973-4, 904, 952-9, 995, 1007-9, 1010, 1015, 1022, 1024, 1133, 1136-7, 1130, 1139, 1025, 1123; Tj. 83, 131, 371, 415, 416, 514, 544, 560, 578, 608, 635, 670, 703, 784, 795, 811, 833, 840, 843, 864, 883, 885, 913, 936, 967, 1035-36, 1096-98, 1114, 1117, 1122, 1202, 1205, 1210, 1211, 1307, 1365, 1433, 1465, 1466, 1556; Sm. 172, 188, 226-8, 189; Tj. 7-G, 24, 57, 67, 84, 85, 94, 108, 112, 131, 132, 133, 136, 137, 145, 148, 153, 159, 172, 202, 227, 247, 253, 304, 447-50, 453, 455, 456-60, 549, 555, 557, 572, 575, 577, 598, 600, 631, 700, 748, 862, 902, 947, 1186-87, 1190-91, 1196, 1200, 1209, 1213-14, 1216, 1219-20, 1222, 1248, 1286, 1309, 1315, 1333, 1339-40, 1353, 1373, 1380, 1439, 1468, 1472, 1519-20; Tn. 2, 3, 5-7, 26, 77, 82-3, 109, 111, 113, 130, 399, 433, 506; Tp. 43, 100, 106, 119-

- 22, 149, 164, 172, 218, 283, 317, 332, 334, 338, 381, 506, 577, 595, 595, 648, 683, 697, 699, 703, 709, 726, 727, 747, 751, 820, 824, 831, 859, 889; Pd. 18, 188, 191, 370; F.T. 4, 15, 17; Tvc. 7, 25, 29.
- Rajēndrachōla II, S.A. 770; Cg. 386, 849, 1118; Ct. 253, 319, 364; Tj. 783; Tp. 34-5.
- Rajēndra-Chōla III, S.A. 287; Cd. 695; Kl. 294; Tj. 512, 526, 713, 723, 767, 853-54, 934, 959-60, 967, 989, 991, 993, 1021, 1085, 1095, 1112, 1115-16, 1118-21, 1123, 1126, 1133, 1525, 1535, 1544-45, 1553, 1558, 1595, 1627, 1629, 1632, 1636, 1638; Tp. 127, 131, 361, 852, 475.
- Rajēndra-Chōla Brahmanārāyar (Senapati), Tp. 317.
- Rajēndrachōlachaturvēdimāṅgalam, Tn. 54.
- Rajēndra chōla chēdirāya, S.A. 479, 740, 781, 791, 804, 863-D.
- Rajēndrachōlamanḍalam, Nl. 237, 238, 482, 759; Tn. 14.
- Rajēndrachōla Muḍigonḍa, Tn. 142.
- Rajēndrachōla Mummudi Vaidumba Mahārāja, Nl. 633.
- Rajēndrachōlanallūr, N.A. p. 97; S.A. 353; Cg. 676-7.
- Rajēndra-Chōlapuram, Kt. 77; Pd. 304.
- Rajēndrachōlavalanāḍu, Mr. 11; S.A. 549, 571, 741, 749; Cg. 218, 981, 1099; Tp. 546; Pd. 191.
- Rajēndrachōlēśvar temple, N.A. 568-70; Cg. 390; Mr. 328; Tvc. 6.
- Rajēndrachōlēśvaramudaiya Nāyanār temple, Mr. 328, 329.
- Rajēndradēva, Gd. 344; N.A. 218, 329, 337; S.A. 190, 365, 404, 553, 658, 851, 952, 1035; By. 78; Cg. 154, 208; Tp. 2-A, 17-B, 21-G; Tvc. 33, 35, 153.
- Rajēndradēva chōḍa Mahārājalu, Nl. 415.
- Rajēndradēva Udaiyār, N.A. 609; S.A. 201, 248, 378, 549-51, 553, 583, 659, 717, 951; Cg. 195-6, 1002, 1019, 1021; Tj. 134.
- Rajēndra Goṅka, Kt. 92-K.
- Rajēndra Kōna Lōkarāja, Gt. 50.
- Rajēndra Mūvēndavēlar, Cg. 1097.
- Rajēndrapuram, S.A. 583, 603; Gj. 46-8, 54.
- Rajēndra-simha-chaturvēdimāṅgalam, Tp. 218.
- Rajēndrasimhavalanāḍu, Mr. 8; Tj. 412.
- Rajēndraśiṅgamūvēndavēlan, S.A. 91; Cg. 1015; Ct. 364; Tj. 760, 1537.
- Rajēndraśiṅgappallavaraiyan, Tj. 489.
- Rajēndraśiṅga (dēva) Rāzu Gāru, Gj. 25, 28 (Dhārakōṭa chief), 32, 46, 48, 54.
- Rajēndraśiṅgavalanāḍu, N.A. 407; Cg. 971, 1004; Tj. 84, 665; Tp. 314, 304.
- Rajēndraśōla-Achārya, Tj. 760.
- Rajēndraśōla Anukkappallavaraiyan, Tj. 885.
- Rajēndraśōla Īsvaramudaiyār, Tp. 832.
- Rajēndraśōla Malaiyamān, S.A. 738, 741, 822.
- Rajēndraśōlamanḍalam, Ct. 280.
- Rajēndraśōlan Chatussāli, Cg. 720.
- Rajēndraśōlan-hall, Tj. 469, 1217.
- Rajēndraśōlankāśu (a coin), Tj. 137.
- Rajēndraśōlan-Kēraḷam, Rd. 231.
- Rajēndraśōlan-Maṭha, Cg. 996, 1001, 1004.
- Rajēndraśōlan (Nishadharāya), Rd. 232.
- Rajēndraśōlan-tirumanṭapam, Tp. 109.
- Rajēndraśōlapperiyēri, Ct. 253.
- Rajēndraśōlappēttai, Tp. 121.
- Rajēndraśōlapuram, Cg. 766.
- Rajēndraśōla Sambuvarāyan, N.A. 699; Rd. 181, 190.
- Rajēndraśōlavalanāḍu, Tj. 170, 309, 480, 483, 497, 807-D, 1091, 1093, 1098, 1103, 1122, 1527-28, 1534, 1538, 1540, 866; Pd. 208, 228, 363, 237.
- Rajēndraśōla Veṅgunāṭṭarayan, Cg. 1017.

- Rājendraśōḷa Vinṇagar, Tn. 77, 79, 83, 85-L, M.
 Rājendra-Śōḷa-Vīriyūrnāḍu, Sm. 227.
 Rājendraśōḷichchuramudaiya Nayanār temple, Pd. 206-7, 211, 213-4.
 Rājendravalanāḍu, S.A. 822.
 Rājendravarman, Vg. 35-B.
 Rājendra Vira Pāṇḍya, Rd. 179-Q.
 Rājēśvara shrine, N.A. 339; Cd. 676.
 Rājigachōḷa (Kulōttuṅga I), By. 278, 309.
 Rāju China Tirumala Rāju Mahārājulu (Śrīman Mahamaṇḍalēśvara), Nl. 509.
 Rajulagutta, Ap. 141.
 Rājyampāḷi, Nl. 121.
 Rājyavardhana, Gj. 12.
 Rākaluva (Ragolu), Gj. 145.
 Rākkasa Gaṅgarasa, Kl. 324.
 Rakshadhīśvara, Nl. 84.
 Rāllapalli, Nl. 398.
 Rāma shrine, Ap. 80; Cg. 711; By. 350.
 Rāma, Ap. 58; Gt. 208, 335, 400, 446, 462; Gj. 169; Nl. 271, 288; Tp. 471.
 Rāma (Kēraḷa king), Ml. 2.
 Rāma III, Cb. 320; Kl. 479.
 Rāma IV, Mr. 5; Cb. 395; Tp. 300.
 Rāma Ayyangar, Cb. 72.
 Rāmaḥṭṭa, Cd. 300.
 Rāmaḥṭṭayavāru, Ap. 141-2; Cb. 325; Cd. 821, 826; Kl. 574; Nl. 376.
 Rāmaḥṭṭu, Gj. 50; Gt. 867; Nl. 351.
 Rāmaḥṭṭu Narasimhājōsyalu, Cd. 887.
 Rāmaḥṭṭa, S.A. 401; Cg. 193-F; Cb. 385; S.K. 60; Nl. 384.
 Rāmachandra, Ct. 371; Nl. 350, 287; By. 390, 849.
 Rāmachandra (son of Dēvarāya I), Gt. 113.
 Rāmachandra (Yādava king), By. 213.
 Rāmachandra Bhaṭṭu, Nl. 416.
 Rāmachandra bhaṭṭa, Cg. 379.
 Rāmachandradēva (God), Nl. 788.
 Rāmachandra dēva mahārāya, Gj. 98, 101, 131.
 Rāmachandra Dikshit, Ap. 114.
 Rāmachandra Harichandana Jagadēva (Aragāḍa Rājyādhipati), Gj. 284.
 Rāmachandra Gohar, Gj. 97.
 Rāmachandra mahārāja, Gj. 278, 283, 285, 288.
 Rāmachandra mahārāja Toṇḍamān, Pd. 86, 368.
 Rāmachandra Nāyaka, By. 302.
 Rāmachandra Pantulu, Cd. 483.
 Rāmachandra Perumāḷ, svāmi, Nl. 416; N.A. 687, 690; By. 349.
 Rāmachandrapuram, Cd. 59, 483, 549; Gj. 109, p. 723.
 Rāmachandra Rāja, Gj. 26.
 Rāmachandra Rāja Oḍayalu, Nl. 363.
 Rāmachandra Rāmāji, Cd. 361.
 Rāmachandra Sāmantarāya, Gj. 92.
 Rāmachandra Simha dēva, Gj. 18.
 Rāmachandra Śīnga dēva, Gj. 30.
 Rāmachandra sūr Mahāratha, Gj. 87.
 Rāmachandra Sūrapa, Nl. 138.
 Rāmachōḍa mahārāja, Cd. 861.
 Rāmādāsa Jīyana, Vg. 165.
 Rāmādās Timmarasu, Cd. 643.
 Rāmādēva, Gt. 575; Gj. 239; Nl. 116; Vg. 185.
 Rāmādēva shrine, Kl. 364.
 Rāmādēva Mahārāya, Mr. 5, 117; Rāya, Cb. 395; Kl. 379, 363; Nl. 3; S.A. 359; Cg. 1195; N.A. 635; Pd. 13, 126.
 Rāmādurgam Śīma, Cd. 903.
 Rāmāgiri temple, Mr. 90.
 Rāmājōsya, Jōsyulu, Kl. 134, 137-8; Nl. 734.
 Rāmākka tank, Sm. p. 1211.
 Rāmākṛishṇa (son of Nāgalagōṇḍa Vāmana), Gj. 50.
 Rāmākṛishṇa Bhaṭṭ, Cd. 956-7, 962.
 Rāmākṛishṇa Kavi, Gt. 260.
 Rāmākṛishṇa Kurukkal, Mr. 7-C.
 Rāmākṛishṇa Pantulu, Cd. 236-7.

- Rāmakrishṇappa, Mr. 92.
 Rāmakrishṇapuram, GJ. 55.
 Rāmakūdal, Sm. 130.
 Rāmakūru, Gt. 441-52.
 Rāma-Lakshmaṇa, Gt. 335.
 Rāmaliṅga temple, Ap. 198; Cd. 142, 319; Gt. 221, 318, 319-22, 351-2, 384, 398, 406, 435, 441-6, 452, 814, 817, 868-75; Nl. 22.
 Rāmaliṅgamaṇṭapam, Kt. 9-B.
 Rāmaliṅgambhaṭṭa, Kt. 219-B.
 Rāmaliṅga nāyaka, Tn. 301.
 Rāmaliṅga Śāstri, Cb. 43.
 Rāmaliṅgasvāmi, Kt. 281; Nl. 116, 286, 329-30, 362, 408, 482, 607.
 Rāmaliṅga Tiruvēṅkaṭa, God, Cd. 577.
 Rāmaliṅgēśvara, temple, By. 71, 119, 125; Cd. 359; Kt. 318; Nl. 619; Rd. 90.
 Rāma Mahāpātra, Vg. 87.
 Rāmāmbāpuram, Cd. 876.
 Rāmamūrti, GJ. 142, 143-A; Gd. 359; Mr. 188.
 Rāmamūrti Guru (of Pōpūr), Gt. 593.
 Rāmaṇa (the daṇḍanāyaka of Kāmadēva-Chōḍa-Māharāja), Kl. 356.
 Rāmanāḍichcharam, p. 1099.
 Rāmanāḍipalli, Nl. 739.
 Rāmaṇangāru, Gt. 473.
 Rāmanātha Svāmi (God), Cd. 655, 905; By. 192-3; Gt. 384, 396; Tj. 588; Rd. 40, 89, 101; Tp. 157, 160.
 Rāmanātha (Hoysala), Sm. 120, 123, 129, 132.
 Rāmanātha ('the Prince of sages'), Rd. 77-8, 92-3.
 Rāmanātha arasa, S.K. 134.
 Rāmanāthadēva (Hoysala king), Sm. 767; Cg. 1219, 1222, 1228.
 Rāmanātha Paṇḍāram, Rd. 108, 117.
 Rāmanāthapuram, Mr. 8, 60-A.
 Rāmanātha Rāja (of Villupunḍa), S.K. 74.
 Rāmanāthēśvara temple, Tj. 550-87, 1611.
 Rāmarājagōpāla temple, Kl. 538.
 Rāmanāyaḍu Tāsari, Pāpanāya-ḍu, Cd. 660.
 Rāma-nāyaka, Kl. 277.
 Rāmanāyaningāru, Gt. 358; Kl. 3.
 Rāmaṇayya, Rd. 120.
 Rāmaṇi Rāma Nāyaḍu, Kl. 600-G.
 Rāman Kōḍaivarman, Tvc. 46.
 Rāmaṇṇa, Cd. 297; Gt. 462.
 Rāmaṇṇa Nāyaka, By. 155.
 Rāman Naraṣiṅgan, S.A. 846.
 Rāman Naraṣiṅapanman, S.A. 847.
 Rāman Pallavarāyar, Rd. 171.
 Rāman Rāman, Tn. 278.
 Rāmānuja, GJ. 190; Gt. 337; Kl. 597; Nl. 2, 625, 735; Sm. 100, Mr. 5-A, 71-2; Tp. 434; B.M. 1.
 Rāmānujāchārya, S.A. 64, 335; Cd. 510; Cg. 369, 856-A.
 Rāmānujāchārya (of Guḍimalla), Gt. 596.
 Rāmānuja Jiyyaṅgāru, Kl. 583, 600-F.
 Rāmānuja-kūṭam, Cd. 537; Kl. 575; Ap. 108; S.A. 191-B; Tp. 492-R.
 Rāmānuja-maṇṭapa, Cg. 79.
 Rāmānujan Tirunandavanam, Cd. 828.
 Rāmānujārya, Tp. 453.
 Rāmapaya, By. 224.
 Rāmappa, Kl. 223.
 Rāmappa Dēva Mahārāju, Tn. 470.
 Rāmappaiya, Rāmappayya (the General of Tirumal Nāik), Rd. 15; Cb. 328; Tp. 854-B.
 Rāmappa Nāyaḍu, Cd. 104; Ap. 17; S.A. 107; By. 36, 38; Tn. 275.
 Rāmappa Nāyakkar Ayyan, Tp. 609.
 Rāmapuram, By. 369, 375, 450; Nl. 504.
 Rāmarāja, Ct. 263; B.M. 1; Cd. 851; Gt. 127, 575, 767; Kl. 222; Ap. 155, 157; N.A. 409; S.A. 64; By. 13, 414.
 Rāmarāja Basavarāja, Cd. 527.
 Rāmarāja Chinna-Timmayya-dēva Mahārāja, Tp. 78; S.A. 469; By. 312-A; Ct. 310.

- Rāmarāja Koṇḍarājadēva
Mahārāja, S.A. 39; By. 362.
- Rāmarāja kōṇēṭayya, By. 347.
- Rāmarāja Kōṇēṭayya Dēva
Mahārāja, Nl. 771, 773.
- Rāmarāja Kōṇēṭirāja, Kl. 575,
240; By. 348.
- Rāmarāja Nalla Timmarāja,
Kl. 497, 499.
- Rāmarāja Nāyaka, Cb. 320.
- Rāmarāja Nāyaka (grandson
of Sadaśivarāya Nāyaka), Sn.
149.
- Rāmarāja Odēya, By. 113.
- Rāmarāja Peda-Koṇḍarājayya-
dēva (or Koṇḍayyadēva)
Mahārāja, Kl. 586, 579.
- Rāmarāja Peggāḍa, Gt. 405.
- Rāmarājar Aiyan, Tn. 407.
- Rāmarāja Rāmaiyaḡāru, Cd.
313.
- Rāmarāja Śingarāja Tirumala-
rāja, Cd. 482.
- Rāmarāja Śri Raṅgarājayya
dēva, Nl. 478.
- Rāmarāja Timmarāja, Cd. 184,
322, 492; Kl. 613.
- Rāmarāja Timmarāja Viṭhala,
Cg. 717.
- Rāmarāja Timmayya, Cg. 717.
- Rāmarāja Timmayyadēva
Mahārāja Mahārājalunḡāru
(Śrīman Mahāmaṇḍalēśvara),
Nl. 17, 484.
- Rāmarāja Tirumalaiyadēva
Mahārāja, N.A. 317; By. 134,
137.
- Rāmarāja (Rāmarāju) Tirumala-
rājarājayya dēva, Mahārāja,
Gt. 565 (Mahāmaṇḍalēśvara),
883, 213; Cb. 320-1; Cd. 457;
Kl. 9, 190, 563, 624, 48, 249, 583,
244, 854; Mr. 68; Nl. 264-5.
- Rāmarāja Venkātādri dēva,
(rāja, rājayya), Kl. 525, 532,
228, 395, 390.
- Rāmarāja Venkātapatirāju
(Venkāṭa I), Ms. 329.
- Rāmarāja Venkātapatirāyadēva
Mahārāja, Cg. 878.
- Rāmarāja Venkātapatirāya
dēva Mahārāja (Vijaya-
nagara king), Ap. 100.
- Rāmarāja Venkatarāja, Kl. 385.
- Rāmarāja Viṭṭhaladēva Mahā-
rāja, Mr. 72, 74; Tp. 123; Tj.
351.
- Rāmarāja Viṭṭhalarāja Tiru-
malayya dēva Mahārāja, By.
451.
- Rāmarāja Viṭṭhalēśvara, Ap.
90, 162.
- Rāmarājayya, Cd. 616, 408, 436;
By. 113; Ct. 4.
- Rāmarājayya (Mahāmaṇḍalēś-
vara, the son of Mūrtirāja), Gt.
127.
- Rāmarājayya dēva Mahā-araśu
(Rāma IV), Cb. 320; Cd. 578;
Kl. 479.
- Rāmarājayya-Gutti-yāra-Tiru-
malarājayya, Cd. 968.
- Rāmarājayya Pimmarāju, Cd.
145.
- Rāmarājayya Tirumalarājayya
Dēva Mahārājulugāru, Gt.
354.
- Rāmarāju Kōṇappadēva Mahā-
rāju, Ap. 147.
- Rāmarāju (rāja) Koṇḍarāju, Kl.
408-B.
- Rāmarāju Kōṇēṭi Timmayya-
rasalu, By. 2.
- Rāmarāju Pedda Śrīraṅgayya-
dēva Mahārāju, Kl. 239.
- Rāmarāju Rāmayya Dēva-
Mahārāju (Śrīman Mahā-
maṇḍalēśvara), Nl. 379.
- Rāmarāju Rāyanarāju
Koṇḍayyadēva-Mahārāja, Cd.
549.
- Rāmarāju Timmayya dēva
Mahārājulu Gāru, Nl. 781.
- Rāmarāju Viramarāju Chakrap-
pāṇigāru, Gt. 585.
- Rāma Rao, Ap. p. 3.
- Rāmarasayya, By. 73, 114; Cg.
570.
- Rāmarāyar, Cd. 400; Mr. 273-
C; Tp. 78, 781.
- Rāma Rāzu Nilandima Rājayya
dēva Mahārāja, Gt. 99-H.
- Rāmā Rāya Tummiśi Nāyakkar,
Mr. 83.
- Rāmaredḍi, Cd. 842, 341-2; Nl.
7.
- Rāmasāgaram, By. 343.

- Rāmasāmi, Gt. 432.
 Rāmasāstri, Cd. 36, 304.
 Rāmasundram, Cb. 434.
 Rāma Śāstri, Gt. 605; Tj. 62-C.
 Rāmasētu, Rd. 136.
 Rāmasubba Śāstri, By. 363-A.
 Rāmasvāmi Gurvupādyāyaṅ-
 gāru, Gt. 431.
 Rāmasvāmi Mēda, Nl. 302-3.
 Rāmasvāmi Mudaliyār, Cb. 349.
 Rāmasvāmi temple, Cd. 16, 64,
 911; Gt. 178, 324, 567-8; Kl.
 15; Nl. 272, 388; Ap. 165; By.
 449; N.A. 551; Tn. 86, 109,
 430-A, B.
 Rāmatīrtham, Nl. 571-A, 73; Vg.
 219-20.
 Rāma Tiruvadi, Tvc. 90.
 Rāmāvadhani, Cb. 303.
 Rāmavarma-Mahārāja (Cochin
 king), S.A. 148.
 Rāmavarman, Tn. 469; Tvc.
 217, 232.
 Rāmayadēva (of Pakāla), Nl.
 328.
 Rāmayadēva Mahārāja, Nl. 83.
 Rāmayamantri, Gt. 405.
 Rāmayamantri, Mañchirāja, Gt.
 405.
 Rāmayāmātya, By. 207.
 Rāmāyana, Nl. 305; S.A. p. 177,
 231, 224.
 Rāmāyaṇam Mādhavayya, Cd.
 916.
 Rāmāyaṇam Tirumalāchāryulu,
 Nl. 762.
 Rāmayappa-Nāyaka, N.A. 205.
 Rāmaya Śōla Mahārāja, S.A.
 597.
 Rāmāyi pasāyiti, Vg. 124.
 Rāmāyā, Cd. 539; Kt. 11; Gt.
 838.
 Rāmāyā (the minister of Viśva-
 nātha Nāyaka), Tp. 854-B.
 Rāmāyādēva (God), Cd. 684,
 561.
 Rāmāyādēva Mahārāja, Gt.
 789.
 Rāmāyāliṅga temple, Cd. 562.
 Rāmāyā Kavunḍan, Tp. 17-F.
 Rāmāyā Maṇigar, Tp. 877-B.
 Rāmāyānpaṭṭi, Mr. 7-A.
 Rāmāyā Pantulu, G., Gd. 17;
 Ct. 371.
 Rāmāyāpatṇam, Nl. 322.
 Rāmāyārasu, Gt. 794.
 Rāmāyā Sāmanta Śingāra
 Mahāpatra, Gt. 789.
 Rambha, Gj. 110.
 Rambhagrāmam, Gj. 117, 120,
 124.
 Rāmēsihbhōgadēva (dēva, śvami,
 Mahādēva), Ap. 40; Cd. 574,
 82.
 Rāmēśvara (God), Gt. 407, 44-44,
 831, 868, 340, 341, 406, 869, 817,
 888; Kl. 103, 236, 44, 609; Ap.
 174, 185, 197, 203; By. 325; Cg.
 248; Tvc. 56.
 Rāmēśvarabanda, By. 225.
 Rāmēśvaradēva festival, By. 14.
 Rāmēśvaram, Rd. 15, 71-88, 89-
 123; Nl. 234; Tj. 1302; Cd.
 559, 560-74.
 Rāmēśvaram Podatūru, Cd. 562.
 Rāmēśvaram Uḍaiyār, Nl. 717.
 Rāmēśvara Pagōda, By. 14, 15.
 Rāmēśvara Rāmāyā (God), Cd.
 546.
 Rāmēśvarasvāmi (temple), Ap.
 39; By. 15, 254.
 Rāmāgiri, Cg. 728.
 Rāmānāyāniṅgāru, Gt. 438.
 Rāmi Reddi, Nl. 477.
 Rāmṇād, Rd. 118, 71.
 Rāmṇād district, Rd. p. 1159.
 Rāmōji Māmbāji, Narōji, Śrī
 Raghōji Pantulu, Nl. 318, 315.
 Rāma Anantabhaṭṭu, Nl. 111.
 Rāmpuran, Ap. 39.
 Ramrowt Row, Gj. 14.
 Ramzān, Gd. 82.
 Rānabhadra (Śaivamaṭha), p.
 582.
 Rānabhīmamaṅgalam, S.A. 612.
 Rānabhita, Gj. 265.
 Rānabhira, By. 186, 185.
 Rānakīrti, Tvc. 220.
 Rānakēsari Rāman, S.A. 851.
 Rānamukharāman Śandi, Tp.
 425-C.
 Rānaraṅga Bhairava Basaveya
 Nāyaka, By. 170.
 Rānaraṅgabhairava Parich-
 chēda Vēdamaṇi Kōṭadēva-
 rāju (Mahāmaṇḍalēsvara), Kl.
 315.

- Raṇaraṇgarāma Perumāḷ Vik-
 rama Pāṇḍyadēva, Tn. 524.
 Raṇasāgara (Aḷupa king), S.K.
 p. 874, No. 281, 287, 295.
 Raṇasāhi, Gt. 217.
 Raṇastepūṇḍi, Gd. 8.
 Raṇataśīma, Cd. 347.
 Raṇavigraha, Tvc. 177.
 Raṇa Vijaya, Nl. 484.
 Raṇa Vikrama, S.K. 289; N.A.
 710-A; Vg. 35.
 Raṇḍāyira Mahāvaḷipattu, Cg.
 4-A.
 Raṇḍulachemu, Nl. 742.
 Raṇga (Vijayanagara king),
 Cg. 878; Ap. 64; N.A. 9, 200;
 S.A. 390-9.
 Raṇga VI (of Karnāṭa), Nl. 647;
 By. 55; Ct. 143.
 Raṇgabhaṭṭu, Nl. 383.
 Raṇgachārlu, Cd. 364, 367, 376;
 Ct. 168-E.
 Raṇgachārya, Nl. 321; Tj. 328.
 Raṇgadēva (Karnāṭa king)
 Mahārāyalayyavāru, N.A. 553,
 563, 565.
 Raṇgadēva-Mahārāya VI, Gt.
 57; Nl. 608.
 "Raṇga" fountain, Nl. 486.
 Raṇga-grāmam (Rambha-grā-
 mam), Gj. 117.
 Raṇga Kṛishṇa Muttu Virappa
 Nāyakka (1682-89), Tn. 301-A,
 304-B, 463, 465; Tp. 440, 492-
 F, 784.
 Raṇgamadhyamaṇṭapa, By. 189.
 Raṇgamāmbāpuram, Kl. 399.
 Raṇgamaṇṭapa, By. 331, 348, 364;
 Cg. 1200, 1207-8; Cd. 567, 573,
 34; Kl. 436, 600-B, C, 632; Tp.
 558; Nl. 40.
 Raṇgammā, Nl. 727.
 Raṇgampalli, Cd. 923.
 Raṇgampēṭṭai, Ct. 35.
 Raṇganātha, Cd. 317; Nl. 43,
 439, 201; Cg. 459; Tvc. 91.
 Raṇganātha (son of Singarāja),
 N.A. 225-A.
 Raṇganātha (*alias* Rājagaṇḍa
 Gōpāladēvan), Nl. 534, 543.
 Raṇganātha Dīkshatalu, By.
 373.
 Raṇganātha Pagōda, By. 373.
 Raṇganātha Setti, Cb. 74.
 Raṇganāthasvāmi, Perumāḷ
 (temple), N.A. 552, 663; S.A.
 130, 322, 375, 391; Cg. 905,
 933; Cb. 145, 147; Cd. 627; Tj.
 77, 77-81, 1240-4; Tp. 209,
 447, 460-71.
 Raṇganātharājūṅgāru, Nl. 43.
 Raṇganāyakalu hill, Nl. 395.
 Raṇganāyaka or Raṇganāya-
 kaluśvāmi temple, Nl. 526,
 527, 528-48; Cd. 64; Kl. 528;
 Nl. 771-4.
 Raṇgaṇṇa Pantulu, Cd. 393.
 Raṇgaṇa Rājayyadēva, Gt. 354.
 Raṇgapatāka (Queen of Nara-
 simhavishṇu), Cg. 254.
 Raṇgapatirājayyadēva-Mahā-
 rāja (of Jillēla), Cd. 903.
 Raṇgapatirāju, Cd. 168.
 Raṇgapatirāju (of Jillēla), Cd.
 536.
 Raṇgappa, Kl. 582.
 Raṇgappaiyar (Amin), Cg. 1191.
 Raṇgappa Maḷavarāyar, S.A.
 466, 973; Tp. 249-A, 802.
 Raṇgappanagudda hill, By. 247.
 Raṇgappa Nāyanivāru, Nl. 90.
 Raṇgappārāja, Tj. 900.
 Raṇgappa Rājayya Mahārāja,
 Kl. 416.
 Raṇgapparāzugāru, Nl. 822.
 Raṇgapuram, By. 226.
 Raṇgaraghunātha, Kl. 78.
 Raṇgarāja, Cd. 13, 965; Vg. 42.
 Raṇgarāja II (of Vijayanagar),
 Kl. 388.
 Raṇgarājasvāmin temple, Gd.
 69.
 Raṇgarāju Chāmarāja Voḍayār,
 Nl. 736.
 Raṇgarāyadēva Mahārājulu-
 gāru, Mahārāya (1578-86), Nl.
 491, 526, 374, 688, 775; Ms.
 329.
 Raṇga-Reddi, Cd. 707; Mr. 274.
 Raṇgasamudram, By. 440-4.
 "Raṇgasī" Venkāṭa Ramaṇa,
 Kl. 26.
 Raṇgavardhana, Tp. 450.
 Raṇgayadēva Mahārāya, S.A.
 466, 973.
 Raṇgayya (Brahman), Mr. 242-B.
 Raṇgayya Dāsari Tirumalayya,
 By. I.

- Raṅgōlu, Gj. 225.
 Rāṇi Maṅgammāl (of Madura),
 Ap. 170; Tp. 800.
 Rauta Rāya (or Gaṇadēva), Gt.
 215.
 "Rauvechate Byrava Rāju," Kl.
 428.
 Rauttarāya, N.A. 530.
 Raparla, Gt. 453.
 Rāpūr (Rāpūru), Nl. 648, 703,
 772.
 Rāpūr-sīma, Nl. 3, 472, 693, 695,
 697.
 Rāpūr Taluk, Nl. p. 1138.
 Rāpūranama's temple, Nl. 703.
 Rāpūr Rāghava Redḍigāru, Nl.
 394.
 Rasa, Nl. 740.
 Rasābharana, Kt. p. 891.
 Rasamanjari (Alaṅkāra work),
 Gt. 3.
 Rasasiddha (Image), By. 456.
 Rasavāda (alchemy), Nl. 740.
 Rasāyana (chemistry), Nl. 740.
 Rāsayya Pāṇḍyanār, Mr. 313.
 Rāshtrakūṭa, N.A. 368; By. 87;
 Gd. 37; Kt. 127; Kl. 220-A;
 Tj. 1503.
 Rāshtrakūṭa Amōghavarsha I,
 N.A. 330.
 Rashum Khan, Cd. 290.
 Rāśimahāpuram, Gj. 49.
 Rāśīṅgadēva Sōla Kōn, Tp. 76.
 Rāśipuram, Sm. 140-41.
 Ratam (Spinning wheel), Gt.
 362.
 Ratha (chariot), Cg. 75.
 Rāṭchana "Maninikru," By. 17.
 Rathakāras (carpenters, etc.),
 Tp. 715.
 Ratnāchalēśvara temple, Tp. 76,
 77-104.
 Ratnagiri, Tp. 123, 76-104, 124.
 Ratnagiri, Kl. 5; Sm. 68; Ap.
 65; By. 455.
 Ratnāgrahāra, Cg. 787.
 Ratnam tank, Kt. 222-A.
 Ratnappa-Oḍēya, S.K. 117, 127,
 225, 249, 252, 277.
 Ratnatraya Pariksha (a Siddhāntic
 work), Tj. 328.
 Raṭṭa (country), S.A. 853.
 Raṭṭa (family), By. 265.
 Raṭṭa King, Cd. 75.
 Raṭṭagiri, Kl. 6.
 Raṭṭamala, Nl. 257.
 Raṭṭapādi, Raṭṭappādi, By. 87;
 S.A. 851; Ct. 171; Tj. 1233.
 Raṭṭapādikonḍachōḷavalāṇāḍu,
 Pd. 82.
 Raṭṭapādikonḍaśōlamandalam,
 Cd. 904; Ct. 237, 253.
 Raṭṭapālam, Cd. 117.
 Raṭṭiyambādi, Cb. 443.
 Ravada, Vg. 13.
 Ravaṇasamudram, Tn. 90-A.
 Rāvanūr, Cd. 570; Kl. 118, 122.
 Ravela Muddu-Kṛishṇappa
 Nāyanivāru, Nl. 203, 235.
 Ravela Tippanāyaḍuṅgaru, Nl.
 599.
 Ravi, Cb. 106.
 Ravi Daṇḍanātha, By. 183.
 Ravi, Daṇḍanāyaka, By. 183.
 Ravi (*alias* Kulaśekhara), Tn.
 105.
 Ravidatta (king), Cb. 433; Ms.
 199.
 Ravi Kōdai, Cb. 141, 144.
 Ravi Kulaśekhara, Tvc. 228.
 Ravikulamāṇikkannallūr, Rd.
 190; Pd. 237.
 Ravikulāśekhara Hiranyagar-
 bhayāji Raghunātha Sēṭupati
 Kāttā Tēvar, Rd. 122.
 Ravimānidinne, Nl. 763.
 Ravinūtula, Gt. 379, 454-55.
 Ravinunṭu-Timmapparāju, Kl.
 275.
 Raviparvata Nāyaningāru, Gt.
 438.
 Ravisiri (Raviśri), Gt. 721.
 Ravivarma, Mr. 287; Ml. 24.
 Ravivarmachaturvēdi-maṅga-
 lam, Cb. 120-1.
 Ravivarman, N.A. 714; S.A. 295;
 Cg. 325; 349; Tvc. 51, 184, 214.
 Ravivarman (*alias* Vira Pāṇḍya
 dēva, Pāṇḍya king), Sm. 98.
 Ravivarman Kulaśekhara Saṅ-
 grāmadhīra, Tp. 461 (Kēraḷa
 king), Tvc. 214.
 Ravivarman Kulaśekhara
 (Kēraḷa king), S.A. 71, 142;
 Tn. 507; Tvc. 91.
 Ravi Vira, Cn. 11.
 Ravi Virachōḷa (architect), Cg.
 995.

- Raviyana-Bhaṭṭa (i.e., Raṅga-Dandanātha), By. 183.
 Rāvoli-gōtra, Gt. 394.
 Rāvulacheruvu, Ap. 14.
 Rāvulakollu, Ct. 168-C.
 Rāvulagunta, Nl. 296.
 Rāvulakōla, Nl. 383.
 Rāvulapādu, Kt. 282-86.
 Rāvula Veṅgalappa, Nl. 263.
 Rāvula Veṅkatappa, Nl. 263.
 Rāvulu Veṅkaṭādrigāru, Nl. 507.
 Rāvu Narasimha, Vg. 198.
 Rāvūr, Nl. 307.
 Rāvūri Basava Redḍi Gāru, Nl. 364.
 Ravūri Timmanāyadu, Gt. 858.
 Rāvūri Rāghava Redḍi, Nl. 364.
 Rāvūru Pāpi Nāyudu, Nl. 645.
 Rāvuttanallūr, Cg. 1206.
 Rāya, By. 356 ; Cg. 1-4.
 Rāyachōti, Cd. 900-4.
 Rāya Daḷavāi Kōṇēti Nāyani Veṅkaṭapati Nāyaḍu, Ap. 119.
 Rāyadēva-Mahārāju, Cd. 665.
 Rāyadruḡ, By. 339, p. 309-10, No. 449-51, 453, 457, 459, 461, 470.
 Rāyagiri, By. 452.
 Rāyakōta, Sm. 117-21.
 Rāyakumāra, S.K. 128.
 Rāya Kuvara (i.e., Rāyakumara), S.K. 128.
 Rāyalu Pantalu, Cd. 238, 379.
 Rāyalu Veṅkāji (Amil), Cd. 212.
 Rāyamānya (a title), Vg. 195.
 Rāyamurāri, Cd. 26.
 Rāyamurāri Sōvidēva (Somēsvāra IV), By. 106, 107.
 Rāyaṇa mantri, Ct. 268.
 Rāyaṇa mantri Bhāskarayya, Cd. 512.
 Rāyanārāyana, Tj. 1141.
 Rāyanārāyaṇaputtēri, Cd. 904.
 Rāyanārāyaṇa-valanāḍu, Tj. 602, 636.
 Rāyaṇṛīpa, Gd. 76.
 Rāyapāṇḍya, By. 229, 309, 312.
 Rāyaparāju, Vg. 195.
 Rāyappuḍaiya (of Kōṇḍapalli), N.A. 152.
 Rāyaraśa Oḍeya, S.K. 163.
 Rāyarāvuttaminda (a title), Tj. 1155.
 Rāyarāyudu, Kl. 236.
 Rāyasam (order), Cg. 1095 ; Ct. 276.
 Rāyasa Amātya, Gt. 879.
 Rāyasam Ayyama Narasayya, Cd. 466.
 Rāyasam Ayyappa, Ayyapparasa, Ayyappayya, Gt. 174 ; Nl. 113, 350.
 Rāyasam Basava Rāja, Tp. 492-R.
 Rāyasam Kōṇḍamarasayya, Gāru, Kōṇḍapparasayya Gāru, Nl. 6, 298, 301, 584, 594, 310, 617, 618 ; Mr. 5-B, 730 ; Ap. 47.
 Rāyasam Timmarasayya, Nl. 113.
 Rāyasam Tirumalayya, Tp. 492-E.
 Rāyasam Veṅkatappa, Cd. 68.
 Rāyasēla (Rājaśaila), Gt. 717.
 Rāyaśiṅga dēva Rājugāru, Gj. 49.
 Rāyatariśi Bommayyadēva, Cg. 1229.
 Rāyavallabha Mahāśēnāpati, Vg. 129.
 Rāyavēśyabhujāṅga (a title), Ms. 180.
 Rāyavināyāni Gōpālānāyanivāru, Nl. 90.
 Rāyer Gōpura, Tp. 492-A.
 Rāyipādu, Gj. 146.
 Rāyulu Guṇji Redḍi, Ap. 116.
 Rayūru, Gt. 617-8.
 Rauzulu, Nl. 796.
 Rāzupālem, Gt. 804 ; Nl. 651-3.
 Rebbanabbe, By. 183.
 Rēcharlagōtra, Gt. 545.
 Redḍis, Ap. 9, 11, 89, 142 ; By. 46, 48-B, 54, 462-9 ; Ct. 168-C ; Cd. 24, 47, 98, 105-6, 180, 220-32, 234, 238, 259, 261, 285, 248, 320, 354, 356, 391, 407, 419, 423, 501, 504, 507, 524, 535, 536, 542, 552, 566, 628, 656, 859, 908, 934, 937, 940, 950-53, 969-70 ; Gd. 5, 66 ; Gt. 572, 153, 330, 426 ; Kl. 49, 79, 81, 82, 85, 113, 116, 118, 120, 149, 150-2, 155-6, 158, 160-1, 163, 165-70, 173-4, 208, 436-7, 496 ; Mr. 274 ; Nl. 305-6, 285, 324, 582 ; Tp. 198, 191, 301.
 Redḍicharla, Kl. 40.

- Reddicharla Chinna Basava
Rāja, Kl. 30.
Reddipaḍu, Nl. 116.
Reddipālem, Gt. 159; Nl. 237-56.
Reddipalle, Kt. 108.
Reḍumallapalli, Kl. 289.
Rēgaḍipalli, Cd. 353.
Rēkhachakra gadyāna (a coin), Ms. 329.
Rēkai (gadyana), (a coin), S.A. 115.
Rellivalasa, Vg. 221-5.
Remidicherla, Gt. 866.
Rēnād district, Cd. 526.
Rēnāḍu, Cd. 163, 348, 654.
Rēnāḍu, Cd. 379, 435, 453, 490, 550, 619, 654.
Reṇḍerulunadimivishaya, Gd. 7.
Reṇḍuballi, Gt. 121.
Rengujed village, Vg. 211.
Rēniḡuṇṭa, Ct. 199.
Reṇṭala, Gt. 571-2.
Reṇṭūru, Gt. 156.
Rēpalli, Gt. 215, 599, 605-6-C.
Rēva (queen of Nandivarman II), N.A. 150.
Rēvagavūnda, By. 87.
Rēvanūru, Kl. 354.
Rēvaśarman, Cd. 433, 453.
Rēvūr Lakshmayya, Nl. 448.
Reynier Von Vlissingen, Tj. 893-E.
Rice, Mr. L., S.K. 128, 208.
Richards, I.C.S., Sm. p. 1215; Tj. 1038.
Rig Vēda, Gj. 268, 275; Gt. 113, 509.
Ripurāyabandichōḍa, Gt. 217.
Rirāyāsi Kuppu Chandu Sāyapu, Cg. 4.
Rishabhadēva, Cb. 10.
Rishabhakēśvara (deity), Nl. 732.
Rishabhanātha shrine, S.A. 415.
Rishabha Perumān-aḍigal, Pd. 26.
Rishabhāvāhana devā, Cg. 766.
Rishabhēśvara temple, N.A. 412-4.
Rishis, Tj. 897; Pd. 168.
Rishila (son of Puri), Gt. 685.
Rishiyūr, Tj. 531-4.
Robertson-pēṭṭah, Kt. 9-B.
Rock-cut cave, Tp. 771, 776.
Rōha (daughter of Sujāta), Gt. 701.
Rodadamalla Mallidevarasa, Ap. 121.
Rōdam Sivabasavappa, By. 41.
Roddanāḍu, Ap. 60, 75-6, 78, 94.
Rōhiṇi, F.T. 21.
Rōhiṇigupta, B.M. 10.
Rollamaḍugu, Cd. 868.
Roman Catholic Church, Tvc. 40-A, B.
Rōnāṅki, Gj. 147-48.
Rotta (of the Ratta family), By. 265, 292.
Ruders, Kt. 31.
Rudirappatti, Ct. 274.
Rudra, Gt. 180.
Rudrābharanajīya, By. 173.
Rudrābhishēkam, Nl. 391.
Rudrāchārya, Pd. 83.
Rudradēva, Cg. 341.
Rudradēva, General of Pratāparudra II), Gt. 497, 499, 514; Kl. 376.
Rudradēva (Pratāparudra II), Kt. 252.
Rudradēva (of Nathavāṭi), Gt. 636; Kl. 318, 320.
Rudradēva (son of Sāmanta Beraku), Kl. 409.
Rudradēva (son of Buddharāju of Maḍapalli), Kt. 31.
Rudradēva-Mahārāja (i.e., Rudrāmbā, given a male title), Gt. 110, 143, 145, 146, 402, 468, 474, 554, 586-F, 611, 856, 857, 860, 861, 863; Kt. 248, 278, 365, 287.
Rudradēva Mahārāja (1295-1323), Gd. 149, 190, 193; Nl. 57, 61, 66, 84, 119, 131, 294, 323, 357, 450.
Rudradēva Mahārājāṅka, Kt. 2.
Rudra Gajapati, Vg. 198.
Rudragana Perumakkaḷ (Śaiva devotees), S.A. 762.
Rudraiyaḡāripalli, Cd. 123.
Rudrakōṭṭisvara temple, Tp. 803-D.
Rudrakumāruḍu, Kl. 409.
Rudramahādevi, Gt. 500.
Rudrāmbā, Cd. 824; Gt. 86, 110, 143, 145, 856; Kl. 261, 287.

Rudrammā, S.A. 257; Cd. 63; Gt. 98-B, 402, 500, 520, 554; Kt. 248, 278, 268, 273, 283, 339; Nl. 57, 323.
 Rudrammā-Nāyanīngāru (Sri-mat), Gt. 333.
 Rudranāyaka, Gt. 329.
 Rudrapāda temple, Cd. 31, 82, 85.
 Rudrapadēva, Kt. 60.
 Rudrapanāyanīngāru, Gt. 472.
 Rudrapārāyaṇa, Mr. 397.
 Rudrappa, Nl. 36.
 Rudrappanāyanivāru, Nl. 707.
 Rudrapregada, Nl. 323.
 Rudrasamudram, Nl. 124.
 Rudrayyadēva-Mahārāja (Mahā-maṇḍalēśvara, Kākatīya Sovereign), Kl. 339; Nl. 133.
 Rudrēśvara, Gt. 170-72, 501; Kt. 356.
 Rūka (gold *paṇam*), Cd. 679; Kt. 92-A; Kl. 123.
 Rukmaṇi (Idol), Rd. 179-W; Tp. 670, 676.
 Rustam Dowlah, Nawab, Cd. 256.
 Ryots, Kt. 127.

S

Sa'adatullāh Khān (Karnatic Nawab), Kl. 194; S.A. 357.
 Sabbama, Gt. 623, 635, 872.
 Sabbāmbika, Gd. 182, 211, 213; Gt. 1, 2, 67.
 Sabbēśvara Mahādēva, Gt. 385.
 Sabha (Village assembly), N.A. 89, 299, 302, 305, 360; S.A. 748, 853, 855, 949, 951; Cg. 151, 258, 266, 392, 405, 449, 803, 1119; Mr. 35, 226; Rd. 241-3; Tp. 34, 122, 216, 310, 318, 617, 859, 871; Tn. 281, 422, 473, 260, 265; Tj. 7-G, 239, 330, 600, 602, 604-5, 622, 634, 654, 666, 904, 1176-B, D, 1201, 1217, 1319, 1353.
 Sabhāmāntapa (assembly hall), Ct. 263.
 Sabhānartaka, S.A. 770, 772.
 Sabhānāyaka shrine, Cg. 340; Tp. 787.

Sabhāpati (God), Rd. 118.
 Sabhāpatimāṇṭapam, S.A. 479; Pd. 332.
 Sabhēśvara temple, Gt. 386.
 Sachchidānanda, Cd. 93.
 Sachchidānandanātha (ascetic), Mr. 173.
 Śaḍagōpa, Pd. 224.
 Śaḍagōpavarman, Cg. 640.
 Śaḍaiyamāran, Mr. 174, 351-2, 358, 368; Rd. 27, 142; Tn. 18, 71, 72, 126, 432, 444; Pd. 52.
 Śaḍaiyan (son of Māran), Mr. 22; Tn. 18.
 Śaḍaiyaṅkuḷam, Mr. 242-A.
 Śaḍaiyar temple, Tj. 1252-73.
 Sadali Sthala, Ap. 73.
 Sadali Venṭe, Ap. 78.
 Śaḍamabo Arūpāli Śetti, Nl. 438.
 Sada Pāṇḍyadēva, Tn. 278-V.
 "Sadaparoomapela," Tp. 877-G.
 Sadara Dinne, Kl. 153.
 Sadāśiva (the eldest son of Basavappa Gauḍa, the founder of the Keladi or Ikkēri dynasty), S.K. 21.
 Sadāśiva Bhat, Cd. 354, 582; Tn. 304-A.
 Sadāśivadēva-Mahārāya, Rāya, Rāyanīngāru (Vijayanagara King), Ap. 28, 36-8, 44, 66, 72, 90, 94, 116, 128, 146-7, 149, 151, 155, 156, 159, 162, 170, 174, 190, 193, 195, 199, 478; N.A. 148, 154, 162, 174, 38, 179, 188, 192, 204, 317, 409, 523, 538, 562, 566, 616, 724; S.A. 358, 386, 391, 469, 591, 607, 623, 733, 863-C, 973; By. 2, 32, 34, 40, 45, 112-3, 131, 134, 137, 152, 222-4, 251, 263, 275, 277, 298, 312-A, 313, 314; Kl. 9, 49, 51, 55, 59, 61, 63, 65, 66, 67, 69, 70, 94, 97, 100, 101, 107, 177, 182, 190, 192, 212, 216, 219, 227-28, 238-41, 243-44, 246, 249, 250-51, 254, 385, 390, 391, 392, 395-96, 400, 408-B, 414, 417, 419, 421, 424, 429, 433, 600-A, E, 608, 611-13, 624, 627, 629, 633; By. 320-1, 325-9, 336, 342, 347, 351, 361-2, 368-70,

- 376, 382, 386, 402, 410, 413.
417-8, 420, 426, 433, 448, 451-2,
472-4; Cg. 296, 685, 717, 856-A,
1092, 1204-6; Ct. 4, 32-3, 35,
97-8, 100, 119, 125, 179,
264, 272, 291, 310, 318, 347;
Nl. 17, 199, 477, 478, 599, 616,
520, 604, 379; Rd. 178-L, M,
166; Ms. 194, 331; Mr. 74;
Sm. 91-A, 130; Tj. 351, p. 1240,
No. 898, 1243, 1508; Tn. 275,
287, 407-A, 430-A, B; Tp. 78,
123, 492-I; Pd. 253, 395.
Sadāśiva Kurukkal, Cd. 850.
Sadāśiva Miśra, Gj. 40.
Sadāśivamūrti Uḍaiyār, N.A.
174.
Sadāśiva Naik, S.K. 21.
Sadāśivapura, Ap. 74.
Sadāśivarāya, Cd. 4, 7, 8, 10, 13,
14, 17, 17-A, 22, 25, 33, 36, 38,
58, 60, 61, 67, 70, 84, 93, 129,
130, 136, 142-3-4, 145, 162, 164,
165, 170, 181, 184, 185, 283, 311,
322, 324, 325-27, 331, 333, 338,
347, 384, 386, 388; Cb. 320, 347;
Cd. 397-98, 416, 430, 431, 434,
438, 440, 445, 450, 463, 467, 469,
472, 480, 484, 485, 487, 492-93,
511, 515, 517, 537, 539, 547, 556,
568, 578, 581, 591-92, 594-95,
599, 616, 624, 632-33, 658, 677,
782, 819, 822, 831, 851, 853-54,
858, 860, 890, 903, 914, 915,
968-69; Gt. 115, 127, 132-3, 149,
160, 213-4, 318, 337, 343, 354,
356, 438, 466, 545, 575, 767,
789, 825, 883; S.K. 19, 21, 30,
62, 149, 158, 186, 199; Kt. 5, 6;
Kl. 494, 499, 511, 520, 525, 528,
531, 532, 534, 563, 565, 572, 573,
574-7, 579-80, 583, 586-7, 589,
592-96; B.M. 1.
Sadāśivarāya Nāyaka, S.K. 149,
186.
Sadāśivarāya Śrīraṅgarāya, Cd.
781.
Sadāśiva Sarasvati, Tj. 62-D.
Sadāśiva Somayajulu, Nl. 381.
Sadāśivendra Āchārya, Tj.
62-D.
Sadāvachakanallūr, Rd. 175.
Sadayam, N.A. 303, 305.
Sadayamāran, Tvc. 37, 156, 157
162.
Śadayan (Āy king), Tvc. 215.
Sadayar Palam, Tp. 877-F.
Sādhārana, one of the 60 years.
Saḍi (Śelai), Mr. 89.
Sadiran Irājan Kulōttuṅga śōla
Kidāratтарыан, Pd. 390.
Śadira Viḍaṅga dēva, Pd. 382.
Śadira Viḍaṅga Nāyakar, Pd.
383, 390.
Sadiri, S.A. 780.
Sadr Amin, p. 1243.
Sadras, Cg. 23-4, 191.
Sadum Perumāḷ, N.A. 442, 463.
Saduppēri (Melūr), p. 98.
Sadurdinne, Kl. 156-7.
Sagarakula, By. 152.
Sagha (an order), Gt. 667.
Saghamita (Saṅghamitra), Gt.
752.
Sagharakhita (Saṅgharakshita),
Gt. 687, 699.
Sagha Saghadasi, Gt. 655.
Sāgi chief, Gt. 880.
Sāgi Raghunāthayya, Gt. 584.
Sahajānandanātha, Mr. 173;
Tn. 304-M.
Sahasumaka (a title), Vg. 93, 161.
Sāhattumalla Perumāṇḍi Dēva
Chōdamahārājulu, Nl. 338.
Sahāyavalli shrine, Rd. 36-7.
Saheba Mahommed, Kl. 129.
Sahebu-bazaar, Gt. 805.
Sahiṇi family, p. 635.
Sahiṇi Gaṇṇama Nāyuḍu
(General of Kākatiya Rudra-
dēva, i.e., Rudramma), Kt.
278.
Sahiṇi Mādhava Bhaṭṭa, Cg.
799, 803.
Sahiṇimāra, Gt. 582.
Sahiṇi Timmayya, Kl. 564.
Sāhitya, Ms. 325.
Sāhityaratnākara, N.A. 688; Ct.
347.
Sahyādri, S.A. 1.
Saidāpet, Cg. 767.
Saidāpuram, Nl. 704.
Sailarāśipāṇḍita, Cg. 571.
Śaileśvara, Cg. 516-7.
Śailōdbhava family, Gj. 12, 265.
Sainyabhita I, Gj. 265.

- Sainyabhīta II, Gj. 265.
 Saivāchārya, Tj. 8, 651.
 Saiva devotees, Tj. 10, 96, 852.
 Saivādirāya Vasantarāya Guru, N.A. 603.
 Saiva matha, S.A. 990; S.K. 142; Kl. 374; Rd. 238.
 Saiva priests, Cd. 74, 900; By. 239; Kl. 281.
 Saiva prists, Ct. 168-F, 174-A; Cb. 290; Cd. 74, 910; By. 239; Kl. 28; Pd. 63, 281.
 Saiva saints (Nāyanmār), Tp. 274.
 Śaivasiddhāntapaddhati, N.A. 201.
 Śaivasiddhāntism, Cd. 72.
 Śaivites and Śaivitism, S.A. 131, 141; Kl. 376, 584; Rd. 77, 152; p. 1211, 1419.
 Saiyeed Ali, Tp. 385.
 Saiyid Abdulla Sahib, Nl. 742.
 Saiyid Muzaffar, Nl. 717.
 Saiyid Muzaffar Zill-ul-lah-ut-taala, Nl. 778.
 Sajjaladinne, Ap. 200.
 Sakalabhadra Bhaṭṭāraka, Ms. 324.
 Sakalabhuvanachakravartin, N.A. 334; Cg. 869.
 Sakalabhuvanachakravartin Kopperuñjiṅgādēva, N.A. 441, 443, 455, 460, 463, 468, 472, 474, 476, 660.
 Sakalabhuvanachakravartin Mahārājāsīmha (*alias* Avanyavanōdbhava), Gd. 325.
 Sakalalōkāśraya Jayaśimhavalabha (Jayasīmha I), Gt. 312.
 Sakalēśvara temple, Gt. 773, 775, 777.
 Sākāvaram, Nl. 344.
 Sakeabeer, Kl. 142.
 Sakha Abdul Lateeba, Cd. 47.
 Sakhāvaram, Nl. 339.
 Śakkai Mārāyan Vikramaśōlan, Tp. 824.
 Sakhu David, Cd. 276.
 Sakhi reḍḍi Chintilia, Cd. 964.
 Śakkaikūttu (dance), Tp. 824.
 Śakkānam (Śattānam, i.e., Uṣattānam), Tj. 1104.
 Śakkarai Kavunḍan, Cb. 132-A.
 Sakkaramūdūr, N.A. 660.
 Sakkarēpalle, By. 439.
 Sakkēśvara, Cg. 363.
 Sakkiranallūr, Ct. 344.
 Sakolu Rājayya, By. 19.
 Śakshināthaśvāmin temple, Tj. 989-992.
 Śakshiśvara, Tj. 191-202.
 Śaktikomāra Vikramāditya, Cd. 453.
 Śaktinātha, S.A. 902.
 Śaktivarman (Mahārāja), Gj. 145.
 Śaktivarman Vijayāditya Bhaṭṭāraka, Ms. 179.
 Sakulli Mahommed, Cd. 253.
 Sakutala, Gd. 17.
 Sāla, By. 203; Kt. 92-C.
 Sālagar (a measure of grain), Cb. 31, 74.
 Sālagrāmam Narasimhāchar-yulu, Nl. 762.
 Śālia, N.A. 673; S.A. 765; Cg. 1233; Tj. 281, 552-3, 1204, 1218, 1232, 1276-7; Tp. 281, 552, 557, 835; Tvc. 23.
 Sālaka family, Gt. 820; Ms. 185; Ct. 264.
 Salakalaviḍu, Kl. 42.
 Sālakarāja ChinnaTirumalayya, Ap. 10.
 Sālakarāja Perumalrāja, Cd. 683.
 Sālakarājayya Tirumalayya dēva, Cd. 509.
 Sālakarāju (a)-(Pina) Pinna Tirumalayyadēva Mahārāju (Mahāmāṇḍalēśvara) or Tirumalarāja, Kl. 245, 253, 489-G.
 Sālakarāju Tirumaladēva Mahārāyalu, Nl. 233, 259.
 Sālaka Rājendra, N.A. 211.
 Sālakayyadēva Mahārāja, S.A. 532; By. 73.
 Sālakkirāmam (in the Pāṇḍya country), Tj. 1257.
 Sālankāyana dynasty, Kt. 218, 237.
 Sālārāja Pinna Tirumalayya Mahārāju, Nl. 793.
 Salarulvi, Gd. 82.
 Sālasyagōtra, Vg. 128.
 Salavanaque, Cg. 240.
 Salaya Parvata, Nl. 391.

- Salem, Sm. 108, 142-60, p. 1215, 1220, 1198; N.A. 220; Tp. 209.
Salem Manual, Sm. 55.
Šaliars (a weaving community), Tvc. 228-A.
 Šalipavada, Cg. 1197.
 Šalil Durusha, Cd. 266.
 Šaliśvara, Nl. 553.
 Šaliya merchants, S.A. 100; Cg. 123, 529, 1005; Tj. 1075.
 Salt cottars, Nl. 197.
 Salt traders, Nl. 322.
 Šaluka (brother-in-law), Ms. 304.
 Šaluki Ereyamma, By. 140.
 Šalukki Nārāyaṇan Aḷluvimar-
 ſan, N.A. 10.
 Šalukki Naraṇan Yādavarāya,
 Cg. 832, 42.
 Šalumantapam, Kl. 489-Q.
 Šālūra Śanta Devara Śinhāsana,
 Cb. 326.
 Šaturn, Cd. 495.
 Šaḷuva, N.A. 726; Ap. 47.
 Šaḷuva birudas, Tp. 292.
 Šaḷuva Appāji, Cd. 32.
 Šaḷuva Gōvindarāja Voḍiyalu,
 Cd. 156.
 Šaḷuva Gōvindaḷya, Ap. 205.
 Šaḷuva Immaḍi-Narasimharāya,
 Cd. 562; Ap. 39.
 Šaḷuva Komāra Timmarasa Ay-
 yavāru, Cd. 533.
 Šaḷuva Mahārāja Tirumala-
 rājayya, Ap. 88.
 Šaḷuva Maṅgi, Ap. 49.
 Šaḷuva Narasappayya, Cd. 23.
 Šaḷuva Narasimhadēva, N.A.
 601.
 Šaḷuva Narasimharāya Mahā-
 rāya, N.A. 197; S.A. 597.
 Šaḷuva-Naraśiṅga dēva Mahā-
 rāya, Cd. 462, 618, 588, 829;
 N.A. 674; Kl. 516; Mr. 114;
 Tp. 66, 530.
 Šaḷuva Naraśiṅga Bhujabala
 dēva Mahārāya, Sm. 5.
 Šaḷuvanāyakan-paṭṭaṇam, Tj.
 1139.
 Šaḷuvan kuppam, Cg. 25, 27-8.
 Šaḷuva Parvatayyadēva-Mahā-
 rāja (Mahāmaṇḍalēśvara), Kl.
 469.
 Šaḷuvarāja, Ct. 12.
 Šaḷuva Śamkharasa, By. 359.
 Šaḷuva Timmarasa, Cd. 44; Kt.
 81, 234-D.
 Šaḷuva-Timma, Timmayya, Cd.
 602; Gt. 23; Ap. 207-8.
 Šaḷuva Tirumalarāja, Kl. 489-H.
 Šaḷva family, Gj. 15.
 Šaḷva deva, Ms. 325.
 Šaḷvamalla, S.K. 112.
 Šaḷva Timmayya, S.K. 127.
 Šamākhyā (agreement), Kl. 480.
 Šamalāpuram, Cb. 355.
 Šamana (ascetic), Gt. 586-S.
 Šamaṇadāsha (Śramaṇadāsa),
 Gt. 586-Q.
 Šama-Nayinār, Sm. 164.
 Šamanikā, Gt. 679, 695, 752.
 Šamantas (feudatory chiefs), Cb.
 3, 231, 428; Tp. 186, 559; Gj. 9;
 By. 141.
 Šamanta Beraku, Kl. 409.
 Šamanta Bhōja, Cg. 341; Ct. 70.
 Šamanta Garuḍa, By. 217, 240.
 Šamantanallūr, Pd. 327, 310.
 Šamantanār, Pd. 350.
 Šamanta Nāmaya Nāyaka, Gd.
 67.
 Šamanta Nārāyaṇa (a title), Tj.
 1313.
 Šamantapūḍi, Nl. 125-6.
 Šamantarāya, Gj. 93.
 Šamantarāya Mahāpātra, Gj. 94,
 95, 97, 99 (of Humma), 102.
 Šamanta Vallava, Ct. 242.
 Šamanta Viraśiṅgadēva, Mr.
 149.
 Šamanudēśa, Gt. 586-V.
 Šamaparēśvarattu Mahādēva
 temple, Tj. 120, 122, 125, 1014.
 Šamarādhana (feeding devo-
 tees), S.K. 161.
 Šamarakēsariteriṅja kaikkōlar,
 Tj. 1395-6.
 Šamarakōlāhala (a title), Cg. 340.
 Šamarapuṅgavadīkshita, N.A.
 158, 197.
 Šamasta, Gj. 43.
 Šamastha Jagadādhāra, N.A.
 242, 630; S.A. 235, 556, 557-8;
 Cg. 404; Cd. 827; Rd. 213;
 Sm. 18; Tj. 688, 1245; Tp. 276.

- Samastha bhuvanaikavira* (a title), S.A. 237, 342, 988, 1049.
- Samasthānādhipati* Rāyaṇa preḡgaḡa, Kt. 92-B.
- Samastha bhuvanāśraya* (a title), Ap. 29.
- Samasthāna* (kingdom), N.A. 531.
- Samasthānakulu*, Nl. 585.
- Sāmavēda*, Gt. 346.
- Sāmaya*, Daṇḡanāyaka, Gt. 143-A.
- Śamayāchāram* (religious duty), Cd. 394.
- Śamayāchāryas* (leading saints), Cd. 394; Tj. 1417.
- Samayāvaram*, Tp. 435-39.
- Sambadam* (tax), Cg. 1095.
- Sambandar*, Sm. 11; Cg. 242.
- Śambaśiva*, Ap. 180.
- Śambhukallu Bhairava*, temple, S.K. 281.
- Śambotya* Manikayun, S.A. 1083.
- Śambudāsa*, Nl. 305.
- Śambukulapperumāl*, Attimalan, N.A. 392.
- Śambukulapperumalāgaram*, N.A. 390.
- Śambuliṅgēśvara* temple, By. 8.
- Śambuni* temple, Gt. 491.
- Śamburāyar*, N.A. 686; Vg. 121.
- Śamburāyadēva* Mahārājalu Śāluva, Nl. 606.
- Śambūr Vadagarai*, Tn. 340-41 Tvc. 127-H.
- Śambuvarāyan*, N.A. 210, 217, 237, 259, 261, 290, 559; S.A. 814; By. 28; Cg. 248; Sm. 1.
- Śambuvarāyan* Aḡagia Śīyan, Cg. 975.
- Śambuvarāyar* Pallavāṇḡar, Cg. 975.
- Sameyada* Garuḡa Marṡmarasa, By. 203-4.
- Samgamadēva-Mahārāja* (Śāluva), Tp. 358, 359.
- Samgha*, Gt. 699, 708, 709, 718.
- Samghada*, Gt. 720.
- Samghadāsi*, Gt. 655.
- Samghamitrā*, Gt. 752.
- Samgharakshita*, Gt. 687, 699.
- Samghi*, Gt. 677.
- Samha*, Gt. 647.
- Śami* tree, Kt. 90.
- Sāmi bhaṡṡan*, Nl. 140.
- Sāmināyakkar*, Nl. 218.
- Sāminēni*, Nl. 125.
- Śami-Ruttan*, Nl. 208.
- Sāmivanēśvara* temple, Tp. 459.
- Śamkara dēva*, Ap. 120.
- Śamkara Jīyaṇa*, Vg. 89.
- Śamkara Oḡeya*, S.K. 89, 161, 177-8, 190.
- Śamharaguru*, Gt. 563.
- Śamkara nāraṇa* Iśvarāgaram, N.A. 296.
- Śamkaranāraṇar*, N.A. 296.
- Śamkaraśiva*, Cg. 96.
- Śamkarasvāmin*, Gt. 223-43.
- Śamkarēśvara*, Cb. 32.
- Samkramana Vyatipāta*, By. 162.
- Sammādam* (a tax), Cg. 835.
- Sammaṡēśvara* pagoda, Cb. 461.
- Sammatti* family, Rd. 55; Ct. 213.
- Śammatti* Nārāyaṇa, Pd. 13.
- Sammēṡa* Lakkayadēva Mahārāju, Cd. 665.
- Sampaṅginallūr*, N.A. 553.
- Sampatkumāra* Paṇḡita, N.A. 625.
- Sampradāyadipika*, By. 363-A.
- Sampratis* (Managers of temple), Mr. 225.
- Samsārabhitaḡeva*, Gj. 403.
- Samskāradakshina*, Tj. 730.
- Samuda*, Gt. 718.
- Samudra*, By. 342; Gt. 718.
- Samudragupta*, Gj. 145, 719; Vg. 1, 68-A.
- Samudrika*, Gt. 723.
- Samudiya* (Sāmudrikā), Gt. 723.
- Samva* country, Vg. 211, 213.
- Samvatsaragrāmakārya*, Tj. 1533, 1536.
- Samvatsara-vāriyam* (the annual committee of the Sabhā), Rd. 241; Cg. 720-1.
- Samvidhigrāhin* (a minister), Vg. 191.
- Samyuktaka*, Gt. 709.
- Samyutaka*, Gt. 709.
- Sāna* (Sandal stone), Kl. 481.
- Sanadavrolu*, Gd. 173.
- Śānārs* (a caste), Tn. p. 1473.
- "Sanasipuram," Kt. 126.

- Śaṅbai (Vīrarājendrapuram), S.A. 571, 601, 605.
 Śandaimudal (market fees), Cg. 689.
 Sandals, Tp. 9.
 Sandal Paste, Tp. 829.
 Sandamanāyakkar, Nl. 218.
 Śandamaṅgalam, p. 179.
 Śandaya Tiruvayya, S.A. 721.
 Sandhāta (village officer), Nl. 235, 448, 456, 501, 687.
 Sandhivigrahin (minister), Gj. 7; Gt. 9, 56, 59.
 Sandhyā, Nl. 410; Gt. 385.
 Śandi (festival), N.A. 735; S.A. 97; Tp. 829; Pd. 206.
 Śandikkūttan Araiyan Onṛāyiram, Pd. 385.
 Śandikūttu, Pd. 389-90.
 Śaṇḍilayagōtra, Gj. 269.
 Śandiravasadi, Cb. 190.
 Śandivilakku (evening lamp), Nl. 624-A.
 Śandramalapalli Śingamaśeṭṭi, Nl. 123.
 Saṇḍūr, By. 482; p. 313.
 Śaṅgam (in Pāṅkanāḍu sthala), Nl. 32, 475-81; Tp. 524.
 Saṅgama I, Nl. 273.
 Saṅgama II, Nl. 273, 404-A.
 Saṅgama Nāyakan, Tp. 492-N.
 Saṅgamapura, Sm. 165.
 Saṅgamarāja, Nl. 274.
 Saṅgameśvara Svāmi, By. 434; Cd. 401, 463, 834; Nl. 279-81, 282, 475-81, 509, 599.
 Śaṅgaran Śirivallavan, Mr. 134.
 Śaṅgattār (members of the Śaṅga), S.A. 240.
 Śaṅgayadēva Mahārāja, Ap. 101.
 Śaṅgiśuramuḍaiya-Nāyanār temple, Cd. 835.
 Saṅgrāmādhira (title), Tvc. 214.
 Saṅgramanallūr, Cb. 422, 436-69.
 Saniprēma Bomma Reḍḍi, Gt. III.
 Sani Prōlema, Gt. 812.
 Śaniyāṇḍasvāmi temple, Tp. 877-H.
 Saṅjivarāya, Cd. 407; Nl. 656.
 Saṅjivarāyanikōte, By. 124.
 Śaṅkalāpuram, By. 359.
 Śaṅkama Mahārāja Siddhaṇa, Gt. 390.
 Śaṅkama Nāyaka, Vg. 123.
 Śaṅkaṇa Nāyaka, S.K. 188.
 Śaṅkaṇṇa Nāyaka, S.K. 28.
 Śaṅkara, Gt. 311.
 Śaṅgara Arasu Mallappa, S.K. 222.
 Śaṅkara Bhairava temple, Kl. 44.
 Śaṅkara Bhaṭṭa, Nl. 140.
 Śaṅkarāchārya (of Kāmakōṭi-piṭha), Tj. 62-D.
 Śaṅkarāchārya (of Sringeri), Cg. 5.
 Śaṅkarāchāryamaṭha, Tj. 62-A; p. 1235; Tp. 424.
 Śaṅkarāchārya of Sārādamāṭha, Tj. 62-C.
 Śaṅkarachēṭṭi, S.K. 36.
 Śaṅkara Daṇḍanāyaka, By. 176.
 Śaṅkaradēva, Cd. 923; N.A. 336, 359, 705.
 Śaṅkaradēva Arasu, S.K. 242.
 Śaṅkara dēvi, S.K. 4-5.
 Śaṅkarādi narasu, Cd. 306.
 Śaṅkara Gurukkal, Rd. III-2, 114.
 Śaṅkarāji Narasa, Cd. 505.
 Śaṅkara Kōdavarman (of Purai-kijā-nāḍu), Ml. 66.
 Śaṅkaraliṅga Gurukkal, Rd. 123.
 Śaṅkaraliṅgasvāmi temple, Tn. 302.
 Śaṅkaramuḍaiyān, Rd. 178-9.
 Śaṅkaranārāyaṇa, By. 225; S.K. 71, 223; Tvc. 108-9.
 Śaṅkaranārāyaṇamūttavēḷaik-kāran, Tn. 410.
 Śaṅkaranāyaka Liṅga Nāyaka, Cg. 717.
 Śaṅkaranāyinarṅkōyil, Tn. 302-304-K; p. 1473, 1475-76.
 Śaṅkaranēri, Tn. 139-A.
 Śaṅkarappā, Ap. 16.
 Śaṅkarappāḍi, Cg. 1023; Gt. 319.

- Śaṅkaraprasāda shrine, Gt. 563.
 Śaṅkarapuram, Cd. 506.
 Śaṅkara Raṇaśingam, Tvc. 112.
 Śaṅkarayya, Cb. 32.
 Śaṅkarēśvara Svāmi temple,
 Ap. 120; By. 253; Gt. 310.
 Śaṅkasālum, Cd. 264.
 Śaṅkatīrtham, Cg. 193-K.
 Śaṅkaravarman, By. 106.
 Śaṅkāyamma, Nl. 6, 29.
 Śaṅkēti Samayakkārar, Ct. 274.
 Śaṅkhā, F.T. 18.
 Śaṅkila, Kt. 7.
 Śaṅkranti, Cd. 315; Gj. 10; Nl.
 586.
 Śaṅkukēśava Bhaṭṭa, Nl. 189.
 Śanmadura, N.A. 325.
 Sannadhi Street, Cg. 275-6.
 Śantas, Gj. 100; Kl. 452.
 Sanskrit Vēdas, Cg. 699.
 Śantabhikṣhā vritti Ayyavāru
 (Viraśaiva teacher), Kl. 479.
 Santala gōtra, Vg. 76.
 Śantalingayya, Kl. 489-D.
 Santamēdu bazaar, Cb. 285.
 Santāna (lineage), Tj. 1128; Tp.
 645, 647.
 Santānachchāpam (curse on
 children), Tn. 328.
 Santa Mallikārjuna dēva, By. 109.
 Santāna Mallēśvara temple, Cd.
 81.
 Santa Nañjuṇḍēśvara, Ap. 88-9.
 Santānānta Jineśvara, By. 458.
 Santānavāridhi (a tank), Gt. 766,
 803.
 Santāna Vēṇugōpālapuram, Ct.
 294.
 Śāntānāyaki Shrine, Tj. 801.
 Santānika Śaivāchārya, N.A. 276.
 Santanūtalapāḍu, Gt. 456.
 Santanū Punnayya, Gt. 387.
 Śantarāpūru, Gj. 288.
 Śantarāvūr, Gt. 128-30.
 Santarāyadu, Gj. 282.
 Santarāyasvāmi temple, S.K. 28.
 Santaśambu, Kl. 262, 264.
 Santa Śiva, Kl. 364.
 Santa Śivaguru dēva, Nl. 85, 88.
 Santata Dēvi, Ap. 97.
 Santhapet, Nl. 549.
 Santhūr, Tvc. 144-A.
 Śānti (Jaina Saint), Cd. 148.
 Santi Jina, Ms. 325.
 Santimanāpata, Cg. 454.
 Śāntināthabasti (temple), S.K. 216.
 Śāntinātha dēva, image, Ms. 324.
 Śāntiśvara (God), S.K. 131; Nl.
 236; By. 241.
 Śāntiśvarabasti, S.K. 134-6.
 Śānti Viraguravar (saints), Mr.
 242.
 Sānu bhōga, By. 457. See Sēna-
 bova.
 Sanyāsīs (saints), Gt. 631; S.K.
 226, 258; Cg. 1050.
 Sappariva Rāyar, Mr. 117.
 Sapata (slab), Gt. 719.
 Sapava, By. 303.
 Sappakkan, Cg. 1030.
 Saptamātrika temple, p. 16; Cg.
 1144; Tp. 303-4; Tvc. 45.
 Saptama-Vishṇuvardhana, Gd.
 99, 100, 107, 261, 268, 270, 271,
 274, 279, 281, 282, 285, 287-8,
 292, 295, 297, 304, 306, 308-11,
 318, 321, 355.
 Saptaprathama dēva yuga, By.
 28.
 Saptarshis, p. 1359; Tp. 427-32.
 Saptaya (minister), Vg. 201.
 Sarabharāju, Kt. 115.
 Sarabhendrarājan paṭṭaṇam, Tj.
 1139.
 Sarabhōji Rāja (Chhatrāpati
 Rājasri, Marathi King, 1798-
 1824), Tj. 1139, 1276, 1277; p.
 1397.
 Sarakināṇḍu, Vg. 228, 231.
 Saraḷanallūr, Mr. 400.
 Śaraṇamaṅṇi, S.A. 472.
 Śāranārāyaṇa Perumāḷ, S.A. 289.
 Śāranātha-Perumāḷ temple, Tj.
 66, 67, 68.
 Śaraṅabhanapāyilla Raya
 Mahāpātra, Kt. 2.
 Śaraṅamaṭha, Kl. 480.
 Śaraṅapāṇi God, Tj. p. 1235.
 Śaraṅapāṇi Dēvarasu, Gt. 416.
 Saraumantamba, Gj. 6.
 Sārappalli, Gj. 1.
 Śāra Paramēśvara, Tj. 69.
 Śārappaṭṭaṇam *alias* Vikrama-
 śolapperunderu, Pd. 161.
 Sarasi Pantulu, Nl. 389.

- Sarasvati (Goddess), Tj. p. 1412; By. 156.
 Sarasvati Gachcha, S.K. 120; By. 458.
 Sarasvati Malladēvarāja, Cd. 967.
 Sarasvati Pauṇḍareekayājulu, Cd. 884.
 Sarasvati Sarvatōmukha Mahavratayājulu, Cd. 881.
Sarasvati Sarvatōmukhayājulu (a title), Cd. 883.
 Sarasvati Sōmayājulu, Cd. 885.
 Sāreki, Vg. 229.
 Sārigai Kōttai, Tj. 512.
 Sarigēsampunna Mahāmuni, Kl. 542.
 Śārike, Vg. 226.
 Sāri Lakshmi Śrī Nāyanimgāru (of Udayagiri), Nl. 682.
 Sāriputa (Sāriputra), Gt. 667.
 Sāriputtira Paṇḍita, S.A. 240.
 Sarivaram, Sm. 92.
 Sarivi Redḍi, Cd. 339.
 Sariyapalli, Nl. 772.
 Sariyapalli Sīma, Nl. 233, 235, 265.
 Sarkār, Cd. 505.
 Sarkār Periyapālaiyam, Cb. 164.
 Sarpavaram, Gd. 49-57.
 Sarugūr, Sm. 121.
 "Sarungadavun," Tj. 996-A.
 Sārvabhāumachakravartin Vīra-Sōmēśvara (Hoysala king), Tp. 108; Pd. 362.
 Sārvabhāumachakravartin Vīra-Rāmanāthadēva (Hoysala king), Tj. 1018; Tp. 95, 126, 204, 295.
 Sarvadēva Sōmayājulu, Kl. 571.
 Sarvādhikari (chief minister), Cd. 698, 704; Gt. 351.
 Sarvādhikari Ellaya Redḍi, Kl. 353.
 Sarvāditya Sōmayājin, Ap. 32.
Sarvagña (title), Gt. 509.
 Sarvagña Śingama, Gt. 766.
Sarvajñakhaḍgamalla (title), S.A. 998.
 Sarva Kavichandra, Gj. 52.
Sarvalōkāśraya (title of E. Chālukyas), Vg. 12-A, 25, 26, 33, 179.
Sarvalōkāśraya Jinabhavana, Kt. 349.
Sarvalōkāśraya-Vaḷanāḍu, Tp. 118.
Sarvalōkāśraya Viṣṇuvardhana-Maharāja, Gd. 79; Kt. 344; Gt. 121, 797; Vg. 74, 77.
Sarvalōkāśraya Viṣṇuvardhana Mallapadēva, Vg. 127.
Sarvalōkāśraya Viṣṇuvardhana Mummuḍi Bhīma, Vg. 219.
Sarvalōkāśraya Viṣṇuvardhana Śālukki Vijayāditta Vikki-anna, Tvc. 19.
Sarvalōkāśraya Viṣṇuvardhana Upēndrachakravartin, Vg. 122.
Sarvalōkāśraya Viṣṇuvardhana Viśvanātha, Vg. 157.
Sarvamānya, N.A. 677; Cg. 581, 583, 847; Nl. 41, 70, 72, 94, 197, 201, 270, 301, 350-1, 518, 585, 596; Rd. 167; Sm. 2, 42; Tn. 351.
 Sarvāṅganātha, Tvc. 107, 204.
 Sarvapāda Paṇigrāhi Nīlakanṭha Dikshita, Gj. 35.
 Sarvarāja Mahāpātra, Vg. 33.
 Sarvavāhanapād, Gj. 47.
 Sarvapalli, Sarvēmpalli, Sarvēpalli, Nl. 258, 507, 520.
 Sarvarasa Koṇḍamarasayya, Cg. 1092.
 Sarvasiddhi Taluk, Vg. 12-A, 20.
 Sarvēśvara temple, Kl. 409-11.
 Sarvēśvarayya, Kl. 411.
 Sarviredḍipalli, Cd. 575.
 Śasanālabōḍu rock, Nl. 760.
Śasanam (inscription), By. 480-1.
 Śaśāṅkarāja, Mahārāja, Gj. 12.
 Śaśapuram, Gj. 40.
 Taṇiṇiṇruvenṇān, Cg. 738.
 Śaśikulachālukki, Nl. 810.
 Śaśikulachālukki Taṇiṇiṇruvenṇa Vīra Naraśingadēva, Ct. 122, 139, 111, 121.
 Śaśikulachālukki Tirukkālatti dēva, Ct. 120, 130.
 Śasta temple, Tvc. 78.
 Śastras, By. 363-A; Cd. 506; Tp. 715.
 Satabhisha, Rd. 3.

- Satana Mahārāja, Kt. 10-H.
 Sataya Valittunai Apparaśa, Nl. 209.
 Śāthagōpa, Vg. 196.
 Satrubhayamkara-Muttaraiyan, Tn. 444.
 Śatrumalla (Title of Mahendra-varman I), S.A. 339-40; Tp. 777.
 Śatrumallēśvarālaya, S.A. 339-40.
 Satsampradāyamuktāvali, p. 107; Kl. 579.
 Śattalēri, Rd. 66.
 Śattamaṅgalam, Tj. 319, 1527, 1537, 1546; Tp. 105.
 Śattambaiyūr, Nl. 636.
 Śattan, Cg. 151.
 Śattanūr-naṅgai (i.e., Piḍāri) temple, Tp. 53.
 Śattānam, Tj. 1104.
 Śattanār, Cg. 129.
 Śattaṅgāri, Rd. 30.
 Śattan Guṇabhāṭṭan Haricharāna Śekharaṇ, Tj. 1203.
 Śattan Irāmadēviyār, Cg. 1022.
 Śattan Māraṇ, Pd. 296.
 Śattan Pāliyili, Pd. 178.
 Śattan Śedirāyan, Tp. 89.
 Śattan Taṇakkan, Tp. 735.
 Śattanulagan, Cg. 1045.
 Śattanūr, N.A. 714.
 Śattenapalle, Gt. 612, 805-13; Kt. 5.
 Sattepalles, Cd. 504.
 Do. Saṅkarapuram, Cd. 507.
 Sattigñānaderiśanigal, Mr. 77.
 Śattimaṅgalam Ammainallūr, N.A. 237; Cg. 971.
 Śattimuttuppulavar (Tamil Poet), Tj. p. 1338.
 Sattipalle, Cd. 115.
 Sattira (choultry), Gj. 137; Gd. 154-5.
 Śattirapāḍi, N.A. 227; Ct. 274, 276.
 Sattravāda, Ct. 274.
 Śattūr Taluk, p. 1175.
 Śatturuśiṅgapperundachchan, Cg. 516.
 Śattuvachchēri, p. 98; N.A. 55, 563, 565.
 Sātūru, S.K. 300-A.
 Satya I (Kōna, Haihaya), Gd. 139.
 Satya II, Kt. 307.
 Satyabhāma, Rd. 179-U.
 Satyadarśanigal, Cg. 740.
 Satyagirinātha temple, Pd. 287-97.
 Satyamahādēvi, Vg. III-2.
 Satyamaṅgalam, p. 98; Cb. 300, 308, 325; Nl. 623-B.
 Satyarāja (i.e., Manma of Satya II, Kona Haihaya King), Kt. 307; Gd. 151, 212.
 Satyarāśi Bhātāra, By. 82.
 Satyasandha, Tp. 777.
 Satyāśraya (W. Chālukya), By. III; Cg. 217, p. 719.
 Satyāśraya II (997-1008), Gt. 84.
 Satyāśrayakulakālachaturvēdi-maṅgalam, Cg. 217.
 Satyāśraya Vallabha Mahārāja, Vg. 35.
 Satyavāchakeśvara, Tj. 956.
 Satyavagīśvara temple, Tn. 275.
 Satyavarma, Gj. 5, 422.
 Satyavēdu, Cg. 760.
 Satyavōlu, Kt. 222-E.
 Saubhāgyadēvarāja (of Viragotta, Pallava King), Gd. 326.
 Saubhāgyaratnākara, Mr. 173.
 Saubhāṇa queen, Tp. 412.
 Saumya, one of the 60 years of the Brihaspati cycle.
 Saumyanāthasvāmin temple, Cd. 784, 793, 803, 815, 830.
 Saundaryalahari, N.A. 208.
 Saundaranāyaki Shrine, Tj. 1455-58; Rd. 158.
 Saundararāja Perumāi temple, Sm. 154-9; Tn. 452.
 Saundararājapuram, Mr. 3-A.
 Saundaravalli shrine, Sm. 160.
 Saurāśhtra, Gj. 15; Gt. 607.
 Sauryanāyani Raghupati-nāthayya, Nl. 739.
 Śāvadi (choultry), Mr. 265-G.
 Savai-vāriyar (or committee), Tn. 29.
 Savakka Mārāya Nāyakkar, Cb. 151.

- Savaṇa Oḍaya I, Cd. 604-5.
 Savaṇa Uḍaiyār, Cb. 469; Cg. 514-5.
 Savannachakravartin (of Velichchēri), Tj. 758.
 Savandiyapāla, By. 217.
 Savanna, Cg. 1024.
 Savanna Daṇṇāyaka, Rd. 101.
 Savaṇṇa Oḍayalu, Nl. 550.
 Savarnagōtra, Gj. 145.
 Savudaradinne, Kl. 188-9.
 Savuṇḍappa Uḍaiyār, N.A. 524.
 Śāyai (in Pukār), p. 1380.
 Śāyai-Nāyakar temple, Tj. 1152.
 Śāyaṇa, Cg. 332.
 Śāyanagara, Kt. 316.
 Śāyanam dēvarulu, Gt. 349.
 Śāyanapuram, By. 340.
 Sayana Uḍaiyār (Uḍaiyār King), Tj. 1294; Cg. 1082, 1109.
 Sayanna Oḍayalu, Nl. 503.
 Sāyapu Nāyaḍu, Kl. 423, 484.
 Sāyapanēni family, Kl. 349.
 Sāyapanēni Venkatādri Nāyanivāru, Nl. 598.
 Śāyāvanam, Tj. 1143-55.
 Śāyāvana-nāli (a measure), Tj. 1148.
 Śāyavanēśvara temple, Tj. 1143-53.
 Sayes, Tp. 426-E, 492-N.
 Sayud Abdul Futta, Cd. 932.
 Sayud Abdul Rasud, Cd. 351.
 Sayud Alaudīn, Kl. 204.
 Sayud Ali, Kl. 123.
 Sayud Amil, Cd. 957.
 Sayud Amin, Cd. 958.
 Sayud Amir, Sadalla, Kl. 194.
 Sayud Dervish, Kl. 125.
 Sayud Gulam, Cd. 962.
 Sayud Hamid Khan, Cd. 192.
 Sayud Khān "Turun," Kl. 628.
 Sayud Mahommed, Cd. 930.
 Sayud Nahajeb, Cd. 273.
 Sayud Sāha Sūkaralli Mohana Paritu, Gj. 15.
 Śayyanārāyaṇa perumaḷ, Nl. 548.
 Sculptors, Cg. 1073.
 Sēbhudēvar bhāvi, By. 479.
 Śechchuranāḍu, Tn. 434.
 "Secondurgud," Cd. 106.
 Sēdars, Mr. 60-A.
 Śēdiran Malaiyan, S.A. 822.
 Śēdiran Vānarāyan, N.A. 504.
 Śēdirāyadēva, Cg. 1131.
 Śēdirāya-Manikkam, Tj. 61.
 Śēdirāyan, Sm. 12; N.A. 225; S.A. 142-3.
 Śēdirāyanallūr, Cg. 526.
 Śēdiyarāyan, Cg. 470, 1109; Tp. 246.
 Śēdiyarāyavēḷān, S.A. 1078.
 Seduvalai, N.A. p. 98.
 "Seeroo" matha, S.K. 249.
 Sēgal Sēvagathēvan, Rd. 5.
 Śekhajākhānu, Kt. 231.
 Śekkanūr, p. 99.
 Śekkāyam (tax on oil-mill), Cg. 1113.
 Śekkiḷān (Sub-caste of Vellāḷa community), Cg. 82.
 Śekkiḷān Ammai-appan Parāntakadēvan (*alias* Karikāḷa Chōḷa Pallavaraiyan), Tj. 650.
 Śekkiḷān Kuttera, Cg. 82.
 Śekkiḷar (author of the *Periypurāṇa*), Cg. 582, 767; Tj. 818, 911, 650.
 Śekkiḷān Palarāvāyan Kaḷappalarāyar, Tj. 482.
 Śekkiṟai (tax on oil-mills), Cg. 195.
 Śekku (oil-mill), Cg. 835.
 Sekkulla mosque, Cd. 929.
 Śekku-vāṇigar (oil-monger), Cg. 564.
 Sēku Issa, Nl. 381.
 Śēkūru, Gt. 160-6.
 Śēlai (cloth), Tj. 76.
 Śēla-nādu, Sm. 7.
 Śēlgālūr, Tj. 1091.
 Śēliyanārāyaṇapuram, Rd. 209.
 Śēlla (muslin), Gt. 362.
 Śēllaṅgasamudram, Cb. 33.
 Śēllappa, N.A. 38; Cg. 240, 786; Rd. 229-30.
 Śēllappapuram, Rd. 230.
 Śēllyamman temple, N.A. 665; Cg. 1144; Tp. 302-4.
 Śēlvagaṅga, Ct. 183, 185, 190.
 Śēlvagaṅga Mārāyan, Ct. 209.
 Śēlvāmbika, S.A. 556.
 Śēllūr, Tj. 480.
 Śēluvanūr, Cb. 459.

- Selvagñānasambandar, Mr. 173.
 Šelvappa Nāyaka, S.A. 1092.
 Šelvappirān, Tj. 58.
 Šelva Tippadēva Mahārāja, Ct. 275.
 Šelva Tiruvārūr, Tj. 1085, 1538.
 Šelva Vināyaka temple, Cb. 392.
 Šēma Pillai, Pillaiyār, Pd. 303, 307, 334, 344, 348.
 Šembāḍu, Pd. 258-9.
 Šembai, S.A. 1078.
 Šembākkam, p. 99.
 Šembaṅguḍi, Tj. 307, 781.
 Šembaṅguḍaiyān Nārāyaṇa Aditya Śōla Sundara Mūvēndavēlan, S.A. 848.
 Šembaruvattam, Ml. 47.
 Šembattūr, Pd. 257-66.
 Šembinaḍu, Rd. 136.
 Šembiyadaraiyar, N.A. 713; Tn. 454, 845.
 Šembiyam village, Ms. 329.
 Šembiyamaṅgalaṁ, N.A. 156, 176, 185, 190, 196.
 Šembiyan Chēdivishaya Mūvēndavēlan, S.A. 717.
 Šembiyan Ikkattu-vēlan (*alias* Pariśaikilān Maravan Nakan), Tj. 1393.
 Šembiyan Ilaṅgovēl (*alias* Pudi Aditta-Pidāran), Tp. 517.
 Šembiyan Irukkuvēl (*alias* Pudi Parāntakan), Tp. 367, 376, 377-78.
 Šembiyan Irukkuvēlar, Pd. 50, 66.
 Šembiyankaḷattūr, Tp. 236.
 Šembiyan Kāraikkāḍuḍaiyān (*alias* Anniyūraḍigal), Tj. 379, 383.
 Šembiyan Karuppūr, Cg. 1067.
 Šembiyan Kaṭṭimānaḍigal, S.A. 1017.
 Šembiyan Kilānaḍinallūr, Cb. 15-6.
 Šembiyan Kīlunāttukkōn, Cg. 1132.
 Šembiyaṅkuḍavāyil, Tj. 129.
 Šembiyan Mahābali Bāṇarasu, Ct. 221.
 Šembiyan Mahādēviyār, dēvipirāṭṭiyār, Cg. 889; S.A. 485-B, 534; Tj. 88, 150, 969, 974, 1198, 1212; Tp. 694-95.
 Šembiyan Malāḍuḍaiyār, S.A. 672.
 Šembiyan Malanāṭṭu Vēlan (*alias* Korraṇ Māran), Tp. 658.
 Šembiyan Māvalivāṇarāya Prithvipati II, Hastimalla, N.A. 367-A.
 Šembiyan Mūvēndavēlan, Cg. 1045; Tp. 550.
 Šembiyan Pallavaraiyan, Tj. 62.
 Šembiyan Puttāmbūr, Pd. 259.
 Šembiyan Śōliyavaraiyan, Cg. 1029; Tj. 284.
 Šembiyan Tamiḷavēl, Tj. 1403.
 Šembiyan Vēdivēlar, Tp. 730, 731-32, 739, 761.
 Šembiyan Viḷupparaiyan, Cg. 1161.
 Šembiyan Virāṭarāyar, Tp. 192-93.
 Šembūrkoṭṭam, S.A. 737; Cg. 130, 219, 577, 721, 833, 1083, 1231.
 Šembonmāri, Rd. 267.
 Šemmanpākkam, N.A. 568-70; Cg. 846, 874.
 Šemmarūr, S.A. 784, 826.
 Šēnabōva (clerk or shroff), Ap. 42, 80.
 Šēnabhōva, By. 250.
 Šēnādhipati (general), Gt. 12.
 Šēnagaṇa, Mr. 39.
 Šēnagōpa, Gt. 703.
 Šēnai, N.A. 311.
 Šēnaikuḷam, N.A. 149.
 Šēnaimudaliyār, N.A. 148; Rd. 178-G, I; Cg. 1210; Tp. 482-A, B; Pd. 294.
 Šēnaipperumāl, Tj. 77.
 Šēnalūr, N.A. 327.
 Šēnanapati Piḷlaiyār Nāyanār, Nl. 624-C.
 Šēnaṅguḷam, Nl. 300.
 Šēnānvaya, Śm. 74.
 Šēnāpati Jayāṅgondachōḷa Brahmādhiraṇṇa, Cg. 787.
 Šēnāpati, Cb. 338, 385; Gd. 7, 48-A, 294; Kt. 225; Nl. 225.
 Šēnāpati Alvār, Mr. 387.
 Šēnāpatipillayar (Subrahmanya) God, Nl. 482.

- Sēnappa, By. 67.
 Sēnapūr, S.K. 70.
 Sēnbaka-Sundara-Pāṇḍyadēva
 (*alias* Vīrapāṇḍyadēva), Tn.
 381.
 Sēnbagachchipati Nāyanār, Ct.
 233.
 Sēnbagaraiyar, Rd. 262.
 Sēnbagēśvara, Cg. 718.
 Sēnbaikudi Mudaliār, Tp. 645.
 Sēnbar (Uttamanīli Rājarāja
 Aṇukkappallavaraiyan), N.A.
 673.
 Sēndalai (or Mannārsamudraṇi),
 Tj. 1278-1300-C; Cg. 234; Tp.
 475.
 Sēndamaṅgalam, N.A. 530; S.A.
 329.
 Sēndāmaraiḱkaṇṇa Vinṇagar,
 Cg. 770.
 Sēndan Śāṅkaran, Tvc. 188.
 Sēngāṅkuḷam village, Tn. 513.
 Sēndappirān, Mr. 191.
 Sendora village, Tp. 787.
 Sēndraka family, Kl. 6.
 Sēngai Vēlayuḍan, N.A. 664.
 Sēngan Kiḷān, Cg. 841.
 Sēngalūṇir (red lilies), Tj. 1026,
 1027.
 Sēngalūṇirpattu Śīrmai, Cg. 223,
 234-A.
 Sēngaṅgaḷ family, Cg. 479.
 Sēngattirukkai, Rd. 17.
 Sēngattirukkai Idattuvaḷi, Rd.
 1, 2.
 Sēngattirukkai Kumbanūr, Rd.
 18.
 Sēngattu Kōttam, Cg. 100, 105,
 129, 134, 240, 856; Tj. 265.
 Sēngēṇi, p. 69.
 Sēngēṇi Ammaiappan Aḷa-
 giyaśōḷan, Sm. 28; Cg. 474.
 Sēngēṇi Ammaiappan Rāja-
 rāja Sambuvarāyan, S.A. 374.
 Sēngēṇi Ammaiappan Atti-
 mallan Vikramaśōḷa Sambu-
 varāyan, N.A. 414, 422.
 Sēngēṇi Ammaiappan Kaṇṇu-
 dai Perumāḷ Vikramaśōḷa
 Sambuvarāyan, N.A. 583.
 Sēngēṇi Ammaiappan Pāṇḍi,
 S.A. 373.
 Sēngēṇi Ammaiappan Veṇṇi-
 yanāyan Sambuvarāyan, Cg.
 380.
 Sēngēṇi Ammaiappan Vikra-
 machōḷa Sambuvarāyan, N.A.
 315.
 Sēngēṇi Ammaiappan Vira-
 miṇḍan (*alias* Attimallan
 Vikramachōḷa Sambuvarā-
 yan), N.A. 26.
 Sēngēṇi Attimallan Sambu-
 varāyan *alias* Ediriliśōḷa Śam-
 buvarāyan, N.A. 282, 341.
 Sēngēṇi Ediriliśōḷa Sambu-
 varāyan, N.A. 287.
 Sēngēṇi Nāḷayiravan Ammai-
 yappan, N.A. 699.
 Sēngēṇi Vīrapperumāḷ, N.A.
 717.
 Sēngēṇi Virārakkada Sambu-
 rāya, N.A. 718.
 Sēngēṇi Virāṣāṇi Ammaiapp-
 an Aḷagia Śōḷan Edirili Śam-
 buvarāyan, N.A. 554-5.
 Sēngōttai, Tvc. 145-7.
 Sēnguḍināḍu, Mr. 369-77.
 Sēnguḷam (*alias* Vīraiyaṇiṭṭāṅka-
 nallūr), Mr. 250.
 Sēngunṇam, Cg. 111, 123.
 Sēngunṇa-nāḍu, N.A. 357, 812;
 Cg. 90.
 Sēnguttuva, Tp. 217.
 Sēṇias (weaving community),
 Tp. 301.
 Sēṇiyans (weavers), Ct. 275.
 Sēñji, S.A. 359; Tp. 300.
 Sekhars, Tp. 301.
 Seluvattūr, Tn. 100, 101.
 Sennadanallūr, S.A. 235-B.
 Sennainallūr, Cg. 991.
 Sennaiya Nāyaka (of Pūmali),
 Sm. 103.
 Sennama Nāyakkar, N.A. 148.
 Sennappan, N.A. 232.
 Sennivana Tambirānār, Tp.
 877-H.
 Sennarājayya, Mr. 273.
 Sennayadēva, N.A. 533.
 Senni, Cg. 1035.
 Sennivanam, Tp. 854-A, 577-H.
 Sennimaṅgalam, Tj. 467.

- Šenniyērippadai* (army), Cg. 1035.
Šēnpaḍavar (fishermen), Cg. 525.
Šēnūr, N.A. 327.
Šēppōḍukoṇḍān village, Rd. 122.
Šērakulavallichaturvēdimaṅgalam, Cg. 875.
Šēralas, Tj. 713.
Šēraḷa Śālai, Tj. 549.
Šēramādēvi, Tn. 91-124-A.
Šēramān Perumāḷ Nāyanār, S.A. 148.
Šēramān Tōḷan, Cb. 166; Mr. 200.
Šēranāḍu, Cg. 760.
Šēramai veṅkoṇḍa Śōḷan peruvāḷi, Cb. 439.
Šēranai-veṅṇān Tirumaḍaiviḷāgam, Tn. 88.
Šēra Paṇḍya chaturvēdimaṅgalam, Cg. 847-8.
Šēra Paṇḍya dēva, Pd. 371.
Šērapuram, Cd. 468.
Šēra-Śōḷa-Paṇḍyēśvara Temple, Tn. 325-A.
Šēraṇuganda-Pāṇḍichchuramuḍaiya-Nāyanār, Tn. 410.
Sēra Udaya Mārtāṇḍavarman, Tn. 124-A.
"Šēravennandan", Cb. 51.
Serfoji I (1711-29), Tj. 821, 914, 1302.
Šēris (hamlet), Cg. 257.
Šērkaḷān Veḷān Tiruvāykkulamūḍaiyān, Tj. 779.
Šērruppattu, N.A. 175, 187.
Šērruppēḍu (Chetput), Cg. 1046, 1111.
Šērrūr, Tj. 66, 322.
Šērrūr-Kūrram, Tj. 66, 74, 108, 110, 115, 121, 124, 824, 987-A, 1013, 1014, 1382.
Šērudinai, Nl. 26.
Šērukūr, N.A. 95.
Šērundimaṅgalam, S.A. 65.
Šērupillaiyan, Cb. 359.
Šērusāttanellōre, S.A. 925-B.
Šēraṇmahādēvi Chaturvēdimaṅgalam, Tn. 69, 91-3, 103-4, 446.
Services with sandal and basil (*Ocymum sanctum*), Nl. 531.
Šērvai kāras, Ms. 176.
Servole District, Kl. 627.
Sesamom, Tp. 832.
Śēshabhaṭ, bhaṭṭa, Cd. 964, 201-2.
Śēshāchala (son of Basavarāja), Kl. 394.
Śēshāchalam, Cd. 380.
Śēshāchalapatirāju dēva Mahārāja, Ct. 263.
Śēshāchāri, Ms. 190; Nl. 345-B.
Śēshāchārya, Ap. 217.
Śēshādri (Goldsmith), By. 454.
Śēshādri Aiyāṅār, Rd. 122.
Śēshādri Śāstri, Cd. 686.
Śēshādri Nāyaḍu, p. 761.
Śēshagiri Śāstri, Cd. 94, 96; Tp. 36.
Śēshadri Ramanappa, Kt. 93.
Śēshaiya, Cb. 379.
Śēsha Jaṭavallabha, Tj. 1277.
Śēshamāmbāpuram, Cd. 870.
Śēsham Raghavāchāryulu, Nl. 762.
Śēsham Raṅgappagāru, Nl. 75.
Śēsham Veṅkaṭapati, Nl. 75.
Śēshanripa, Kl. 349.
Śēshapurīśvara temple, Tj. 808-22.
Śēshēśvara, Cd. 61; Kl. 521.
Sētaiya (son of Virajiyya), Gt. 377.
Sēihin (bankers), Gt. 698.
Settai, Cg. 611.
Settāra basti, S.K. 133.
Settis (merchants), Cb. 29, 175, 352-A, B; Cg. 524, 564; Mr. 225, 526; Sm. 25; Tj. 889; Pd. 316.
Settigunṭa, Cd. 869.
Settikulam village, Tn. 31.
Settipalle, Cd. 549.
Settipalli Papabhaṭṭu, Cd. 643.
Settipōḍavu, Mr. 134.
Settiyappa Nāyaka, Cg. 434.
Settiyarmagamai (a cess), Sm. 91.
Sētubhāvasvāmi, Tj. 1513.
Sētumādhava Perumāḷ temple, Rd. 40.
Sētupati, Tj. 1159; Mr. 81; Rd. 64, 103, 110-23, 121, 283; Pd. 288.
Sēturāmēśvara temple, Gt. 98-B

- Śevagattevar shrine, Mr. 315.
 Sevallimaḍu, Cg. 415.
 Sevaṇa Mahādevārāya, Rd. 202.
 Sevaṇārāya Khaṇḍara dēva,
 By. 261.
 Śevandiyappa Piḷḷai, Mr. 45-9.
 Śevvappa Nāyaka (1549-72), Tj.
 64, 915, 1371; N.A. 177, 184.
 (See Śevvappa Nāyaka.)
 Seventy-nine Vaḷanāḍus, Tp.
 847.
 Śevilmēḍu, Cg. 96.
 Śevilipari, Tn. 431-35.
 Śevūr, N.A. 224, p. 99; Cb. 15-6,
 44.
 Śevūr Aḷagapperumaḷnallūr, Pd.
 220, 222, 225.
 Śevval, Tn. 68.
 Śevvalūr, Pd. 254.
 Sevvān Pōyindān, Nl. 489.
 Sevvappa Nāyaka Achyutappa
 Nāyaka, Rd. 136.
 Śevvirukkai-naḍu, Tn. 270, 516.
 Sevvūr-naḍu, Cb. 27.
 Sewell, Mr., Gd. 78-9, 360-3; Gt.
 p. 746, No. 10, 11, 20, p. 754,
 No. 113, 120, p. 761, 763, 764,
 765, 768, 769, No. 209, 270, 271,
 p. 805, 806, 808, 809, 812, 822,
 823, No. 524, 525, 546, 551, 581,
 583, 586-B, G-I, 639, 835, No.
 815, p. 846, 884, No. 831; S.K.
 1-6, 74, 94, 222, 297-8, 302-8;
 Kt. 3-6, 10-G, I, p. 880, No. 72,
 74, 78, 88-89, p. 884, No. 93-95,
 110-12, 117-23, 129-33, 136, 138-
 40, 141-A, B, 146, 148, 152, 153-
 60, 161-206, 210-19, 232-33, 239-
 43, 253-A, C, 262-66, 282-86,
 298-316, 319-20, 320-A, B, 337,
 355; Kl. 1-12, 47, 94, 183, 229,
 p. 929, No. 251, 257, 382, 403,
 422, 436, 437, 439, 472, 489, 508,
 511, 519, 546, p. 969, No. 591;
 Ms. 176, 177-81; Ml. 32,
 38, 43, Mr. 2-4, 36, 81-9, 90-2,
 109-12, 115-29, 137-8, 143-
 53, 156-A, B, 157, 197, 205, 224-
 7, 228-35, 269, 270-3, 295,
 310-A-C, 314, 342, 345, 379,
 394; Nl. 23-A, 27, 189, 274, 297,
 384, 571-A, 92, 106, 107, 124,
 127, 130, 131, 132, 135-7, 139-0,
 167, 180, 182-3, 193, 212, 220-2,
 287-8; Sm. 108, 192-4, 196, 122,
 124, 125, 127-30, 132-3, 135, 140-
 3, 200; Tj. 23, 318, 462, 592,
 593, 595, 695, 780, 792, p. 1346,
 No. 987-B, 1008, p. 1379, No.
 1201, 1224, 1230, 1301-03; Tp.
 71, 72, p. 1524, No. 135, 162,
 168, 198, p. 1534, No. 227,
 231, 241, 247, 330, p. 1559,
 No. 440, 441, 543, 546, 683, 780,
 781-4, p. 1607, No. 802-3; Tn.
 44, 87-88, 129, 129-A, D, 253,
 278-A L, p. 1471, 1473, No. 289-
 90, 292, 296, 298, 301, 301-A,
 304-L, 334-36, 406, 412, 455-65.
 Śev, Tp. 858; Vg. 19-A, F, 14,
 52-3, 202-13, 219, 221; p. 1665-
 6, 1668, 1672, 1675.
 Śeynāḍu, Ct. 271.
 Śeyandamāmani (*alias* Kulaśē-
 kharavarman), Tn. 419.
 Śeynōkki, Tn. 71.
 Śeyyandumāmani, Tn. 421.
 Śeyyan Oṟrikoṇḍān, Cg. 987.
 Śeyyaperumāl, Pd. 108.
 Śeyyāru (Kachchūr nāḍu), N.A.
 153, 197.
 Śeyāṟru Venṟān Tirunāl, N.A.
 737.
 Śeyyūr, Cg. 534.
 Shadchakranirūpaṇa, Ct. 131.
 Shaddarsana Chūdāmani Sōma-
 yājulu, Cd. 884.
 Shaddarśana Isvar, Sōmayājulu,
 Cd. 882.
 Shaddarśana Sōmayājulu, Cd.
 881.
 Shadsahasra country (Guntūr
 District), Gd. 74; Gt. 92; Kl.
 286.
 Shah Alam Padsha, Cd. 274-
 6, 286.
 "Shahanevess," Kl. 209.
 Shahawasaruff Pirjaḍa, Kl. 126.
 Shahji Mahārāja, Tj. 1138.
 Shāh Ulla, Cd. 286.
 Shaik Ali, Cd. 934.
 Shaikdar, Cd. 192.
 Shaikh Hasan's Garden, Nl. 778.
 Shaikh Mahommad, Cd. 264-7.
 Shamuga (crystal box), Gt. 586-
 M, R, U.

- Shamsul Dowla Rustam Khan, S.A. 1099.
 Shankar Arasoo Moolapoo, S.K. 222.
 Shaṅkaranārayaṇ, S.K. 71, 72.
 Shasṭa Parāṅkuśa Svāmi, Kl. 579.
 Shepherds, Pd. 316.
 Sheriff, Cd. 962.
 Shermādevi, Tn. 318; Tvc. 103.
 Sher Sahib mosque, Ap. 156.
 Shia, Gt. 884.
 Shir-Muhammad Khan, Gj. 139; Vg. 205.
 Shiyali, Tj. 1141, 1156-8.
 Shiyali taluk, p. 1379.
 Sholingur, N.A. 41, 586, 592; S.A. 64; Nl. 761, p. 107-8.
 Shrōtriyamdār, Cd. 887.
 Shrōff-mānyam, Gt. 394.
 Shunmukha (Shaṇmukha), Sāstrilu, Kl. 166, 168, 175.
 Shutika (magic), Nl. 740.
 Sidakkarchi, Cb. 173.
 Sidamta (Siddhārtha of Mamdara), Gt. 671.
 Śidari (burning incense), Tj. 55, 385; N.A. 91; Tp. 833.
 Siddāji Mureśwar, Kl. 132.
 Siddaladēvi, S.K. 216.
 Siddamā, Kl. 475.
 Siddamāpeta, Cd. 107.
 Siddāṇḍār, Nl. 563.
 Siddappa-Daṇṇāyaka, S.K. 143.
 Siddapa Nāik Neroopah, S.K. 220.
 Siddapura, Kl. 423.
 Siddarāmappa Nāyaḍu, Kl. 103.
 Siddarāmapuram, Ap. 172.
 Siddasamudram tank, Kl. 469.
 Siddaya dēva Chōḍa Mahārāja, Kl. 268.
 Siddaya dēva Mahārāja, Gt. 107.
 Siddayyanapura, Cb. 342.
 Siddepalle, Kl. 440.
 Siddēśvarasvāmi, Ap. 139; By. 116, 134, 229, 230.
 Siddha (Saivite), Tj. 967.
 Siddha (author of *Arunagiri-andādi*), N.A. 614.
 Siddhabhikshāvritti Ayyaṅgāru, Kl. 425, 448.
 Siddhaguru, Kl. 562.
 Siddhalinga, Gt. 405.
 Siddhalingamaḍam, Tj. 1011; S.A. 770, 772-3, p. 213.
 Siddhama Dēvulu Viyaya Dēvanḍu, Nl. 336.
 Siddhamalai, Mr. 170.
 Siddhamalla, Gt. 317.
 Siddhamarāju, Kl. 340.
 Siddhanātha deva svāmi, By. 42-3, 230; Cd. 879; Nl. 46, 729; Tj. 147-71.
 Siddhanāthēśvara temple, Tn. 87-90.
 Siddhāntamanidīpam, Kl. 579.
 Siddhāntaratnākara, Tj. 328.
 Siddhāntasāra, Tj. 328.
 Siddhappa, Nl. 575.
 Siddhapura, Kl. 448, 469.
 Siddhar (poets), Tp. 660.
 Siddharāja Timmarāja, Ayya-gāru, Gt. 160, 318.
 Siddharāmappa, Cd. 107.
 Siddharatnēśvara temple, Tp. 257-97.
 Siddharasa, Cd. 793, 798-99, 825; Nl. 210, 230; Tj. 945.
 Siddhātaka village, Gj. 290.
 Śiddhārśramam, Tj. 1513.
 Siddhārtha, Gt. 671-2.
 Siddhārtha (of the Jadikyas), Gt. 681.
 Siddhārthaka, Vg. 68-A.
 Siddhārthi (female ascetic), Gt. 679.
 Siddhavaḍava, S.A. 902.
 Siddhāvattam, Cd. 44, 122, 400, 856, 919, 924-64, 967-8.
 Siddhayya (Vipravinōdi), Cd. 327.
 Siddhēśvarasvāmi temple, Cd. 879, 925, 927; Gj. 147; Gt. 576; Kl. 420, 441, 381, 108, 467, 520, 496, 492; Nl. 766, 190-A, 195, 196, 397; Tj. 152-3.
 Siddhēśvara Kōṇa, Nl. 763.
 Siddhēśvaramudaiya-Mahādēva temple, Tj. 147, 150, 154.
 Siddhi (Siddhout 1000), Cd. 453.
 Siddhi Rāja, Rāya, Gd. 159; Nl. 297, 471, 587.
 Siddhirājuṅgāru, Gt. 354.
 Siddhirāju Timmarāju Ayya, Nl. 74; Gt. 356.
 Sidhamthi (Siddhārthi, the female ascetic), Gt. 679.

- Sidhatha (Siddhārtha), Gt. 672.
 Sidhatha (son of Budhila), Gt. 684.
 Siddhatha (Siddhartha of the Jadikyas), Gt. 681.
 Sidhatha (artisan), Kt. 253-A.
 Sidhi (Siddhi), Gt. 722.
 Sidhigapulla, Cd. 259-60.
 Sidhirāju Timmarājayya, Kl. 241, 248.
 Sidhout Dt., Cd. 678.
 Sidupayam Pandan, Tj. 56.
 Siga dēvi (wife of Udayādityayya), By. 16.
 Siginahalli, By. 145, 228.
 Sihathāna (a lion seat), Gt. 660.
 Sikali (shrine of the goddess), S.A. 87.
 Śikāliyan, Cb. 2.
 Śikānallūr, Pd. 110.
 Śikaṭi, Gj. 216.
 Śikhāmaṇinātha, N.A. 398.
 Śikhānāthasvāmin, Pd. 85-113.
 Śikhara, Cd. 76.
 Śikkalnadu, Tj. 894.
 Śikkamayapura, Cg. 1199.
 Śikkil, Tj. 894-901.
 Śikrālapadu, Nl. 508.
 Śilādēvi temple, Nl. 367.
 Śilāhāras, Ct. 203.
 Śilaimān, Nl. 186.
 Śilai-nadu, Ct. 199.
 Śilaināyadu maṇṭapa, Sm. 224.
 Śilaiyamān, N.A. 694.
 Śilaiyamānār (Sūlaimān), Nl. 269.
 Śilambaṇindān Yādarāyan, Cg. 833.
 Śilam Timmareḍdi, Nl. 600.
 Śilānvaya, Gj. 167.
 Śilarippaṭṭi, Mr. 80-B.
 Śilavāmsa, Gj. 159⁵; Vg. 137.
 Śilavati (wife of Jiyamatūpati), Kl. 291.
 Śillavārs (a caste), Mr. 83.
 Silupayarasaṛ (Mahāpradhāni), Tp. 288.
 Silvaris (village cess), Tj. 94; N.A. 583; S.A. 190, 475; Cg. 313.
 Silves, W., Cg. 192.
- Śima, District.
 Śimavivādam (boundary dispute), Tp. 756.
 Simdamgēre, By. 126-7.
 Simgaya-nāda, Kl. 350.
 Simha, the 5th Rāsi.
 Simha-Bhaṭṭu, Cd. 539.
 Simhāchalam, Tp. 159; Vg. 44, 69-133, 196-7.
 Simhādri, Ap. 47; Vg. 194, 199.
 Simhādripalle, Ap. 198.
 Simhādri Pottunūru, S.A. 163.
 Simhalas (Ceylon), Tj. 135.
 Simhaṇa, Tp. 471.
 Simhaṇa Daṇḍanātha, N.A. 453; Tj. 1636.
 Simhanandin, By. 384.
 Simhaparshe, By. 217.
 Simhapura, Gj. 143, 149.
 Simharatha, Gj. 31.
 Simhāsana (lion-throne), Tj. 659.
 Simhavarman, N.A. 370.
 Simhavarman (grandson of Vishṇugōpavarman-Mahārāja), Gt. 141, 309.
 Simhavarman II, Gt. 141, 345, 639; Ms. 183; Nl. 73-A.
 Simhavikrama, Gt. 346.
 Simhavishṇu, Cg. 1011; Gt. 141, 273, 309, 345; F.T. 21.
 Simhavishṇu-Chaturvēdimāṅgalam, Tj. 292.
 Sinda Chief, By. 87, 43, 106, 117; Gd. 6.
 Sindavādi, 1000, By. 125.
 Sindavala, By. 125.
 Sindavolalu, By. 125.
 Sindayadēva, Cg. 824-5.
 Sindigēri, By. 126.
 Sindinelloke, Tj. 1459-N.
 Sinduppattī, Mr. 396.
 Sinduvode, By. 471.
 Śiṅga (Nrisimha) shrine, Sm. 41.
 Śiṅgabhūpāla, Cd. 19; Gj. 15; Gt. 768; Kl. 602; Tp. 453.
 Śiṅgadāsari, Kt. 108.
 Śiṅga dēva mahārāja, Gj. 82.
 Śiṅgaiya-dēva Mahārāja, Kt. 81.
 Śiṅgaḷa Akkalayya, Nl. 727.
 Śiṅgaḷa dēva (of Addaṅki), Gt. 351.

- Śingala dēvarāya, Kl. 221.
 Śingalāntakaterinda Kaikkōlar, Tj. 271.
 Śingalāntapuram, Nl. 628, 629.
 Śingalarai Śivayapālayam, Cb. 308.
 Śingamā, Gj. 159.
 Śingamāmbā, Vg. 25.
 Śingamanāyaka, Rd. 229; Tp. 78.
 Śingamanāyaningāru (Poddilapalli), Gt. 360.
 Śingamaṅgalam, N.A. 705.
 Śingamāpuram, Cb. 346.
 Śingamayyan, Cg. 1115.
 Śingamaśeṭṭi, Gt. 387.
 Śingambanda rock, Vg. 57.
 Śingamma, Gt. 357.
 Śingammalla, Ap. 15.
 Śingampāḍu, p. 1102.
 Śingam Śōlan, Cb. 382.
 Śingam-Tūms (a measure), Nl. 397.
 Śingāṇa Daṇḍanāyaka, S.K. 171, 230; Tp. 881.
 Śingāṇa dēva, Ap. 186.
 Śingānalla Redḍi, Cd. 449.
 Śingānallūr, Cb. 343-47.
 Śingān-Arangan, Tvc. 120, 126.
 Śingānāyakanahalli, By. 331.
 Śingāṇamala, Cd. 871-2; Kl. 9.
 Śingāṇa Uḍaiyār, Cb. 33.
 Śingān Kaliyan Uttamaśōla Mūvēndavēlan, Tj. 1054.
 Singaṅkuḷam, Mr. 142.
 Śingāṇa Daṇḍanāyaka, Tj. 1636; Pd. 262.
 Śingāṇa Oḍeyā, S.K. 169.
 Śingānimadigal, Tp. 376.
 Śingapai naḍu, Nl. 201.
 Śinga Pārthivēndranallūr, Tj. 1449-Q.
 Śingapaṭṇam, Kl. 197.
 Śingaperumāl, temple, Cg. 933; Tp. 212.
 Śingapāla, Ap. 132.
 Śingappa, Tj. 1460-K.
 Śingappa Daṇḍāyaka, S.K. 114.
 Śingapperumāl, Cb. 423; Sm. 94, 121-A.
 Śingapuranāḍu, N.A. 694, 735, 736, 744; S.A. 721, 837.
 Śingapuranāṭṭu Miyvaḷi, S.A. 839.
 Śingarāchārya, Cd. 353; Kl. 187.
 Śingaradēva Daṇḍanāyaka, Pd. 262.
 Śingarāja, N.A. 325-A; Kt. 81-A; Tp. 854-A; Vg. 137, 42, 45.
 Śingarāja Mahāpātra, Vg. 25.
 Śingarāju (son of 'Duva Rāja), Kl. 14.
 Śingarāju (Karnam), Nl. 112.
 Śingarapalla, Cd. 897.
 Śingārattōppu (pleasure garden), S.A. 52.
 Śingarāya (the grandson of Bhaṭṭa Bhāskara), Gt. 604.
 Śingarāya, Gt. 335.
 Śingarāyakonḍa, Nl. 271, 345-51.
 Śingarayya, Cd. 343.
 Śingarayya dēva Mahārāju (of Nandyal), Kt. 243.
 Śingaredḍipalli, Nl. 761-2.
 Śingarikonḍa, Gt. 457; Kl. 379.
 Śingavaram, p. 172.
 Śingasāgaram, Gj. 15.
 Śingasvāmi, Ap. 67.
 Śingattaināḍu, Nl. 202, 713.
 Śingavishṇu Chaturvēdimāṅgalam, Cg. 997, 971, 981, 1011, 1025, 1080, 1097.
 Śingaya, Nl. 439.
 Śingaya Daṇḍanāyaka, Cb. 458.
 Śingayadēva Gāḍidēva, Nl. 84 (Mahāmaṇḍalēśvara).
 Śingaya nāyaka, Gd. 71-A.
 Śingayarāvuttan taṅgal, N.A. 173.
 Śingayya (Brāhman), By. 203.
 Śingayya (son of Puli Annama Nāyūḍu), Kl. 481.
 Śingayya (son of Śānlalin-gayya), Kl. 489-D.
 Śingayya Rāja, Cd. 133.
 Śingēri, Cg. 5.
 Śingun-mulla, Ap. 15.
 Śingupuram, Gj. 149.
 Sinhālese, Cg. 248; Ct. 336, 345.

- Śiṇṇa Kadirappa Nāyaka, Mr. 2, 3-A.
 Śiṇṇa Lakkanāyakkan, Tp. 779.
 Śiṇṇamanur, Mr. 339-67.
 Śiṇṇaṇa Tēvar, Rd. 82-7.
 Śiṇṇa Timmayyadēva Mahārāja, Cg. 717.
 Śiṇṇa-Tipparāhuttaraiyan, Tn. I.
 Śiṇṇa Vaḍavada Nāyakkar Tummisi, Mr. 83.
 Śīpādanallūr, S.A. 579.
 Śīpatināpan, Ct. 185.
 Śīraikkāvūr, Tj. 625-A.
 Śīraikkāvūṛudaiyān Tyāgap-perumāl, Tj. 723.
 Śīraimītpān Tiruvēgambamudaiyān, Tp. 600.
 Śīraimīttaperumāl, Ct. 24.
 Śīrāḷa, son of Śīruttonḍa, Tj. 745.
 Śīrāḷadēva, Tj. 746-7, 749.
 Śīrāḷan Gaṇḍarādittan, Cg. 1023.
 Śīrāḷan-Śīruttonḍa-maḍam, Tj. 766.
 Śīrāḷa piḷḷaiyār, Tj. 756-7.
 Śīralēri, N.A. 606.
 Śīralur (in Vēlūr-nāḍu), Nl. 634.
 Śīrāmadūta, Cg. 712.
 Śīramāṅkuḷam, Tn. 407.
 Śīranāyanikahalli, By. 435.
 Śīraśuruka, Nl. 425.
 Śīravalli, Ct. 150.
 Śīrdār, Gj. 139.
 Śīrgaḷāntaka Chaturvēdimaṅga-lam, Ct. 356.
 Śīridata (Śīrdatta), Gt. 667.
 Śīrigeri, By. 477.
 Śīrināyakan, Cb. 442.
 Śīripanna Maylāra dēva, By. 231.
 Śīripūdi, Gt. 607.
 Śīripuram, Gt. 814-5; Vg. 227.
 Śīri Sivanakasada (Rāja), Gt. 716.
 Śīri Vallavan, Pd. 267.
 Śīrivana Vañjivallabha, Mr. 169-B.
 Śīrivaram, By. 129, 141.
 Śīriyavēlār, Tj. 90, 426, 429.
 Śīrkār, Cd. 958.
 Śīrmai Appā Piḷḷai, S.A. 115.
 Śīr-mannī-irunāngu-diśai, Tj. 60.
 Śīr-nāḍu, Ap. 120.
 Śīrōṇcha, Gd. 6.
 Śīrāmbalamudaiyān Paṇḍaraṅgi-Vāṇan, Mr. 169.
 Śīrāambar, Tp. 772.
 Śīrāambarudaiyān Vikkavinā-yakan Kālī Nalliśaiyālan, Tp. 93.
 Śīrāmūr, p. 180; Cg. 981.
 Śīrārkkāḍu, Nl. 169, 182; Tj. 707, 1092.
 Śīrāṅgarai, Tn. 383.
 Śīrārūr, N.A. 103.
 Śīrāyām (a village cess), Nl. 624-F.
 Śīrāyanallūr, Tj. 894.
 Śīrēri, Sm. 43; Tp. 246.
 Śīrēri Aḷudaiya Nāyanār, Cg. 683-4.
 Śīrēri-udaiyanāyanār, Cg. 686-7.
 Śīrriṅgai, N.A. 389.
 Śīrriṅgan, Tj. 32.
 Śīrriṅgan-udaiyān Kōvil Mayilai Parāntaka Mūvēndavēlan, Tj. 241.
 Śīrriṅgan-udaiyān-Pattān Kaṇṇan (*alias* Inṅanāṭṭu-Pallavaraiyan), Tj. 225.
 Śīrriṅgūr, S.A. 771, 773, 775, 796, 798, 813.
 Śīrriyārūr, N.A. 84, 129.
 Śīrudanam (inferior grade of officials), Cg. 971; Tj. 1317, 1321.
 Śīrudanam Perundanam Mārāyan, Cg. 1010.
 Śīrudavūr, Cg. 212, 215; Tp. 730, 739.
 Śīrugappa, By. 8, 478.
 Śīrugūdi (*alias* Tiruvaḷanallūr), Rd. 50.
 Śīrukaḍaippuram, Mr. 103.
 Śīrukūḷam, Mr. 265-B.
 Śīrukūḷattūr, Cg. 1029, 1105.
 Śīrukūḷattūruḍaiyān Araiyan Pīrāntakan (*alias* Śēmbiyan Sōliyavaraiyan), Tj. 284.
 Śīrumallaiya dēva, Kl. 462; Ct. 13.

- Śirumaṇa (of Govindappāḍi),
 By. 121.
 Śirumaruvūr, Tp. 305.
 Śirumbūru, Cd. 318.
 Śirumūr, N.A. 739.
 Śirumūri Paṅgalanāḍu, N.A. 402.
 Śirupāḍikkaval, Cg. 1068.
 Sirupaḷuvūr. Tp. 259, p. 1614,
 No. 860.
 Śirupānrūr, Tj. 735-6.
 Śiruppuli Nayanār, Tj. 97.
 Siruppuliyur-Veḷān, Tp. 187.
 Siruṣeṇbaga flower garden, Tj.
 287.
 Śiru Śevvappa Nāyaka, S.A. 195.
 Śirutāmpuram, Pd. 224.
 Śiru Taṇḍālam, Cg. 33, 577.
 Śiru Timīrināḍu, N.A. 3.
 Śiru Tirukkōil bhaṭāra, Mahā-
 dēva, Perumānāḍigal or
 Uḍaiyār, S.A. 170-1, 175-1, 187,
 190, 181.
 Śiru Tirumalairāja, Ct. 18.
 Śiruttonḍa dēva (Saint), Tj. p.
 1323, 1383, No. 745, 759, 1355,
 753; Cg. 148.
 Śiruvaḷi-nāḍu, Tp. 735.
 Śiruttonḍardēvar maṇṭapa, Tj.
 756.
 Śiruttonḍa-Nambi maṇṭapa, Tj.
 747, 749.
 Śiruvālaippūr, Tp. 299.
 Śiruvāyilnāḍu, Pd. 393.
 Śirvēl, Kl. 627-8, p. 969.
 Siruvēlūr, Ct. 305; Tj. 785, 787,
 790, 792, 798.
 Śiruvappēḍu, Cg. 1011.
 Sishtāla Sūraṇṇagāru, Gt. 615.
 Śishtukavu Mahāsēnāpati, Vg.
 96.
 Sisiha (the pupil), Gt. 667.
 Sītā dēvi, Cg. 711; Gj. 169, 221,
 223; Nl. 49; Vg. 146.
 Sita (queen), p. 685.
 Sitakaragaṇḍanallur, Cb. 20.
 Sitakaragaṇḍan kōṭṭai, Cb. 260.
 Sītāpati, Nl. 345.
 Sītārāma (astronomer), Kl. 129.
 Sītārāma Gāru (of Pōpūr), Gt.
 593.
 Sītārāma svāmi, Ct. 361-2, 553,
 567.
 Sītārām Jōsyalu, Kl. 131-2, 136-
 143-9.
 Sitaśaila, Cn. 11.
 Sītaya, Nl. 325.
 Sītayya (Śrīmat), Nl. 508.
 Śitpuli, Cg. 1029.
 Sittāṇa-Nāyaka (of the Kōṭṭa
 family), Tp. 184.
 Śittāṇḍār, Nl. 559.
 Śittāṇṇavaśal, Pd. 267-70.
 Sittappa Dīkshita, Tj. 1277.
 Sittaraśan, Sittaraśan, Nl. 237;
 Cg. 1070.
 Sittavaḍavan, S.A. 782; Cg. 773.
 Sittavaḍādevan Gaṇḍarādittan,
 Cg. 773.
 Sittavaṭeśvara, Nl. 670.
 Sittaviḍa dēva, Ct. 235.
 Śittaya (toll), Nl. 533.
 Sittayya, Tj. 94.
 Sitti Araiyan Madurāntaka Poṭ-
 tappi chōla, Cd. 855.
 Sittirai Barani festival, Tj. 759.
 Sittirai-tirunāl, Tp. 202.
 Sittirai Tiruvadiraī festival, Tj.
 747.
 Śittira kūta, Tp. 308.
 Śittiramēli, Cg. 872.
 Śittiramēlimāyārāyan, Cg. 941.
 Śittiramēlināḍu, S.A. 1069.
 Śittiramēli Vinṇagar Emberumān
 N.A. 149, 242, 243, 247; Cg.
 372-3.
 Śittiramēli Karumānikkaḷvār,
 Cb. 199.
 Śiva, Tj. 1326, 1342, 1344.
 Sivabhaktar, Kt. 90.
 Siva Brahmanas, S.A. 821; Cg. 142,
 956; Tp. 273, 329; Tj. 84, 152;
 Nl. 559.
 Śivāchāra sect, Cb. 326.
 Śivacharaṇaśēkharan, Tj. 294.
 Śivāchāryā Śivagōchari Mahā-
 dēva, Mr. 64.
 Śivachūlāmaṇi, p. 65.
 Śivadharma, Tj. 134.
 Sivadyā (Sivadviya Community),
 Tn. 333.
 Śivagaṅga, Rd. 167; Tj. 987-B.
 Śivagaṅga Taluk, Rd. p. 1176.
 Śivagirimalai, Mr. 273-A.
 Śivagṇānabodham, N.A. 439, p.
 234.

- Śivagnanasiddhiār, S.A. 745; Tn. 356.
 Śivāji, p. 169.
 Sivaji "Aloharaswar" (Amil), Kl. 149.
 Śivāji Mallahari Pant, By. 74.
 Śivaka, Gt. 646.
 Śivakāmi shrine, Mr. 346; S.A. 117, 126.
 Śivala Kulam, Tn. 341-A.
 Śivalanallūr, Tn. 278-R.
 Śivalārkulam, Tn. 341-A.
 Śivala Varaguṇa Kulaśekhara-dēva Dīkshita, Tn. 340-41.
 Śivakāma Sundari, S.A. 61, 195.
 Śivakāma Sundari Māṇikkam, Tp. 272.
 Śivakkolundiśvara temple, Cg. 424, 428-9, 433; Tn. 526.
 Śiva-keśava temple, Gt. 507.
 Sivala, Gt. 705.
 Śivaladēva, Tn. 256, 351.
 Śivalanellōre, Tvc. 98.
 Śivaliṅga, Pd. 208.
 Śivallapuram, Cb. 12.
 Śivallavan paḍaivīḍu, Mr. 341.
 Śivallavan paṭṭaṇam, Rd. 58.
 Śivalli, S.K. 287.
 Śivalōkanādan nātha, Cg. 1086; S.A. 540, 559.
 Śivalōkamudaiya-Nāyanār temple, Tj. 870.
 Śivalōkamudaiya Paramasvāmin, S.A. 1007.
 Śivalōkaviṭaṅkadēva, Tj. 174.
 Sivamāra, N.A. 710-A.
 Sivamāra II, Tj. 65.
 Sivānanda mahāmuni, S.A. 745.
 Śivānandayōgin, S.K. 194.
 Śivananni, By. 191.
 Śivanasamudram, Ap. 145.
 Śivandapādaśeṭṭiyār, Cg. 4.
 Sivandiram, Tj. 493.
 Śivaṅgulapālem, Gt. 601.
 Sivanīndakālan (*alias* Sembēyadaraiyan), Tn. 454.
 Śivanīśvaramudaiyār temple, Sm. 115-6.
 Śivankūdal, Cg. 424, 426, 428-30, 433-5.
 Śivānkureśvara, S.A. 223.
 Sivapa, By. 217, 227.
 Śivapāda, By. 229.
 Śivapādaśekhara, Nl. 204, 230.
 Śivapādaśekhara chaturvēdimāṅgalam, Tj. 621.
 Śivapādaśekhara dēva, Tj. 209.
 Śivapādaśekharamāṅgalam, Tj. 66.
 Śivapādaśekharamūvēndavēlan, Cg. 377.
 Sivapādaśekharanallūr, Tj. 1003; S.A. 805; Cg. 989, 1078.
 Śivapādaśekharapuram, Tp. 77, 87, 90, 92, 93, 104, 108, 109, 111, 114, 126, 129.
 Śivappa, S.K. 272.
 Śivapparājulu, Nl. 582.
 Śivapuram, Cd. 576; Cg. 764; Kl. 441-5, 450.
 Śivapurānātha, Cn. 11.
 Śivapurīśvara temple, Tp. 126-131.
 Śivaputan, Nl. 994.
 Śivaputan Śēnda Piḷḷai, Nl. 540.
 Śivarāma Avadhāni, Mr. 3.
 Śivarāma Dīkshita, Gt. 587.
 Śivarāma Kāraṇika, S.K. 160.
 Śivarāmapuram, Śivarāmpuram, Gj. 428; Nl. 127-8.
 Śivarām bāva ghōrpade Gorpād, Ap. 13; Cd. 105.
 Śivarām Paṇḍita, Sm. 202.
 Śivarāṇi, Vg. 201.
 Śivarāśi Bhaṭāra, Ct. 215.
 Śivarātri festival, Cb. 236, 490; Kl. 476; Nl. 190-D, 311, 645; Tp. 87.
 Śivarāy, Cd. 871.
 Śivasamudram, Cb. 348-9, 320; Gt. 632.
 Śivasāṅku Rāyar, Mr. 117.
 Śivaśkandavarman, Gt. 273, 838.
 Sivasūrya, Nl. 625.
 Sivāyam, Tj. 767; Tp. 126-32.
 Śivayōgadēvarāja, Kl. 501.
 Śivayōganāthaśvāmin temple, Tj. 371-464, 447.
 Śivayōgin (Śaiva devotees), Tj. 27, 29, 32, 34, 168, 557, 665; Cg. 1002; Tp. 111, 553, 728.
 Śiviledēva, Mr. 273-G.
 Śivili Māran, Tvc. 98.
 Śivili Nāyaka, Sm. 20.

- Siviri, N.A. 733.
 Six-Pillared-maṇṭapa, Rd. 209.
 Sixty-three saints, Cg. 1006.
 Śīya, N.A. 444; Kl. 291.
 Siyagaṅga, N.A. 414; Ct. 22, 24, 25, 64, 186-7.
 Siyan Udaiyapillai (*alias* Pillai Akaṣaṅka Nāḍālvān), Tp. 418, 421.
 Siyamaṅgalam, p. 113, N.A. 696-7.
 Siyamittiran, Tp. 132.
 Skanda (a prince of the "Ganga Pallava), Sm. 121.
 Skanda image, By. 91.
 Skanda (wife of Sidhatha), Gt. 681.
 Skandapura (Kaṇḍukūr), Nl. 305.
Skanda-purāṇa, Tj. 896, p. 1436.
 Skandārāma, Gd. 20.
 Skandaśishya, Sm. 121; Cg. 148.
 Skanda Sōmēśvaradēva, Nl. 344.
 Skandasthāna, Nl. 301.
 Skandavarman, Gt. 141, 345; N.A. 370.
 Skandavarman I, Nl. 73-A.
 Skandavarman II, Nl. 73-A.
 Śleṣha, Ap. 104.
 Smaśānēśvara shrine, Cg. 294.
 Smiths, Pd. 316.
Smritis, Tj. 65.
 Sōbabhat, Cd. 203-4.
 Sōbāji Mustaghir, Kl. 133.
 Sōbhachandra Simha (the founder of the family of Dhāraḱōṭa chiefs), Gj. 24.
 Sōbhanamaṇṭapam, Tp. 877-A.
 Sōbhanayyan, Tj. 579.
 Sōbia, Cd. 251.
 Sōdagaṅga dēva, Gj. 295.
 Soge, By. 181, 236, 241, 244, 246.
 Sōgeya-kote, By. 233.
 Sōgi, p. 285; By. 231, 234-5.
 Sōgirām, Ml. 48.
 Śokkanār, Cb. 464.
 Śokkanārāyaṇa Perumāḷ temple, Cb. 391.
 Śokkanār Pallavarāyar, Pd. 361.
 Śokkanāthasvāmin temple, Mr. 78, 395; Rd. 63-5, 219; Cb. 110; Pd. 13.
 Śokkanāyan, Tj. 1113.
 Śokkanāyanār (*alias* Vijaya-gaṇḍagōpāla), Tj. 476.
 Śokkāṇḍār, Rd. 3.
 Śokkan Kaṇḍiya Tēvan, Tvc. 139.
 Śokkan-Nāṭṭūrāṇ, Cb. 276.
 Śokkapperumāḷ, Cd. 795, 789-09, 828.
 Śōlachintāmaṇichaturvēdi-maṅgalam, Cg. 913.
 Śōlachūḷamaṇi chaturvēdi-maṅgalam, Pd. 205.
 Śōlagaṅga, Ct. 185.
 Śōlagaṅgan, Tj. 1112, 1115.
 Śōlagaṅgadēvan, Cg. 922, 929-30; Rd. 8, 9, 12.
 Śōlagaṅganallūr, Cg. 930.
 Śōlagaṅgadēvanāyanār, Cg. 919.
 Śōlagaṅga Pallavaraiyan, S.A. 576.
 Śōlai kayilāyamudaiyān kalikaḍinda Pāṇḍya dēva, Pd. 254.
 Śōlakēraḷachaturvēdimāṅgalam, p. 185; S.A. 487, 525.
 Śōlakēraḷadēva, S.A. 491, 854-5.
 Śōlakēraḷamaṇḍalam, p. 1506.
 Śōlakēraḷamaṅgalam, S.A. 854.
 Śōlakōṇ, Śōlakōṇār, Rd. 16; Tp. 76; Tj. 303, 1019, 1549; N.A. 459; S.A. 30-2, 34-9, 50-1, 88, 94, 96-7, 99-100, 104, 110-1, 113, 118-9.
 Śōlakulakāraṇa mūvēnda vēḷān, Ct. 210.
 Śōlakulāntakachaturvēdi-māṅgalam, Mr. 192, 197-A, 201.
 Śōlakulatilaka chaturvēdi-māṅgalam, Cg. 718, 723, 1083.
 Śōlakula-Uttama-Chaturvēdi-māṅgalam, Tp. 102.
 Śōlakulavalli, S.A. 133; Tvc. 31.
 Śōlakulavallinallūr, S.A. 112.
 Śōlakulavallipattinam, Tj. 1042.
 Śōlakulavallipuram, Tn. 275-76.
 Śōlakulamāṇikkachaturvēdi-māṅgalam, Tp. 34, 35.
 Śōlakulanallūr, Tp. 712.
 Śōlamādēvi-chaturvēdimāṅgalam, Tp. 637.
 Śōlamādēvinallūr, Cb. 391, 470.

- Śolamādēviyār Pañchavan Mā-
 dēviyār, N.A. 94; S.A. 611.
 Śolamāl-īśvara, Cg. 1049.
 Śolamaṇḍalam, N.A. 225, 249,
 271; Cg. 433, 971, 981, 987, 1004
 -5, 1012, 1023-5; Cb. 426; Rd.
 49, 52, 315; Tj. 728, 894, 987-A;
 Tn. 63, 101, 104; Tp. 202; Pd.
 95-6.
 Śolamārāyan, Tj. 797, 800.
 Śolamārttāṇḍa-chaturvēdimaṅ-
 galam, Tj. 83, 94, 328, 329, 412,
 417, 450; N.A. 98.
 Śolamārttāṇḍanallūr, Cg. 175.
 Śolamūvēndaveḷār, Tj. 131.
 Śolanāḍu, Cg. 1028, 1036, 1045,
 1053, 1055, 1057, 1144; Ct. 213.
 Śolan-Araiyar, Cb. 473.
 Śolan Dēvan, N.A. 480.
 Śolan Laṅkēśvaradēva, Cb. 403.
 Śolan Mārutinallūr, Tj. 1528,
 1536.
 Śolan-Śoruḍaiyaḷ, Cg. 981.
 Śolāntaka, Rd. 25.
 Śolāntaka Brahmamārāyan, Rd.
 141.
 Śolāntaka chaturvēdimaṅgalam,
 Mr. 158, 164, 205.
 Śolāntakan-nāḷi (a measure), Rd.
 25.
 Śolāntakap-Pallavaraiyan, Rd.
 22.
 Śolan Vitchchādiran (of Śem-
 mūru), S.A. 826.
 Śolapāṇḍyapuram, Tp. 129.
 Śola Pāṇḍyavaḷanāḍu, Rd. 256;
 Pd. 21.
 Śolaperumāṇaḍigaḷ, Tj. 1401;
 Tp. 518.
 Śolaperumāṇaḍigaḷ Parāntaka-
 dēva, S.A. 176.
 Śolapuram, Rd. 168-A,C; N.A.
 586, 633; Tn. 254-74.
 Solar race, Cd. 309; Gt. 258.
 Śolarājādhiraḷa, Cb. 226.
 Śolaśikhāmaṇi (Parāntaka I), Cg.
 1037.
 Śolaśikhāmaṇi Pallavaraiyan,
 S.A. 1027; Cg. 1037.
 Śolavallava Mūvēndaveḷān, Mr.
 174-9.
 Śolavandān hall, Tn. 137.
 Śolaveḷān (son of Śembiyan
 Karaikkāḍuḍaiyān), Tj. 383.
 Śolavichchādira chaturvēdi-
 maṅgalam, Cg. 380.
 Śoliga, By. 99.
 Śolīśuramuḍaiyār, N.A. 226.
 Śoliyādaraiyaveḷān, Tj. 822.
 Śōliya kaṣu (a coin), Sm. 32.
 Śōliya Śaliyar (weavers), S.A. 61.
 Śoliyavaraiyan, Tj. 1120, 1125,
 1137.
 Sōma, Gt. 405.
 Sōmachārya, Kl. 340.
 Sōmāditya, Kt. 320.
 Sōmaiya Daṇḍanāyaka, Tp. 13,
 35.
 Sōmala (queen), Tp. 403.
 Sōmaḷadēvi, By. 60; Gd. 87; Kt.
 152; Tp. 407.
 Sōmaḷamahādēvi, Gj. 297.
 Sōmalāpuram, By. 60, 130.
 Sōmalarāju Timmarāju, Cd. 127.
 Sōmalingēśvara temple, By. 211.
 Sōmāmbikā, Kt. 216.
 Sōmaṇa, Gt. 272-A, B.
 Sōmaṇa-Pregaḍa (minister of
 Rājendra-Chōḍayarāja), Gd.
 259; Gt. 272-A, B.
 Sōmanātha (Gaṅga), N.A. 705.
 Sōmanāthadēva, Svāmi, Uḍai-
 yār, Cd. 83; Kt. 271; Nl. 294;
 Kt. 271.
 Sōmanātha Jiyar, N.A. 214.
 Sōmanātha Mahāpasati, Vg. 90.
 Sōmanātha Vittaya, Tp. 131.
 Sōmanāthēśvara temple, S.K.
 173, 184, 187; N.A. 381, 683, 685;
 By. 204, 233; Cg. 850; Tp.
 877-A.
 Sōmāṇḍi amma (queen of Goṅka
 II), Gt. 11.
 Sōmanēri, Cg. 614.
 Sōmaṅgalam, Cg. 849.
 Sōmānvaya, Gj. 166.
 Sōmappa Uḍaiyār, Ct. 178.
 Sōmapulla, p. 16.
 Sōma Rāja (Sōmarāju, the Prime-
 minister of Chakra Nārāyaṇa
 Siṅgaḷadēva Mahārāja), Gt.
 428, 359.
 Sōmarāja palli (rāzupalli), N.A.
 347, 352-4.
 Sōmarasa, Gt. 23.

- Sōmarasayya, Cd. 71.
 Sōmaśamudram, By. 131.
 Sōmaśaṅkara Nāyaka, Ap. 65.
 Sōmaśāstri, S.K. 159.
 Sōmaśekhara Nāik Narappa, S.K. 278.
 Sōmaśekhara Nāyaka, S.K. 6, 51, 70, 221, 254, 262, 272.
 Sōmasiddhānta, Cg. 965.
 Sōmāśiparivirājakar, Mr. 12.
 Sōmāśipuram, N.A. 197.
 Sōmaśivāchārya, Kt. 146.
 Sōmaśivāchārya pīṭha, Kt. 153-60-D.
 Sōmaskanda, S.A. 404; Tp. 558, 600.
 Sōma Śrīgiri Siddhalinga, Gt. 405.
 Sōmaśūlavari (a tax), S.A. 630.
 Sōmasundarēśvara, S.A. 472; Ct. 292.
 Sōmavalliprahasana, N.A. 208.
 Sōmavaram, Nl. 129.
 Sōmavāra Amāvāsyā (a new moon on Monday), Tvc. 189.
 Sōmavarapāḍu, Nl. 129-30.
 Sōmaya, Daṇḍayaka, Daṇḍāyaka, Sm. 68, 69, 70; Tj. 741; S.A. 1061; Ct. 278.
 Sōmayāga, Tj. 1277.
 Sōmayājeśvaralu, Ch. 434.
 Sōmayājīn, Cb. 418.
 Sōmayāji Biraśarman, Gt. 122.
 Sōmayājulu, Cb. 259.
 Sōmayājula Rudradēva, Gt. 514.
 Sōmayāji Śrīvallabha, Mr. 169-A.
 Sōmayāmatya, Gt. 103.
 Sōmaya Paṇḍalu, Vg. 18.
 Sōmayarāja (of kolanu), Kt. 211.
 Sōmaya Veṅkan, Gt. 827.
 Sōmaya-Vīramarasa, Tp. 530.
 Sōmayya-Deṇṇāyakar, Tp. 204.
 Sōmēśvara, Gd. 6.
 Sōmēśvara dēva (-Svāmi) temple, Ap. 48, 156; N.A. 215-B, 405, 609; By. 20, 43, 362, 445-6; Ct. 199, 254; Cb. 246; Cd. 101, 125, 167, 347, 333, 65, 67, 335-6, 857; Kt. 208, 217, 221, 234-A, 350; Gt. 164, 272-A, B, 473, 154, 203-4, 205, 471, 854-5; S.K. 137, 154; Nl. 103, 93, 94, 145, 199, 297, 394; Sm. 70; Tj. 9; Vg. 228, 231.
 Sōmēśvara I (1042-68), Kl. 179; By. 16, 129, 141, 173, 194, 200, 211, 215, 217, 217, 226, 245; Cg. 788.
 Sōmēśvara II (Bhuvanaikamala), By. 295; Kl. 504.
 Sōmēśvara III, Gd. 39, 509.
 Sōmēśvara IV, By. 106, 118.
 Sōmēśvara (Kaḷachūri), Cd. 26.
 Sōmēśvara (son of Vimala), Cd. 825.
 Sōmēśvara dēva (Karnāṭa king), Tj. 767; Sm. 68-70; Tp. 127, 131.
 Sōmēśvara Dēvaraṣu, By. 333.
 Sōmēśvara Īśvara Siva, Tj. 328.
 Sōmēśvara Kēśavarāya (God), Kt. 234-E.
 Sōmēśvaralingam, By. 362.
 Sōmēśvaramuḍaiya nāyanār, Ct. 1.
 Sōmēśvara nāyaka, Vg. 70.
 Sōmēśvara Paṇḍita, By. 215.
 Sōmēśvara Rājēśvara, By. 432.
 Sōmēśvarayājulu, Cd. 884.
 Sōmidēva-Chaturvēdimāṅgalam, Tn. 314, 315, 316.
 Sōmidēva, rāja, Ap. 203; By. 177; Cd. 26.
 Sōmidēva-Viṇṇagar Ālvar temple, Tn. 314, 317.
 Sōmmana Uḍaiyār, S.A. 351.
 Sōmūr, Tp. 22-4.
 Sōṇādrin Aiyān, N.A. 688, 690.
 Sōṇāḍu, Cg. 199, 205, 1104, 1114, 1132, 1134; Tn. 148, 318.
 Sōnnavararivār temple, Tj. 599, 603, 604, 606.
 Sonte Nāyakar, Gt. 804.
 "Soomukharayen", Cg. 81-F.
 "Sooreyana Dechter," p. 34.
 Sōpāna (i.e., steps); Ct. 211; Tn. 270; Tp. 93.
 Sōpāna-maṇṭapa, Sm. 45.
 Śoraikkāvūr, Tj. 625-A.
 Śoramati, Ct. 153, 167, 170.
 Śoran Irungōlan, Tp. 266.
 Śorappūndi, N.A. 166-7.
 Śoremati, Ct. 256.
 Sorraṅgaṅgadindān, Tn. 263.

- Śōṛutturai (or Tiruchchoṛrut-
 turai), Tj. p. 1417.
 Śōrumattu (a tax), Cg. 313.
 Sosale, S.K. 305.
 Sothikapata, Gt. 724.
 South Annalūru, Nl. 492.
 South Arcot district, Sm. p.
 1198; Cg. 206; Tp. 455.
 Southern Benares, Cb. 29.
 Southern Kalinga, Tvc. 38.
 Sōvappagalu (*Pradhāni*), Ap.
 104.
 Sōvarasa kāvarasa, By. 138.
 Sōvidēva, Cd. 26.
 Sōvidēva Kaḷachūri Bhujabala-
 chakravarti (son of Byjala,
 1168-1174), Kt. 297-B.
 Sōvidēvarasa, By. 64, 154.
 "Sowdaridiṇne," Kl. 111.
 Sōyidēva, S.K. p. 860.
 Sōyidēva Aḷupēndra, S.K. 175,
 205.
 Śramaṇas (Jain saints), Tvc. 2.
 Śramaṇadāsa, Gt. 586-Q.
 Śrāvakas (saints), S.K. 212.
 Śravaṇa Belgola, Cb. 249; S.K.
 128, 208.
 Śravaṇa-nakshatra, Tn. 70.
 Śribali (offering), Tj. 9; N.A.
 241, 328; S.A. 176-7; Tp. 557,
 832, 837; Tn. 416.
 Śribali bhōga (maintenance for
 offering), S.A. 839.
 Śribali dēva, Cg. 1035.
 Śrī Bhāshyakāra (Rāmānuja),
 Kl. 597.
 Śrīdarāyar, By. 470-A.
 Śrīdatta (son of the merchant
 Dhammīla), Gt. 667.
 Śrīdavūr, Cg. 50.
 Śrīde, Ml. 61-4.
 Śrīdēśam, Rd. 136.
 Śrīdēva, Nl. 99.
 Śrī Dēvēndravarma, Vg. 207.
 Śrīdēvi, Nl. 441.
 Śrīdhana (dowry), Cg. 548.
 Śrīdhara Bhaṭṭa, Kl. 359.
 Śrīdhara Mahāpātra, Gj. 78.
 Śrīdhara Perumā, Nl. 470.
 Śrīdhara Rājanarēndra Mahā-
 pātra, Vg. 32.
 Śrīdhara Śāstri, S.K. 158.
 Śrīdharasvāmi, Nl. 503-4.
 "Śrīgāri", Gj. 20.
 Śrīgiri, N.A. 13; Ct. 325; Kl.
 464, 482, 554; Ms. 189; Nl.
 305.
 Śrīgiri Ayyaṅgāru, Gt. 218.
 Śrīgiribhūpāla, N.A. 625.
 Śrīgirimāṇḍala, Kl. 380.
 Śrīgirinātha, Nl. 725.
 Śrīgirinātha Uḍaiyār, N.A. 723.
 Śrīgirīndra Mahārāja, N.A. 625.
 Śrīgiripāḍu, Gt. 573.
 Śrīgiri, Śrīgiriśvara, N.A. 194;
 Nl. 287, 289, 292, 314, 321; Gt.
 232.
 Śrī Gōkaṇṇam, Pd. 274.
 Śrī-Kailāsa, N.A. 40; Nl. 489-90;
 Kl. 472, 477; Tp. 34; Pd. 392.
 Śrī-Kailāsam (*alias* Tiruvevil-
 vāyiludaiya-Paramēśvara),
 Tp. 218.
 Śrīkākuḷam, Kt. 134, 1612-06.
 Śrīkākuḷēśvara, Kt. 161-206.
 Śrī-Kālakālan (name of a sword),
 Tj. 879.
 Śrīkallu, Nl. 788, 791.
 Śrīkaṇḍavāyikkāl, Mr. 351.
 Śrī kaṅki, Ct. 148.
 Śrīkaṇṭha, Cd. 621; Tj. 328.
 Śrīkaṇṭha ayya, Kl. 489-K.
 Śrīkaṇṭhabhāshya, Tj. 328.
 Śrīkaṇṭha-chaturvēdimaṅgalam,
 Tp. 185, 279-80, 724, 727, 729,
 732, 734, 738, 741, 744, 746, 747,
 750, 758, 763.
 Śrīkaṇṭhachetti, Nl. 686.
 Śrīkaṇṭhadēva, Sm. 134.
 Śrīkaṇṭha Kēśayyaṅgāru, Nl.
 684.
 Śrīkaṇṭhamūrtigaḷ, Tj. 1376,
 1378.
 Śrīkaṇṭhanātha, Nl. 273; Cg.
 332.
 Śrīkaṇṭhapuram, Nl. 273-4.
 Śrīkaṇṭha-sivāchārya, Kl. 281,
 339 (Śaiva ascetic), Rd. 267;
 Tj. 328.
 Śrīkaṇṭhayyan, Ct. 250.
 Śrī-Karaṇa, Tn. 466.
 Śrīkaraṇapperuñjēri, S.A. 388.

- Śrīkaraṇīśvara temple, Cg. 520.
 Śrīkara pillars, By. 181.
 Śrīkāri Māsīdāsar, Nl. 202.
 Śrīkarnāta Vijayanagar, Nl. 584.
 Śrīkārya (management), S.A. 762; Cg. 965, 1104; Tj. 1016, 1318.
 Sri-Kayilāsam (*alias* Madhurāntaka Isvaram temple, Tp. 121.
 Śrīkayilāsam-udaiya-Nāyanār temple, Tp. 104.
 Śrī-kayilāyam temple, Tj. 1176-C.
 Śrīkōil (temple), Tj. 32; S.A. 104.
 Śrīkolanu, Nl. 57.
 Śrī kōyil, Pd. 178.
 Śrī Krishṇa chandra Rājendra-dēva, Gj. 269.
 Śrīkuḍali Saṅgamēśvara, Nl. 281.
 Śrī-kuḍandai, Tj. 32.
 Śrī-kuḍittittai Mahādēva, Tj. 88.
 Sri Paramasvāmin temple, Tj. 83.
 Śrī Perumāḷ temple, Tj. 86.
 Śrī Uḍaiyār temple, Tj. 82.
 Śrī Kūrmam, Gj. 150-264; Ap. 47; Vg. 194.
 Śrī Lāla Krishṇa dēva Mahārāja, Vg. 206.
 "Śrī Lallamkagōva Tharāja," Kl. 542.
 Śrīly-Āṇṇṭaḷi Mahādēva, S.A. 560, 569.
 Śrī Mādēva bhaṭṭa, Nl. 559.
 Śrī Mādhavachaturvēdimāṅgalam, Cb. 401.
 Śrīmad-Vēlanagara, Gt. 107.
 Śrī Mahēśvaras (temple servants), Sm. 24.
 Śrīmān Chakravarti, Tp. 204.
 Śrīman Dēva (of Nellūrkoṭa), Nl. 300.
 Śrīmaṅgalam, Mr. 273-G.
 Śrī Māra Vijayōttuṅgavarma, Tj. 890-A.
 Śrīmat, By. 470.
 Śrīmat Triyambaka Śivāchārya, Nl. 61.
 Śrīmatu Nanjaṅgal, S.A. 554.
 Śrīmāyi (Śayaṇa's mother), Cg. 332.
 Śrīmukha (message), Tj. 74.
 Śrīmushṇam, p. 151.
 Śrīnārāyaṇa Pallava, Gt. 635.
 Śrīnātha, Gd. 359; Gt. 355, 766, 803.
 Śrīnātha Dēvarāja Uḍaiyār, Cb. 109.
 Śrīnāthapaṭṭaṇa, Cb. 353.
 Śrīnātharāju Rāmayadēva-Mahārāja, Gt. 510, 789.
 Śrīṅgārāḍipikā, Gt. 217, 604-A.
 Śrīṅgārānaishadha, Gt. 766.
 Śrīṅgārātāḷiga (food), Kl. 595.
 Śrīṅgāra tōta (pleasure garden), By. 236.
 Śrīṅgeri-matha, Cd. 94.
 Śrīnivasabhaṭṭa, By. 68.
 Śrīnivasāchārya, By. 336; Cb. 305; Cd. 147, 302-5, 358-9, 378, 678.
 Śrīnivasādāsa, S.A. 194.
 Śrīnivāsa mūrti, Perumāḷ temple, Ct. 191, 20.
 Śrīnivasanallūr, Tj. 983; Tp. 137-61.
 Śrīnivasapuram, Cd. 873-4.
 Śrīnivasarāghava Ayyangār, Ms. 200-26.
 Śrīnivasarātha Dīkshita, Gt. 281, 285.
 Śrīnivasa Tarīfdar, Cd. 295.
 Śrīnivāsa Timmarasa, Kl. 80.
 Śrī-Nrisimha Nripati, Kt. 257.
 Śrīpādantāṅgi (temple servants who carry the image), Tp. 258.
 Śrīpādapiṭha (pedestal), S.A. 402.
 Śrīpālan, Mr. 102.
 Śrīparu (Parama) Mahēśvara-dēva, Nl. 88.
 Śrīparvata, By. 84; Cd. 834; Kl. 287, 365, 381, 454, 471, 469; Nl. 289-90.
 Śrī-Parvatārādhyā (Guru), Nl. 93.
 Śrīpātām-tāṅgi, Sm. 20. See Śrīpādantāṅgi.
 Śrīpati Gaṇapati dēva, Kl. 261.

- Śrīpatikoṇḍasvāmi temple, Cd. 907.
 Śrī-Pati Nāyudu, Nl. 453.
 Śrīpativinṇagar-Emberumān temple, Tn. 70, 76.
 Śrīperumbūdūr, p. 346; Cg. 856.
 Śrīpīṭha, Cg. 412.
 Śrīpūṇḍravardhana, Tn. 313.
 Śrīpura agrahāra, Nl. 441.
 Śrīpurāmbiyam, Ct. 226.
 Śrīpurāṇa, Cg. 965.
 Śrīpurusha, N.A. 710-A.
 Śrīpuruṣāparumar (Śrīpurushavarman, W. Gaṅga King), Sm. 211, 212.
 Śrīpurushamaṅgalam, p. 115; N.A. 707.
 Śrīpurusha Muttarasa (W. Gaṅga), Sm. 212.
 Śrīpurushavarman (W. Gaṅga King), Sm. 211, 212.
 Śrīpurushayya, Ap. 92.
 Śrīrāja (a title), Tvc. 177.
 "Śrī-Rājakēsari," Tp. 26.
 Śrīrāmabhaṭṭa, Cg. 800; Sm. 100.
 Śrī-Rāmanavami, Cg. 237; Kl. 595; Nl. 647; Tp. 491, 492-C.
 Śrī Rāṅga, Ct. 165.
 Śrī-Rāṅga Dēva Mahārāya, Ap. 154, 163, 211; N.A. 9, 200; S.A. 140, 151, 531; Tp. 301, 441, 492-P; Tn. 117, 406; Cg. 692, 767; Ct. 177; Cd. 56; Gt. 130-B, 545; S.K. 188, 305; Kl. 416; Sm. 81-A; Tj. 62-B.
 Śrīrāṅgadēva Mahārāya Vayappa Krishṇappa Koṇḍappa Nāyakar, Tp. 256-A.
 Śrīrāṅganāchchi, Pd. 221.
 Śrīrāṅganātha temple, Tp. 433, 463.
 Śrīrāṅgam, Ap. 104; N.A. 707; S.A. 341; Cg. 168, 459; Cd. 695; Gd. 70; Nl. 647; Rd. 88; Sm. 1, 69; Tj. 1287-90; Tp. 247, 426, 443-492-S.
 Śrīrāṅgamma, Kl. 401.
 Śrīrāṅganāthaḍu, Nl. 131.
 Śrīrāṅganātha Nāyanār, Cg. 811.
 Śrīrāṅganātha Yādavarāya, Cg. III, 832.
 Śrīrāṅganāthar Maḷuvachakravartin of Vāranāvasi, N.A. 164, 436.
 Śrī Rāṅga Nāyaka, Cd. 809.
 Śrī-Rāṅga Nāyakka (Lord of Vellikurchi), Mr. 86.
 Śrīrāṅgapattanam, Cb. 321, 348, 375; S.K. 304; Sm. 111.
 Śrīrāṅga Pergaḍa, Vg. 187.
 Śrī Rāṅgarāja, By. 329, 376; Ct. 267; Kl. 222; Vg. 50.
 Śrī Rāṅga Rāja (son of Jagan-nāthacharya), Nl. 625.
 Śrī Rāṅgarāja Bhaṭṭa, Sm. 49.
 Śrī Rāṅgarāja Bhūpāla, Kl. 44.
 Śrīrāṅgarājapuram, Kl. 258; Nl. 520.
 Śrīrāṅgarājārya, Nl. 625.
 Śrīrāṅgarājayyavāru, Nl. 20.
 Śrīrāṅgarāju, Cd. 891.
 Śrīrāṅgarāsupuram, Cd. 875-6.
 Śrīrāṅga Rāya, dēva, Mahārāya, Ap. 143, 150, 158-9, 171; S.A. 193; By. 61; Cg. 81-C; Cb. 345, 393-4, 396, 434; Cd. 5, 352, 535, 678, 783, 910; Gd. 69; Gt. 130-A, 165, 765; Kt. 6, 219; Kl. 544; Mr. 3, 117, 157; Tp. 247; Tn. 463.
 Śrīrāṅgarājapuram, Gt. 130-A to C.
 Śrīrāṅga Rāya VI, Ap. 69; Cg. 1201; Kl. 112, 619, 630.
 Śrīrāṅga Rāya Vēṅkaṭādri, By. 34.
 Śrīrāṅgavardhana (Matsya king), Vg. 143.
 Śrīrāṅgayya, By. 347.
 Śrīrudram (Sacred Saiva-mantra), Tj. 96.
 Śrīrudras (temple servants), Sm. 24.
 Śrīśailam, By. 55; Cd. 880; Kt. 11; Gt. 405, 624; Kl. 287, 380, 426, 446-89-V, 480, 484, 489-L; Nl. 279, 287, 301, 385, 391, 623-B.
 Śrīśaila family, Tp. 453.
 Śrīśailarājya, Kl. 450.

- Śrīśaileśa (the great Prabandhic teacher), Rd. 166.
 Śrīśēna Śārathi, Gd. 2.
 Śrīsthali, Rd. 234.
 Śrīsuka, Nl. 383.
 Śrītaḷavaṇam, Tp. 786.
 Śrītalippāramēśvara, Rd. 231, 236.
 Śrīvaikunṭham (*alias* Rājendra-chaturvēdimāṅalam), Tn. 54, 319, 320-25, 513, 518.
 Śrī Vaishṇava, N.A. 123; S.A. 63; By. 27; Cb. 47; Cg. 706, 803; Gd. 70; Gt. 526; Kl. 583; Mr. 159-60; Nl. 593; Tj. 625-A, 890-A; Tn. 106; Tp. 492-I, P; Tvc. 198, 201, 230.
 Śrī Vaishṇava Āchārya, S.A. 842.
 Śrīvaladēva, S.A. 494.
 Śrīvala Pāṇdyadēva (Ativīra Rāma), Rd. 176.
 Śrīvalipputtūr dēva, Tn. 278-Z (2).
 Śrīvallabha (Āy king), Tvc. 215.
 Śrīvallabha, Ct. 336; Tvc. 123.
 Śrīvallabha (Pāṇdyā), Pd. 267.
 Śrīvallabha Ativīra Rama, Tvc. 141.
 Śrīvallabhācharyacharitra, By. 363-A.
 Śrīvallabhachaturvēdimāṅalam, Tn. 298.
 Śrīvallabhadēva, Mr. 24, 158, 161, 162, 163, 164, 166, 181, 185, 208, 216, 283; Rd. 174, 184, 187-8, 195, 231, 235, 246, 247, 249, 253; Tn.; Tj. 416, 435; Pd. 5, 349, 377, 379; Tvc. 128.
 Śrī-Vallabhadēva (Jaṭavarman), Pd. 231, 234, 235, 242; Tn. 265, 271, 364, 368, 369, 370, 371, 391, 392, 393, 401-02, 513.
 Śrīvallabhadēva (Pāṇdyā King) Māravarman, Tn. 92, 93, 94, 96, 97, 99, 332, 400; Pd. 267; Tvc. 119-20.
 Śrīvallabhadēvarāja, Mahāmaṇḍalēśvara, Vg. 83.
 Śrīvallabha Mahārājādhirāja, Cd. 489.
 Śrīvallabharāja, Vg. 47.
 Śrīvallabhan (*alias* Uttama-Pāṇdyā-Brahmādhirājan), Tn. 45.
 Śrī Vallan Dēvar, Sm. 109.
 Śrīvallavan Gōdai, Tvc. 93, 191.
 Śrīvallavanmaṅgalam, Tn. 408, 415, 417, 445.
 Śrīvallava-Viṇṇagar, Ālvār, Mr. 168, 201, 203.
 Śrī Valluvar, Tj. 416.
 Śrī Vāñjiyam, Tj. 724-40.
 Śrī Varāha Emberumān, Nl. 542.
 Śrīvatsagōtra, Gt. 347; Nl. 283, 445.
 Śrīvatsanāyaka, Vg. 92.
 Śrīvēṅgaḍam, Ct. 296-7.
 Śrīvijaya, Cd. 150.
 Śrīvilliputtūr, Rd. 177-80.
 Śrīvilliputtūr Taluk, p. 1179.
 Śrīvimāna, Sm. 40; Tj. 58; Tp. 731; Pd. 213.
 Śrī Vīra Kūrchavarman, Nl. 73-A.
 Śrī Virapurushōttama, Gj. 20.
 Śrī Vīra Ravi Keraḷavarma, Tvc. 93-A.
 Śrīvūru, Gt. 607.
 Śrīvyālasimhaguravar, Kl. 542.
 Śrīyadēvi, Śrīyamahādēvi (queen of Kāma chōḍa), Gt. 225, 227-8, 239, 248; Nl. 383; Cd. 102, 111, 293, 295, 305, 310.
 Śrōtriyam (a favourably assessed village held by Brahmans), 360, 362, 365, 368-9, 376-8, 389, 500, 959; Gj. 106, 275, 427, 428; Gt. 600, 601, 887; Kl. 77, 85, 177, 390.
 Śrōtriyamdār, Cd. 354, 845; Kt. 218-A.
 Śruṅgavarapukōṭa Taluk, p. 1671.
 Śrutimān-dēvan Polilmīgāman Irungōlan), Tp. 266.
 Śrutimān Mūvāyirattoruvar Jananāthan (*alias* Ediriliśōlanāḍālvān), Tp. 270.
 Śrutimāns, Tp. 257.
 Śrutimān Irāman Śōlan, Tp. 264.

- Śrutimān Madiyaṇḍān (*alias* Śōraṇ Iruṅōḷan), Tp. 266.
 Śrutimān Nakkan Chandiran (*alias* Rajamala Muttaraiyan), Tp. 283.
 Śrutimān Nāyan Śōraṇ (*alias* Iruṅōḷan), Tp. 265, 267.
 Śrutimān Śōraṇ Sordan (*alias* Ilaṅkēśuradēvan), Tp. 261.
 Śrutimān Ūraṇ Nambi (*alias* Viramādēvi Pēraiyan), Tp. 268.
 Stambhēśvara, temple, N.A. 696.
 Sthala, Cd. 584.
 Sthaladurgas, Kl. 456.
 Sthala-Karṇam, Cd. 956; Kl. 471.
 Sthalapurāṇa, Nl. 94.
 Sthalaśayana Perumāl temple, Cg. 81-B, C, F.
 Sthānādhipati (agent), Cg. 498.
 Sthānamāpālitiḍāna?, Nl. 128.
 Sthānapati (temple servant), Gd. 80; Gt. 340, 522, 523, 806; Mr. 110.
 Sthānattār (temple servants and officials), N.A. 722; S.A. 56; Cg. 527, 583, 684, 1187, 1208, 1219; Cb. 292, 462; Mr. 273-A; Tp. 17-C, 426-E.
 Sthānikas (priests), Cb. 374; Kl. 551; Sm. 42; Tp. 131; Tn. 304-J.
 "Stree Vellee Dēvūr," Tn. 336-A.
 Sthānunātha temple, Tn. 318; Tvc. 148, 176.
 Sthānu Ravi, Tj. 1403; Tvc. 89-90.
 Sthitādhipati (Ninra Ādinātha in Tamil), Tn. 520.
 Stone cutter, Cd. 589.
 Strassburg, Cg. 776-A.
 St. Thomas, Ml. 43.
 St. Thomas Mount, Cg. 855.
 Stūpi (pinnacle), Tn. 359.
 Subadār, Cd. 177, 929.
 Subba Bhaṭṭa, Cd. 663.
 Subba Bhaṭṭu, Cd. 894.
 Subbā Dīkshita, Ch. 304.
 Subbaiya, Cb. 379.
 Subba Jōsyalu, Cd. 686.
 Subbama (wife of Velanāṇṭi-Gonka II), Gd. 247.
 Subbāmbika, Kt. 314-5; Kl. 357.
 Subbammā, Gt. 385.
 Subban, Tvc. 223.
 Subbaṇṇa adigaḷ, S.K. 151.
 Subbarāo (Amil), Kl. 151; Ap. 15.
 Subbarāya bhaṭṭa, S.K. 172.
 Subbarāya Kurukkaḷ, Tp. 803-B.
 Subbarāyalu, Cd. 943.
 Subba Reddi, Cd. 842.
 Subba Sāstri, Cb. 304; Cd. 875.
 Subhāve dhāni, Kt. 247-A.
 Subbayya Bhāgavata, Mr. 94; Sub-Collector (of Cuddapah), Ms. 189; Subedar, Tj. 821.
 Subhāshitanivi, Gd. 71-A.
 Subrahivāru, Nl. 200.
 Subrahmaṇya (village) S.K. 302-8.
 Subrahmaṇya temple, N.A. 472; Cg. 194-B, C, 194-A, 392, 635, 725, 1096; Mr. 109, 111, 270, 273-H, 274, 315, 330; Ct. 304, 306; Cb. 74; Ml. 40, 52; Nl. 204-6; Rd. 217; Sm. 194, 196, 191, 199; Tj. 63-4, 866, 936, 1103, 1347; Tp. 180, 426-A, E, 603, 785, 803-A, p. 1530; Tn. 253-A, 333, 391, 522-25; Tvc. 16-7.
 Subrahmaṇya Ayyar, K. V., Tj. 82.
 Subrahmaṇya Bhaṭṭa, Gj. 273; Tn. 522.
 Subrahmaṇya Dīkshita, Tn. p. 1503.
 Subrahmaṇya Jātāvallabha (Rig Vēdi), Tj. 1277.
 Subrahmaṇya Paṇḍit, Cb. 374.
 Subrahmaṇya-Pillaiyār (God), Sm. 187; Nl. 204, 624-B; S.A. 54; Cg. 860; Tp. 179, 195; Tn. 524; Ct. 306.
 Subrasvāmi, Tvc. 179.
 Suchi (rail bars), Gt. 691, 698, 700; Ms. 285-302.
 Śuchīndram, Mr. 368; Rd. 141; Tn. 318; Tvc. 148-176-A.
 Śudāmaṇippulavar, Cg. 933.
 Suhanapatidasaka, Kl. 220-A.
 Śudikkudutta Nāchchiyār, S.A. 63; Inr. 242-C; Rd. 178-A, X.

- Śūdra Maṭha, p. 1259.
 Śūdra Priests, Mr. 85 ; Tn. 135-A.
 Śūdra Śīrāla, Gd. 279.
 Śudugāttuppāttam (fee collected in the burning grounds), Cb. 147.
 Śuḍuvūr, Rd. 28.
 Śuganāsi, Cd. 903.
 Sugaturi Mummudi Chikkarāya, Ct. 193.
 Sugatūru, Ct. 191-2.
 Sugrīvēśvara temple, Cb. 164, 173.
 Sujāta, Gt. 701.
 Suji (rail bar), Gt. 678.
 Sujīngallu, By. 82.
 Sujya dēva, S.A. 615.
 Śukapuram, Ml. 48-51.
 Śukavanēśvara, Sm. 144.
 Śukhanāsika (of the Gopālasvamin temple), Cd. 856.
 Śukha Redḍi, Ap. 96.
 Sukhāśinaperumāl, S.A. 1069.
 Śuklapāñchami, Gt. 564.
 Śuklāshtami, Tvc. 131.
 Śukra, S.A. 902.
 Sūlamaṅgalam, Tj. 1038-42-E.
 Śūlāmaṇi, Cg. 1056.
 Śūlasa, Gt. 692.
 Śūlavari (tax), N.A. 255 ; Tj. 606 ; Tp. 425-D.
 Sulēbhāvi, By. 372-A.
 Śulivaragaṇḍa village, Mr. 149, p. 1008.
 Suliyanūr Seventy, Ap. 120.
 Sullaṅguḍi, Tj. 486.
 Sultan Abdulla Padshah (Pātasaha), N.A. 24 ; Nl. 778.
 Sultan Padshah (at Bijapūr), Kl. 502.
 Sultān's Battery, Ml. p. 1047, Nos. 61-65.
 Sultānpūr, p. 252.
 Sūlūrpet, Nl. 626.
 Sumati Raṅgarāju, Cd. 636.
 Sumati Śrīnivasāchārlu, Cd. 364.
 Sumshud Khan Mosque, Cd. 233.
 Sun temple, Ap. 125 ; By. 191 ; Rd. 152 ; Nl. 353.
 Śunai Kanthēśvara temple, Rd. 141-2.
 Śunaikkuḍi, Pd. 397.
 Sunaikkuḍi-Paḍārar temple, Rd. 142.
 Sunara, Ms. 177.
 Sunda, p. 1262.
 Śundakkāppārai rock, Tp. 132.
 Sundara Chōla, S.A. 836 ; Cg. 290, 401 ; Tj. 410.
 Sundara Chōla, Dharma Śētti, Ct. 249.
 Sundara Chōla Pāṇḍyadēva (1021-43, Jātāvarman), Tj. 2, 7-9, 12-15, 17, 20, 26, 77-8, 80-82, 85-1, 130, 142, 146-7, 150, 396, 433 ; Pd. 191 ; Tvc. 7, 9, 13, 14, 18, 20, 30, 160.
 Sundara Chōla Pāṇḍya Īśvaramuḍaiyār, Pd. 191.
 Sundara Chōla Parāntaka II, Rd. 22 ; Tj. 82 ; Tp. 708.
 Sundara Chōlēśvaramuḍaiya Nāyanār, Pd. 30, 31-40.
 Sundara dēva Uḍaiyān, Tvc. 231.
 Sundara Kuchāmbā shrine, Tj. 876, 893.
 Sundara Māran, S.A. 132.
 Sundaram Piḷḷai, Tj. 149 ; Tvc. 8, 121, 203, 208, 226.
 Sundaramūrti Nāyanār, Rd. 152 ; Tj. 336, 1337, 1340, p. 225 ; Tp. 909.
 Sundaranallūr, Rd. 178-N.
 Sundaranāyanār shrine, Cb. 12, 18.
 Sundara Pāṇḍīśvaramuḍaiya Nāyanār, Rd. 148 9 ; N.A. 242, 420 630 ; S.A. 80-1, 85, 89, 122, 153, 155, 335-A, 328, 442, 673, 961, 927 ; Cb. 356, 361, 391, 461 ; Cd. 802 ; Cg. 130-2, 138, 143, 145, 169, 334, 438, 459-60, 690, 1081, 771-2, 796, 807, 1227, 848 ; Ct. 9-N, T, 23.
 Sundara Pāṇḍya (Koṅgu Pāṇḍya), Cb. 275, 277.
 Sundara Pāṇḍyadēva, Perumāl (Tribhuvanachakravartin), Cb. 164, 166-7, 173, 217, 241, 243, 247, 294, 298, 11, 12, 45, 48, 51, 52, 66, 67, 110, 193 ; Mr. 143, 144, 149, 151,

- 177, 195, 218, 269, 273-F, 297, 307, 321-22, 324, 330-31, 340, 344, 345, 380, 385, 398, 403; Nl. 533; Rd. 29, 4, 8, 41, 44, 46, 47, 52, 54, 59, 61, 210, 213, 220-2, 268, 278, 285, 101, 143, 146, 157-9, 161-2, 171, 175, 178-T, 179-B, J, 196, 199; Sm. 18, 41, 133, 147, 148, 153, 154, 156, 157; Tj. 6, 7, 530, 586, 610, 709, 730, 735, 737, 816, 835, 852, 855, 889, 965-66, 1039, 1127, 1131, 1175, 1460-H, 1515; Pd. 7, 15, 211.
- Sundara Paṇḍyadēva (Jaṭavarman), Tp. 30, 74, 77, 90, 179, 207, 250, 253, 255, 380, 409, 419, 433-A, 460, 471, 534, 543, 815, 898; Pd. 20, 30, 99, 114, 121, 132, 135, 174, 210-12, 218-21, 255, 258-60, 265-6, 282, 298, 351, 366, 378, 387, 391, 395.
- Sundara Paṇḍya I (Jaṭavarman, 1251-64), S.A. 12-3, 17-8, 19-25, 53, 66, 130, 132, 146, 265, 558; Cg. 133, 142, 147, 167-8, 404, 406, 459, 562, 783, 1230; Ct. 19-B, 270, 325; Cb. 200-3, 205; Rd. 210; Sm. 69, 190, 12, 19, 22, 32, 168, 187; Tj. 6, 687-8, 736, 812, 836, 1135, 1240, 1245, 1455, 1460, 1506, 1547; Tp. 71, 77, 105, 107, 276, 417, 460, 603, 880, 899; Tn. 56, 265, 466-67; Pd. 350.
- Sundara Paṇḍya (Jaṭavarman II), Cd. 700; Cg. 1124; Tp. 533, 603.
- Sundara Paṇḍya (Jaṭavarman) III, S.A. 821; Cg. 143, 487, 687, 886, 890, 910-1, 927, 979; Cd. 802, 804-5, 806-8, 828; Rd. 152; Sm. 25, 126-8; Tp. 266, 546, 603.
- Sundara Paṇḍyadēva Māvarman I (1216-35), Cb. 11; Mr. 57, 58, 110, 187, 193, 205, 215, 216, 217, 283, 326, 333, 335, 347, 360; Rd. 1, 3, 5, 6, 7, 10, 11, 46, 168, 126, 134, 171, 175, 187, 193, 196, 197, 200, 206, 207, 267; Tj. 535, 806; Tn. 24, 38, 39, 42, 46, 48, 53, 54, 86, 137, 138-39, 281, 452, 473, 474, 481, 482, 504, 517, 518; Tp. 464, 587, 768; Pd. 5, 21, 30, 33, 89, 90, 97, 115, 157, 167, 177, 182, 206, 222, 231, 240-1, 243-4, 353, 365, 371, 377, 385, 394.
- Sundara Paṇḍyadēva (Māvarman), Tn. 85-A, C, D, F, K, 123, 139-B, 251, 264, 278-Z (1), 403-5, 428, 467, 487, 489, 503, 512-A; Tp. 21-K, 48; Pd. 31, 223, 224, 283.
- Suṇḍarapaṇḍya II (Māvarman, 1239-51); Tn. 66-69, 318, 412, 468, 487, 492, 495, 496, 497-98, 505, 516; Mr. 205, 211-1; Sm. 69; Cg. 128, 136, 142-3, 487, 771, 816, 1124; Pd. 281.
- Sundara Paṇḍya Brahmādhī (*alias* Somayāji Śrīvallabha), Mr. 169-A; Tn. 102.
- Sundara Paṇḍyachaturvēdimaṅgalam, Tn. 265, 269; N.A. 707.
- Sundara Paṇḍyadēvan (*alias* Kaṇḍiyadēvar), Tp. 32; Tn. 412.
- Sundara Paṇḍyadēva Naraśiṅgadēva, Cb. 195.
- Sundara Paṇḍya Gaṅgādhara, Rd. 179-H.
- Sundara Paṇḍya Īśvaram Uḍaiyār temple, Rd. 22; Mr. 110.
- Sundara Paṇḍya Kaṇḍiyadēva, Cg. 135.
- Sundara Paṇḍya Malaiyarāyan, Tn. 55.
- Sundara Paṇḍya maṇṭapam, Mr. 5-A; Rd. 205.
- Sundara Paṇḍya Viḷupparaiyar, Tp. 251, 254.
- Sundara Paṇḍya Vinnagar Ālvār temple, Tn. 265, 272.
- Sundara Paṇḍyanallūr, Cb. 164, 173; Mr. 273-C, D; Rd. 149; Tn. 251, 332, 333; Pd. 342.
- Sundara Paṇḍyan Śandi, N.A. 8; S.A. 236, 264, 557; Nl. 533, 548; Tn. 252; Pd. 126, 136, 326.
- Sundara Paṇḍyapuram, Cb. 188; Mr. 110; Pd. 305.

- Sundara Paṇḍyaśoḷadēva Uḍaiyār, Mr. 10.
 Sundara Paṇḍya Tirunandavanam, Tn. 137.
 Sundara Paṇḍya Vijayālayan Sandi, Pd. 294.
 Sundara Paṇḍya Vinṇagar Emberumān temple, Cb. 191.
 Sundarapperumāḷ, Mr. 265-B; Pd. 197.
 Sundarapperumāḷkōyil, Tj. 6-F, H.
 Sundarar, Sm. 11.
 Sundararāja Aḷagia Perumāḷ, Mr. 336.
 Sundararāja Perumāḷ temple, N.A. 367; Mr. 5, 5-C, 119, 319; Tj. 60-F, H; Tp. 49-52, 353-59; Pd. 219, 225; Tvc. 138, 140.
 Sundara Rāmayya, Tp. 135.
 Sundaraśoḷachaturvēdimaṅgaḷam, Cg. 1001, 1088-9.
 Sundaraśoḷadēva, Rd. 178-N.
 Sundaraśoḷa Paṇḍyanallūr, S.A. 53.
 Sundaraśoḷa Paṇḍya Viḷupparaiyan, Cg. 1018.
 Sundaraśoḷapuram, Tj. 1092; Pd. 249.
 Sundaraśoḷa Vēḷār, Cg. 290.
 Sundarattōḷ, S.A. 124.
 Sundarattōḷ-Emberumān temple, Tn. 74.
 Sundarattōḷuḍaiya Mahābali-Vāṇadarāyar, Rd. 62, 127, 163, 165.
 Sundara Varada Perumāḷ, N.A. 24; Cg. 631.
 Sundarēsa, Rd. 52; Pd. 85.
 Sundarēśvara, Mr. 5-C, 51-60-C, 70, 76-7; Rd. 1-13; Tj. 663, 1278, 1300-C; Pd. 12-13.
 Sundarēśvara temple, Tp. 36-48.
 Sundavatti, By. 195.
 Śuṅgamdavirtta (he who remitted tolls), Ct. 337.
 Śuṅgamtavirttachōlanallūr (suburb of Tanjore), Tj. 1313.
 Śuṅgamdavirtta dēva (Kulottunga I), S.A. 109; Cg. 940; Tj. 1074.
 Śuṅgamdavirtta (davirttaruḷina) Kulottunga-Chōḷadēva I. (1118-35), Tj. 317, 332, 781, 596, 616-17, 619, 1001.
 Śuṅgamdavirttōn, Tj. 977.
 Śuṅgamdavirtta Sōlanallūr, S.A. 739.
 Śuṅgamdavirttaśoḷapērāru, Tj. 975, 980.
 Śuṅgapatnam (village), Kl. 54.
 Śuṅkam (tolls), Cd. 139; Gt. 354, 356; Nl. 94.
 Śuṅkasāla, Cd. 267.
 Śuṅkasāri, Cd. 267.
 Śuṅkaya Tennāyakkar, Cb. 401.
 Śuṅkesula, Cd. 631.
 "Sunkuna Nāik," S.K. 28.
 "Sunnebōva," By. 3.
 Sunuvūru Reddi Rāmappa Nara Nayaka, Gt. 821.
 Sunyō Rāmachandrapuram, Gj. 289.
 Śupayadār (Subēdār), Tj. 821.
 Śupammāḷ, S.A. 134.
 Śuppa Nāyaka, Gd. 93.
 Śuprayōga, Cd. 455.
 Sūra (an officer of Erṇa Manda), Gt. 96; Nl. 23-A, p. 1530.
 Sūra Bhaṭṭa, Nl. 384.
 Surabhēśvaramma temple, Kl. 45.
 Surabhivamśa, Vg. 79.
 Sūra chennagāru, Cd. 844.
 Sūraikkudī, Rd. 260.
 Śūralūr, Cb. 164, 173; Nl. 624-D, 628-31; Tp. 102, 549.
 Śūralūr-Kūrṇam, Tp. 102.
 Śūralvār Kaṭṭidēvar, Nl. 243.
 Śūramāmbika (wife of Vēma), Gt. 803.
 Śūrambā, Śūrambikā, Gt. 48, 53, 67.
 Śūramma Rāja, Kl. 40.
 Śūraṅguḍināṭṭichchuvarttu Ālvār temple, Tn. 140.
 Śūraṇa (minister), Gd. 19, 21, 23.
 Śūra-nāyakan, Ct. 25, 187.
 Śuraṇḍai, Tn. 341-B, C.
 Śūraṅguḍi-nāḍu, Tn. 140-44, 146-7.
 Śūraṇṇipati, Nl. 571-A.
 Śūrapa Nāyudu, Gt. 795.
 Śūraparāja, Ap. 48; Gd. 311; Gt. 419.

- Śūrapa Redḍi, Nl. 476.
 Śūra Peggāḍa, Gt. 861.
 Śūrappa, Cd. 37 ; Gt. 876.
 Śūrappa Nāyudu, Nāyaka, Gt. 166 ; N.A. 192 ; S.A. 358, 863-C.
 Śūrappa-Nāyaka, Tp. 252.
 Śūrappa Nāyakaraiyan Kṛishnama Nāyakaraiyan, S.A. 607.
 Śūrappa Obalayya dēva Mahārāja, Kl. 570.
 Śūrappa Rāmaṇṇa, Cd. 543.
 Surapu Redḍi, Kt. 153-60-C.
 Śūra Redḍi, Nl. 433.
 Śūrasāni Venkaṇṇa, Gt. 79, 590.
 Śūrasāni Venkaṭapati, Gt. 82, 586, 593.
 Śūra Sulāmaṇipperunderu, Cg. 1056.
 Śurattur-Kōṭṭam, Ms. 313.
 Surattur-nāḍu, Ms. 311, 312, 315 ; Tj. 715 ; Cg. 134, 906, 919, 928, 962, 1024.
 Suravaḍinda Nāyanār, Cg. 291.
 Śūravaripallī, Kl. 43.
 Śūravattaramuḍaiya Nāyanār, Cg. 289-70.
 Suravi-nāḍu, Mr. 149.
 Sure Peggāḍa, Vg. 84.
 Śūrērāya, By. 225.
 Surērāyini Timmājipantulu, Gt. 862.
 Surēśvara temple, Gt. 519-22, 534.
 Sūriyan, Pd. 319.
 Sūriyarāya, By. 247.
 Surmadēvi (daughter of a Virapa-Nāyaka), Gd. 116.
 Sūrnāyan, Gt. 371.
 Śuruli-āru, Mr. 343.
 Surutta Anbala Chaṭṭu, Cd. 539.
 Sūrya image, Pd. 197.
 Sūrya (minister), Gd. 19, 21, 23.
 Sūryadēva, S.A. 274 ; Cg. 193-N, 985 ; By. 146 ; Tp. 619.
 Sūryadēva Shrine, Rd. 272 ; Tj. 7-9, 1108, 1321.
 Sūryadēva Mahārāja, N.A. 268.
 Sūryadēvarāyabhaṭṭa, N.A. 663-A.
 Sūrya Dikshitar, N.A. 663-B.
 Sūryagiri Daṇḍanāyaka Chandra, Gt. 370.
 Sūryanārāyaṇa, Gt. 82.
 Sūryanārāyaṇa, Svāmi temple, By. 87, 203, 299 ; Gj. 135 ; Tj. 23-4, 55.
 Sūryapuṭkarāṇi, Pd. 286.
 Sūryarāja, Kl. 489-I.
 Sūryarāya, By. 146.
 Sūryavamśa, Cd. 627.
 "Sutersu Timmayem Bhekursanum," Kl. 504.
 Śuttamali Chaturvēdimangalam, Tj. 309, 1106, 1122, 1528, 1534, 1536.
 Suttamalli (*alias* Viravinōdachaturvēdimangalam), Tn. 446-54.
 Śuttamalligori, S.A. 607.
 Suttamalli-valānāḍu, Tj. 533, 534, p. 1294.
 Sutte, S.A. 514.
 Suvaṇamāha, Gt. 586-V.
 Suvaram Dēvan, p. 1041.
 Śuvaran Māran, Tj. 1287-90.
 Suvarappūṇḍi, N.A. 174.
 Suyi (a rail bar), Gt. 684.
 Svāmidēvar, S.A. 67 ; Cg. 248 ; Tj. 651.
 Śvāmidēvar Śrikanṭhaśiva, Tj. 328.
 Svāmikannu Pillai, Rd. 55 ; Kl. 447, 477, 583.
 Svāmi Kārttikēya Tapōvana, By. 82.
 Śvāmimalai, Tj. 63, 64.
 Svāmīśvaram Uḍayār, Cg. 766.
 Svāmi Umāpatidēva, Cg. 248.
 Svapnēśvara Mahāpātra, Vg. 89.
 Svaras, Cg. 286 ; Pd. 83.
 Svaramēlakalānidhi, Vg. 170.
 Svārṇadēvipuram, Gj. 56.
 Svārṇaghaṭēśvara temple, S.A. 735, 737.
 Svarṇāmbika Shrine, Sm. 149, 151, 152, 153.
 Svarṇamēru Gift, By. 323.
 Svarṇamukhi river, Nl. 259, 623-B.
 Svarṇapurīśvara temple, Tj. 7-A.
 Svastika (Sothikapāṭa), Gt. 724.

- Svayambhudēva, Nl. 70 ; By. 127, 211 ; Kl. 352.
 Svayambhuliṅga, Nl. 287.
 Svayambhunātha, N.A. 209.
 Svayambhunāthēśvara, N.A. 208.
 Svayambu Dakshiṇa Sōmēśvara, By. 11.
Svayampāka, Gt. 82.
 Svayapa Nāyaka (Śrīmat), Gt. 338.
Śvētāmbara Jainas, Kl. 452.
 Śvētanadi, Tp. 786.
 Śvētanārāyaṇēśvara temple, Cg. 498.
 Śvētāranyēśvara Shrine, Tj. 1160-72.
 Śvētavāhana, S.K. 275, 292.
 Śvētavighnēśvara Shrine, Tj. 219.
 Swamikannu Pillai, Diwan Bahadur, Ms. 312 ; Mr. 345 ; Rd. 7 ; Sm. 5, 8, 13, 18-9, 24, 32, 38, 44, 49 ; Tj. 6, 31, 42, 47, 60, 179, 181, 511, 666, 755, 1085, 1534 ; Tp. 79, 104, 105, 107, 108, 202, 263, 266, 533, 543, 546, 728, 824, 892, 894 ; Pd. 2, 5, 128, 157, 159, 160, 167, 254, 289, 298, 314, 366 ; Cn. 3 ; Tvc. 180, 184.
 Sweeper, woman of Jagannātha, Gj. 243.
Syānbhōga (Shroff), By. 218.
 Syānandūra, Tvc. 203.
 Syed Abdul Rasul, Cd. 250.
 Syed David Khan, Cd. 246.
 Syed Miah, Cd. 177.
 Syrian, Ml. 44.
 Syrian Church, Tvc. 60, 89, 90, 91, 113.
 Syrian Christian Plates, Tvc. 188.
 Syud Yusuf Subedhār, Kl. 173.
- T
- Tachchachēri, Tj. 844.
Tachchāchāriyakkāni (tax on carpenters), Cb. 19.
 Tāda (Tādapa), Kt. 75.
 Tāda II, Ms. 195.
 Tāda tank, Gt. 464.
 Tādālakālī dēvi, Cd. 160.
 Tādan (rival of Kamba), Cg. 137.
 Tādapa, Kt. 75.
 Tādavāyi, Kt. 286-A.
 Tādavūr, Sm. 56.
 Tādēpalle, Kt. 107.
 Tādigaivali, Tp. 557.
 Tādigoṭṭa, Cd. 124.
 Tādigoṭṭa Timmarājuvāru, Nl. 657.
 Tādīgalpūdi, Kt. 223-6.
 Tādīmarri, Ap. 15.
 Tādīpāka, Gd. 71-A.
 Tādīparti, Vg. 57.
 Tādīparati (Tādpatri), Ap. 110.
 Tādī Sōmaṇa, Gt. 769.
 Tādīlūru, Nl. 84.
 Tādparti, Kl. 9.
 Tādpatri, Ap. 110, 173, 210 ; Cd. 397.
 Tagadainādu, Sm. 70, 88, 93-4, 206, 210, 214.
 Tagadappādīpālaiyam, Sm. 164.
 Tagadūr, N.A. 491, 497 ; Cg. 522 ; Sm. 79, 205, 212, 228 ; Tp. 209.
 Tagadūr Adiyamān Viḍugādalāgiya Perumāl, Ct. 229.
 Tagadūrnādu, Sm. 82 ; N.A. 325, 393-4, 406, 491.
 Taghava nāyakan, S.A. 1096.
 Tagadūr-nāṭṭu-Puramālainādu, Sm. 233.
 Tai, 10th Tamil solar month.
 Taila II, By. 201, 273.
 Taimmaḍidēvan, Nl. 629.
Taipūṣam festival, Tj. 273, 275.
 Taittirīyācharaṇa, Ap. 169.
 Taittirīya Śākhā, Gt. 121.
 Taiyūr, Cg. 88-A, 197, 201-2, 204, 206, 209.
 Tajōrāśi Paṇḍita, By. 211.
Takkayāgapparaṇi, S.A. 64.
 Takkellapādu, Gt. 339.
 Takkolam, N.A. 44 ; S.A. 289, 721.
 Takkōlu, Cd. 965.
 Tāḷa I, Ms. 196.
 Talacaurechēri, Cg. 1193.
 Talagodaḍēvi, Kt. p. 889.
 Talaichcheṅgōdu, Tn. 54.
 Talaigrāma, Cg. 1007.
 Talaikkādu, Cb. 332.

Talaikkannam (a tax), Tvc. 89.
Talaikkulam, Tvc. 165.
Talaiśayanappuram, Cg. 201-2.
Talaiṡay, Sm. 25.
Talaiṡaynallūr, S.A. 341-2.
Talaiyamaṅgalam (*alias* *Ātkon-*
danallūr), Tp. 235.
Talaiyūr-nāḍalvān, Pd. 119.
Talaiyūr nāḍu, Rd. 267.
Talakallu, By. 245.
Talakāntamma, Cd. 156, 159.
Talakkaḍ, Ct. 175; Ml. 24.
Talakoḷattūr, Ml. 7.
Tālam (drum), Tp. 756.
Talamāṇa Illam, Tvc. 117, 224.
Talamañchi, Nl. 482-3.
Talamula, Gj. 3.
Talaṇḍa, Vg. 223-4.
Talaṇḍa, Vg. 12, 217, 222.
Talanda-nāṇḍu, Vg. 221.
Talapāka, Cd. 820, 821, 877.
Talapāka Annamayya, Cd. 84.
Talapāka Tirumalayyagāru, By.
 322; Gt. 337, 343, 438, 466.
Talaparigi (a spring), Ap. 55.
 76.
Talapuriśvara, N.A. 247, 255.
Talāra Denimija Nāyakaḍu, Nl.
 694.
Talāri (of the village), Kl. 49.
Talaru Proḷi nāyaka, Nl. 410.
Talaśayana temple, Cg. 201, 767.
Talavāyilapalli, By. 707.
Talavakārasāmavēda, Tp. 835.
Talavanapura, Sm. 84.
Talavārike (watchman's fee),
 By. 72.
Talayārikkam (watchman's fee),
 Tj. 1312.
Talayil, Ml. 33.
Talayūr nāḍu, Tp. 18.
Tali, Sm. 110-3; Tj. 305.
Taliḡai (offering of food), S.A.
 148, 161.
Talikōṭa, Cd. 845.
Taliparamba, Ml. 17-8.
Tali Tiruvidikkāri, Tj. 683.
Taliyilar, Cg. 1090.
Tallakēra, By. 462-9.
Tallamārapuram, Cd. 577-79.
Tallapākkam, Ct. 21.
Tallappākkamvāri Kōṭṭu, Ct. 21.
Tallapālem, Nl. 451-2.
Tallapoḍḍatūr, Cd. 392.

Tallasānammaṅgaru, Kl. 598.
Tallavalasa, Gj. 138.
Tallayya, Nl. 296.
Tallūru, Nl. 131-32, 400.
Talpagiri Raṅganāthasvāmi, Nl.
 531.
Tāmadanallūr, Sm. 4.
Tamalla (*alias* *Gaṅgavaram*),
 Gt. 116, 117.
Tāmanūr, N.A. 392; Cg. 382.
Tāmaracheruvu, Gj. 2, 4.
Tāmaraimaḍuvu (lotus tank),
 Nl. 544.
Tamarasuṅṭhi village, Vg. 213.
Tāmar, *Tāmarnāḍu*, Cg. 339, 372.
Tamarāya Immaḍi-Narasa
Nāyaka (son of *Naraśiṅga*,
Śāluva King), Sm. 13.
Tamarāyanīṅgaru, Nl. 779-80.
Tamarind tope, Nl. 127.
Tamasiddhi Bhuvanēkavīraṇ,
 Nl. 213.
Tambaiyūr, Nl. 637, 642.
Tambalavāṇḍḷu, Cd. 459.
Tambā Piḷḷai, Tj. 720.
Tambarahallī, By. 247.
Tambirān (Lord), N.A. 532.
Tambirāṭṭiyamman (Goddess),
 Ch. 490.
Tambirāṭṭiyār, Pd. 263, 265.
Tambi Uḍaiya Tēvar, Rd. 15.
Tambu Śeṭṭi, Cg. 4.
Tamiḷadiyaraiyan, Pd. 179.
Tamiḷas, N.A. 602.
Tammada (servants and wor-
 shippers), Kl. 550.
Tammaḷas, Cd. 347; Ap. 48.
Tammaḍipalli, Ap. 40.
Tammaiyadēva Mahārāya, Ct.
 16.
Tammala Virajiyalu, Nl. 104.
Tammalla-Peddini, Nl. 94.
Tammallu Madaśivalu, Nl. 397.
Tammalūru, Nl. 133, 602.
Tammanūru, Nl. 90.
Tammapa Nāyaka, Ap. 128.
Tammarāya (Śāluva), S.A. 136;
 By. 459.
Tammarāya, Ct. 16.
Tamayadēva Mahārāya (i.e.,
Immaḍi Narasimha), Sm. 203.
Tamayya Nāyaka, Sm. 43; Vg.
 123.

- Tammayya Rāya (Śaluva), Sm. 43-4.
 Tammusiddhi, N.A. 58; Cg. 317, 836, 1116 1178; Ct. 322-3.
 Tammu Siddiśvara, Nl. 441, 544, 547.
 Tamparaśarma Dīkshita, Vg. 68-A.
 Tāmrarni river, Tn. 406, 453.
 Tāmrappuri (Chembrōlu), Gt. 86.
 Tanakkalamai Aļvār or Mahā-dēva, S.A. 836-7, 839.
 Tanamchērla, Nl. 705.
 Tanapusala Venkaṭa Redḍi, Nl. 720.
 Tanarumbarti, Gt. 808, 811.
Tnattār (trustees), Cg. 214, 859, 1073; Pd. 299.
 Tanavadi Araṅgan Pañchavan, Tj. 48.
 Tañchināyaka, Vg. 117.
 Taṇḍaganāḍu, N.A. 727.
 Taṇḍālam, N.A. 62.
 Taṇḍantōttam, Taṇḍattōttam (near Kumbhakōṇam), Tj. 65, 330.
 Taṇḍayanāḍu, N.A. 115.
 Taṇḍikoṇḍa, Gt. 813.
Tandirimār, Tp. 234.
 Taṇḍi-ṣeṭṭi, Kt. 153, 160-A.
 Tāndōṇrīśvara, N.A. 208; Cg. 519; Cb. 65, 254-5, 256, 260, 278, 279-80, 282, 285.
 Tanēdārs, Kl. 118, 154.
 Tanēśvar, Gj. 12.
 Taṅgamuttāyi, Tp. 803-B.
 Taṅgatūru, Cd. 579-80, 795, 820, 878-86, 893; Gt. 458-9.
 Taṅgēda, Gt. 574-5.
 Taṅgella, Nl. 355-6.
 Taṅgellamuḍi, Kt. 226-A, B.
 Taṅgirāla, Gt. 867.
 Taṅigaināḍu, Ct. 310.
 Taniyūr, Tj. 1535; N.A. 7, 11; S.A. 52; Cg. 562, 1004.
 Tañjai, N.A. 44, 241, 294, 396; S.A. 721, 747, 773, 894; Cg. 207, 629, 659, 1234.
 Tañjāvūr, Tj. 27-30, 256, 674, 1046, 1178, 1424; F.T. 11.
 Tañjāvūr-Kūrām, Tj. 27, 423, 840; Cb. 108.
 Tañjayaḷagar image, Tj. 1350.
 Tanjore, N.A. 177, 199, 241, 280, 453, 688; S.A. 640, 681; Cg. 234, 248, 764, 1123; Cb. 107; Mr. 110; Tj. 62-C, 209-P, 256, 256-N, 458, 499, 502, 561, 574; p. 1323, 1346, 1359, 1372, No. 893-A, G. 13013-A, 131-3, 1317, 1337, 1483, 1489, 1626; Pd. 151.
 Tanjore taluk, p. 1384.
 Tanjore Dt., Ms. 176; Tp. 900, 492-M.
Tānkas, Kt. 92-C.
 Tannai munivār peṇḍiragaṇḍa Vijayarāyan, Cg. 1007.
Tannipatti (reservoir?), Cg. 678.
 Tannirkunnam-māgānam. Tj. 588.
 Tannirkunṇam, Tj. 493.
 Tanniyālattūr, Ms. 311-2.
 Tanniyālattūr Śirmai, Ms. 313.
 "Tanontt" village, Tj. 1459-J.
 Tanparti, Kl. 160.
 Taṇporundanāḍu, Tn. 434.
 Tānrōṇṇippirān, S.A. 620.
 Tantipōyindān, Nl. 489.
 Tantrapati Pōlināyḍu, Cd. 927.
Tantri (minister), Cg. 5.
 Tantric teacher, Mr. 172.
 Taṇuku, Kt. 355.
 Taṇuku taluk, p. 906.
Tapasvins (ascetics or devotees), Tj. 665, 870; Tp. 111.
Tapasya (ascetics), Cg. 1098; Cb. 448; Mr. 214.
 Tappillā Mūvēndavēḷān, Tj. 746.
 Tappunatta mumma Nāyanār, Cg. 6.
Tara (alloy), Tj. 675, 1391.
 Tārādēvi, Vg. 97, 98, 159.
Taragu (brokerage fee), Tj. 721.
 Taraipaḍi, N.A. 169.
 "Taramala Varaladi Colla," Tj. 21-E.
 Tārāmaṅgalam, Sm. 122-34.
 Tārāmaṇi Mahādēva temple, Cg. 1132.
Taramperranilam (assessed land), S.A. 54.
 Tārāṇikka maṅgarasayya, S.A. 829.
 Tārāpuram, p. 252.
Tarifdar (agent), Cd. 298-9, 363, 394-6, 582, 643.
 Tarigōpula, Kl. 490-92.
Tari-irai (tax on loom), Cg. 195.

- Tārikkadamai* (tax on loom), Cg. 529; Tp. 234.
Tarkatāndava, Ct. 9-V.
Tārḷa, Gj. 8.
Tartūr, Kl. 493.
Tārugrāma, Gj. 5.
Tārambaḍi kōvil, S.A. 925-D.
Tariśāppalli, Tvc. 89-90.
Tarumūnru, Cd. 560.
Tārupāka, Gd. 3.
Tarusi Timmarasar, Cg. 1229.
Tasi Khan, Cd. 363.
Tāta, Tn. 520.
Tātāchāryas, S.A. 63; Cg. 436, 978; Cd. 369, 371, 374, 376, 394; Gt. 599; Kt. 218-B; Mr. 80; Tj. 1242.
Tātakai (a devotee), Tj. 172, 183.
Tātara, Vg. 222.
Tāta Reddi, Cd. 34.
Tāta Srīnagari, Tn. 520.
Tātičērḷa, Kl. 44.
Tātičheruvu, Nl. 447.
Tātipara (Tādpatri), Ap. 203.
Tāttāchārya, Cd. 394.
Tāttaināḍu, Mr. 90.
Tāttaiyūrṇāḍu, Tp. 18, 4.
Tāttamaṅḡalam, Tj. 830.
Tāttamuṅji, Cg. 766.
Tāttān (Goldsmith), Cd. 693.
Tāttān Tanapālapanmamudaiyān, Nl. 240.
Tāttanuḍaiyār *Īśanadēva*, Tj. 1024.
Tāttapa Nāyaka, Tj. 1388.
Tāttār (Goldsmiths), Tj. 1549.
Tāttārappāttam (tax or goldsmith), Cg. 195.
Tāṭṭa Śivarāma Bhaṭṭar, Rd. 121.
Tāttaiyūrṇāḍu, p. 1506.
Tāttinīri Nāndēvarājulu, Nl. 70.
Tāttvaprakāśa, Tn. 356.
Tavapperumāl tirumaḍam, Tj. 959-60.
Tāyalnāḍu, Sm. 218.
Tāyanḍanār kuḍināḍu, Tj. 1040.
Tāyan Kaṇamuḍaiyān, Tp. 744.
Tāyan Śiṅgan, Mr. 366.
Tāyan Tiruchchirrambalamuḍaiyān, Tj. 748.
Tāyanūr, S.A. 835, 837, 839-40; Cg. 401.
Tāyār Maṅṭapa, Cg. 343.
Tāyilumnalla-Chōḷēśvaramuḍaiya-Nāyanār temple, Sm. 47.
Tāyilunalla Perumāl, Sm. 56, 63.
Tāynalla Perumāl Muṇaiyadārāyan, S.A. 121.
Tāyilunallapuram, Tp. 289.
Tāyilunalla-Sōḷiśuram-Uḍaiya-Nāyanār temple, Sm. 27.
Taylor, Mr. 157, 313; S.K. 222, 296; Cg. 844-A.
Tegachērḷa, Nl. 707-8.
Tēkal country, Ct. 275; Sm. 91.
Tēkapuram, Kl. 504.
Tēki, Gd. 364, 639.
Tekkalakōṭṭa, By. 133, 338.
Tekkali Taluk, p. 710.
Tekkūr-nāḍu, Cg. 760.
Teliki family, Gd. 364.
Teliki 1000 (of Bejavāḍa), Gt. 26, 29.
Teliki merchant of Penukoṇḍa, Gd. 75.
Teliṅgas, S.A. 132, 146.
Teliṅgakulakālapuram, Pd. 170, 173, 175, 177.
Teliṅgāna, p. 685.
Teliṅgarāyadēva (Śāluva), Gt. 128.
Telunṅunṛipa, Vg. 197.
Teliṇiyyar, Sm. 211-2.
Tellamḡaḍḍa, Nl. 134.
Tellapāḍu, Cd. 14.
Tellapūṇḍi Apparāju, Kl. 542.
Tellār, Tp. 687, 622.
Tellārreṇḍa Nandipōṭṭaraiyar, (i.e., Nandivarman III), Cg. 293; Tj. 1253, 1437.
Tellārripparṛu, N.A. 733.
Tellārṛu, p. 115; S.A. 297; Cg. 234; Tj. 1297.
Tellicherry, Ml. 28-9.
Telligēśvaradēva image, By. 99.
Telliyaśiṅga-Nāyanār (God), Ms. 330.
Telliyūr (Pukkalappuram), N.A. 586.
Telugu chōḍas, Kl. 323.
Telugu country, p. 685.
Telugu literature, Tvc. 214.

- Telugu road, Ct. 62-3.
 Telugu-chōla, Cd. 86, 793, p. 652;
 Gt. 196, 243, 442, 453, 4, 224.
Telungar, N.A. 434, 602; S.A.
 153.
 Teluṅgurāya, Vg. 121.
 Telugurāya, Vg. 197.
 Tēmaṇḍi Ammai, Nl. 807-8.
 "Temple of Heroes," Gt. 529,
 547.
 Tenāli, Gt. 842-6.
 Tenāṛṛiśvara, Rd. 180.
 Tenāṛṛuppōkku, Rd. 233.
 Tenāru, Rd. 181, 190, 200, 233,
 240, 257; Pd. 228, 237.
 Tenāṛṛu Nāyakar, temple, Rd.
 195, 197-8; Pd. 242, 244, 245.
 Tende tank, Nl. 729.
 Tēnēpalle, Ct. 36.
Tēgalai Vaishnavites, Tp. 434.
 Tēnegalapura, Ap. 129.
 Tēngūru, N.A. 212; Ms. 185.
 Tēnīśvara temple, Cb. 101.
 Tēniyappalli, Ct. 36.
 Tenkailāsa, Tp. 728.
 Tenka Kumbala, S.K. 77.
 Tenkalavalināḍu, Mr. 13-20;
 Tp. 768.
 Ten-Kallaga-nāḍu, Mr. 192, 194,
 196, 197-A; Mr. 399.
 Tenkarai, Mr. 180-209; Rd.
 178-P; Tp. 618, 626, 636.
 Teṅkaraichchūralūr, Cb. 171-2.
 Tenkarai Iḍaiyāṛṛunāḍu, Tj.
 1254, 1266.
 Tenkarai Ilaiyūr-nāḍu, Ct. 305.
 Tenkarai Jayaśiṅga-Kulākāla
 valanāḍu, Tp. 543.
 Tenkarai Kēraḷāntaka vaḷa-
 nāḍu, Tp. 693.
 Tenkarai Koḍuvēli, Cb. 316.
 Tenkarai nāḍu, Tj. 51, 56; Cb.
 130; Cg. 1029; Tp. 235.
 Tenkarai Maṇavilkōttam, Cg.
 706.
 Tenkarai Naraiyūr-Kūṛram,
 Sm. 5.
 Tenkarai Paṇḍikulāśanivaḷa-
 nāḍu, Tp. 423, 724, 726, 747,
 763.
 Tenkarai Rājagambhīraḷa-
 nāḍu, Tp. 78, 710.
 Tenkarai Rājanārayana vaḷa-
 nāḍu, Tp. 604.
 Teṅkarai Tiraimūrnāḍu, Tj.
 289, 438, 968.
 Tenkarai Tirunaṛaiyūr nāḍu,
 Tj. 125, 142.
 Teṅkāśi, Rd. 140; Tn. 325, 338,
 342-93-A, 523, p. 1480.
 Tenkailāyattu Mahādēva tem-
 ple, Tp. 738, 741, 746.
 Tenkavi-nāḍu, Pd. 310.
 Ten-kāviri-nāḍu, Pd. 272, 274,
 337.
 Ten-kōnāḍu, Pd. 249, 254.
 Tenmalaināḍu, Rd. 115; Pd. 128,
 134.
 Tenmarappu nāḍu, Mr. 388.
 Tenmūr Oṭtaikkumiṇḍan, Ch.
 469.
 Tennāḍu, Tvc. 126.
 Tennaivanamuḷududaiyaḷ, Tp.
 253, 255.
 Tennaḷagar temple, Tn. 70-6.
Tennaparākrama (a title), N.A.
 328.
 Tennāri nāḍu, Tn. 356, 360, 369,
 379, 382.
 Tennāṛṛūrnāḍu, N.A. 696.
 Tennavadarāyachaturvēdimai-
 galam, Ch. 458.
 Tennavan Aṇukkappēraraiyan,
 Mr. 174.
 Tennavan Ilaiṅōvēḷar, Tp. 518,
 p. 1580.
 Tennavan Pallavaraiyan, Rd.
 228.
 Tennava Parākrama Paṇḍya,
 Mr. 169-B.
 Tennavan Pirudimārāsan (Katti
 Orriyūrān), Tj. 1404.
 Tennaviḷupparaiyan, Nl. 232-A.
 Tennēri, Cg. 437.
 Tennilaṅgai (S. Ceylon), Rd. 5.
 Tenniyālattūr, Cg. 932.
 Tennūr, Cb. 245.
 Tennūrpāḍi, Cb. 103.
 Ten-Padavūr, Tp. 265.
 Tenpalli, Cb. 18.
 Tenpallinattam, Cb. 20.
 Tenpanaṅḡadunāḍu, Pd. 196, 202.
 Ten Tagadai, Ct. 236.
 Tenparappunāḍu, Mr. 142, 349.
 Tenpugallūr, Rd. 191; Pd. 238.
 Teṅsirmaṅgalamparṛu, N.A. 406.

- Ten Śiruvāyil, Pd. 392.
 Ten-Tirumāliuñjōlai, Tn. 431, 434, 439, 441, 444.
 Ten-Tiruvayōttiyai, Tn. 65, 69.
 Tentribhuvanam, Tn. 124-B.
 Tenuṅgubhūpala, Kl. 354.
 Tēnūr, Mr. 202; Tp. 162.
 Tēnūr-āṇḍār temple, Cb. 108.
 Tēnūrvāṭkai Ugaḷūrkūṅṅam, Tp. 220.
 Tenvāri-nāḍu, Tn. 332, 333, 373.
 Teppakuḷam Rāmabhadra-svāmi, Tn. 430-A.
 Tēraiūr, Cb. 181.
 Teraḷa, Gt. 576-8.
 Teriyavaraniṅṇaperumālpuram, S.A. 61.
 Tenkaḍambai-nāḍu, Cb. 29.
 Terkaṇāmbi, Cb. 29.
 Terkukāraśēri, Tn. 326-30.
 Terkunāḍu, S.A. 161.
 "Teroovahanayakur and Vadamalapilla," Tn. 85-6.
 Terri Adittan (*alias* Oṭṭagālērīta Pichchan), Rd. 226; Tp. 171.
 "Terucottanambi," Cg. 1198.
 Teruvanpalḷi, Tvc. 222.
 Tēvai (Rāmnād), Rd. 118.
 Tēvainagara, Mr. 81.
 Tēvanapalli (Sōmūr), Tp. 3, 22.
 Tēvan Tiruppurāmbiya-muḍaiyān, Tj. 583.
 Tēvaradiyār (dancing girls), Cb. 13.
 Tēvattūr, Mr. 312.
 Tēvūr, Tj. 906-937, 1226.
 Tēvūr-nāḍu, Tj. 906, 1226.
 Thaba, Gt. 645, 703, 714, 735.
 Thamba, Gt. 717, 739.
 Thanisha, Cd. 298-9.
 Thēra (the elder), Gt. 660, 687, 726.
 Thousand Lingas, Nl. 397.
 Thousand pillared maṇṭapam, Tn. 455.
 Three Kāls, Sm. 172.
 Tāgamīgāman, Pd. 230.
 Tīdal, Tj. 720.
 Tīdimastachata village, Vg. 212.
 Tīdiyan, Mr. 396, 397.
 Tīdūru, Kl. 49.
 Tigai Ayirattān-nūṛruvar, Tj. 280.
 Tikka I, Cd. 794, 812; Gt. 308; Nl. 190-A; Cg. 335.
 Tikka II, Ct. 147.
 Tikkala village, Cd. 931.
 Tikkāli vallaṁ, N.A. p. 69, No. 242.
 Tikkama Nāyaka, Cg. 1076.
 Tikkamareddi, Nl. 817.
 Tikkaṇa, Nl. 504.
 Tikkaṇai Aṇḍān, Nl. 241.
 Tikkaṇa Sōmayāji (Telugu poet), Ct. 141, 147; Cd. 794, 812, 857; Kt. 38, 239-43; Nl. 334.
 Tikka Nāyaka, Nl. 685.
 Tikkaṇa, By. 215, 217.
 Tikkaṇa Perumāl, N.A. 461.
 Tikkārasa Gaṅgayyadēva, Cd. 931.
 Tikkaraśan, Ct. 333, 335.
 Tikkaraśar Viśaiyadēva, Ct. 335.
 Tikkayadēva, Ct. 147; Nl. 799.
 Tikkuniṇṇai Vināyagapillaiyār, Tj. 929.
 Tilaikkārāṇai village, Ms. 310.
 Tilakanārāyaṇa, Nl. 686.
 Tilakēśvara temple, Rd. 58-61.
 Titarappa Mudaliār, Tn. 278-V.
 Tillai, S.A. 3, 5.
 Tillai Gōvindarājasvāmin (shrine), S.A. 63, 64.
 Tillaimūvāyiranambi, Cg. 193-F.
 Tillai-Nāyaka, Cb. 464; S.A. 70.
 Tillaināyakan Dēvarganḍan Agamuḍaiyān Malaiyan, S.A. 781.
 Tillaināyakan kaṇavadi Nambi, Tj. 1084.
 Tillaināya Tambirān, Tj. p. 1259.
 Tillai-Tirunattapperumāl (*alias* Vijayālaya Muttaraiyan) temple, Tp. 536, 545.
 Tillaisthānam or Tillasthānam, Cg. 234; Cb. 107; Tj. 1393-1437-A; Mr. 8; Tp. 773.
 Tillaivanamuḍaiya Paramēśuri (temple), S.A. 46.
 Tillaiyamman (temple), S.A. 40.
 Tillanāyanār, Tj. 1055.
 Timagonḍanahalli, Ap. 8.
 Timāji Pantulu, Kl. 484.

- Timma, Vg. 170, 198.
 Timma (younger brother of Rāma Rāja Viṭṭhala), Tp. 123.
 Timma (King of Nannūru), Gt. 420; Nl. 620.
 Timma (Śāluva, the minister of Krishṇarāya), Gt. 148, 208, 842.
 Timmabhūpa, Mr. 23.
 Timmabōyulu, Kl. 190.
 Timmadēva Mahārāya, Cd. 708; Nl. 413.
 Timmachchi Nāyakar Tirumalaiyan, Mr. 170.
 Timmaguḍi, Tp. 745.
 Timmaiya Nāyaka, Ms. 310.
 Timmaiyaṅār, Mr. 5-D.
 Timmāji, Ap. 188, 30.
 Timmakal, S.A. 417.
 Timma Kavunḍan, Cb. 269.
 Timmalāpuram, Cd. 354-80, 389; By. 164, 224, 251, 380.
 Timmaṇa, Cd. 848; Gt. 590; Nl. 275, 464; Kl. 584.
 Timmaṇan, Tj. 61.
 Timmaṇa Nāik of Eramañchi, Sm. I.
 Timmaṇāyaḍu, Cd. 474.
 Timmaṇa Nāyaka, Ap. 135; By. 66.
 Timmaṇapāḷem, Kl. 259-60.
 Timmaṇāyaḍu, Kl. 423; Ap. 38, 184, 190.
 Timmaṇāyaḍupēṭṭa, Kl. 161, 162, 164, 165.
 Timmaṇāyaniṅāru, Nl. 134, 233, 364.
 Timmaṇṇa, By. 456.
 Timmapa, Ap. 80, 83.
 Timmapāḍu, Cd. 582.
 Timmappa, Ap. 61.
 Timmappaiyan, N.A. 603.
 Timmappanāyaḍu, Nāyakar, Ap. 6, 52; By. 450; Cd. 283; Kl. 223; Mr. 72, 74; Tj. 64; Tp. 78; Pd. 291.
 Timmappaya, Cd. 563.
 Timmāpuram, Ap. 178; By. 39, p. 254; Cd. 354-80; Gj. 145; Vg. 35-A.
 Timmāpuram Agrahāram, By. 40, 208.
 Timmarāja, rājayya, rāju, rāja-dēva, Mahārāja, Odeya, Cd. 430, 568, 968, 863, 628; Gt. 149, 304, 354; S.K. 128, 130-1; Kl. 11, 12, 97, 240, 600-D, 623, 594, 534-7; Tp. 80; Nl. 771, 795, 657; Ap. 188; By. 350, 388, 402, 423.
 Timmarāja Uḍiyār, Cg. 533; N.A. 675.
 Timmarāju Nandayyaḡāru, Nl. 509.
 Timmarasa, Timmaraśayya aiyaṅāru, Cd. 32, 44, 71, 399, 926; Ct. 344; Gt. 207, 398, 439; Kl. 603; Nl. 29, 6; By. 314, 457; Cg. 569-70; Ap. 46, 144, 59; By. 135.
 Timmarasamantri, Ap. 47.
 Timmarasu tank, Cd. 705.
 Timmarasuvāru, Gt. 371, 837.
 Timmarāya (the prime minister of Krishṇadēvarāya), Tp. 492-A.
 Timmarāya Krishṇa Nāyakar, Tp. 492-D.
 Timma Reddi, Cd. 187, 345, 418, 473, 552; Gt. 355; Nl. 375.
 Timmasamudram, Nl. 453; Ap. 66.
 Timaya, Timmayya, Timmayya-dēva Mahārāja, Cd. 25, 56, 123, 565, 599; Gt. 399; S.K. 127; Kl. 76; Nl. 197, 773.
 Timmaya Mantri, Gt. 399.
 Timmaya Nāyaka, N.A. 374.
 Timmayapāḷem, Cd. 887; Nl. 384.
 Timmaya Polaya, S.A. 423.
 Timmayappa Nāyakkar Nukki Reddiyar, Tp. 256.
 Timmaya-rāja, S.A. 533.
 Timmulappāḍu, Cd. 582.
 Timmunāyaka, N.A. 227.
Tiṇaikkalanayakam (a revenue office), Tj. 1383.
 Tiṇaikkaṇāmbi-nāḍu, Cb. 30 I.
 Tiṇḍal, Sm. 121-A, B.
 Tiṇḍivanam, S.A. p. 174, 180, No. 471.
Tiṅgaḷertaru, Tj. 138, 751, 1052; Cg. 1013; Tp. 314-5, 320.
 Tiṅgaḷūr, Cb. 178-9, 181, 191, 301.

- Tirukkāmīśuram Uḍaiya Nayanār temple, Sm. 4.
 Tinnevely, district, general, taluk; Tn. 453, 466, 512; Mr. 281; Sm. 69; Tn. p. 1443, Nos. 280, 304-L, 334-35, 455-65, p. 1489; Pd. 281.
 Tintriṇi-gachcha, Ms. 324.
 Tintriṇiśvara (temple), S.A. 446, 451, 466, 467.
 Tippa (prince), Tj. 1278.
 Tippā Bhaṭṭuḍu, Cd. 822.
 Tippājamma, Ap. 10.
 Tippalādēvi, Nl. 620.
 Tippaladēvipalli, Nl. 620.
 Tippāmbika, N.A. 211.
 Tippaṇa, Gt. 629.
 Tippaṇāyaḍu, Kl. 489-E.
 Tippa-rāju, Cd. 308; Kl. 429-541-A.
 Tipparāju "Panamarāju," Kl. 227.
 Tipparaśar, S.A. 468.
 Tipparaśar Ayyan, Rd. 203, 216.
 Tipparaśa-Uḍaiyār (agent of Nārasaṇa Nāyaka of the Tuḷuva dynasty), Sm. 203.
 Tipparedḍi, Cd. 125, 138; Kl. 632.
 Tippasamudram, Kl. 235.
 Tippayadēva Mahārāja, S.A. 532; Ct. 275, 369.
 Tippayya, S.K. 308.
 Tippayyadēva, Kl. 72.
 Tippu, By. 352.
 Tippu Sultan, Cb. 352-A, B; Cd. 187, 271, 364, 390; Kl. 176, p. 1047.
Tiraiikkaśu, Cg. 1068.
 Tiraimūr, Tj. 310, 239, 1302; S.A. 60.
 Tiraimūr-nāḍu, Tj. 131, 132, 138, p. 1265, Nos. 220, 300, 325, 977, 998, 1000; Cg. 1012.
 Tiraiyanēri, Cg. 443.
 Tiramand, Rd. 11.
 Tiranampalli, Cd. 888.
 Tiraṇi, Ct. 274; Tp. 294.
 Tiraṇi-nāḍu, Ct. 274.
 Tiraṇi-Stones, Tp. 284.
 Tiran Sattiviḍaṅgi, Tj. 132.
 Tirapāṇḍya, N.A. 290.
 Tirapasore, Cg. 1201.
 Tirragatrāla Bōdu, Nl. 653.
 Tirtalu, Kl. 297.
 Tirtha, Kl. 352, 587; Sm. 64.
 Tirthagiriśvara temple, Sm. 114, 115-25.
 Tirthakarabasti, S.K. 211.
 Tirtham, Sm. 114.
 Tirthamalai, Sm. 215-33.
 Tirthaṅkaras, S.K. 93, p. 856, Nos. 113, 135.
 Tirthanagari, S.A. p. 154; No. 435.
 Tirthaṅkarabasti, S.K. 134.
 "Tirthaṅkara Supārśva," Mr. p. 1003.
 Tirthamalai Uḍaiyār Mahādēvar temple, Sm. 227.
 Tiru Ayanīśuramuḍaiya Nayanār, N.A. 714, 715.
 Tirubhuvanamādēvippēreri, Cg. 1151, 1153.
 Tirubhuvanavīrapura, Tj. 76.
 Tirubuvanam, Tj. 76-81.
 Tiruchchadaimuḍi Mahādēva temple, Tj. 1257, 1266.
 Tiruchchakkaratīrtham, Mr. 161, 163.
 Tiruchchakkarattalvar, Mr. 158.
 Tiruchchālaittuṛaiṇṇararūḷina Emberumān temple, Tn. 19.
 Tiruchchālaittuṛaiuḍaiya-Mahādēva temple, Tn. 9.
 Tiruchchālal, S.A. 523.
Tiruchchandāḍal (a service to the deity), Cg. 1000.
 Tiruchchānūr, p. 471.
 Tiruchchārruṛai, Tj. 1298.
 Tiruchchattimurram, Tj. 711, 833, 960.
 Tiruchchattimurramuḍaiya Nayanar, temple, Tj. 608, 833.
 Tiruchchattimurṛattu-Mudaliyār, Tj. 833, 1128; Tp. 647.
 Tiruchchāttuṛai, Tj. 1438-1449-Z.
 Tiruchchāyakāḍ Uḍaiyār, Tj. 1143, 1145, 1153.
 Tiruchchāyakkāṭṭu-śimai, Tj. 1155.
 Tiruchchāyakkāṭṭuveḷān, Tj. 1148.
 Tiruchchendilūr, Tn. 526.
 Tiruchchendūr, Tn. 522-26.
 Tiruchchendūr taluk, Tn. p. 1503.
 Tiruchchenduṛai, Tp. 493-592, 706, p. 1580.

- Tiruchendapidittapillai shrine, Mr. 315.
 Tiruchendil, p. 1504; Tn. 524.
 Tiruchengāttānguḍi, Tj. 741-772.
 Tiruchchennāl, S.A. 176.
 Tiruchchengōḍu, Sm. 168-88, 169-202-B, 191.
 Tiruchchengōḍu taluk, Sm. p. 1222.
 Tiruchchennampūṇḍi, Tj. 1252-73.
 Tiruchchennēri-Uḍaiyār temple, Tj. 69, 72, 74.
 Tiruchchirai, N.A. 308, Tj. 66-75.
 Tiruchchirālaivāy, Tn. p. 1504.
 Tiruchchirāppalliḥchāvaḍi, S.A. 834.
 Tiruchchirāppalli shrine, Tp. 772.
 Tiruchchirāmbalakkōvai, S.A. 64.
 Tiruchchirāmbalam, S.A. 5, 97.
 Tiruchchirāmbala, Mākālī, S.A. 89, 104.
 Tiruchchirāmbalamuḍaiyān uḍaiya Mudaliyar, uḍaiya-Nāyanār, Nl. 229; Cd. 695; Tj. 1532; Tp. 194.
 Tiruchchirāmbalamuḍaiyān (assembly hall), Tj. 134.
 Tiruchchirāmbalam Uḍaiyār, Uḍaiya Nāyanār, temple, S.A. 60; Cg. 1141.
 Tiruchchirāmbala Mūvēndavēlan, S.A. 189.
 Tiruchchirāmbalanallūr, Tj. 1068, 1071.
 Tiruchchirāmbala Nandarājan, Tj. 777.
 Tiruchchirāmbala-Pallavaraiyan, Tj. 759.
 Tiruchchitrakūḍam, S.A. 63; Tp. 754.
 Tiruchchivandiram, Tvc. 165.
 Tiruchchoginūr, Ct. 8.
 Tiruchchōpuram, S.A. p. 156.
 Tiruchchōrrutturai, Tj. p. 1417.
 Tiruchchōrrutturai Uḍaiyār temple, Tj. 1076.
 Tiruchchuganūr, Ct. 6, 280.
 Tiruchchūlam, Tj. 964.
 Tiruchchūli, Rd. 36-38.
 Tiruchchūliyal Pallimaḍai, Rd. 22.
 Tiruchchunai, Mr. 143-53.
 Tiruchchuppērūr, Cn. 9, 10.
 Tiruchchuram, Cg. 103.
 Tiruchchūr Kannappan Abayampukkān Nilagaṅgaraiyan Kadakkai Śōlaṅgaḍēvan, Cg. 908.
 Tiruchchurṛālai (temple wall?), Tj. 142.
 Tiruchchurṛāliyam, Tj. 450. See above.
 Tiruchchuttumala, Vg. 197.
 Tiruchchuttumāliga, Cd. 804, 804.
 Tiruchchuttumaṇṭapa, Gj. 150.
 Tiruchchuvargam Uḍaiyār temple, Tj. 857, 859.
 Tiruchchēgōḍu, Tj. 285.
 "Tiruchitumbarum," Tj. 1273-C.
 "Tiruconapulli" Tvc. 178-9.
 Tirudaṇḍēsvaramuḍaiya Mahā-dēva, Cg. 1130, 1133-4, 1136, 1140, 1143.
 Tiru-Edirkolpādi Uḍaiyār temple, Tj. 688, 690.
 Tiru-Erumbiyūr-Uḍaiya-Nāyanār temple, Tp. 762.
 Tirugōkarṇam, S.A. 329.
 Tirujñānasambanda, Tirujñānasambanda (Saint), Tj. 1156; p. 1280, 1334; p. 1348, 1349, 1382; S.A. 61; Pd. 243.
 Tirugñānasambanda-naḷi (a measure), Cg. 828.
 Tirugōkarṇam, Pd. 271-9.
 Tirujñānasambanda-maḍam, maṭha or Tirugñānasambandaturumaḍam, Cg. 1107; Tj. 833, 1010; Rd. 267; Mr. 197; Tp. 854.
 Tirujñānam perra Āḷuḍaiya Pillaiyār, Tj. 485.
 Tirujñānam perra Pillaiyār shrine, Tj. 487, 1126.
 Tirujñānasambandanambi, Tp. 108.
 Tirujñānasambandhīsuram Uḍaiyār shrine, Tj. 1071.
 Tirujñānasambandan Tirumaḍam, Tp. 646.
 Tirukaladēva Mahārāja, Cd. 794; Nl. 7.
 Tirukālatidēva Chōḍa Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 300, 573, 729.

Tirukkalatti, Ct. 102, 119.
 Tirukālūr, Tn. 325-A.
 Tirukāṇika, By. 446.
 Tirukanthēśvaram, S.A. p. 157.
 Tiru-kapālēśvaramuḍaiyār, Cb. 55.
 Tirukkachchinambi, Nl. 266; By. 324; Cg. 933.
 Tirukkachchinambidāsan, Cg. 933.
 Tirukkachchūr, Cg. 89, 90, 92, 107, 118, 132, 138, 143, 146, 147.
 Tirukkaḍaimuḍi Mahādēva temple, Tj. 1252, 1265, 1267, 1270, 1271.
 Tirukkaḍaimuḍi-Perumāṇaḍigal temple, Tj. 1272, 1273.
 Tirukkaḍaiyūr, Tj. 626-57, 658-63.
 Tirukkaḍalmalli, Cg. 50.
 Tirukkaḍavūr, Tn. 318; Tj. 183, 97, 103.
 Tirukkaḍavūr Mayānam, Tj. p. 1247.
 Tirukkadittānam, Tvc. 180-3.
Tirukkai Kōṭṭi (the sacred hall where psalms are sung in temples), Tj. 855, 905; S.A. 98.
Tirukkaikkōṭṭi-Oḍuvār (reciters of Tamil devotional hymns), Tj. 1113.
 Tirukkakōṇ Venru Malaiyittān, Cg. 868.
 Tirukkālahastīśvara (God), Nl. 636.
 Tirukkalaṅgōd, Ml. 27.
 Tirukkalāntīchchuramuḍaiya Nāyanār temple, Tn. 290.
 Tirukkalār, Tj. 535-49.
 Tirukkalappūr, Tp. 878.
 Tirukkalatti, Ct. 276.
 Tirukkalattidēva, Cd. 796; Nl. 212, 712; N.A. 58.
 Tirukkalatti Uḍaiyān, Nl. 169, 182.
 Tirukkalatti-uḍaiya-Nāyanār, Tp. 244.
 Tirukkalattivēlan, Nl. 231.
 Tirukkalāvūḍaiya Tambirānār, Tn. 288, 289.
 Tirukkalāvūr (Tirurukkarugavūr), Tj. 1043-66.
 Tirukkalēśvara temple, N.A. 626; Cg. 358.

Tirukkalittattai, Tj. 82-94.
 Tirukkalkōḍīśvaramuḍaiya Nāyanār temple, Tp. 840, 844, 847.
 Tirukkalukkunṇam, Cg. 48-93-P; Mr. 89-A; Nl. 533.
 Tirukkalukkunṇamuḍaiya-Nāyanār, Cg. 171, 175.
 Tirukkalukkunṇanāyanār, Cg. 174, 193-F.
 Tirukkalukkunṇapaṇṇu, Cg. 229, 767, 1232.
 Tirukkalumalam, Tj. 1012.
 Tirukkalumalanāḍu, Tj. 1012.
 Tirukkāmakkōṭṭam, Ct. 340; Nl. 242.
 Tirukkāmakkōṭṭamuḍaiya Āludaiya Nachchiyār, Pd. 214.
 Tirukkāmakkōṭṭamuḍaiya Nambirāṭṭiyār, Pd. 365.
 Tirukkāmakkōṭṭamuḍaiya (Periya) Nachchiyār, Rd. 261; Tj. 691, 184, 833, 1105; Cg. 232; Tp. 108; Pd. 260, 366.
 Tirukkāmakkōṭṭattāvaḍaināchchiyār, Cb. 238, 241.
 Tirukkāmīśvaramuḍaiya Nāyanār temple, Sm. 3, 6, 7, 8, 11, 23, 27, 29, 34, 35.
 Tirukkāmīśvaramuḍaiya Tambirānār temple, Sm. 1.
 Tirukkānapērūr, Cg. 1021.
 Tirukkānappēr, N.A. 261.
 Tirukkānappēr-kūṇṇam, Tn. 100; Cg. 1042.
 Tirukkāṇḍīśvaram, Tj. 773.
 Tirukkāṇṇappadēvar Image, Tj. 213.
 Tirukkāṇṇapuram village, Tj. 745, 755.
 Tirukkānūr, Tj. 1450-54.
 Tirukkārāli-Mahādēvar, N.A. 696, 705; Cg. 1140.
 Tirukkarapuram, N.A. 647.
 Tirukkarūramuḍaiya Nāyanār, N.A. 655, 659.
 Tirukkārāyil-Uḍaiyār temple, Tj. 902, 905.
 Tirukkarikkarai (temple), Cg. 740-1.
 Tirukkarikkāraipillaiyār temple, Cg. 742, 753.
 Tirukkariśvara (temple), N.A. 626, 630.

- Tirukkarkuḍi, Tp. 203-4, 698, 704, 712.
 Tirukkarkuḍi Vikramaśōlapuram, Tp. 202.
 Tirukkarkōṭṭisvaram, Tp. 823, 829.
 Tirukkarkuḍi-Ālvār-Viḷumiyār temple, Tp. 695, 696.
 Tirukkarkuḍi Paramēśvara temple, Tp. 694, 706.
 Tirukkarkāṭēśvarattu Perumān temple, Tj. 117.
 Tirukkarōṇam Uḍaiyār temple, Tj. 1042.
 Tirukkaraḷi, S.A. 481.
 Tirukkaraḷi Chattārar, Rd. 228.
 Tirukkaraḷi Mahādēva temple, Tj. 600, 665, 684; Cg. 337.
 Tirukkaraḷi-Pichchan, Tj. 82, 672.
Tirukkārtigai, N.A. 162.
 Tirukkarugāvūr Mahādēva temple, Tj. 1043.
 Tirukkārvāśal, Tj. 902-905.
 Tirukkāttamballidēva temple, Rd. 30.
 Tirukkāttuppalli, Tj. 1455-58; N.A. 150.
 Tirukkāttuppalli Uḍaiya Nayanār, Cg. 89.
 Tirukkāvalisvara Mudaliyār, S.A. 605.
 Tirukkāvanam, Nl. 196.
 Tirukkayilāyam temple, Rd. 55.
 Tirukkayilāyapuram, Tvc. 92.
 Tirukkilaṇjēdi Mahādēva, S.A. 52.
 Tirukkilaṇvudaiya Nayanār, Tn. 299.
 Tirukkīlkōttam-Uḍaiyār temple, Tj. 58, 59, 60, 62.
 Tirukkīlkōttattu Bhaṭāra, Bhaṭāra temple, Tj. 22, 48.
 Tirukkīlkōttattu Mahādēva temple, Tj. 40.
 Tirukkīlkōttattu Paramasvāmi temple, Tj. 25, 27, 28, 29, 47.
 Tirukkīlkōttattu Perumāḷ temple, Tj. 32, 42.
 Tirukkīlkōttattu Perumāṇaḍigal temple, Tj. 34, 51, 54, 55, 57.
 Tirukkēli Uḍaiya Viyalālvār, Nl. 538.
 Tirukkōḍikkulaḡar temple, Tj. 1516.
 Tirukkōḍungunru, Rd. 209.
 Tirukkōḷakkuḍi, Rd. 220-22.
 Tirukkōḷisvaramuḍaiyār temple, Ct. 254.
 Tirukkollambūdūr, Tj. 774-75; Cg. 248.
 Tirukkōṇḍisvara temple, Tj. 773.
 Tirukkōshṭiyūr, Rd. 223.
 Tirukkōṭṭisavichcharam-Uḍaiyār temple, Tn. 136, 138, 139.
 Tirukkōvalūr, Sm. 33; S.A. 722, 735, 783, 846, 853, 856; Cg. 95; Tp. 455.
 Tirukkōyilūr, S.A. p. 184, No. 485-A, p. 200, 221, 222, No. 863-A; Tp. 455, 860.
 Tirukkōyilūr Ālvār, S.A. 863-C.
 Tirukkudamūkkil, Tj. 1044.
 Tirukkudamūkku, Tj. 9, 22, 25, 27, 29, 35, 47, 51, 57, 58, 59, 61, 133, 134, 137.
 Tirukkudandai (i.e., Kumbhakonam), Tj. 1039.
 Tirukkudandai Kīlkkōttam, Tj. 22.
 Tirukkudai, Tj. 675.
 Tirukkudittai Paramasvāmin temple, Tj. 94.
 Tirukkudittittai Perumāḷ temple, Tj. 87.
 Tirukōṇḍa Koppakēsari, Tj. 1449-G.
Tirukkugai (Sacred monastery), Tj. 1083.
 Tirukkulaśēkharapuram, Cn. 5, 6.
 Tirukkunagiridēva, Mr. 378.
 Tirukkuṇṇakkuḍi, Rd. 181, 182, 195; Pd. 228-9, 242.
 Tirukkuṇṇisvaramuḍaiyār temple, Sm. 138.
 Tirukkurakkuttaḷi Uḍaiyār, Cb. 168.
 Tirukkurakkutturāi temple, Tp. 145.
 Tirukkurakkutturāi perumāṇaḍigal, Tp. 137-38.
 Tirukkuraṇḍi, Mr. 105.
 Tirukkuraṇḍadutturāi, Tj. p. 1356, No. 968, 977; Tp. 222, 230, 236.

- Tirukkuraṅgāḍuturai Mahā-
dēvar temple, Tj. 968; Tp.
219, 220-1.
Tirukkuraṅgaṇi muttam, N.A.
237, 240.
Tirukkuraṅgaṇimuttamuḍaiya
Nāyanār, N.A. 236.
Tirukkuraṅgaṇimuttam Uḍai-
yār, N.A. 237.
Tirukkuraṅgutti Mahādēvar,
N.A. 638, 639.
Tirukkuṟṟālamuḍaiya Nāyanār
temple, Tn. 332.
Tirukkurugūr, Tn. 517, p. 1503,
No. 513.
Tirukkurugūrmāmuni, Tn. 513.
Tirukkurugudi, Tn. 281-87.
Tirukkuruvai Perumālpillai, Tn.
274-B.
Tirumadaivilāgam (street attach-
ed to temples), Cb. 412; Sm.
89; Cg. 44, 84, 524-5, 529, 583,
690; Tp. 89, 803-D.
Tirumaḍappēruḍaiyār, S.A. 350,
351, 353.
Tirumādar puvi ennum, Tj. 1210.
Tirumādavanūr, Tn. 41.
Tirumādil, S.A. 862.
Tirumagaḷ Jayamagaḷ, Mr. 168;
Cg. 1100.
Tirumāgāḷattu Mahādēva tem-
ple, Tj. 799.
Tirumāgāḷam, Tj. 785.
Tirumaiyam, Pd. 280-97.
Tirumaiyilāḍuturai Uḍaiyār
temple, Tj. 612.
Tirumala, Cd. 781; Kl. 97; Ap.
47; N.A. 151; By. 863-A; Cg.
878.
Tirumala, rāja I, Ct. 168-A, C,
368; Cb. 320; Cd. 845; Kl. 10,
47, 48, 567; Nl. 520.
Tirumala-araśa, S.K. 204, 206.
Tirumalabhaṭṭa, Kl. 215; Nl. 27;
By. 348.
Tirumala Bukkapatṇam, Cd.
147.
Tirumala Chetti, S.K. 30.
Tirumalaidēva Mahārājalu,
Mahādhirāja, Mahārāya, N.A.
189, 267; S.A. 466; Cd. 284;
Gt. 130-B, 575; S.K. 28;
Kl. 69, 74, 215; Nl. 728; Tj.
1458, 1311; Ap. 48, 50, 158,
163; Pd. 113.
Tirumaladēvamma, Cd. 575; Vg.
73.
Tirumaladēvi, Gt. 638.
Tirumalai, N.A. p. 76, Nos. 391,
396, 397, 572, 696; S.A. 492;
(rock), N.A. 383, 387, 388, 389,
390, 396; Ct. 9-A; Cg. 1068;
Pd. 349; Tp. 703, 909.
Tirumalai Āḷuḍaiya Nāyanār,
Cg. 172.
Tirumalai Āḷuḍaiyasvāmi tem-
ple, Cg. 246.
Tirumalai Āḷvār temple, Tp.
724, 726.
Tirumalai Chinnappa Nāyaka,
Mr. 242-A, 310-A, C.
Tirumalaidēva Mahārāja, S.A.
500, 532; Cg. 312; Tp. 470.
Tirumalai Hiranyagarbhayāji
Raghunātha Tēvar, Rd. 113.
Tirumalaikkaḍambar temple,
Pd. 170-6.
Tirumalai Koḷundar, S.A. 114.
Tirumalai Koṇḍamuḍaiyār, S.A.
1090, 1093.
Tirumalai-nāḍu, Rd. 209.
Tirumalai Nāik, Tn. 1-A, B.
Tirumalai Nallān Chakravarti,
Cb. 71.
Tirumalai Nāyanār (temple),
N.A. 202.
Tirumalaiperumāṇaḍigaḷ, Tp.
773.
Tirumalai Pūchchaya, Pd. 14.
Tirumalai Rāghunātha Sētopati
Kāṭṭa Tēvar, Rd. 105.
Tirumalai Rāja, Sāmanta, Tp.
559.
Tirumalai Śeṭṭipāḷaiyam, Cb. 303.
Tirumalai Sētopati Kāṭṭa Tēvar,
Rd. 112, 280.
Tirumalairāya Toṇḍamān, Tp.
789.
Tirumalai Sētopati Kāṭṭa
Rāghunātha dēva, Rd. 15;
Pd. 292.
Tirumalai Sētopati Mahārāja,
Rd. 64.
Tirumalai Sinnappa Nāyakkar,
Mr. 310.
Tirumalai Tiruvanamśvara
muḍaiya Madēvar, S.A. 418.

- Tirumalai Tōlappāchārya, Cg. 762.
- Tirumalai-Uḍaiya-Mahādēva, Nāyanār temple, Rd. 181, 188, 189, 191; Pd. 228, 235, 236, 238.
- Tirumalai Uḍaiyān Sētopati, Rd. 110.
- Tirumalai Uḍaiyān Tennārru Nāyakkar temple, Rd. 182; Pd. 229.
- Tirumalaivādi, Tj. 1011.
- Tirumalaiyan, Rd. 283.
- Tirumalaiyil Nāyanār temple, Mr. 335.
- Tirumalakanta Rāya, Nl. 791.
- Tirumala Koṇḍama, Ct. 293.
- Tirumalakumāra Varadāchārya, Cd. 678.
- Tirumalaalai, Tj. 888.
- Tirumalam, Tj. 74, 776-800; N.A. 308.
- Tirumalamadhya ahōbalaṃ, p. 581.
- Tirumalāmbāpuram, Cd. 680.
- Tirumalamma, By. 207, 323; Ct. 9-N, 20.
- Tirumala, Naik, Nāyaḍu, Nāyaka, Nāyakkarayyan, Nāyaningāru, Cb. 269, 352-A, B, 374, 393; Cd. 57, 869; Ms. 329; Nl. 599; Sm. 44; Rd. 172-3; Ap. 193; N.A. 254, 595; By. 6; N.A. 153, 156-60, 162, 173-4, 178, 191, 196, 197; S.A. 471.
- Tirumalairāja (Śāluva king), Tp. 392.
- Tirumalanāyakkan Pudukkuḍi, Tn. p. 1475.
- Tirumalapādi, Tp. 909.
- Tirumalappa, Kl. 109.
- Tirumalappa Nāyudu, Ap. 12.
- Tirumalapuram, N.A. 63; By. 327; Cg. 1132.
- Tirumalapuram village, Kl. 67.
- Tirumala Rāghava Rāya, Nl. 788.
- Tirumalarāja, Ct. 267; Cd. 129, 845, 854, 637; Gt. 412; Ap. 155, 157, 158; By. 61.
- Tirumalarāja Nāyaka, Cb. 348.
- Tirumalarājayya, Ct. 37; Cd. 782; Ap. 36, 41.
- Tirumalarājayyavāru, Nl. 264, 265.
- Tirumalaraśu, Cd. 853; S.K. 299.
- Tirumalarāya, Cd. 597, 678; Nl. 233; By. 376; S.K. 127.
- Tirumalasamudram, Tn. 301-A; Mr. 395.
- Tirumalaśayanamaṇṭapam, Rd. 179-U.
- Tirumalaśmayājulu, Nl. 576.
- Tirumala Srinivāsa Tātāchārya, Gt. 886.
- Tirumala Tātācharlu, Nl. 463.
- Tirumala Tātāchārya, Cd. 64, 1873.
- Tirumala Uḍaiya Nāyanār, N.A. 152, 157, 159, 176.
- Tiruma a Uḍaiyār, N.A. 174, 178.
- Tirumalavādi, Sm. 68; Tj. 1459-T; Tp. 879-909.
- Tirumala Vālināthasvāmi, Cb. 123-B.
- Tirumalayadēva, N.A. 562; Ct. 368.
- Tirumalayappa Rāya Toṇḍaman, Tp. 789.
- Tirumalayya, dēva, gāru, Cd. 17-A, 55, 323, 430; Nl. 12, 491; Rd. 88.
- Tirumalayya (Vallabharāya family), Nl. 794.
- Tirumalayyadēva-Mahārāja (son of the Mahāmaṇḍalēśvara Ramarāju-Peda Śrīraṅgayyadēva Mahārāja), Kl. 239, 246.
- Tirumalayyadēva Mahārāja, Kl. 479; Ap. 187; N.A. 409; Cd. 436.
- Tirumalayyamāṭha, Rp. 492-O.
- Tirumalayyaṅgaru, Cd. 821; Gt. 165.
- Tirumāligai (residence), Tj. 782; S.A. 528.
- Tirumāligaippichchar, Rj. 483.
- Tirumāligaipillaiyār shrine, Tj. 1081.
- Tirumāligai-Vināyakkapillaiyār shrine, Tj. 936.
- Tirumālirunṅṭalai, Cb. 432; Mr. 100-A.
- Tirumālīśa Emburumān, Cg. 859-60, 864, 870.

- Tirumaḷiṣai, Cg. 857-8, 860, 861, 863-4, 866-7, 870-72, 877, 878.
 Tirumaḷiṣai Aḷvār, Cg. p. 419; Ms. 328.
 Tirumaḷiṣai Viṇṇagar, Cg. 863.
 Tirumālīśvara temple, Cg. 403, 406.
 "Tirumalladēva," Rj. 1464-G.
 Tirumalli Nāyaka, Sm. 6.
 Tirumal Nāik (1623-59), Cb. 150, 269; Mr. 60-B, 86-8, 276, 313-A, 394-95; Rd. 15, 34; Tn. 135-A, 301-A, 430-A, 76-A; Rp. 200, 441, 854-B.
 Tirumalpēru, N.A. 81, 84.
 Tirumal Rāja (Saḷuva), Ct. 168-A; Tj. 61.
 Tirumal Tātāchārya, By. 320.
 Tirumambalam-surri, S.A. 170.
 Tirumaṇāṇjēri, Tj. 664-91, 665, 666, 669, 672, 673-4, 680.
 Tirumaṇḍaḷi Uḍaiya Mahādēvar (temple), Tj. 956, 958.
Tirumandira-Ōlai (a ministerial order), Cg. 1070, 1078; Tj. 668, 760, 1143, 1537; Tp. 298; S.A. 55, 72, 75-6, 91, 93, 102, 103; Cg. 44.
 Tirumandira Ōlai Rājanārāyaṇa Mūvēndavēḷān, S.A. 59.
 Tirumaṇḡai Aḷvār, S.A. 854; By 329, 348; Tn. p. 1471, Ms. 326, p. 1173; Tj. 890-A, p. 1255, 1588.
 Tirumaṇḡaimannan, S.A. 64.
 Tirumaṇḡalam, Cg. 218.
 Tirumaṇi Aḷagiyanār, Tp. 877-D.
 Tirumaṇāṇjēri Aḷvār temple, Tj. 681.
 Tirumaṇāṇjēri Uḍaiyār temple, Tj. 664, 671, 672.
 Tirumaṇḡai Nāyaki, Tj. 588.
 Tirumaṇḡalam Taluk, Mr. p. 1037, No. 396.
 Tirumaṇikkamalai-Mahādēva temple, Tp. 81.
 Tirumaṇikkamala Uḍaiya Nāyanār, Tp. 77-8, 103-5, 126, 128, 131.
 Tirumaṇjanapittar, Tj. 562.
 Tirumaṇikkeṇḡaiuḍaiya Nāyanār temple, Ct. 136, 140.
 Tirumaṇiyūral Nāyanār temple, Ct. 29.
Tirumannivalara, Ap. 95; N.A. 668.
 Tirumannūr, Ml. 2, 23.
 Tirumanonadāsardāsar, Nl. 202.
 Tirumaṇṭapam Uḍaiyār temple, Tp. 182.
Tirumaṇṭalir, S.A. 1083.
 Tirumaṇtham Kunnu, Ml. 53-A.
 Tirumaṇṭavamūḍaiyā Nāyanār, Tp. 179.
 Tirumaraikkādu, Tj. 1550.
Tirumāṅgali festival, Nl. 629.
 Tirumarpēruḍaiyār, N.A. 69, 70.
 Tirumarudandūraiḡaiyā Nāyanār temple, Mr. 324.
 Tirumaruda Uḍaiyar, Cg. 381.
 Tirumarugal, Tj. 756.
Tirumaruviya Śēṅḡol, Cg. 1019; Tj. 1202.
 Tirumayānam, Tj. 95-107.
 Tirumayānamūḍaiyār, Tj. 95, 97, 115, 129, 130.
 Tirumayānamūḍaiya-Paramaśvāmin temple, Tj. 111, 114.
 Tirumayānamūḍaiya Perumāḷ, Tj. 99, 102, 103.
 Tirumayānattu Paramasvāmin temple, Tj. 122, 128.
 Tirumayḡṇānam, Mr. 174.
 Tirumayilāḍi, Vj. 1159.
 Tirumayilāppil, Ct. 326.
 Tirumayilārpil, Cg. 31, 574.
 Tirumayyam, Sm. 69.
 Tirumēḷṭali-uḍaiya-Nāyanār temple, Sm. 51.
Tirumēni (image), Mr. 131.
 Tirumēniaḷagan, Pd. 324.
Tirumēnikāval Kāṇiyakshi (the sole right to keep watch over the temple), N.A. 227.
 Tirumēnittelivudaiya Tambirānār temple, Sm. 52.
 Tiru-mērkōyil (Vishṇu temple), Tj. 1453.
 Tirumērkōyil-aḷvār, S.A. 190; Tp. 764.
 Tirumērkōyil Śittiramēḷi Viṇṇagar Aḷvār, Cb. 198.
 Tirumērkōyil Karumaṇikkāḷvār, Cb. 196.
 Tirumērkōyil Viṇṇirunda Perumāḷ, Cg. 409.

- Tirumēṟṟali, N.A. 25.
 Tirumēṟṟalidēva Mahādēva, N.A. 328; Pd. 84, 374, 376.
 Tirumēṟṟali Nāyakkar, Perumāḷ (Ālvār) temple, Sm. 53; Tp. 309.
 Tirumēṟṟali Perumānaḍigaḷ, Pd. 63, 76.
 Tirumēyñānam, Tj. 108-30.
 Tirumiḷalai Kūṟam, Cd. 806.
 Tirumiyachchūr, Tj. 801-807.
 Tirumōḡūr, Mr. 107-108, 388.
 Tirumuḍiyālnadandān, Tj. 1083.
 Tirumuḍiyūr, S.A. 560.
 Tirumuduguṇṟam, S.A. 828, 1086; Cg. 277.
 Tirumuduguṇṟamudaiya Nāyanār temple, Pd. 19, 23.
 Tirumūladēva-maṭha, Tj. 967.
 Tirumūlanātha Mudali, Tvc. 142-4.
 Tirumūlapādattu Bhaṭṭāraka, Cn. 2.
 Tirumūlanāthasvāmin temple, Rd. 36; Tn. 2-21.
 Tirumūlanāyinār, N.A. 374, 375.
 Tirumūlanātha, p. 1580.
 Tirumūlar-Tirumantra, Tj. 967.
 Tirumūlasthānam (temple), S.A. 195.
 Tirumūlasthāna-Uḍaiyār temple, Sm. 202-B.
 Tirumūlattānamuḍaiyān, S.A. 133.
 Tirumūlattānamuḍaiya-Mahādēva temple, Tj. 1218.
 Tirumūlattānamuḍaiya Nāyanār, Cg. 1076.
 Tirumūlattānattu Perumānaḍigaḷ, Pd. 48, 74, 76.
 Tirumūlikkaḷam, Tvc. 184.
 Tirumullaivāyil, S.A. 380; Cg. 882, 886.
 Tirumūnaippāḍi-nādu, N.A. 387, 549, 560, 568; S.A. 736, 737, 740-I, 749, 775, 781, 784, 785, 791, 803, 822, 838, p. 225, 244.
 Tirumūnaippāḍi-Mēl Āṇmūr-nādu, S.A. 478.
 Tirumunnai Āḷuḍaiyār temple, Cb. 316.
 Tirumuṟai, Tn. 38; Tj. 905, 1198, 855.
 Tirumuṟai-ttēvarachcheḷvan-maṭha, Tj. 1012.
 Tirumurram, Cg. 449.
 Tirumuruganpūndi, Cb. 365-74.
 Tirumurugārruppāḍai, Tn. 524.
 Tirumurugēśvara Uḍaiyār, Cg. 88-9.
 Tirumuthuvānāru Maṇṭapa, Tj. 759.
 Tirumuttisvaramuḍaiyanāyanār temple, Tp. 64, 67.
 Tirunāḍai māḷigai (verandah), Tj. 1237; Pd. 217.
 Tirunāḍuḍaiyāpirān, Tn. 515.
 Tirunāḍuvūr Paṭṭaḷagar temple, Mr. 349, 352.
 Tirunāgēśvaram, Tj. 131-46; N.A. 280.
 Tirunāgēśvara (God), Cb. 208, 226; Nl. 44, 628, 629, 630, 631, 505, 523.
 Tirunāgēśvaramuḍaiya Mahādēva, Tj. 133, 137.
 Tirunāgēśvaramuḍaiya Nāyanār, S.A. 731, 926; Pd. 181, 189.
 Tirunāgēśvaram Uḍaiyār temple, Tj. 131, 134, 140.
 Tirunagari, Tn. 315.
 Tirunāgitchchuram Uḍaiyār, Cb. 116-7, 121.
 Tirunakshatram, Kl. 597.
 Tirunalakkuṇṟam, Pd. 48, 84.
 Tirunalakkuṇṟamuḍaiya Mahādēva, Pd. 82.
 Tirunallam, Tj. 1205, 1207, 1212, 1215, 1217, 1218, 1221, 1224, 1227, 1230, 1232.
 Tirunallamuḍaiya Mahādēva temple, Tj. 1205, 1208.
 Tirunallam, Tirunalam Uḍaiyār (God), Tj. 1235, 1239, 1198, 1201.
 Tirunallur, F.T. 22-3.
 Tirunalluḷān Tirunalla Perumān Tyagamēgan, Cg. 909.
 Tirunallūr, Tj. 1018; Tp. 820, 822, 829, 823.
 Tirunallūrnādu, S.A. 472, 475.
 Tirunallūr Nāyanār temple; Tj. 1025, 1033, 1034.

- Tirunālūr Mayānam, Tj. 1013, 14.
 Tirunāmakkaḷ, Tp. 214.
Tirunāmakkāni (land owned by a temple), N.A. 169, 174.
 Tirunāmanallūr, S.A. p. 225, No. 899.
Tirunāmattukkāni (land owned by a temple), Sm. 39; Tj. 1076; S.A. 89, 93, 99, 178.
 Tirunandēśvara, Tp. 877-G.
 Tirunandikēśvara temple, Cb. 390.
 Tirunandikkarai, Tvc. 185, 216.
 Tirunandīśvaran Uḍaiyār, S.A. 472; Tp. 4330.
 Tirunaṅgaliśvaram Uḍaiyār temple, Tj. 721.
 Tirunaṅaiyūr, Tj. 140, 147 71.
 Tirunaṅaiyūr-nādu, Tj. 7-A, E, 52, 126, 138, 140, 147, 148, 149, 154, 303, 459, 467, 833, 842; Cg. 1023, 1045.
 Tirunaṅaiyūr Siddhēśvaram, Tj. p. 1255.
 Tirunārāyaṇa maṭha, Cg. 1123.
 Tirunārāyaṇapuram, Cb. 425.
 Tirunārāyaṇa Uḷakkūr, N.A. 83.
 Tirunārāyaṇa-Viṇṇagar, Tj. 120, 124.
 Tirunarūṅṇḍai, S.A. p. 231, No. 925-C, D.
 Tirunātharkuṅṇu, S.A. 389.
 Tirunattānam, Cg. 1205.
 Tirunattapperumāl, Tj. 542.
 Tirunattapperumānaḍigal (temple), N.A. 34.
 Tirunāvalūr, p. 225; S.A. 899, 911; Cg. 1107.
 Tirunāvudaiya Piḷḷaiyār Image, Tj. 1040.
 Tirunāvudaiyār, Tj. 1040.
 Tirunāvukkaraiyār, S.A. 311.
 Tirunāvukkaraśudēvar (festival), S.A. 229; Ct. 183; Cg. 144; Tp. 644.
 Tirunāvukkaraiyan, Tj. 128.
 Tirunāvukkaraśar-maḍam (maṭha), Cg. 1131; Tj. 843; Tp. 644.
 Tirunāvukkaraśudēvar Nāyanar Image, Tj. 213, 1096; Rd. 255.
 Tirunāyakar (God), Mr. 265-B.
 Tirundadēvaṅṇuḍi or Tirundu dēvaṅṇuḍi, Tj. 465, 469.
 Tiruneduṅṇalam uḍaiya Tam-birānār, Tp. 559.
 Tiruneduṅṇulam, Tp. 66, 530-63, 544.
 Tiruneduṅṇalanātha Svāmi, Tp. 563.
 Tiruneduṅṇalaṭṭu Ālvār temple, Tp. 548.
 Tiruneduṅṇala-Uḍaiya-Nāyanār temple, Tp. 533, 535.
Tiruneduntāṇḍagam, S.A. 854.
 Tirunelli, Cn. 3.
 Tirunelli plates, Tvc. 180.
 Tirunellikkāval, Tj. 807-A, H.
 Tirunelvēli, Mr. 167; Tn. 93, 96, 431; Tp. 762; Tvc. 55.
 Tirunelvēlipperumāl, Tn. 352; Tvc. 139.
 Tirunelvēlipperumāl Jaṭilavarman, Tn. 291.
 Tirunelvēliyoḍayadēva temple, Tn. 466.
 Tirunelvēliyudaiyār Nandivarman, Cd. 808.
 Tirunelveṇṇai, S.A. p. 210; No. 735-7, 740-I.
 Tirunettānam Uḍaiyār temple, Tj. 1408.
 Tirunettānattu-Mahādēva, Tj. 1401, 1402, 1403.
 Tirunēyttānam, Tj. 1394, 1395, 1400, 1401, 1402, 1403, 1408, 1406.
 Tirunilaguḍi, Tj. 2220.
 Tirunilaikāl-Punnamāṅṇalam, Mr. 169-A.
 Tirunilakāṇḍar madam, Mr. 275.
 Tirunilakuṅṇam, Pd. 42.
 Tirunilakuṅṇam, Pd. 63.
 Tirunirittāntirumaḍam, Cb. 404.
 Tirunirmalai, Ms. 314.
 Tirunirruḥchōḷa (or Rājarāja I), Tj. 100; Cg. 443, 940.
 Tirunirruḥchōḷamaṅṇalam, Tj. 100; S.A. 72.
 Tirunirru Vīramāgadaśōḷan Tāyilunalla Perumāl, S.A. 1080.
 Tirunirruvīramāgapperiyāru, S.A. 1077.
Tiruvōṭṭunāyanār (Śaiva mendicants), S.A. 131.

- Tiru-Oṛṇiyūrān, Tp. 302.
Tirupadiyam, *Tiruppadyam*
 hymns, Tj. 864, 1201, 1362;
 Gt. 380; Rd. 237.
 Tirupaḍu murudil, Tn. 126.
 Tiruppāḡṡurāmuḍaiya-Nāyinār
 temple, Tn. 333.
Tirupani-dāsi (maid servant in
 temple), Gt. 348.
 Tiruparaṅkuṇṇam, Mr. 109-12,
 403.
 Tirupārkaḍal, Nl. 532, 534, 539,
 544.
 Tirupati, Ct. 9-A; Cd. 874; Gd.
 58-63-A—Q, 457, p. 581; Nl.
 526, 593.
 Tirupati (temple), N.A. p. 30;
 S.A. 64; By. 322; Cg. 734.
 Tirupativāru, Ap. 54.
 Tirupoliyore (Tiruppuliyūr), Tj.
 144-G, H.
 Tiruppāḍagam (of the *Nalāyira-
 prabanda*), Cg. 313.
 Tiruppāḍaimarudūr, Mr. 368.
 Tiruppāḍakkāḍuḍaiyār, Mahā-
 dēva, 373-6.
Tiruppadiyam, N.A. 134, 347;
 S.A. 1047; Cg. 997; Tp. 756.
 Tiruppāḡṡiyam (in Aṇḍa-nādu),
 Mr. 297.
 Tiruppālādēsvaramuḍaiya mahā
 dēva, Ct. 280.
 Tiruppālaippandal, S.A. 693, p.
 232.
 Tiruppālaivaṇam, Ct. 276.
 Tiruppālaivaṇamuḍaiyān, Nl.
 630.
 Tiruppālaiyārur-nādu, Ct. 353.
 Tiruppālattuṛai, Tj. 1067-76;
 S.A. 233, 435; Tp. 564-647.
 Tiruppālattuṛai-Uḍaiyār temple,
 Tj. 1071.
Tirupalli-eluchchi (the early morn-
 ing service), N.A. 716; Tp.
 837.
 Tiruppalliyaṛaināchchiyār, Nl.
 190-B; Rd. 245; Tj. 612; Cg.
 440; Pd. 262, 264.
 Tiruppalliyaṛai-Nambirāṭṭiyār,
 Tj. 733; Tp. 111-2.
 Tiruppaluvūr, Tp. p. 1614.
 Tiruppāmbūram, Tj. 808-822.
 Tiruppāmburam Uḍaiyār temple,
 Tj. 809, 813.
 Tiruppanandāl, Tj. 172-90; Tp.
 786.
 Tiruppanambūdūr, Tp. 618, 620,
 631.
 Tiruppanambūdūr-Paramēśvāra
 temple, Tp. 635.
 Tiruppanaṅḡāḍu, N.A. 247, 251
 255; Pd. 38.
 Tiruppanaṅḡāḍuḍaiyār, N.A.
 249, 258; S.A. 970.
 Tiruppanaṅḡāvuḍaiya-Nāyinār
 (Anbuḍaya-Nāyanār), N.A.
 266.
 Tiruppāṇḍikkoduḡuḍi, Cb. 139.
 Tiruppāṇḍisvaramuḍaiyār
 Shrine, Mr. 300, 306.
 Tiruppaṅgili, Tp. 163-68.
 Tiruppaṇi Vasuvaṇa Uḍaiyār,
 N.A. 173.
 Tiruppaṇjēri, Tp. 168.
 Tiruppāṇmalai, N.A. 216, 632;
 Mr. 80, p. 107; Tp. 743.
 Tiruppaṇṇisvaram, N.A. 20.
 Tiruppāppūr Svarūpam, Tvc. 51,
 213.
 Tiruppāpuliyūr, S.A. p. 153.
 Tirupparaittuṛaiṇātha, Tp. p.
 1580, 604.
 Tirupparaṇam, Tj. 1430.
 Tirupparaṅḡōḍu, Ml. 1.
 Tirupparappu, Tvc. 186-7.
 Tirupārkaḍal, N.A. 655, 659, p.
 108.
 Tirupārkaḍarchittiramēliviṇ-
 nāgar, Nl. 527.
 Tirupparuttikuṇṇu, Cg. 450.
 Tiruppāṛṇuṛai, Tp. 615, 619.
 Tiruppāṛṇuṛai-Uḍaiyār temple,
 Tp. 643.
 Tiruppāśūr, N.A. 58; Cg. 1177-
 78, 1183, 1188.
 Tiruppāśūr-uḍaiya Nāyanār, Cg.
 1188.
 Tiruppattūr, Rd. 224-78; N.A.
 p. 78; Tp. 169-91, 202.
 Tiruppattūr taluk, Rd. p. 1184.
Tiruppāvādai, S.A. 59.
 Tiruppayaṇam, Tj. 1458-A, X.
 Tiruppēraiṇyūr, Pd. 180-90.
 Tiruppērūr, N.A. 403.
 Tirupperumānanda Nāyanār
 temple, Pd. 164, 167, 157.

- Tirupperumān-kōyil-mahādēva temple, Pd. 166.
 Tiruppēyārūr, Tj. 606.
 Tiruppidavūr, Rd. 224; Sm. 179; Tp. 169, 174, 176, 178-85, 188.
 Tiruppidavūr-nādu, Rd. 224; Tp. 169, 176, 180-1, 188, 191.
 Tiruppilāvayaludaiya-nāyanār, Cg. 1229-30.
 Tiruppirāmbiyam, Ct. 302; Mr. 242; Tn. 29; Tp. 773.
 Tiruppodiyil, Mr. 132.
 Tiruppodiyil Bhaṭārār temple, Tn. 28.
 Tiruppodiyil-Viṇṇagattēvar temple, Tn. 71, 72.
 Tiruppōrūr, Cg. 194.
 Tiruppōttudaiya dēvar temple, Tn. 22, 24, 29.
 Tiruppuḍaimaruḍūr, Tn. 125-129-D.
 Tiruppūdiśvara temple, Pd. 26.
 Tiruppūdiyidu (festival), S.A. 61; Cg. 689.
 Tiruppukallūr, Tj. 678.
 Tiruppukkuḷi, Cg. 168.
 Tiruppukkuḷiyūr, Cb. 20, 101.
 Tiruppulippagava-Nāyanār (temple), S.A. 783, 791, 798; Cg. 524, 526, 529, 532.
 Tiruppulippagavar, S.A. 771, 775, 777, 805.
 Tiruppulippagavar Mutturathan Gaṅgaikondān Para-śamaya-Ālvār, S.A. 771.
 Tiruppulippagavar-niruttavi-taṅk, S.A. 773.
 Tiruppulivalam, Cg. 596, 607, 618, 645, 660, 669.
 Tiruppulivaṇam, Cg. 559.
 Tiruppullāni (Darbhāśayanam), Rd. 124-34.
 Tiruppullāni Dāsar, Tn. 69.
 Tiruppullidēvar, S.A. 925-C.
 Tiruppunavāśal, Tj. 3-7.
 Tiruppūndurutti, Tj. 1460-A, B; S.A. 681.
 Tiruppūṅgūr, S.A. 799.
 Tiruppūṇitturai, Cn. 7.
 Tiruppurāmbiyam, Tj. 191-202.
 Tiruppurāmbiyam-Uḍaiyān Ālvār (*alias* Sembiyam Pallavaraiyan), Tj. 62.
 Tiruppurāmbiyam Uḍaiyār Image, Tj. 62.
 Tiruppuravar-Panaṅgāttar-Uḍaiyār, Kaṇṇamanda Nāyanār, S.A. 971.
 Tirupputkuḷi, Cg. 458.
 Tirupputtūr, Mr. 197-A. 353, 363, 365.
 Tirupputtūr, Ct. 193; Tj. 7-C, E, 224, 987-A.
 Tirupputtūr-Uḍaiya-Parama-svāmin temple, Tj. 7-A.
 Tiruppūvanam, Mr. 213; Rd. 169-71; Tj. 890-A; Tn. 472.
 Tirupurāntaka Kommaṇappa, Nl. 613.
 Tiruśalātturai-Ālvār temple, Tn. 6, 14, 17.
 Tiruśōmīśvaram, Tj. 9.
 Tiruśūlam, Cg. 936.
 Tiruttālī, Rd. 234.
 Tiruttālīpaḍārār temple, Rd. 275.
 Tiruttālīpperumānadigaḷ temple, Rd. 274.
 Tiruttālīśvara temple, Rd. 227.
 Tiruttālīyāṇḍār temple, Rd. 232.
 Tiruttālīyāṇḍāl-Nāyanār temple, Rd. 237, 269, 272, 252, 257.
 Tiruttāṇḍōṇri-Āludaiya Nāyanār, S.A. 601.
 Tiruttāṇi, Ct. 296, 310.
 Tiruttāṇiyal, Ct. 299, 300-2, 305-6, 316.
 Tiruttāṇḍōṇri-Ālvār (at Valaiyūr), S.A. 615.
 Tiruttāṇḍōṇri-Chāttarar temple, Tj. 876, 878, 886.
 Tiruttāṇḍōṇri-Mahādēva temple, Tj. 877.
 Tiruttāṇḍōṇri-Īśvaramuḍaiya-Mahādēva, S.A. 571, 583.
 Tiruttāṇḍōṇri Perumāḷ (*alias* Vidividāṅgadēvar), S.A. 621.
 Tiruttarakōśamaṅgai, Rd. 135-40.
 Tiruttatākēśvaramuḍaiyār-Nāyanār temple, Tj. 180, 182, 172.
 Tiruttākai-Īśvaragarattu-Mahādēva-Bhaṭāra temple, Tj. 173, 175.
 Tiruttēṅgūr, Tj. 1522-26.

- Tiruttiṇḍīśvara (temple at Kidaṅgil), S.A. 448, 878, 896, 911.
Tiruttonḍarpurāṇa, Ct. 352.
Tiruttonḍattogai, Cg. 1006.
 Tiruttonḍattogai-Īśvaram-Uḍaiyār, S.A. 54.
 Tiruttonḍattogaimaṅgalam, Tj. 96.
 Tiruttonḍattogaiyān-Madam or tirumadam, Cb. 448; Rd. 242.
 Tiruttonḍiśuramudaiya-Nāyanār temple, Tj. 1012.
 Tiruttonīśvara (*alias* Rājāditya Īśvara), S.A. 865.
 Tiruttorattūr, Tp. 262.
 Tirutturai-Nāyanār temple, Tj. 1533.
 Tirutturaiṇḍi, Tj. 483, 585, 1527-49.
 Tirutturaiṇḍi Taluk, Tj. p. 1429.
 Tirutturaiṇḍi-Uḍaiyār temple, Tj. 1528, 1536, 1539.
 Tirutturaiyūr, S.A. 745, 828.
 Tirutturutti, Mr. 62.
 Tirutturutti Mahāḍēvar, Mr. 60-D.
 Tirutturutti-Nambi Śrīkaṇṭhar, Tj. 294.
 Tiruvadamalai-Ālvār temple, Cg. 239.
 Tiruvadānai, Rd. 283, 288.
 Tiruvadānai Taluk, Rd. p. 1196.
 Tiruvadandai, Cg. p. 338.
 Tiruvadaṅgaḍai village, Cg. 195.
 Tiruvādavūr, Mr. 154-55.
 Tiruvādavūradigaḷ (i.e., Mānika-vāṣagar) Image, Tj. 213.
 Tiruvādavūrār, Tj. 709.
 Tiruvādavūr dēvar, Tj. 850.
 Tiruvādavūr-Ponmēynda-Ṣolappiramārāyar, Tp. 102.
Tiruvadi (Title of Travancore king), S.A. 390-A, 829, 1052; Tn. 406-7, 64, 287, 76-A; Tvc. 90.
 Tiruvadi, Ap. 10; S.A. p. 161.
 Tiruvadigai, S.A. 828.
 Tiruvādi Kāvalillu, Nl. 39.
Tiruvādirai (festival), N.A. 161; Nl. 633; Tp. 107; Pd. 122, 390.
 Tiruvādi Rājya, Kl. 67.
 Tiruvādiśūlam, Cg. 221.
 Tiruvāḍuturai maṭham, Tn. 334-35.
 Tiruvagattīśuradēva, N.A. 328.
 Tiruvagattīśuramudaiyār, mahāḍēva, nāyanār temple, Ct. 180, 239, 262; Tj. 531, 533, 1007, 1008, 1010, 1011; Pd. 157, 391.
 Tiruvagattīśuramudaiya-Mahāḍēva, S.A. 478; Tp. 843.
 Tiruvagattīśuramudaiya-Nāyinār (temple), N.A. 327; S.A. 402, 403, 404; Cg. 768.
 Tiruvagattīśuramudaiya-Tambiranār, Cg. 240.
 Tiruvagattīśuramudaiya-Mahāḍēva Nāyanār temple, Tj. 856; Cd. 668.
 Tiruvagattīśvaram-Uḍaiyār, N.A. 225.
 Tiruvagattīśvarapperumānadi-gaḷ, Tj. 881.
 Tiruvagattiyanpaḷḷi temple, Tj. 1516.
 Tiruvāgiśvara Uḍaiyār (God), Mr. 265-B.
 Tiruvaigāvudaiya Mahāḍēva temple, Tj. 1077-80.
 Tiruvaigāvūr, Tj. 1077-89; N.A. 76.
 Tiruvaiyan, N.A. 336.
 Tiruvaiyanūr, Cg. 439.
 Tiruvaiyāru, Tj. 1465-1508.
 Tiruvaiyāruḍaiyān, S.A. 76; Cg. 114.
 Tiruvaiyāruḍaiyār Image, Tj. 617.
 Tiruvaṇḍiśvaram Uḍaiyār temple, Tj. 187.
 Tiruvakkarai, S.A. p. 237, No. 990.
 Tiruvakkēśvaram (temple), N.A. 28.
 Tiruvakkuḷam, S.A. p. 151.
 Tiruvala, Ct. 148.
 Tiruvālaivāy-Uḍaiyār temple, Tn. 255.
 Tiruvālakkoṣil-Uḍaiyār, Cg. 118.
 Tiruvālakkoṣiludaiyā Mahāḍēva temple, Cg. 571, 574, 578.

- Tiruvālakkoṣiludaiya-Nāyanār temple, Cg. 562, 564, 572, 586, 584.
 Tiruvālakkoṣiludaiya-Tambirānār temple, Cg. 570.
 Tiruvālakkoṣiludaiya-Nāyanār, Cg. 90.
 Tiruvalanallūr, Rd. 50.
 Tiruvalandurai, Cb. 457, 463; Tp. 374.
 Tiruvalandurai-Uḍaiyār, Uḍaiya Mahādēva, Cb. 403; Tp. 259, 855.
 Tiruvalanduraiyudaiyān Tirukoduṅṅunṇamudaiyān, Rd. 238.
 Tiruvālaṅgaḍu, Ct. 276, 319, 331, 333, 340, 350, 352, 353, 355, 370; Tj. 1403, p. 1379; N.A. 308.
 Tiruvālaṅgaḍudaiya-Nāyanār temple, Ct. 325; Tj. 770.
 Tiruvalaṅjiram Uḍaiya-Nāyanār temple, Sm. 23.
 Tiruvalaṅjuḷi, Tj. 203-214, 1054.
 Tiruvālavayudaiyār temple, Tj. 1040.
 Tiruvālar, Cg. 208.
 Tiruvālayātu (temple), Kl. 579.
 Tiruvāli, Tj. 1214.
 Tiruvāli-Ālvān, S.A. 63.
 Tiruvālichchuram Uḍaiyār temple, Tn. 130.
 Tiruvalidāyil, Cg. 839, 841.
 Tiruvalidāyam, Cg. p. 415, Nos. 828, 831-2, 836, 840.
 Tiruvāliparappinān-Sandi, Cg. 907.
 Tiruvāli-Nādu, Tj. 1214.
 Tiruvāli nambi, Tp. 210.
 Tiruvāliyalam, Tj. 965.
 Tiruvāli Śrīraṅgarāja Brahma-dhirāja, Tn. 360.
 Tiruvāliśvara temple, Cg. 83, 248, 562, 571, 737, 828; Tn. 135; Tp. 104, 129, 299-A.
 Tiruvāliśvaram, Tn. 130-5.
 Tiruvāliyappan temple, Cg. 566.
 Tiruvalla, Tvc. 180.
 Tiruvallam, Tvc. 189-90-A.
 Tiruvallam Gudimallūr, N.A. 624.
 Tiruvallaivāyil, Cg. 766, 998.
 Tiruvallam, N.A. p. 69, Nos. 81, 331, 339, 352, 363, p. 111, Nos. 683, 696, 705, p. 116; Ct. 56, 62; Cg. 333; Tj. 209, 1011.
 Tiruvallichchuram-Uḍaiyār temple, Cg. 677, 675.
 Tiruvallidāyam-Uḍaiya-Nāyanār, Cg. 832-3.
 Tiruvallīsurattu-Mahādēva temple, Cg. 679, 676.
 Tiruvallīśvaramudaiya-Mahādēva temple, Tp. 316.
 Tiruvallūr, Cg. 1146, 1193, 1195, p. 465.
 Tiruvallūr-appan, Cg. 1207.
 Tiruvāḷudaiyāl Pidāri, Tj. 1377.
 Tiruvāḷpōkki malai Mahādēva temple, Tp. 109, 113.
 Tiruvāḷudi-Nādu, Tn. 54.
 Tiruvāḷudi vaḷanāḍu, Tn. 451, 513, 523, 515.
 Tiruvāḷundūr nādu, Tj. 316, 593, 597, 599, 600, 602, 604, 617, 620, 861; Cg. 220.
 Tiruvālūr, Cb. 254-5, 260.
 Tiruvāmattūr, S.A. 828, p. 241.
 Tiruvāmīsuramudaiya-Mahādēvar, S.A. 425.
 Tiruvāmīyūr (i.e., Tiruvāmūr near Mylapore), Ms. 333.
 Tiruvāmūr, Cg. 953.
 Tiruvāṇaikavudaiyār temple, Tj. 534.
 Tiruvāṇaikkā, Tp. 645-7, 698, 415; Pd. 128.
 Tiruvāṇaikkāl, Cb. 100.
 Tiruvāṇaikkā Perumāṇaḍigal Uḍaiyār temple, Tp. 651, 656, 680, 683, 686.
 Tiruvāṇaikkāval-Bhāttarakar temple, Tp. 649, 423-4, 626.
 Tiruvāṇaikkāvudaiyār, Tp. 425-A.
 Tiruvānaimalai-hill, Mr. 9, 10, 11, 388.
 Tiruvānakkōyil, Cg. p. 318, Nos. 44, 562, 577.
 Tiruvāṇāmalamahādēva, Tp. 21-J.
 Tiruvānandapuram, Ct. 312, 316.
 Tiruvānandiśvaramudaiyār temple, Rd. 47; Ch. 385, 388, 389.

- Tiruvānbūr, Nl. 204, 205, 206, 624-B, 642.
 Tiruvāndanāthēśvara temple, Cg. 585.
 Tiruvāṇḍavūr, Cg. 585, 587.
 Tiruvāṇēśvara ūḍaiyār, Tp. 17-A.
 Tiruvāṅganallūr, Rd. 178-H.
 Tiruvāṅgūr, Ml. 36.
 Tiruvānilai, p. 156.
 Tiruvāṇiśuramuḍaiya Nāyanār temple, Cg. 83-5, 88.
 Tiruvaṇjakkalam, Cn. 8.
 Tiruvāṇjiyam, Tj. 724, 729, 738.
 Tiruvāṇjiyamuḍaiya-Mahādēva, or Nāyanār temple, Tj. 733, 731.
 Tiruvānmigai-Īśvaramuḍaiyār, S.A. 422.
 Tiruvānmiyur, Cg. 953, 956, 1131.
 Tiruvāṇṇāmalai, N.A. p. 55, 83, 84, Nos. 520, 530, 614, 688; S.A. 435, p. 222; Ct. 135; Ms. 312; Sm. 94; Tj. 1636.
 Tiruvāṇṇāmalai Palavan Chidambaranāthan, Tvc. 142.
 Tiruvāṇṇāmalai-ūḍaiya-Nāyanār, S.A. 355, 735.
 Tiruvāṇṇāmalai Mahādēva, Tp. 17-D.
 Tiruvāṇnichchuramuḍaiyār temple, Tn. 33.
 Tiruvānnūr, Ml. 2.
 Tiruvāṇvaṇḍūr, Tvc. 191-2.
 Tiruvāraikkal, Tp. 211-3, 207.
 Tiruvāraianinallūr, S.A. 481.
 Tiruvaranēri Ālvār, Tj. 950.
 Tiruvaraṅgam, Cb. 426; S.A. p. 173.
 Tiruvaraṅgadēvan, S.A. 190; Cg. 97, 1004.
 Tiruvaraṅgamuḍaiyān, Cg. 983.
 Tiruvaraṅgamuḍaiyār, Nl. 190-C.
 Tiruvaraṅgil Anḍamurani Mirudarulina nāyanār, Ct. 353.
 Tiruvaraṅgulam. Pd. 169, 298-369.
 Tiruvaraṅgulam-ūḍaiyār, nāyanār, Pd. 339, 298, 301, 307-8.
 Tiruvaratturāi, Cd. p. 635, Nos. 646-47, 649.
 Tiruvāṇṇuvāy, Tvc. 177.
 Tiruvārūr, Rd. 175; Tj. 908-39, 898; Cg. 1007, 1084, 44; Pd. 362.
 Tiruvārūr-ūḍaiyār temple, Pd. 251-66.
 Tiruvaśi, Tp. 459.
 Tiruvarūr-Kūṛram, Tj. 716, 932.
Tiruvāruṭpa (by Ramalingapillai), Cg. 502.
 Tiruvātpōkki Mahādēva, Tp. 106.
 Tiruvātpōkkimalai, Tp. 118, 120.
 Tiruvāttāru, Tvc. 193-5.
 Tiruvattiyūr (i.e., Conjeeveram), N.A. 8.
 Tiruvattūr, N.A. 269.
 Tiruvāvaduturāi, Tj. 967.
 Tiruvāyambādi, Tvc. 192.
 Tiruvāyappādi, Cg. 819, 820, 822; Tp. 306, 308.
 Tiruvāyappādi, Ālvār, Cg. 821.
 Tiruvayāru, S.A. 640.
 Tiruvayindirapuram (Tiruvēndipuram), S.A. 264.
 Tiruvāyirai, Mr. 242.
Tiruvāymoḷi (of Nammālvār), N.A. 127.
 Tiruvāymoḷimamuni, Tn. 513.
 Tiruvāymoḷi Maṇṭapa, Ms. 331.
 Tiruvāymoḷitēvar, N.A. p. 64.
 Tiruvāymoḷipillai, Rd. 166.
 Tiruvayya Īśvara, N.A. 359, 336.
 Tiruvēdagam, Mr. 210-23.
 Tiruvēdagamuḍaiya-Nāyanār temple, 216.
 Tiruvēndanātha temple, Pd. 396.
 Tiruvēdikkūdi, Tj. 1461-1464-H.
 Tiruvēgambam-ūḍaiya-Nāyanār temple, Sm. 56, 57, 58, 61, 101; Tj. 858; Cg. 138, 831.
 Tiruvēgambamuḍaiyān, Nl. 223.
 Tiruvēgambamuḍaiyār (*alias* Ekāmbra-Chaṭṭa of Kañchikuri), N.A. 276; Cg. 1008.
 Tiruvēlaikkāra-mūṇṇukki Īśvaramuḍaiya-Mahādēvar temple, Rd. 48.
 Tiruvēlāliśvara temple, Sm. 77.
 Tiruvēlavāyil, Cg. 765.
 Tiruvēliśvara temple, Tp. 218.
 Tiruvēlaikkāval, Cg. 969.
 Tiruvēllarai, Mr. 8; Tj. 732; Tp. 266, 648-90.
 Tiruvēllikīṁmeya-Nāyanār, Cg. 774.
 Tiruvēllikī Mahādēva, Cg. 776.

- Tiruvellikiludaiyār, Cg. 777.
 Tiruvelliyaṅṅuṇṇamudaiyār
 (God), Tj. 1524.
 Tiruvēlpūr, Pd. 274.
 Tiruvēlūr-nāḍu, Cg. 379.
 Tiruvēlundūr-nāḍu, Tj. 706.
 710-1, 716, 840.
Tiruvembāvai, Tj. 709; Cg. 997.
 Tiruvēndipuram, S.A. 264, p. 165.
 Tiruvēndīśvara (temple), N.A. 42.
 Tiruvēṅgaḍa Bhaṭṭan (Priest),
 Nl. 802.
 Tiruvēṅgaḍakkōttam, Ct. 8, 199,
 269, 280.
 Tiruvēṅgaḍam, Nl. 184, 819.
 Tiruvēṅgaḍamudaiyān, Rd.
 178-0; N.A. 548; Tp. 810.
 Tiruvēṅgaḍamudaiyan Kaḷiṅ-
 garāyan, Cg. 417.
 Tiruvēṅgaḍanallūr, Tn. 407.
 Tiruvēṅgaḍanātha, Nl. 383; Cg.
 566.
 Do. Aiyar, Tn. 304-L.
 Do. Dēva temple, Tn. 406-7-A.
 Tiruvēṅgaḍanātha Chatūrvēdi-
 māṅgalam, Nl. 437.
 Tiruvēṅgaḍanātha Mahāpāla,
 Nl. 437.
 Tiruvēṅgaḍanātha yādavarāya,
 Ct. 9-F.
 Tiruvēṅgaḍattālvār, S.A. 190.
 Tiruvēṅgaḍa-Uḍaiya-Nāyanār
 temple, Cg. 532; Ct. 20.
 Tiruvēṅgaḍanallūr, Ct. 168-G.
 Tiruvēṅgaḍar (or Tirukanyūr)
 Shrine, Ml. 28.
 Tiruvēṅgaḍu, Cg. 828.
 Tiruvēṅgalāmbā, Ct. 292.
 Tiruvēṅgalanātha (God), Ap.
 116, 150, 210, 214; By. 312-B,
 330, 30, 37, 36, 37, 68, 123,
 311, 143, 544, 576, 662, 684, 831,
 877, 616; Gt. 376; Kl. 399, 607,
 369, 425; Cd. 32, 397, 498, 508.
 Tiruvēṅgalanātha (the son of
 Śrīmat Tāḷa-pāka Tirumala-
 yaṅṅaru), Gt. 343.
 Tiruvēṅgalanātha (of Veli-
 goṇḍa), Nl. 364.
 Tiruvēṅgalanātha Rāja Chōla
 Dēva, Ap. p. 16.
 Tiruvēṅgalanātha Rāja Dēva-
 chōḍa Chōla, Ct. 309; Cd. 867,
 896, 897, 936, 938, 874, 803, 865,
 889, 687, 687, 899.
 Tiruvēṅgalanātharājupuram, Cd.
 889.
 Tiruvēṅgalanāthārya, N.A.
 663-A.
 Tiruvēṅgalayya (son of Kanta-
 marāju), Kl. 377.
 Tiruvēṅgaṭṭa ambalam, Ml. 29.
 Tiruvēṅgavāśal, Tiruvēṅgai-
 vāśal, Pd. 370-90.
 Tiruvēṅgayūr, Ml. 36.
 Tiruveṅjamākkūḍal, Tp. 25.
 Tiruvenkāḍu, Tj. 1160-72; Cg.
 498, 1086.
 Tiruvenkāḍudaiyān (*alias* Abhi-
 mānamēru Korṛakkudaiyān),
 Tp. 285.
 Tiruvenkāṭachāraṇālayan, Cg.
 964.
 Tiruvenkāṭachārya, Gt. 596, 599.
 Tiruvenkāṭadēvan, Cg. 1193.
 Tiruvenkāṭādri, Nl. 113.
 Tiruvenkāṭanātha, Vēṅkaṭēśvara
 (God), Mr. 396; Tn. 2785;
 Gt. 160, 165-6; Tp. 412-D.
 Tiruvenkāṭṭu Pichchan, Tj. 276,
 287.
 Tiruvenkāṭṭu-Uḍaiyān, Cg. 193-J.
 Tiruveṅṇainallūr, N.A. 439; S.A.
 828, p. 234.
 Tiruveṅṇāviludaiyār temple,
 Tp. 626.
 Tiruveṅṇantēṇṇi-Uḍaiya-Nāya-
 nār temple, Tp. 175, 178.
 Tiruverumbīśvaramudaiya Ma-
 hādēva temple, Tp. 727.
 Tiruverumbiyūr, Tp. 724, 726,
 728, 731, 735.
 Do. Alṅvār, Tp. 754.
 Do. Malai Mahādēva temple,
 Tp. 764.
 Tiruverumbūr, Tp. 721-769; K.
 Kanapathi.
 Tiruverudupāḍi-Uḍaiya-Maha-
 dēva temple, Tj. 670.
 Tiruvēshkaḷam, S.A. 195.
 Tiruvēṭpūr, Cg. 1144.
 Tiruvēṭpūr Uḍaiyān Dēvar
 aḍigal, Cg. 1144.
Tiruvēṭṭai festival, Cg. 872.
 Tiruvēṭṭaikattāḷai (village), Tj.
 761.
 Tiruvēyilvāyiludaiya-Paramēś-
 vara, Tp. 218.

- Tiruviḍaichchuram-Uḍaiyār temple, Cg. 226, 232.
 Tiruviḍaichchuram, Cg. 223, 226.
 Tiruviḍaikaḷi, S.A. p. 222, No. 845.
 Tiruviḍaikkaḷiālvār, S.A. 853, 855-6.
 Tiruviḍaikkōḍu, Tvc. 196-7.
 Tiruviḍaikkulamūḍaiyār temple, Tj. 1000.
 Tiruvidaimarudil-aḍalviḍaṅga-dēvar image, Tj. 239.
 Tiruviḍaimarudil-Ālvār-Kōyil, Tj. 241.
 Tiruviḍaimarudūr, Tj. 302, 313, 315, 328, 220-370, 1024, 1410; Tvc. 54.
 Tiruviḍavandai, Cg. 197-9, 202, 204-5, 213, 218.
 Tiruvidhēśvarasvāmi temple, Gj. 14.
 Tiruvidhi, Kl. 592.
 Tiruvidi (sacred street), Gt. 347.
 Tiruvidināchchiyār, Cg. 831.
 Tiruvignēśvara Uḍaiyār temple, Tn. 139-A, 278.
 Tiruvikrama Nārāyanasvāmi temple, Cb. 266.
 Tiruvikkiraman-śandi, Tj. 1595.
 Tiruvikramāvatāra, S.A. 853.
 Tiruvikrama Viṇṇaharam Perumāl, Cb. 253.
 Tiruvilai-nāḍu, Tj. 272.
 Tiruviḷakku-Kuḍi, N.A. 175.
 Tiruviḷaṅgōil-Perumāṇaḍigal, Ct. 8.
Tiruviḷayādal-Purāna, Tj. p. 1434.
 Tiruviḷimiḷalai, Cg. 1170; Tj. 823-90.
 Tiruviḷimiḷalai-Uḍaiya-Mahā-dēva temple, Tj. 825.
 Tiruviḷimiḷalai-Uḍaiyār temple, Tj. 861, 870, 879, 823.
 Tiruviḷimiḷalai-Uḍaiyār Paramēśvarabhāṭṭāra temple, Tj. 880.
 Tiruvindalūr-nāḍu, Tj. 307, 1145.
 Tiruviṇṇagar, Tj. 131.
 Tiruviṇṇagar-Tirunāgēśvaram, Tj. 131, 138.
 Tiruvirāmanandīśvaram-Uḍaiyār temple, Tj. 755.
 Tiruvirāmēśvaram, Tj. 550-88.
 Tiruvirāmēśvararamūḍaiya-Periyanāyanār, S.A. 179, 189.
 Tiruvirāmīśvaradēva temple, Cd. 646.
 Tiruvirāmīśuramūḍaiya-Mahā-dēva or Nāyanār temple, Cd. 648, 650; Tj. 552, 554.
 Tiruvirāmīśvarattu Mahādēva (temple), Tj. 580, 583, 585.
 Tiruvirattānam (temple), S.A. p. 200, 222.
 Tiruvirattānam Uḍaiyār temple, Ct. 298, 301-2; Tj. 708, 711, 651, 716.
 Tiruvirattānamūḍaiya-Nāyanār, S.A. 735.
 Tiruvirattānattu-Perumāṇaḍigal shrine, Tj. 634.
 Tiruvirkōlamūḍaiya Nāyanār temple, Cg. 1148, 1154, 1156-7, 1175.
 Tiruviriñchipuram, N.A. 597.
 Tiruvirumbudalaiyūḍaiya Mahā-dēva, Tj. 994-5.
 Tiruviśalūr, Tj. 371-464.
 Tiruviśalūr Mahādēvar (temple), Tj. 371, 450.
 Tiruviśalūr-Mādēvabhāṭṭāra kar, Tj. 405, 417.
 Tiruviśalūr Paḷḷikoṇḍālvār, Tp. 316.
 Tiruviśalūr-Perumāḷ temple, Tj. 373, 380.
 Tiruviśalūr-Perumāṇaḍigal, Tj. 421; Tp. 310.
 Tiruvitipillai (*alias*) Viḍiviḍaṅgan Māni-nāyakan, Mr. 191.
 Tiru-Uṇaiyūr, Tp. 796.
Tiruvīśaippā, Tp. 717.
 Tiruvōḍaiṇṇandal-uḍaiyār-Tambirānār, Pd. 396.
 Tiruvorriyūr, Ct. 272, 276; Nl. 544; Tj. 898.
 Tiruvorriyūr Mahādēva (or Nāyanār Udayar), Cg. 1027, 1029, 1032, 1103, 1115, 960, 961, 963, 967, 971, 976, 977, 980, 987, 1074, 1063, 1079, 1110, 1113, 983, 1061, 1069, 1088, 1034, 1038, 1040, 1043-4, 1049-50, 1056, 1058-68, 1095, 1103, 1107, 1112.
 Tiruvorriyūr Ālvār, Cg. 1104, 1114.

- Tiruvorriyūr Uḍaiyān Uravāk-
 kinār, Cg. 1075.
 Tiruvorriyūr Uḍaiya Paḍam-
 bakka Nāyakar, Cg. 1097.
 Tiruvorriyūr Uḍaiya Tambirā-
 nār, Cg. 1092.
 Tiruvorriyūr Uḍaiyār Kārāṇai
 Viṭaṅka dēvar, Cg. 998.
 Tiruvottūr (temple), N.A. 281,
 296; Cg. 270, 460; Ct. 272.
 Tiruvudaitalai Perumāl temple,
 Tp. 793.
 Tiruvudaiya Tēvar, Rd. 104.
 Tiruvulagaḷanda Perumāl tem-
 ple, Cb. 100.
 "Tiruvunda Tādur," Cb. 157.
 Tiruvunniyūr, Cg. 616.
 Tiruvunnāḷigai (the innermost
 prakara of temple, Tp. 492-
 F, H.
 Tiruvuttarakōṣamaṅgai temple,
 Rd. 136.
 Tīthi, Gd. 6; Gt. 88; Nl. 287,
 346, 363; Tj. 161, 511, 318,
 1123.
 Tittagudi, S.A. p. 244; No.
 1055-6.
 Tittai Viḷumiyan (*alias* Piḷḷai
 Aḍiyār), Tj. 1235.
 Tittam, Sm. 115, 116.
 Tittamalai, Sm. 216, 218.
 Tittan (a clerk of the temple),
 N.A. 676.
 Titta-Nāyanār temple, Sm. 114.
 Titta-Pūsavūr, Sm. 115, 116.
 Tittattur, Cg. 592.
 Tiṭṭe (Tittaya), Tj. 1508-A, C.
 Tittarappa-Piḷḷai, Cg. 709, 705,
 88-A.
 Tiyaṅgudi, Tj. 716.
 Todankan, Ct. 169.
 Tōḍaramalla Rāṅganātha, Vg.
 170.
 "Tōḍukulai Muttu Rāja," Mr.
 85.
 Todupaluvūr-nāḍu, Cg. 513.
 Togarakuṇṭa, Ap. 18.
 Togarchēdu, Kl. 564-A.
 Toglak Nawab "Naknamkha",
 Kl. 84.
 Togumāmaṇi Aṇḍār temple, Tp.
 280.
 Togumāmaṇi Nāyanār, Tp.
 271-5, 287, 289, 295.
 Togūrupeta, Cd. 780.
 Tolachgūd, By. 263.
 Tolāmoḷittēva, Cg. 1056.
 Tolayāḍasēlvar temple Tj.
 1449-A, 1449-B, Z.
 Toliparti Tipparāju, Kl. 159.
 Tollagumpulla, Cd. 125.
 Tollagaṅganapalli, Cd. 125.
 Toḷūr, Cd. 802.
 Toḷumūr, Tp. 849.
 Tōḷūr-nāḍu, Cd. 802.
 Toluvūr (Toludūr), S.A. 1077,
 1080.
 Toḷuvūr, Sm. 46.
 "Tomb (of Chandasa)", Mr. 133.
 Tonakalu, By. 245.
 Tonalī, By. 246.
 Toṇḍa country, Mr. 276.
 Toṇḍa King (i.e., Pallava), Ms.
 326.
 Toṇḍai, Cg. 1029.
 Toṇḍaimān, Toṇḍaimānār, Cd.
 808; Nl. 815; Tp. 81, 589;
 S.A. 17, 74-6, 81, 241; Cg. 44,
 582; Pd. 131.
 Toṇḍaimān Arūr Kaṇṭarāyan,
 Nl. 805.
 Toṇḍaimāna rājan, Cg. 193-A.
 Toṇḍaimaṇḍalam; N.A. 8, 212,
 224, 308, 579; S.A. 170, 722;
 By. 242; Cg. 12, 137, 994; Ct.
 31; Tp. 311.
 Toṇḍaimān Perumāl Piḷḷai, Tp.
 246.
 Toṇḍaimērkōyil, Tp. 311-2.
 Toṇḍai-nāḍu, Mr. 242; N.A. 120,
 136; S.A. 334; Tj. 265, 439,
 717, 1386, 1403; Tn. 29, 250.
 Toṇḍainallūr, S.A. 241.
 Toṇḍakarāshṭra, F.T. 21.
 Toṇḍaladinne, Cd. 581.
 Toṇḍamān, Ct. 188; Pd. 368; Tj.
 187.
 Toṇḍamanāḍu, Ct. 144; Cg.
 1033.
 Toṇḍamaṇḍalam, Gt. 106; Mr.
 81, 158, 170; Tj. 64, 606, 650,
 742, 769, 1117; F.T. 21.
 Toṇḍamaregulla-Sīma, Kl. 242.
 Toṇḍanāḍu, Ct. 205.
 Toṇḍan Śēman Rājarāja Mūva-
 rāyan, Tp. 418.
 Toṇḍaradippodi (one of the
 Vaishṇava Ālvārs), Tj. 234.

- Tonḍaravēn, Nl. 522.
 Tonḍayappa temple, Cb. 149.
 Tondayyarāju, Nl. 602.
 Tonḍi District, Cg. 248.
 Tonḍilinga Nāyakka, Mr. 156-B.
 Tondipattānam, Mr. 94-A.
 Tonḍira (country), S.A. 385.
 Tonḍiśvara Muḍaiya Mahādēva,
 Tambirānār, N.A. 146; S.A.
 600, p. 225; Cb. 148, 149, 151,
 154, 156-8.
 Tonḍūru, Cd. 632-37.
 Tongaipūnūlnaḍu, Nl. 527.
 Tongamaṅgalamuḍaiyān, Tj.
 270.
 Tonkakūḍūrunaḍu, Nl. 39.
 Tonpakkam, Nl. 636.
 Toppul-Pillaiyār Temple, Tj.
 1388.
 Tōranavallavappērayan, S.A.
 182.
 Torudūr, Tj. 1173.
 Tōtacheruvupalli, Nl. 764.
 Tōṭṭapallaguḍūr, Nl. 574-75.
 Tottaramuḍi, Gd. 17, 359.
 Tōṭṭiyam, Tp. 151.
 Tōvaguṇṭa Veṅkaṭappa, Gt. 462.
 Traida Bihārī Mahāpātra Śrī
 Bhūpati Rāya Vīrapratāpa
 Vallabharāja Mahāpātra, Vg.
 46.
 Trailōkkiyan (*alias* Kōḍaṇḍa-
 rāma Mārāyan), Tp. 50.
 Trailōkya-Mahādēvi, Tj. 1346.
 Trailōkyamalla, Kl. 179.
 Trailōkyamalla Āhavamalla,
 By. 129, 141, 217.
 Trailōkyamalladēva, By. 128,
 196, 272.
 Trailōkyamalladēva I, Gd. 90.
 Trailōkyamalla Iriva Nōḷamba
 Naraśiṅgadēva, By. 128.
 Trailōkyamalla Jayaśiṅgadēva,
 By. 295.
 Trailōkyamalla-Mallidēva
 Maharāja, Cd. 85-6, 404.
 Trailōkyamalla Nanni Nōḷamba
 Pallava Permānaḍi, By. 78,
 141, 194, 215, 217, 245.
 Trailōkyamalla Nanni Nōḷam-
 bādhirāja, By. 129.
 Trailōkyamallārāja (son of
 Nambirāja), Gd. 172.
 Trailōkyamalla Sōmēśvara I,
 By. 78, 194, 200, 211, 215, 226,
 245.
 Trailōkyanātha, Cg. 456.
 Traṇḍapāru village, Kt. 7.
 Tranquebar, Tj. 692-95.
 Transylvania, Ms. 270.
 Trāṭēśvarasvāmi, Cd. 656.
 Travancore, S.A. 146-157; Ml.
 43-B; Tn. 275; Cn. I.
 Tretāyugādi-Akshayātritiya, Gt.
 862.
 Trevandram, Tvc. 169.
 Tribhuvana, Rd. 179-K; Cb. 405;
 Gt. 45, 64.
 Tribhuvanachakravartin, Mr.
 303, 316, 332; Rd. 45, 179-F,
 282; Sm. 159; Tj. 470, 793; Tn.
 139-A, 260.
 Tribhuvanachakravartin Gaṇḍa-
 gōpālādēva, N.A. 10, 312, 659.
 Tribhuvanachakravartin Jaṭa-
 varman (*alias* Sundara
 Pāṇḍyādēva), N.A. 242.
 Tribhuvanachakravartin Kōṇēr-
 inmaikoṇḍān, Mr. 54, 75, 76.
 Tribhuvanachakravartin
 Kōṇērinmaikoṇḍān Sundara-
 pāṇḍyādēva (Pāṇḍya King),
 N.A. 662; Mr. 269.
 Tribhuvanachakravartin Kōṇēr-
 inmēlkoṇḍān, Cg. 81-E, 119,
 139; N.A. 8, 236, 238, 734.
 Tribhuvanachakravartin Kōṇēr-
 inmēnkoṇḍān Kulōttuṅga-
 chōḷādēva III, N.A. 315.
 Tribhuvanachakravartin Kōṇēr-
 inmaikoṇḍān Tribhuvanavīra-
 dēva (Kulōttuṅga III), N.A. 75.
 Tribhuvanachakravartin Kula-
 śekharaḍēva (Jaṭavarman,
 1190-1217), Mr. 152.
 Tribhuvanachakravartin Kula-
 śekharaḍēva, N.A. 435, 438,
 714.
 Tribhuvanachakravartin Kulōt-
 tuṅgachōḷādēva III, N.A. 26,
 58, 59, 258, 270, 272, 422, 440,
 471, 479, 481, 486, 489, 490, 491,
 492, 493, 496, 497, 502, 503, 504,
 505, 506, 509, 511, 512, 514, 515,
 516, 534, 658, 697, 698, 700, 711,
 718, 720, 733.

- Tribhuvanachakravartin Rājādhirājādēva, N.A. 269, 274, 480, 482, 484, 73, 74, 116, 117, 133, 259, 277, 282, 283, 284, 392, 439, 442, 445, 446, 448, 449, 450, 451, 452, 456, 457, 458, 459, 461, 465, 466, 470, 507, 517, 547, 554, 555, 556, 557, 715, 717.
- Tribhuvanachakravartin Rājēndrachōlādēva, N.A. 278, 453.
- Tribhuvanachakravartin Śrīraṅganātha Yādavarāya, N.A. 37.
- Tribhuvanachakravartin Śrī Vallabhadēva, Mr. 65.
- Tribhuvanachakravartin Sundara Pāṇdyādēva, N.A. 707, 709.
- Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), N.A. 286, 287, 719; S.A. 76, 90, 105, 106.
- Tribhuvanachakravartin Vijayarājēndra chōlādēva, N.A. 475.
- Tribhuvanachakravartin Vikramachōlādēva (III8-35); N.A. 70, 280, 281, 699.
- Tribhuvanachakravartin Vikrama Pāṇdyādēva, N.A. 708.
- Tribhuvanachakravartin Virapāṇdyādēva, N.A. 617.
- Tribhuvanachakravartin Virarājēndrachōlādēva, N.A. 71, 273, 412, 415, 483.
- Tribhuvanachakravartin Virarājēndradēva, N.A. 421.
- Tribhuvanachōlādēva, N.A. 477; Cg. 144.
- Tribhuvanagaṅgadēva, Cb. 428.
- Tribhuvanakkattāri, Cg. 1229.
- Tribhuvanam, Tj. 328, 721.
- Tribhuvanamādēvi chaturvēdimāṅgalam, Tn. 526.
- Tribhuvanamādēvivilāgam, Cg. 1152, 1167.
- Tribhuvanamalla Bhujalachakravartin Bijjalādēva, By. 304.
- Tribhuvanamalladēva, By. 8, 10, 15, 86, 89, 92, 97, 160, 168-7, 234, 242, 243, 268, 269, 270, 278, 286-91, 297, 305, 306, 309, 475, 476.
- Tribhuvanamalladēva, W. Chālukya (i.e., Vikramāditya VI), Ap. 26, 139; By. 160, 166, 182, 183, 227, 235, 262, 266, 427, 428; Cd. 348; Gt. 4, 258, 442; Kl. 444, 445, 351, 352, 368; Ms. 308; Gd. 28, 35, 43, 112, 127, 160, 236, 237-38, 241, 251, 262-65, 293, 299, 300, 315-16, 333-34, 340; Gt. 93.
- Tribhuvanamalladēvi Chaturvēdimāṅgalam, Cb. 318-9, 321-2; Tj. 1010, 1087.
- Tribhuvanamalladēva-Chōḍamahārāja (Mahāmaṇḍalēśvara), Gt. 7, 40, 226, 228-29, 231, 235, 245, 248, 249, 251, 252, 259, 261-62, 341, 196, 467.
- Tribhuvanamalla Pāṇdyādēva, By. 183, 234, 278, 296, 297, 286, 304.
- Tribhuvanamalla Pottappichōḍa Mahārāja, Gt. 4, 8, 239, 253, 257.
- Tribhuvanamalla Rāya Pāṇḍya, By. 309.
- Tribhuvanamalla Śrī Kēśavadēva temple, Gt. 245, 252.
- Tribhuvanamalla Vira Ballāla II, By. 170.
- Tribhuvanamuḷududaiyavaḷanāḍu, Tp. 169, 190, 279, 323, 686.
- Tribhuvanamuḷududaiyāl, Tj. 303.
- Tribhuvanamuḷududaiyaḷanāḍu, Rd. 224.
- Tribhuvanallūr, Cg. 519.
- Tribhuvanāṅkuśa (the Chālukyan King Vijayāditya III), Gt. 374, 819.
- Tribhuvanarāja (Kulōttuṅga III), Tj. 1459-G.
- Tribhuvanaśīṅgadēva, Mr. 35.
- Tribhuvana Sundara, Cb. 457-8; Tj. 579.
- Tribhuvanavīra-chaturvēdimāṅgalam, Tj. 337.
- Tribhuvanavīrachōḷa, N.A. 477; S.A. 65.
- Tribhuvanavīradēva (Kulōttuṅga III), N.A. 513, 655, 744; S.A. 65, 819; Cg. 26, 110, 112, 118, 126, 142, 163, 193, 380, 381,

- 408, 472, 499, 649, 853, 893, 939, 960, 989, 965.
- Tribhuvanavīradēva, Ct. 353; Cb. 224, 295-6; Cg. 1066, 1071, 1177; Mr. 305; Nl. 237, 243; Ms. 333; Sm. 94; Tj. 62, 80, 99, 102, 203, 216, 474-5, 503, 534, 584, 622, 775, 819, 933, 997, 1000, 1459, 1563, 711, 815, 817, 850, 938, 1086-7, 1089, 1098, 1144, 1148, 1523, 1524, 1562-3; Tp. 84, 173, 536, 257, 275, 540, 883; Pd. 36, 40, 164, 316.
- Tribhuvanavīra Nalamba, N.A. 592.
- Tribhuvanavīraṇ peruvaḷi* (a road), Pd. 164.
- Tribhuvanavīraṇ-Śandi, Cg. 1078.
- Trichinopoly, Kl. 67, 283; Mr. 8, 242; Rd. 103; Tj. 767, 983, 1279; Pd. 151; N.A. 703, 621, 220; S.A. 337, p. 236, No. 969; Cg. 242, p. 1550; Cb. 145; Tp. 771-90, 799.
- Tridanda (sanyasins), Tn. 63.
- Trikakarai, Tvc. 198-202.
- Trikaliṅga, Gd. 86, 191, 313.
- Trikaliṅgavaninagara, Gj. 381.
- Trikaṭu District, Vg. 35-B.
- Trikoṭēśvara temple, Gt. 263-69, 316, 317, 806.
- Trikuṭa, Cd. 73; By. 203.
- Trikuṭeśvarā Shrine, Cd. 73.
- Triliṅga, Gj. 13; Gt. 604.
- Triliṅgamadhyama country, Gj. 15.
- Trilōchana, Nl. 415.
- Trilōchanāchārya, Gj. 56.
- Trilōchanadēva, By. 127.
- Trilōchana Mahāpātra, Gj. 23, 42.
- Trilōchana Pallava, Kt. p. 891.
- Trilōchanapuram, Cd. 347.
- Trilōkanāthēśvara temple, Tj. 994-96.
- Trilōkyamalla, Kl. 186.
- Trinayana, Kt. 92.
- Trinayana Pallava, Gd. 156.
- Trinayana Pallava Siddhaya, Kt. 45.
- Triplicane, Ms. 326-35; Cg. 767, 1157.
- Tripurabhaṭṭa Mahājōsya, Kl. 256.
- Tripurāntam (Kurnool Dist.), N.A. 434, 444; S.A. 113.
- Tripuradēvarāya, Cd. 64.
- Tripuradēviyār, Mr. 172.
- Tripura Liṅgēśvara (God), Tj. 1459-9.
- Tripurāmbā temple, Kl. 376.
- Tripurāntaka, a chief, Cd. 43; Cg. 316.
- Tripurāntaka (of Veṅgi, Chōḍa King), Kt. 321.
- Tripurāntaka (God), Cd. 485, 521, 965; Gt. 490; Kl. 261.
- Tripurāntakadēva, Ct. 320; Nl. 799.
- Tripurāntakadēvara Mahādēva, Nl. 61, 72, 85, 88, 87, 117, 135, 357.
- Tripurāntakadēva Madhusūdana, Cd. 28.
- Tripurāntakam, Gt. 399, 770; Kl. 261-376, 375; Nl. 72, 120.
- Tripurāntaka Paṇḍit, Nl. 410.
- Tripurāntakēśvara temple, Cg. 1147, 1176; Kl. 261-82, 283, 374; Gt. 479.
- Tripurāntasvāmin, Cg. 1174.
- Tripuraparamēśvari temple, Kl. 343.
- Tripurārī, Kl. p. 932; Nl. 61.
- Tripurārīdēva-Mahārāja (Gaṇḍapeṇḍara), Kl. 341, 360; Nl. 61, 119.
- Tripurarasar Nallasittarasan, Cg. 289.
- Tripura Sundari Amman, Cg. 953.
- Tripura Sundari shrine, Cg. 167.
- Trisūla, Mr. 66; Sm. 51; Tj. 63.
- Trisūlam, Cg. 6.
- Trisūlakāśu, N.A. 341.
- Triśūr, Cn. 9-II.
- Tritalēśvara (temple), N.A. 316.
- Trivandram, Tn. 469; Tvc. 203-20.
- Trivaraṅguḷanallūr, Pd. 302.
- Trivikrama, Rd. 179-H.
- Trivikrama Chōḷadēva, S.A. 529; Cg. 157.
- Trivikramachōḷīśvaramuḍaiya Mahādēva, Pd. 102, 115.
- Trivikrama Perumāḷ, S.A. p. 222, No. 844, 845, 855-60, 862.

- Trivikramasvāmin temple, Gt. 114-15.
 Triyambakaya, By. 372-A.
 Trōvagunṭa, Gt. 460-64.
 Trumi-Nelandamūru, Cd. 830.
 Tryambaka, Ct. 174-A.
 Tryambakarupaiyaṅār, Gt. p. 761.
 Tryambakaśivāchārya, Kl. 360.
 Trylōkyamalladēva, Kl. 443.
 Tsālivēndra, Nl. 134.
 Tsandavōlu (vole), Gt. 59, 276, 590, 608-15.
 Tsandi, Kl. 180.
 Tsāvutapalle, Kt. 287.
 Tsuṇḍi Rāmachandrapuram, Gj. 282.
 Tsuttupālem, Nl. 709.
 Tudamuni-nāḍu, Cg. 839-41, 998.
 Tuḍarmuniyūr-nāḍu, Cg. 1046.
 Tudirula Dharmasāni, Nl. 797.
 Tuḍumu village, Vg. 209-10.
 Tuḍumuladinne, Cd. 126.
 Tugumāmaṇi Nāyakar, āṇḍār temple, Tp. 260, 259.
 Tuguttapulla, Cd. 252, 253-7.
 Tuka, Ms. 285-302.
 Tukki Nāyaka, Nl. 655.
 Tukkoji (1728-35), Tj. p. 1346.
 Tukkojinahalli, Sm. 121-A, B.
Tulā (one of the *Rāsīs*).
Tulābhāra, Mr. 366; Tj. 412; Tvc. 228.
Tulābhārakal, Tvc. 213; Cg. 114.
Tulainīraipon (pure gold), Cg. 200, 100-G; Tp. 129.
Tulaipon (gold after being burnt, cut, melted, cooled and found current), S.A. 185; Tj. 56, 138.
 Tulajāya-Rāja (1763-87), Tj. 892.
 Tulajāya Rāja Saheb (Tanjore Mahratta King, 1763-87), N.A. 199.
 Tulajamahārāja (1763-87); Tj. 1626.
 Tulakkilimaṅgalam, Tj. 274.
Tulakkōl, Tj. 1373.
Tulāpurusha (a royal ceremonial), Gt. 632; Tvc. 213.
Tulārōhana ceremony, Gd. 73.
 Tuḷaśe Mahārāja (1763-87), Tj. 1460-L.
Tuḷasi plant, Vg. 175, 95.
Tulāvāratali, Cg. 596.
 Tuḷuva (Dynasty), N.A. 156.
 Tullilla Pemmarāju, Nl. 100.
 Tullimērla tank, Nl. 711.
 Tulsāji Rāja, Mahārāja, Tj. 892, 1513.
 Tūlu, S.K. 169.
 Tulukkāṇa-Nāyaka, Sm. 1, 4, 13, 20, 52.
 Tuḷudēśa, S.K. p. 856.
 Tuḷu-Haine, S.K. 172.
 Tulukkāṇa Nāyakkar, Tp. 256.
Tulukkar (Mahomedans), Cg. 1072; Pd. 253.
 Tuḷuva country, Cb. 31; Cd. 628.
 Tuḷuva dynasty, Cd. 618, 829, p. 860; Sm. 203.
 Tuḷuva Narasa Narasaṇa Nāyakar, S.K. 9, 184; Mr. 114; Sm. 38.
Tūms (a measure), Ct. 149; Cd. 14, 34, 47, 48, 53, 65, 129, 132-3, 137, 205, 233, 238, 239-45, 249, 263, 265, 268, 274, 281, 282, 285, 298, 302-4, 308, 328, 380-1; 427, 429, 430, 439, 457, 462, 467, 485, 497, 554, 593, 594, 626, 633-5, 916, 950, 953, 965, 966; Gt. 334, 366, 394; Kl. 26, 84, 88, 117, 120, 122-24, 126, 140, 142, 143-45, 153-55, 157-60, 164-65, 184, 208, 209, 210, 223, 237, 382, 939, 403, 405, 437, 623, 494, 497, 508, 534; Nl. 66, 103, 112, 116, 123, 131, 203, 327-8, 312, 319, 340, 383, 398, 607, 688; Rd. 178-H, 762; Tn. 35-A.
 Tumbaiyūr Tumbayūr, Nl. 804, 640.
 Tumbala Guruvappa, Kl. 376.
 Tumbalam, By. 10.
Tumbali (rent free gift), By. 142.
 Tumbekulla-Sthala (in Rodda nāḍu), Ap. 75.
Tumbu (a sluice), N.A. 728.
 Tumbūr, Nl. 643.
 Tumkūr, Ap. 123; Cd. 455.
 Tummaḍi pulla (Tambalapalle?), Ap. 40.
 Tummakkunḍu, Mr. 396.
 Tumala, Ap. 16, No. 118.
 Tummalacheruvu, Gt. 579-80.
 Tummalamma temple, Nl. 50, 52.

- Tummalapeṇṭa, Kl. 190-92.
 Tummalatalapūr, Nl. 710.
 Tummara Śūrappa, Ap. 15.
 Tummayānipēṭṭa, Kl. 159.
 Tummerlapāḍu, Nl. 135.
 Tummūru, Nl. 635-43.
 Tummuśi-Nāyakkar, Rd. 65.
 Tumpara (a village), Ap.
 Tumrikōṭa (Tummurkōṭa), Gt. 581.
 Tumurkōṭa, Gt. 581.
 Tūnāḍu (i.e., Mēlpādi), N.A. 355, 363.
 Tuṇaiyirunda Nambi Koṅga-rāya, Cg. 1064.
 Tuṇaiyirunḍan Virupparaya Kālīṅgayar, N.A. 735.
 Tunamasiridūr, Nl. 469.
 Tunandara (temple), N.A. 697.
 Tuṇḍa-nāḍu, Tj. 157, 169.
 Tuṇḍanāḍuḍaiyān Ēkavāchan, Tj. 1022.
 Tuṇḍiramaṇḍala, Ms. 184.
 Tune, Cb. 370.
 Tuṅgabhadra (River), Ap. 78, 79; N.A. 564; By. 201, 225, 227, 259, 312-C, O, 340; Cg. 707; Bm. I; Gt. 1, 2; Kl. 519; Nl. 114-A.
 Tuṅgavanam forest, Mr. 388.
 Tuni Division, Gd. p. 745.
 Tūni (a grain measure), Tj. 291.
 Tuṇjalūr, Cd. 700, 806; Tn. 68-9.
 Tuṇjalūrudaḍaiyān, N.A. 238.
 Tuppākki Krishṇa Nāyaka, Cg. 1196.
 Tuppasanadēvar, S.A. 925-G.
 Turāga Sāhinikas (cavalry corps), Kl. 261.
 Turaiyūr, Cg. 760; Tp. 168, 192-8.
 Turaiyūr-nāḍālvān, Mr. 318.
 Turaiyūr-nāḍu, Mr. 316.
 Turimella (Turumilla), Kl. 45.
 Turimerla, Nl. 711.
 Turkayya, Kt. 127.
 Turkiyujvan (or Turkayya), Kt. 127.
 Turkonambi, Cb. 30.
 Turlapāḍu, Cd. 906.
 Turudaṇḍēśvaramuḍaiya Nāyanār, Cg. 1135, 1141.
 Tuyyamāmani-Nayinār temple, Tp. 292.
 Twelve Alvārs, Nl. 793.
 Tursalanāyaḍu, Kl. 87.
 Turuñjippādi, Tp. 256-A.
 Tuttāda, Vg. 58-60.
 Tuvarāpati-nāḍu, Cb. 440.
 Tuvarāpati-Vēlār, Rd. 210, 212.
 Tuvvapāḍu, Nl. 621.
 Tūy-nāḍu, N.A. p. 111; Ct. 23, 26.
 "Twelve-nāḍus," Tp. 185.
 Twenty-sān-rod (a measuring rod of 20 spans), Nl. 489.
 Twenty Nāḍus of Koṅgu, Cb. 290.
 Twenty-four Nāḍus, Cb. 132-A.
 Tyāgābharaṇaḍu, Ct. 210.
 Tyagamīgāman, Rd. 183.
 Tyāgana-Nāyaka, Sm. 15.
 Tyāgapatākā, Tp. 323.
 Tyāgarājaśvāmin temple, Tj. 908-39, 1598, 1600.
 Tyāgasamudram, Cg. 706.
 Tyāgasamudra-Chaturvēdimaṅgalam, Cd. 792; Tj. 299, 300.
 Tyāgasamudra Dharma...mādit-ya Dēvanindu, Nl. 437.
 Tyāgasamudranallūr, Cg. 1147, 1154, 1156, 1167.
 Tyāgasamudrapattai Malli-dēvarasan, Nl. 219.
 Tyāgasamudrapattai Vimaraśan, Nl. 637.
 Tyāgasamudrappēṭṭai, Ct. 141.
 Tyāgasamudra Pattaigal, Ct. 335.
 Tyāgavalli, S.A. p. 167.
 Tyāgavallichaturvēdimaṅgalam, S.A. 65; Tp. 544.
 Tyāgavallivaḷanāḍu, Cg. 443.
 Tyāgi Manma Gaṇapatidēva, Kt. 290.
 Tyāgi Pōta Rāja, Kt. 262, 263.
 Tyliyil-ambalam (Talayil), Ml. 33.
 U
 Ubhayakulaśuddha-Chaturvēdi-maṅgalam, Tj. 961.
 Ubhayamārga, Sm. 91.
 Ubilisvara Bhaṭṭar, Nl. 582.
 Uchchiyūr, Nl. 644.
 Uchchaṅgipura, By. 254, 278.
 Udaiyagiri, Nl. 298, 301.
 Uḍaiyār-pālaiyam, S.A. 192.
 Uḍaiyagiri Tirumarāja, By. 327.

- Udaiyān Sētopati Katta Tēvar, Rd. 81.
 Udaiyaperumālnallūr, Pd. 164.
 Udaiya Piḷḷai, Cg. 1066.
 Udaiyapirāṭṭiyār Kilānaḍigal, Tj. 28.
 Udaiyapirāṭṭiyār, Tj. 672, 673, 1203.
 Udaiyapirāṭṭiyār Pirāntakan Mādivādigalār (*alias* Sēmbiyan Mādēviyar), Tj. 974.
 Udaiya Pirāṭṭiyār Sēmbiyan Mādēvial, S.A. 1007.
 Udaiyapirāṭṭiyār Sēmbiyan Mahādēviyar, Tj. 684, 949, 950, 147.
 Udaiyappa Nāyakkan, Nl. 207.
 Udaiyār (title of kings).
 Udaiyār, title of Chōḷa kings, S.K. 42-44, 47.
 Udaiyār Āṇaimēṟṟuñjinār, Tp. 670.
 Udaiyār-Āṇaimēṟṟuñjinār-Vēlam, Tj. 132.
 Udaiyār Kāṇṇisuramuḍaiya-Nāyinār temple, Mr. 382.
 Udaiyār Kōdaṇḍarāmatanichchēvagam, Tj. 451.
 Udaiyar-Kōil, Kōyil, Tj. 69, 696-705.
 Udaiyār Nāganātha Ambala-vāṇa, Tp. 426-B.
 Udaiyār pālaiyam, Tj. 62-C; Tp. 910-12.
 Udaiyār pālaiya Taluk, p. 1515, 1606.
 Udaiyār Śrī Rājēndradēva (1050-63), Tj. 210, 599. See Rājēndra dēva.
 Udaiyar Sonnavāvarivār temple, Tj. 595.
 Udaiyār Śrī-Adhirājēndradēva, Tj. 1454.
 Udaiyār Sri-Kulōttuṅga-Chōḷa-dēva I, Tj. 328.
 Udaiyār Śrī-Rājādhirājadēva I, Tj. 454.
 Udaiyār Śrī-Viyaya Rājēndradēva, Tp. 314.
 Udaiyār Śrī-Vikrama-Chōḷa-dēva, Tj. 313.
 Udaiyār Śrī-Vikrama chōḷa Pāṇḍya dēva, Māravarman, Tn. 142.
 Udaiyār Tirukkalāvūr Nāyanār, Tn. 291.
 Udaiyār Tiruṇḍaitalai Mahādēva, Tp. 796.
 Udaiyār Tiruppalāndurai Uraindaiyar (*alias* Rājasimha-Chōḷēśvara-Muḍaiyār) temple, Mr. 342.
 Udaiyār Tiruppuvalai kkuḍi udaiya Nāyanār, Rd. 254-5.
 Udaiyār Tiruvāyavudaiyār temple, Tj. 620.
 Udaiyār Tiruvidaikkulamudaiyār temple, Tj. 998.
 Udaiyār Virasālaterinja-Kaikōḷar, Tj. 53.
 Udaiyavar (temple), N.A. 227.
 Udaiyūr, S.A. 63.
 Udakaśayagrāma, Cd. 585.
 Udārachittu (title), Tp. 209.
 Udāsinaś (ascetics), N.A. 648.
 Udavi, S.A. p. 159.
 Udayāchala, Nl. 351.
 Udayachandra, N.A. 370; Cg. 516.
 Udayachandradēva (son of Viṣṇuvardhana-Mahārāya), Cd. 103.
 Udayachandramaṅgalam, N.A. p. 73.
 Udayāditya (Jagadēkamalla Nalamba), By. 217, 279.
 Udayāditya (son of Sōmidēva and Kāncchaladēvi), Ap. 203; By. 119, p. 743.
 Udayādityarasa, S.K. 293.
 Udayāditya Uttama-pāṇḍya, S.K. 289.
 Udayādityayya, By. 16.
 Udayadri, By. 392-3.
 Udayagiri, Cd. II, 19, 413, 856; Ct. 9-A, 16, 113, 399.
 Udayagiri, Ap. 171; N.A. 530; By. 61, 364, 392-3; Nl. 27, 376, 682, 688, 693, 699, 728, 765, 766-70, 771-4; Tj. 773.
 Udayagiri-durgam, Nl. 351, 460, 773, 781, 796, 777, 790.
 Udayagiri hill, Nl. 777-796.
 Udayagiri Kannaḍiga Sect, Ap. 47.

- Udayagiri Mārjavāḍa, Cd. 902.
 Udayagiri-paṭṇa, Cd. 604, 856.
 Udayagirirājya, Cd. 584, 627, 968; Kl. 2I, 28, 36I; Nl. 17, 20, 32, 350, 364, 369, 477, 509, 520, 775, 797, 822.
 Udayagiri-Sīma, Nl. 45I, 452, 484.
 Udayagiri taluk, Nl. p. 1148.
 Udayakalāvati, Nl. 467.
 Udayakalāvatisvaradēva (God), Nl. 465.
 Udayakalēśvara temple, Nl. 465, 468.
 Udayamārtāṇḍan, Tj. 778, 798; Tn. 85-J, N, 285.
 Udayamārtāṇḍan, chaturvēdi-maṅgalam, Tn. 453.
 Udayamārtāṇḍa-Mūvēnda-velān, Tj. 785.
 Udayamārtāṇḍanallūr, Tn. 147.
 Udayamārtāṇḍavarma, Tvc. 106.
 Udayambākkam, Tj. 62-A.
 Udayambhaṭṭa, Mr. 80-B.
 Uḍayān Bhuvanaśingadēva, Pd. 344, 348.
 Uḍayapperumāl Śōlakōnār, Tj. 1011.
 Udayapura (near Udipi), S.K. p. 874, No. 284.
 Udayapura, Kt. 337.
 Udayavarma, Ml. 37.
 Udayēndiram, N.A. p. 73, Nos. 370, 367-A, 653; Ct. 216; Sm. 121, p. 1262; Tp. 217.
 Udayēndiramaṅgalam (or Udayachandiramaṅgalam), N.A. 368.
 Uddāṇḍavīra-Tirupati, Gt. 524.
 Udda vāḍi, Vg. 132.
 Uddibasavanna (temple), By. 215.
 Udeyāditya Sindarasa, By. 141.
 Udhapata, Gt. 708, 709, 672, 680.
 Udipi, S.K. 230-280.
 Udipi taluk, S.K. p. 860.
 Udirankannār (of Kadiālūr), Tj. p. 1380.
 Udiripikoṇḍa, Ap. 38.
 Udiyavara, S.K. 281-96.
 Uduchuluva (temple), By. 186.
 Uḍukkai (drum), Tp. 576.
 Udukkūr, Nl. 651.
 Udumalpeṭ, p. 561-2; Cb. 396, 434.
 Uḍumēśvara Svāmi, Nl. 696.
 Uḍulōmuḍaiyār (God), Nl. 482.
 Uḍuvaṅka-nāḍu, Cb. 308.
 Udvāhanātha Svāmin (God), Tj. 686, 664-91.
 Ugachchan, Tj. 491.
 Ugaḷūr, Tp. 239.
 Ugaḷūr-Kūrṇam, S.A. 1078; Tp. 223, 228, 230.
 Ugaḷūr Kurumbaravāy Śīrmai Tp. 240.
 Ugaḷūr-paṇṇu, Tp. 232.
 Ugavai, Tp. 8.
 Ugayappādi, Cb. 208, 245.
 Uggarasa, Kl. 589.
 Uhinai, Cg. 234-A.
 Ujjīvanāthasvāmin, Tp. 691-720.
 Ujvala Chōḍa Balaya (Ballaya) Chōḍa Mahārājulu, Gt. 418.
 Ukkal, N.A. p. 64, Nos. 301, 306; Cg. 405.
 Ukkal, Tj. 74.
 Ukkal-Kilān Ediriliśōlan (*alias* Pallavarāyan), Tj. 838.
 Ukkirankōṭṭai, Tn. 512.
 Ulaḷanda-Kōl (a measuring rod), Tj. 7-G.
 Ulaḷanda Perumāl temple, Cg. p. 293, 345.
 Ulaḷanda Śōlachaturvēdi-maṅgalam, N.A. 626.
 Ulaḷandaśōlanallūr, Cg. 173; Sm. 22.
 Ulaḷandaśōlapuram, Cg. p. 332.
 Ulaḷavu (survey of the country), Ct. 326.
 Ulagamāḍēvipuram, Tj. 593.
 Ulagamuḍaiyāl-Sandi, Sm. 36.
 Ulagamuḷuḍaiyāl (queen), Mr. 65; Rd. 253.
 Ulagamuḷuḍaiya Piḷḷaiyār (God), S.A. 70.
 Ulagamuḷuḍaiya Nachchiyār shrine, Tj. 1357; Tn. 357.
 Ulagamuḷudumuḍaiyāl-tirunandavanam, S.A. 68.
 Ulagamuḷudumuḍaiyār, S.A. 995.
 Ulaganādiśvaram Uḍaiyār, Tp. 545.
 Ulaganārāyanachakravartin, Rd. 7.

- Ulaganārāyaṇan-Śandi, Rd. 7.
 Ulagāndanāyakinallūr, Tj. 1357.
 Ulagāṅgāṭṭa Vānakōvar Ayyar, Tp. 235.
 Ulagapperūmāl (Vira Rājendra), Cb. 432.
 Ulagaperumānār, Ct. 8.
 Ulagiśvaramuḍaiyār, shrine, Tj. 923.
 Ulaguḍai Mukkōkilānadiḡal, Tp. 322.
 Ulaguḍaiya perumāl, Rd. 178-D; Tj. 651; Tp. 605.
 Ulaguḍaiya Perumāl Vīrarājendra dēva, Cb. 23.
 Ulaguḍaiya-pirāṭṭi-chaturvēdi-maṅgalam, Cb. 432, 464.
 Ulagukanṇiḍutta-perumāl, Tj. 1022.
 Ulaguyyakkoṇḍa-śōla-chaturvēdimaṅgalam, Tj. 1002.
 Ulaguyyakkoṇḍa Śōla-Vaḷanāḍu, Tj. 824.
 Ulaguyyanāyanār, Cg. 989.
 Ulaguyyavandān, Tj. 75.
 Ulaguyyavandachōiśvaramuḍaiyār, Tp. 192.
 Ulaguyyavanda Paṇḍyanallūr, Tn. 327.
 Ulaguyyavanda perumāl, Cg. 994.
 Ulaguyyavandaśōla Chaturvēdimaṅgalam, Cg. 683-4, 686.
 Ulaguyyavandaśōla-vaḷanāḍu, Tj. 1080.
 Ulakkaiyūr, S.A. 402, 403, 404.
 Ulākku (a measure), N.A. 95; S.A. 583, 584; Cg. 199, 258, 264, 268.
 Uḷalūr, Cg. 116, 234, 578.
 Ularūr, Cg. 1067.
 Uḷavu-Kāni (right of cultivating), N.A. 168, 187.
 Uḷavu-Kāniyākshi (sole right to cultivate), N.A. 154, 170, 176, 190.
 Ūḷiga (service), Kl. 453.
 Ulimella, Cd. 638.
 Uḷḷāṅgai Koṇarnda Nāyanār, Cg. p. 369.
 Uḷḷāṅgakulunda-Nāyanār temple, Cd. 846.
 Ullattar, Cg. 12.
 Ullela purgana, Cd. 278-9.
 Ullikhan Rāja, Cd. 272.
 Ulli Venkātēsa Seṭṭiār, Cg. 1052.
 Ullūru, S.K. 73.
 Ulōka-Māharāyar, Cg. 401-2.
 Ulōka Mahārāya Tiruchchirān-balattālvār temple, Cg. 401.
 Ulugalvari, Cg. 689.
 Ulpada-eviya Tirukadavur, Tj. 636, 654.
 Uḷundaṅguḍi, Tj. 1048.
 Uḷuttambādi, Tp. 298.
 Umābhattārakiyār (also called Adisundara dēvadēviyār), N.A. 82; S.A. 367; Tp. 401, 735; Tj. 305.
 Umai Ālvi (daughter of Vijayanulamban), S.A. 95.
 Umai-Ālvi (queen of Ilakkumadēvar), N.A. 458, 465.
 Umai Īsvaramuḍaiya Nāyanār, Tp. 271.
 Umaiyālvī, Tp. 272.
 Umaiyāṇḍān Koil, Mr. 110.
 Umāpatidēva, Cg. 248.
 Umāskanda-Avanimūḷuḍai Nayaka (temple), N.A. 669.
 Umbalanāḍu, N.A. 104; Cg. 1001.
 Umbungung Daraga, By. 425.
 Uma Image, Tj. 1344, 1346.
 Umaikkunallār, Tj. 1220.
 Umā-Mahēśvara, Svāmin shrine, Cb. 70; Cd. 83; Gt. 813; Kl. 503; Tj. 1198-1239.
 Umāmahēśvara Śāstri, Kl. 83.
 Umā-Paramēśvari (Goddess), Tj. 783.
 Umāparamēśvarinallūr, Cb. 452.
 Umāpati, Vg. 5.
 Umaranga (or Mahalinga) deity, Nl. 388.
 Umāsahitar Image, Tj. 281, 455.
 Umāvallabha, Gj. 390.
 Umāvarman, Gj. 149.
 Umayāvaram, Tp. 492.
 Umayōrupāgar, Mr. 197; Tn. 263, 409, 414.
 Umbala-nāḍu, Tj. 1550.
 Umbar-nāḍu, Tj. 1108, 1109.
 Umēśvara, Nl. 286.
 Ummattūr, Cb. 326, 353, 30, 149, 152, 175, 284, 315.
 Ummattūr, Śimai, Cb. 149.
 Umnisu (coping stone), Gt. 662, 720.

- Unamañjēri (plates), Ap. 87;
Cg. 234-A.
Unamānjeri plate, Nl. 114-A.
Undali Sangamana-guḍi, By.
112.
Uṇḍavalli, S.A. 435.
Uṇḍiyappadavaḷavan, Nl. 825.
Unisa (coping stone), Gt. 658,
668, 688, 693, 718, 722.
Uṇṇāḷigaivāriyam (committee in
a temple), Cg. 205.
Uṇṇāmulai Nāchchiyar, N.A. 402.
Uṇṇāmalai Nāyanār, S.A. 591.
Uṇṇālapurtiśvara temple, Tj.
1006-9.
Upādhyāya (teacher), Gt. 710.
Upana (foundation), Tn. 347, 359.
Uparikus, Gj. 9.
Upāsaka (lay worshipper), Gt.
676, 689, 708, 740; Tp. 634.
Upasaka Utara, Ms. 271-82.
Upasunda, Tj. p. 1262.
Upata (upright slabs), Gt. 699.
Upendra I, Vg. 69.
Upendra II, Vg. 127.
Upendra III, Vg. 122.
Upendraḥchaluavartin, Vg. 122,
127.
Upēndrarāja, Vg. 69.
Uppalapāḍu (Wuapullapad), Kl.
236; Nl. 401, 622; Gt. 357.
Uppalapuram, Kl. 173.
Upparas (diggers), Nl. 124, 315,
318, 276, 524.
Uppatūru, Cd. 381; Kl. 165, 193.
Upparapalle, Cd. 583-87.
Uppargeri (Uppuru), S.K. 297.
Upper Ahobalam, Kl. p. 969,
Nos. 592-600.
Upper Godavari Dist., Gd. 6.
Upper Tirupati, Ct. 294.
Uppiliyappa (or God Vishṇu),
Tj. 131.
Uppinaṅgādi taluk, S.K. p. 876.
Uppināyakuhalli, By. 252.
Uppugonḍūrupalli tank, Gt. 464.
Uppugundum, Gt. 463-64.
Uppunūtula, Nl. 381.
Upputeru, Nl. 798.
Uppalapalle (Uppalapalle), Kl. 8.
Uppunelli, Ct. 201, 203-4, 205,
238.
Uppūru, S.K. 297; Tp. 433.
Uragadam, Cg. 235, 239.
Uralar (townsmen), Tvc. 181.
Uraṅgur, S.A. 555; Cg. 129.
Uraiyūr, Mr. 110; Kl. 283; Nl.
684; Tp. 492-G.
Uraiyūr-Kūrṇam, Pd. 75; Cg.
1104; Tp. 121, 796, 772, 693,
696-71, 712.
Ural (fountain), S.A. 351.
Uraṇḍai (Uraiyūr), S.A. 555.
Uraiyūr Cholan, Nl. 243.
Urayur-Kūrṇam, Cb. 440.
Uraiyūruḍaiyān, Nl. 630.
Ura-maḍa, Kl. 367.
Uramai, Sm. 21.
Uraṅgāppūli, Rd. 243.
Uraṅgā villidāsar, Nl. 542.
Urattūr, Cg. 240.
Urattūr-kūrṇam, Tp. 64, 70, 696,
705-6; Pd. 19, 23, 31, 46, 157,
164.
Uravapalli, N.A. 370.
Uraṅgondaruliya-Nāyanār
Udaiyar), S.A. 492.
Uravākkinanallūr, Cg. 1080.
Urayanchēre (surnamed Veṅ-
galāmbāpura), Ap. 171.
Uri (a measure), N.A. 331, 338;
Cg. 264; Ct. 58; Tj. 343.
Uriduvaripāḍu (tax), S.A. 180.
Urkkuchchemaiṇon (pure gold),
Cg. 199, 1027-8.
Urōm (residents), S.A. 475, 476-7.
Urputtūr, S.A. 663-A.
Uriya, Gj. 14.
Ūrkād, Tn. 136-9.
Ūrkattu-Bhagavadēva temple,
Tj. 576.
Ūrkāval (police), Tj. 76, 89, 932.
Ūrōhanithirunal, Tp. 270.
Ūrputuru, Kt. 7.
Ūrṛakkarai, Tp. 202.
Ūrṛattūr, Tp. 183, 185, 260, 287,
289, 292, 271, 274, 276, 280, 289,
283-4, 293, 295, 298.
Ūrṛattūr-Mēlvalināḍu, Tp. 179.
Ūrṛattūr Perumāṇaḍigal, Tp. 281.
Ūrṛukkādu, Cg. 1104; Ct. 324.
Ūrṛukkattukōttam, N.A. 98, 704;
Cg. 94, 112, 115, 126, 147, 382,
p. 368; No. 433-5, 443, 576,
1164; Ct. 324; Cg. Tp. 854;
F. T. 21; Tj. 439, 742.

- Urubodu hill, Gt. 363.
 Ūruḍaipperumāl, Pd. 164.
 Ūruḍaiyān Madahalisvāmi, Nl. 190-B.
 Ūruḍaiya Paramēśvarar, S.A. 493, 507.
 Urumaya Vīra Mahārāja, Kl. 24.
 Urumūr, S.A. 170, 171, 172, 173, 175, 176, 177, 178, 179, 180, 187, 189.
 Uruttiran Arumoli (*alias* Piru-dimahādēviyar), Tj. 458.
 Uruvapalli, Gt. 345; Ms. 183.
 Ūrvāriyam (Village Committee), N.A. 40; Cg. 727.
 Uśaka Muhamad, Nl. 186.
 Uśāttanam, Tj. 1104, 1107, 1123, 1127.
 Uśāttanam (*alias* Kēraḷakulaśani-Chatūrvēdimaṅgalam), Tj. 1093.
 Uśāttānamuḍaiya-Nāyanār temple, Tj. 1091, 1093, 1108, 1112, 1114.
 Uśāvāḍi (subdivision), Tj. 894.
 Utara (Uttara, the son of Pigala), Gt. 586-N, 586-S, 740.
 Utayipabhahis, Gt. 713.
 Utkala, By. 61.
 Utkala, Gj. 15, 142.
 Utkar, N.A. p. 65.
 Utpalakarnika (biruda), Tp. 209.
 Utpātipiḍugu-Kalamukkanmeru-pritivi, Kl. 542.
 Utsava-maṇṭapa, By. 247; Ct. 293.
 Utsava-vigraha, Tp. 898.
 Utsūru, Nl. 644-47.
 Uttamachēri Kiliyūru, Tp. 457.
 Uttamachōḷa, N.A. 108; S.A. 534, 1007; Cg. 364, 446, 889, 1114, 1115, 1035.
 Uttamachōḷa (*alias* Parakēsari-varman), Tj. 1215.
 Uttamachōḷachaturvēdimaṅgalam, Tj. 449; Cg. 602; Cb. 228.
 Uttamachōḷadēva, Tj. 88, 89, 150, 970-85, 241, 292, 398, 434, 436, 672, 684, 949, 969, 974, 1177, 1198, 1203, 1212; Tp. 596, 630, 692, 695.
 Uttamachōḷagaṅga, Ct. 183, 186, 190, 233.
 Uttamachōḷagaṅga Śelvagaṅga, Ct. 239.
 Uttamachōḷagaṅga Padumidēva, Ct. 185.
 Uttamachōḷagaṅga Veṭṭum Amarāpparaṇa Akaḷaṅka Śīyagaṅga, Ct. 235.
 Uttamachōḷapuram, Sm. 161, 63.
 Uttama-Chōḍa-vaḷanāṇḍu, Gt. 11.
 Uttamachōḷa's coins, Cg. 368.
 Uttamachōḷēśvaramuḍaiyār, Cb. 359.
 Uttamachōḷa Īśvara temple, Cg. 445, 448.
 Uttamachōḷīśvaram Uḍaiyār, S.A. 70, 75.
 Uttamachōḷēśvara temple, Cb. 356, 364.
 Uttamachōḷa-Madhurāntaka, Cg. 1025.
 Uttamachōḷa Malāḍuḍaiyār, S.A. 491, 725.
 Uttamāditya Sāmantaka, Cd. 409.
 Uttamagaṇḍachōḍannadēva-varam, Gd. 81.
 Uttamaganda-Māda (a coin), Gt. 45, 73.
 Uttama-Konan, Mr. 246.
 Uttamaliṅgar temple, Cb. 363.
 Uttamanambi, Sm. 1; Tp. 437.
 Uttamanili Rāja Rāja Aṇukkappallavaraiyan, N.A. 673.
 Uttamāpālaiyam, Mr. 368-79.
 Uttamapāṇḍya, S.K. 2, 84, 285.
 Uttamapāṇḍya, Brahmādhiraṇjan, Tn. 45.
 Uttamapāṇḍya Īśvaramuḍaiyār temple, Rd. 39.
 Uttama Pāṇḍyanallūr, Tn. 517-9; Rd. 39, 40.
 Uttamar temple, Tp. 434.
 Uttamarāghava temple, Cb. 109.
 Uttamarāśipāṇḍita, By. 16.
 Uttamaśīlivāyakkāl, Cb. 117.
 Uttamaśīli (the son of Parāntaka I), Tj. 223; Tp. 1580.
 Uttamaśīli-Chaturvēdimaṅgalam, Tj. 324; Tn. 266, 269; Tp. 615, 618, 635-6, 646, 624, 626, 629, 631, 739.
 Uttamaśōḷar, Tn. 269; Tj. 42; Tp. 172, 278.

- Uttama-Śōḷa-Gaṅgādirāyan, Sm. 207.
 Uttamaśōḷa-Mūvēndavēḷan, Tj. 1054.
 Uttamaśōḷa Brahmādhira-kanmi, Tp. 550.
 Uttamaśōḷa-maṇṭapa, Tp. 289, 257, 276.
 Uttamaśōḷa Mārāyan, Cg. 1007, 1010.
 Uttamaśōḷamilāḍuḍaiyār, Tp. 172.
 Uttamaśōḷan Pērariyar, Tn. 269.
 Uttamaśōḷa-Nāḍaḷan, Tj. 1451.
 Uttamasōḷa-Nambirāṭṭiyār, Tj. 36.
 Uttamaśōḷa Pallavarāyan, Cb. 131.
 Uttamaśōḷapuram, Tj. 1539; Ct. 180, 230, 232, 235, 237.
 Uttamaśōḷa-Puramalaināḍaḷ-vān, Sm. 227, 228.
 Uttamaśōḷaviḷāgam, Cg. 572.
 Uttamaśōḷa Viṇṇagar-Ālvār temple, Tj. 1232.
 Uttanḍēśvara temple, Cg. 871.
 Ūttaṅgarai taluk, Sm. p. 1226.
 Uттаṅgi, By. 253, 258.
 Uttara, 12th nakshatra.
 Uttarabhadra festival, Tj. 1508-A.
 Uttarakailāsa shrine, Tj. 1467, 1508, p. 582.
 Uttarakāṇḍeruvāṭi-Vishaya, Kt. 9, 91, 297-A.
 Uttara Kāvēri, Tp. 786.
 Uttara-Laṅka, Tj. 767.
 Uttaramallur, N.A. 298; Cg. 589, 720; Tj. 130.
 Uttaramantrin, Mr. 366.
 Uttaramēlūr, Nl. 330.
 Uttaranmērūr, Cg. 771.
 Uttarapalli, Vg. 74.
 Uttarāpatīśvara temple, Tj. 741, 742, 772.
 Uttarāpati-Nāyakan (alias Tiruchchāyākkāṭṭu Vēḷan), Tj. 1148.
 Uttarā-pati-Nāyaka, Tj. 741, 742 (temple), 753, 754, 759, 761, 764, 766, 767, 768, 769.
 Uttara Tiruvaraṅgam, S.A. 391.
 Uttaravēdiśvara temple, Tj. 598.
 Uttarāyaṇa (The northward progress of the Sun from January to June, a period devoted to the study of the Vēdas and the celebration of marriages and auspicious ceremonies), Gt. 819.
 Uttarāyaṇa Śirappu, Cg. 1085.
 Uttarēśvara temple, Gt. 563, 566.
 Ūttattūr (Trichinopoly Dist.), N.A. 621; Tp. 257-99.
 Uthhāna (the day of the awakening of Viṣṇu), Nl. 509.
 Uthhānadvāḍaṣi, Gt. 565.
 Uttippākkam, Cg. 143.
 Uttirattirunāḷ (festival), N.A. 184.
 Uttiyōgaparva, Cg. 234.
 Ūttukkāḍu, Cg. 461.
 Ūttukkāḍupatta, Cg. 856.
 Uttukkukan hill, Nl. 651.
 Ūtukūru, Ap. 42, 93.
 Uttukūr yōga-Raṅgappa Bhairavarāju.
 Ūttumalai Marudappa Tēvar, Tn. 459.
 Uttuṅgatuṅgavaḷanāḍu, Tp. p. 1614, No. 188, 230, 276.
 Ūtukūr, Cd. 58, 851, 890-93.
 Ūtukūru, Nl. 712-17.
 Uvachchar (drummers of the temple), S.A. 177; Ct. 181; Pd. 255; Tj. 285; Sm. 172, 202-B.
 Uvarika (female lay worshipper), Gt. 705, 721.
 Uvattur, N.A. 169.
 Uyyakkonḍachōḷēndravaḷanāḍu, Tp. 452.
 Uyyakkonḍālvār (at Gōvinda-pāḍi), N.A. 131; Mr. 161.
 Uyyakkonḍa Nāyanār, Tj. 1273-B; Tp. 693.
 Uyyakkonḍān-channel, Tj. 1005; Tp. 800, 801.
 Uyyakkonḍār, Śōḷapuram, N.A. 572, 583; Cg. 875, 939.
 Uyyakkonḍān Tirumalai, Tp. 691-720.
 Uyyakkonḍān Terinda Tirumanjanattārvēḷam, Tp. 748.
 Uyyakkonḍār Valanāḍu, N.A. 225; S.A. 60; Cg. 124; Cg. 1012; Tj. 58, 59, 61, 131, 133,

137, p. 1265, 140, 300, 330, 336, 600, 631, 646, 776, 813-14, 856, 864, 869, 872, 875, 998, 1000, 1205, 1217, 1230.

Uyyavandā, Tp. 325.

Uyyavandān Gaṇḍan, Rd. 183 ; Pd. 230.

Uyyavandān Kāṇḍidēva (*alias* Gangeya), Rd. 269.

Uvajhāyini (female teacher), Gt. 723.

Uyyalavāḍa, Kl. 46, 194-210, 237 (Voyalwar).

Uyyasāni, Kt. 153-160-B.

V

Va (?), Gt. 362.

Vachīśvara temple, Cg. 1177.

"Vadacara Parumbacumk," N.A. p. 34.

Vadagāl, Tj. 769.

Vadagalai (the 'northern' section of Sri Vaishṇavas).

Vadagaṇḍam (a tax), N.A. 342.

Vadagarai, Tj. 380, 421.

Vadagarai (i.e., the northern bank), Tj. 86, 405.

Vadagarai Innambar, Cg. 205.

Vadagarai Innambar-nāḍu, Cg. 1028.

Vadagarai-Karikālkannavaḷa-nāḍu, Tp. 204.

Vadagarai-Karikāḷśōḷavaḷa-nāḍu, Tp. 202.

Vadagarai-Kurukkai nāḍu, Tj. 669, 672.

Vadagari Maṇavir-kōṭṭam, Ct. 325.

Vadagarai-Maṇalūr-nāḍu, Tp. 18.

Vadagarai maṇḡalam, Tj. 1218.

Vadagarai-Manṇi nāḍu, Tj. 173, 175, 266.

Vadagarai-Muḍigonḍaśōḷa-vaḷa-nāḍu, Tj. 157; Tp. 220.

Vadagarai-nāḍu, Sm. 199; Tp. 533, 686.

Vadagarai-Nallārūr-nāḍu, Tj. 292.

Vadagarai-Narippaḷli-nāḍu, S.A. 579.

Vadagarai-Pāmbura-Pāmbūr-nāḍu, Tj. 9, 1044, 25, 27.

Vadagarai-Rājarāja-vaḷanāḍu, Tp. 180, 185, 188, 263, 274, 435, 836; Tj. 1450.

Vadagarai-Rājasimha-vaḷanāḍu, Tp. 228, 230.

Vadagarai Rājendra-Chōḷa-vaḷanāḍu, Tj. 1214; S.A. p. 159.

Vadagarai Rājendra simha vaḷanāḍu, S.A. 177, 180, 187, 190, 1078.

Vadagarai Rājendraśiṅga vaḷanāḍu, Tj. 84, 92.

Vadagarai Tribhuvanamuḷududai-vaḷanāḍu, Tp. 259.

Vadagarai-Tyāgavalli-vaḷanāḍu, 324.

Vadagarai-Ulguyyavandaśōḷa vaḷanāḍu, Tp. 841, 843.

Vadagarai-Uttuṅgaṭuṅga vaḷanāḍu, Tp. 711.

Vadagarai Valaiyūr, S.A. 600, 371, 450, 1453.

Vadagarai-vaḷanāḍu, Tp. 196.

Vadagarai Vāraṇavāsi-paṭṭanam, Mr. 75.

Vadagarai-Vēmbarrūr, Tj. 82.

Vadagarai-Vikrama-Śōḷa-vaḷanāḍu, Tj. 1078, 1089; Tp. 852.

Vadagarai Virudarājabhayaṅkara-vaḷanāḍu, Tj. 179, 667, 1535; S.A. 179.

Vadagavi-nāḍu, Tp. 535.

Vadagaviar-nāḍu, Tp. 539.

Vadagavira-nāḍu, Tp. 544, 726.

Vadagīrīśvara temple, Cg. 148.

Vada-Kaṇṇamaṇḡalam, Tj. 736.

Vadakarai, Rd. 178-P.

Vadakarai-Nalanāḍu, Tp. 145.

Vada-Kayilam, N.A. 174.

Vadakayilāyamudaiya-Nāyanār temple, Tp. 242, 245.

Vada Kōṇāḍu, Tj. 64, 67, 103; Pd. 23.

Vadakoṅgu, Cb. 290; Tp. 84, 111, 215, 141, 157, 167.

Vadakuḍi, Tj. 898.

Vadakkuḷam, Cb. 265.

Vadakkunāḍu, S.A. 161.

Vadakkunāthan temple, Cn. 9-11.

Vadakkupaṭṭu, Cg. 928.

Vadamadirai, Mr. 62.

Vadamalaiyar, N.A. 166.

- Vaḍamalapida, Tn. 85-O.
 Vaḍamallēśvara temple, Cg. 238.
 Vaḍamallunna, Ap. 189.
 Vaḍamāttūr, Ms. 176.
 Vaḍa-mayilapūr, Pd. 339.
 Vaḍaṇḍūr, Tj. 778.
 Vaḍa-Paḍavūr, Tp. 268, 269.
 Vaḍa Panaṅgaḍu nādu, Cg. 1055; Pd. 125, 128, 134, 203.
 Vaḍa-Pariśāraṇaḍu, Cb. 6, 15, 22, 24, 48, 169, 175, 280, 316.
 Vaḍaparrunādu, Pd. 254-6.
 Vaḍapedda Venkaṭādri Naya-
 niṅāru, Nl. 761.
 Vaḍapulinaḍu, Ct. 213, 235, 238, 259.
 Vaḍa-Puraiyūr-nādu, Tp. 550.
 Vaḍapuri, Aṇḍi nādu, N.A. 586.
 Vaḍapūvāniyanādu, Sm. 133.
 Vaḍa-Sātaṅgudi (*alias* Kala-
 ranjēnda-Chaturvēdimāṅga-
 lam), Tj. 1013.
 Vaḍaśēri, Tvc. 107-8, 220-A.
 Vaḍaśērinattam, Tp. 291.
 Vaḍatalai-Sēmbinaḍu, Rd. 39, 40; Tn. 517.
 Vaḍavārinaḍu, Tn. 377.
 Vaḍavāyil-nādu, Pd. 397.
 Vaḍavēli Ambalavāṇar tuṇai, Pd. 13.
 Vaḍa-vellār, Pd. 342.
 Vaḍavūr (in Ten-Parappu-nādu), Mr. 349.
 Vaḍavūr-nādu, N.A. 671.
 Vaḍavūr Nāyanār Image, Tj. 708.
 Vaḍavūrali-Nāyanār Image, Tj. 709.
 Vaḍḍādi, Vg. 44.
 Vaḍḍamānu, Kl. 494-95.
 Vaḍḍarāvula (tolls), By. 174, 304; Gt. 564.
 Vaḍḍavārām (Saturday), Nl. 300.
 Vaḍḍu Arināya Bhānuḍu, Nl. 704.
 Vaḍhavalli, Gt. 816.
 Vaḍhihamsambuvāha, Nl. 625.
 Vaḍhūlas (the celebrated Vaishṇava family usually called the *kandāḍais*), Tj. 673; Cd. 510.
 Vaḍhūla Śrī-Krishṇasūri Cg. 800.
 Vaḍikkuppam (a hamlet of Marudāḍu), N.A. 675, 676.
 Vadirāja tīrtha, S.K. 231, 235.
 Vadiśārājya, Gj. 30.
 Vaḍivudaiyamaṅgaipuram, Sm. 164.
 Vaḍḷa pūḍi, Nl. 718-22.
 Vaḍḷa vāḍi Pond, Nl. 621.
 Vaḍuḡās (northerns), Tj. 767.
 Vaḍugambhattan, Tp. 63.
 Vaḍuganātha Pillai, Tp. 785.
 Vaḍuganātha Tevar, Rd. 82-87.
 Vaḍugapperumbākkam, Cg. 965.
 Vaḍugappillai *alias* Tondamān, Ct. 188.
 Vaḍugappillaiyār shrine, Cb. 166.
 Vaḍugavalli, Ct. 255.
 Vaḍugarenda Magaḍēsan, Pd. 116.
 Vaḍuvūr, Pd. 123.
 Vagaiputtūr, Cb. 221.
 Vagaiśeygiṇṇa (Settlement officer), Cg. 720.
 Vagaiyūr, S.A. 1058.
 Vagḍēvi (wife of Virūpa-Gauḍa), By. 257.
 Vagṭṣa (i.e., Tirnāvukkarayar), S.A. 311.
 Vagiśvara temple, Mr. 243-64.
 Vagṭṣvara dēva Mudaliyār, Cg. 1076.
 Vagṭṣvara Paṇḍita, Cg. 965; Ct. 144.
 Vagimadugu, Nl. 623-A.
 Vagupalli, Nl. 366.
 Vahaikkulam, Tn. 292.
 Vāhana-Manṭapa, S.A. 832; Pd. 140; Cg. 1194-1209; Ct. 6, 269.
 Vaicha-Daṇḍādhīpa, S.K. 117.
 Vaidika-nigaṇṭu, N.A. 498.
 Vaidumba, N.A. p. 69; S.A. 55; Cd. 583; Ct. 210; Vg. 213-A.
 Vaidumba-Chūḍāmaṇi, Ap. 122.
 Vaidumba Gaṇḍa Trinētra, Ct. 167.
 Vaidumba Irigaya Mahārāja, Ct. 162.
 Vaidumba Mahārāja, Ct. 148, 153 155, 167, 168; Cd. 461.
 Vaidumba Mahārāja Śrī Vikramāditya, S.A. 721.

- Vaidumba Mahārāja Tiruvayanār, S.A. 613, 668.
 Vaidumba Mahārāja Tiruvaiyan Sṛikaṇṭha, S.A. 567.
 Vaidumbarāditta Brahmādhirāyan, N.A. 105.
 Vaidumba Mahārāja Śandayan Tiruvayan, S.A. 669.
 Vaidumba Somanātha (son of Śaṅkaradēva), N.A. 336.
 Vaidumba Tukkarai, N.A. 362.
 Vaidya Chakravartin, Rd. 152.
 Vaidyādirāja, Mr. 146.
 Vaidya (Madhura Kavi), Mr. 21.
 Vaidya, Ms. 178.
 Vaidyanāthaswāmin (temple), S.A. 1053; Tp. 249-A, 879-908; Cd. 82, 89, 71; Rd. 179-L.
 Vaidyapurandaran, Tp. 215.
 Vaidyavṛitti (endowment for a doctor), Pd. 323.
 Vaidyēśvarankōvil, Tj. p. 1379.
 Vaigai malai, N.A. p. 76.
 Vaigai-river, Mr. 201.
 Vaigai Tirumalai, N.A. 387.
 Vaigāṣītiruvādirai, Tp. 824.
 Vaigāvi-nādu, Ch. 404, 410, 423, 443; Mr. 288, 292.
 Vaigāvūr, N.A. 383, 396, 397; Cg. 1164.
 Vaigāvūr-nādu, Mr. 268.
 Vaigūrchchri, Cg. 1132.
 Vaijēśvara Dēvara (of Ongole), Gt. 425.
 Vijayanātha temple, Cd. 31.
 Vaikāpuri, Mr. 276.
 Vaikāṣī-festival, Tj. 1365; Tp. 103.
 Vaikāttūr, Cg. 1043.
 Vaikhānasas, N.A. 308; S.A. 64; Tj. 84; Tn. 109.
 Vaikuṇṭattālvār temple, Tj. 492.
 Vaikuṇṭa-valanādu, Tn. 284.
 Vaikuṇṭa, Cd. 16.
 Vaikuṇṭha Perumāl temple, S.A. 854, 954; Cg. 280-4, 285, 402, 409, 518, 589, 643, 813.
 Vaikuṇṭha valanādu, Ct. 14.
 Vailumulagunṭa, Nl. 325.
 Vairādarāyan, N.A. 395.
 Vairāgi Śantayya, Kl. 475.
 Vairamēghan, Cg. 1027, 1030; Tp. 694.
 Vairamēgha-Vāyakkāl (channel), Tp. 694, 702.
 Vairava-Pillaiyār shrine, Cd. 649-50.
 Vairāvikulam, Tn. 135-A, B.
 Vairāvana-Iśvaram-uḍaiya-Nāyanār temple, Sm. 46.
 Vairāvi Muthukkaruppan, Mr. 111.
 Vaishṇavas, Ct. 28, 168; Cg. 18, 81, 98, 707; Gt. 149, 526, 578, p. 555, 581, 1180; Kl. 579; Tj. 131; Sm. 100; Nl. 762; Mr. 91, 273-E, 71; S.A. 327, 746, p. 222; By. 56, 322; Tn. 85-A; Pd. 281; Vg. 194; Tvc. 135, 198, 201, 230.
 Vaishṇava emblem, Cg. 14.
 Vaishṇava family (of the Vadhūlās), Tj. 673.
 Vaishṇavamātha, Mr. 100-A; Cg. 218.
 Vaishṇavism, N.A. p. 107; S.A. 198, 335; Cg. p. 338, 368-9, p. 419, No. 907, 933.
 Vaiśiya (i.e., Vaiśya), N.A. 206.
 Vaiśvānara family, Vg. 70.
 Vaiśya, Cd. 157; Kl. 489.
 Vaiśyadathinagara, Ct. 248.
 Vaiśya Maṇḍaya, Gd. 32.
 Vaiśyapurāṇam, Cg. 933.
 Vaiśyavāṇiya nagarattār (oil-mongers), Ch. 260.
 Vaitama Śeṭṭi, Gt. 464.
 Vaittilaikunḍu Vairivanāyakanēri (alias Vira Bhupāla-samudram), Mr. 224.
 Vaittilaikunḍu Vairivanūr, Mr. 225, 226-27.
 Vaittiśvaran Kōvil, Tj. 589.
 Vaitumapperumāppoilama, Nl. 545.
 Vaitumban Pitusura Muḍaiyān, Nl. 538.
 Vaivaḷudūr, Cg. 244.
 Vaiyappa Kṛishṇappa Koṇ-dama-Nāyaka, S.A. 126, 131, 140, 144, 161, 199.
 Vaiyappa-Nāyakkar Ayyan, S.A. 630; Pd. 291.
 Vaiyappa-Nāyaka (Adaip-pattu), N.A. 227; S.A. 609.
 Vaiyappa Uḍaiyār, S.K. 258.
 Vājasanēya-Charaṇa, Gj. 9.

- Vājasanēya school*, Gj. 7, 143, 145.
 Vajerabad village, Kl. 142.
Vajirike (Viziership), By. 41.
 Vājīyaya (King), Kt. 98.
 Vajra (minister of Vimalāditya Mummudi Bhīma), Gd. 8.
 Vajragiriśvara, temple, Tp. 21-L.
 Vajrahasta, Gj. 10, 143-A, 399, 422.
 Vajrahasta II, Gj. p. 699.
 Vajrahasta III, Gj. 143-A; Vg. 213-A.
 Vajrahasta V, Gj. 143-A, 422.
Vāyamārāyan (temple musician), Pd. 146.
 Vākādu, Nl. 259.
 Vākamā Dēvi, Kn. 81.
 Vākātaka-gahapati, Ms. 285-302.
 Vākichērla Viriśētti, Nl. 393.
 Vākīta Pedapa-Nāyudu, Kl. 549.
 Vākīti Ādapa-Nāyēdu, Ap. 50.
 Vākīti Atappa-Nāyaniṅāru, Ap. 48.
 Vākīti Mallappa-Nāyudu, Ap. 51, 52.
 Vakkādimallā-Rudradēva-Mahārāja (of Nātavādi), Kl. 329, 297.
 Vakkānandamuni, Cg. 965.
 Vakkāpāpuram (near Viriñchipuram), N.A. p. 102.
Vakkānikkum-Mantapa (the hall of discussion), Cg. 1005, 1015.
 Vakkīśvara temple, Tn. 278-N.
Vākpatram, Ct. 264.
 Vālakāmayar (*alias* Akkalara-
 rajar), Chōla King, Tp. 415.
Vāl (sword), Tj. 879.
 Valagamantapam, S.K. 42.
 Valahari-Gaṇa, Kt. 349.
 Valaikulam (*alias* Paṭṭarsura-
 valli-Saṅgrā onarāma-Chatur-
 vēdimāṅgalam), N.A. 146, 147, 148; Ct. 329.
 Valaippādi, Cb. 27.
 Valaippalli, Tvc. 177.
 Valaippandal, Tj. 938.
 Valaiyūr, S.A. 574, 583, 585, 611, 615, 621.
 Valakṛishnappa Nāyakkan, S.A. 359.
Vālal-Vālītīrandan (title of Pāṇḍya Kings), Mr. 79.
Vālāl-valitīrandānpanam (a coin), Pd. 298.
 Valamakāri Venkātēśvara, Kl. 620.
 Valambakuḍi, Tp. 536, 545.
 Valamore, Cd. 632.
 Varandarum Perumāḷ, S.A. 939.
Valaṅgai caste, N.A. 520; S.A. 606; Cg. 320; Tvc. 99-A.
Valaṅgai (forces), Cb. 338; Tj. 450, 1088; Tp. 238.
Valaṅjikā sect, Cg. 682.
 Valaṅjiram, Sm. 23.
Valaṅjiyars, Rd. 5.
Valaṅkaippanam, Tvc. 40-A,B.
 Valaparla, Gt. 465-68.
 "Valaradoo" (Zamindar of "Voyaluvār"), Kl. 194.
 Valarpuram, N.A. 146.
 Valattuvālvittanallūr, Cg. 870.
 Valattu vālvitta Perumāḷ, Pd. 131.
 Valavala Jagganna, Gd. p. 712.
 Valavakōn Pēraraiyar, Tj. 1402.
 Valavan, N.A. 379; S.A. 121, (Chōla).
 Valavan Anṇiyūr, Tj. 856.
 Valava Nārāyaṇa chaturvēdi-
 māṅgalam, Ct. 253-4.
 Valavanda-Amma temple, Rd. 11.
 Valavandaḷ-ammai, Rd. 15.
 Valavandān, Nl. 229.
 Valavan mādēvi-Chaturvēdi-
 māṅgalam, S.A. 190.
 Valavanmādēvi-Viṇṇagar-
 Ālvār, S.A. 188.
 Valavan mūvēnda vēḷār, Cg. 972.
 Valavan Puliyāṅgudi, Tp. 843.
 Valavarāja-Mūvēndavēḷān, Tj. 670.
 Valavarāya Kuppam, Tj. 720.
 Valayāṅkulam, Tp. 877-E.
 Valayūr, S.A.
 Vala Venkatapati Nāyakkan, S.A. 357.
 Valēśvara temple, Nl. 517, 518.
 Vālī, Tj. p. 1356 (the monkey lord of Kishkinda).

- Valiatamburān, Tvc. 178.
 Valichērla, Nl. 402.
 Valichērla Raṅgamma, Nl. 354.
Vali-ēri (tank), Pd. 124.
 Valigondapuram, S.A. 539.
 Valikacha, Gt. 659.
Valikachaka (inhabitant of Valikacha), Gt. 659.
 Valikaṇḍapuram, Tp. 299-A, C.
 Valimadura, N.A. 325.
 Vali Mahomed Amil, Cd. 216.
 Valipuram, Tp. 206.
 Valīśvara (temple), S.A. 965; Cg. 728, 740, 757, 773; Tp. 192-93.
 Valittunai Nāyanār, N.A. 598.
 Valittunai-Perumāḷ Vilāḍarāyar, Pd. 350.
 Valivadugan Kalimūrka Ilavarāyan, Pd. 124.
 Valivalam, Tj. 959-67, 1010.
 Valivala-Kūrām, Tj. 960, 961, 965, 966, 904.
 Valivala-vagai, Tj. 966.
 Valivanāthi (Mahābali Vāṇanāthā), Rd. 177-A.
 Valiya Achchāns, Cn. 1.
 Vallabha, Gd. 140; Kt. 9; Rd. 173; Cg. 1046, 1048, 1050.
 Valiyapaḷḷi church, Tvc. 64.
 Vallabha Ativira Rāma, Rd. 168-B, 173.
 Vallabhāchārya, Gt. 825.
 Vallabhadēva, Tj. 1547 (Jatavarma).
 Vallabhadēva (Māvarman Tribhuvanachakravartin), Tj. 17.
 Vallabhadēva (Tribhuvana-chakravartin Pāṇḍya King), Mr. 65; Tj. 806-7, 918, 1356; Tn. 278, 332; Tvc. 98, 147, 229.
 Vallabha-Mahārāja, Cg. 5.
 Vallabha Narēndra, Mr. 92.
 Vallabhapuram, By. 259.
 Vallabhapuram anicut, By. 150.
 Vallabharāja, Nl. 604, 794.
 Vallabharāja Mahāpātra, Vg. 43, 44, 49, 58-60.
 Vallabharāya Mahādēva, Tj. 21-A.
 Vallabharāya temple, Gt. 132; Vg. 43, 49-50.
 Vallabhasvāmi temple, Kt. 351.
 Vallabhayya, Cd. 476.
 Vallabhēśvara temple, Gt. 270.
 Valladamaṅḷam, Tp. 100.
 Vallāgūḷam, Ms. 185.
 Vallaikiḷān Mādavan Paḍambakka Nāyakan, Cg. 967.
 Vallaki Peddi Avubala Redḍi, Nl. 106.
 Vallāḷa, N.A. 633; Sm. 1.
 Vallāḷadēva, N.A. 408; Tp. 558.
 Vallāḷa-gōpura, N.A. 518.
 Vallālūr, Cb. 100-8.
 Vallam, Tj. 1148; N.A. 703, p. 115; S.A. 75; Cg. 226, 242-3, 375, 1129-A, 1220, 1222, 1226, 1228; Tn. 352.
 Vallama Prōlu Chetti, Nl. 430.
 Vallamerindān Pañchanadivāṇam, Cg. 920.
 Vallampāḍi, Kl. 211-13.
 Vallanāḍu, N.A. 91, 104, 115; Cg. 33, 111, 118, 221-2, 226, 243, 582; Pd. 278, 314, 316, 333, 339, 340, 347, 356, 361.
 Vallanāḍu Perunderu, Pd. 360.
 Vallanagara, Mr. 206.
 Vallappadenṇāyakar, N.A. 454, 464.
 Vallappaḷḷi, Tvc. 221-4.
 Vallarasar, Ct. 113.
 Vallavan Gōḍai, Tvc. 93.
 Vallavaraiyar Vāṇḍya-dēvar, Tj. 459.
 Vallava-rājan, Tp. 225, 416.
 Vallavarāju, Cd. 451.
 Vallava Raṭṭagūḍi, Cd. 409.
 Vallava Śalki, Cd. 410.
 Vallavāṭi-Kāmakshi Naik, Tp. 384.
 Vallaya, Tp. 907.
 Vallimalai, N.A. p. 116.
 Vallīśuramuḍaiya-Nāyanār temple, Tp. 195.
 Vallīśvara (God), Nl. 466, 469; Cb. 58, 62.
 Valligūr, N.A. 620.
 Vallōlam, Cd. 833, 835.
 Vallūr (in Cuddapah district), N.A. 302.
 Vallu Rāja, Nl. 297.
 Vallūri-pattāṇa, Cd. 654, 849.
 Vallūri Atarla Mārayya, Nl. 582.
 Vallūr Sarabharāju, Nl. 347.

- Vallūru, Cd. 85, 495; Gt. 131, 469-71; Nl. 260.
 Vallūrupura, Cd. 495.
 Valluvanāḍālvān, Rd. 271.
 Valluvanāḍālvān Iruṅgaḍar, Cg. 143.
 Valluvāṇḍān, Nl. 563.
 Valluva-nāḍu, Cd. 810; Nl. 202, 555; Ml. 43; Cg. 200.
 Valluvanpākkam, Ct. 348.
 Vālmiki, Nl. 291.
 Vālmikīnātha, p. 177; Cg. 534.
 Vālmikīśvaramuḍaiya Nāyanār, S.A. 424.
 Vālmīsura-muḍaiya-Māḍēvar, S.A. p. 177.
 Vaḷudalai Māmbākkam, Cg. 33.
 Vaḷudalambatti Śāvaḍi, S.A. 64, 391, 728, 834; Tp. 238.
 (Vaḷudi), Paṇḍya King, Mr. 79.
 Vaḷudi Mīnavan (Paṇḍya King), Mr. 132.
 Vaḷudippākkam, Cg. 528.
 Vaḷudi-Parākrama, Tn. 347.
 Vaḷudi-vāḷmaṅgalam, Cg. 1042.
 Vaḷudūr, Tn. 139-A, C.
 Vaḷugūr, Tj. 711, 716; N.A. 711, 715, 722, 723, 727, 728.
 Vaḷugūr Tērikurichchi, Tp. 177.
 Vaḷupara (village in Kamma-nāḍu), Gt. 467, 468.
 Vaḷuppūrrākkunāḍu, Cb. 165.
 Vaḷuvadūr, Cg. 244.
 Vāluvarāyan, S.A. 29.
 Vāluvūr, N.A. p. 116, No. 725; Tj. 706-17.
 Vālvitta Maṅgaiyar Shrine, Sm. 18, 34.
 Vam, Gt. 362.
 Vamadēva, Cd. 72; By. 127.
 Vamadēvāchārya, Gj. 56.
 Vamadēvāchārya Bhaṭṭamiśra, Gj. 22.
 Vāmāji Pādshah, Cd. 286.
 Vāmana, Gj. 265.
 Vāmanālaka-Oḍēya, Gd. 10.
 Vāmana Prichudēvaḍu (of Ātukūru), Nl. 13.
 Vāmanayajvan, Cg. 856.
 Vāmaṇḍanaṅgai, Cg. 220.
 Vāmanēśvala, By. 177-8.
 Vāmāṅkuśa, Cg. 76.
 Vāmaṇṇa, Tn. 466.
 Vama Paṇḍita, By. 246.
 Vamini Redḍi, Nl. 424.
 Vāmpathi, Cg. 193-B.
 Vamśadhāra, Gj. 147, 367; Vg. 222.
 Vamśapura, S.K. p. 856.
 Vāmolīnāḍu, Tp. 213.
 Vamśasthametre, Tp. 420.
 Vamśōddhārakanṭha temple, Pd. 194-205.
 Vamula Kandaśeṭṭi, Kl. 18.
 Vānadarāja Sundarattōḷuḍaiyān, Pd. 227.
 Vāṇadarāyan, Sm. 59, 41.
 Vāṇadarāya, S.A. 843; Cg. 1070, 1081; Pd. 216.
 Vāṇadarāya Vaḍamalaiyappa, Cb. 8.
 Vāṇādhiraṅjan, S.A. 77, 112; Tj. 316, 596, 653, 776, 794, 1556.
 Vāṇadivākaran-Ponparappinān (alias Magadai Perumāḷ), N.A. 462.
 Vāṇagoppādi (alias Rājendra-Vaḷanāḍu), S.A. 571, 574; Tp. 860.
 Vāṇāji Paṇḍitar Aiyar Avargal, Tj. 1138.
 Vanakālva, Cd. 383-86.
 Vānakōvaraiyan, Sm. 9, 14, 39, 47; Tj. 157, 717, 1020, 1220, 1146; Tp. 243, 244.
 Vānakulōttaman, Pd. 117.
 Vanamāh Satavastugāru, Gj. 284.
 Vānamaṅgalam, Tn. 348.
 Vāṇanāyakan-Māṭha, Mr. 192.
 Vāṇan Mahārāyan, Nl. 213.
 Vānapallī, Gd. 5, 18.
 Vanapati, Gj. 142.
 Vānapuram, N.A. p. 69, No. 330, 336, 359.
 Vāṇarāja Aḷagamaiyan, N.A. 128.
 Vāṇarāja (alias Śōḷiyavaraiyan), Tj. 1120.
 Vāṇarāyadēvar, Cg. 816.
 Vāṇarāyan Araṅgan Māḍēvan, Tj. 799.
 Vāṇarāyan-Madam, Tj. 1121.
 Vāṇarāyār, N.A. 331, 332.
 Vāṇavanāyakan, Nl. 224.
 Vāṇavanmāḍēvi, Rd. 27; Tj. 242; Tp. 215.
 Vāṇavanmāṇāḍu, Tn. 276.

- Vanavanmādevi-Chaturvēdi-
 maṅgalam, Tj. 115, 121, 130;
 S.A. 170, 188; Cg. 176, 1001,
 1089, 1097.
 Vanavan Mūvēndavēlan, Cg.
 1154.
 Vanavan Pēraraiyan, Tj. 1394.
 Vanavan Viḷupparaiyan, Tj.
 1145.
 Vanavappādi, Tj. 813.
 Vanavāsi, Cb. 17; Sm. 135.
 Vāṇa Vidyādhara Mahābali
 Vāṇarāya, Ct. 62.
 Vāṇavichchādīra-nāḍalvān, Tp.
 299.
 Vāṇa-Vidyādhararāja (*alias*
 Vāṇarāyar), N.A. 331, 332, 338.
 Vānavōlu, Ap. 99.
 Van Braam Nederld, Commisos,
 Cg. 191.
 Vāñchi, Tvc. 217.
 Vāṇadēva Gaṇḍaragaṇḍa
 Mānyabhūmi Nāyaningāru,
 Nl. 725.
 Vāṇālai vēlūr-Kūrāram, Tj. 483,
 585, 1527, 1537.
 Vāṇalanjēri, Cg. 1045.
 Vāṇarkuḷal nāchchiyār, Ct.
 368.
 Vandenbroek, A. Cg. 191.
 Vāṇḍram plates, Ms. 196; Kt.
 127.
 Vāṇḍrupiṭēyu (village), Kt. 319.
 Vāṇḍuvarai Perumāi, Cb. 321.
 Vāṇḍuya, Nl. 272.
 Vāṇgalappākkam, Cg. 174.
 Vāṇgaḷlu, Nl. 484.
 Vāṇgara-Muttaraiyan, S.A.
 1057, 1059, 1064, 1075.
 Vāṇgaṭṭarāyan, S.A. 68.
 Vāṇgiparū, Kt. 8.
 Vāṇgipuram, Gt. 132, 133; Tj.
 1234; Tp. 328; Tvc. 133.
 Vāṇgipura-gōtra, Nl. 613.
 Vāṇgipurattu Mādhava bhaṭṭa,
 Tn. 95.
 Vāṇhīvara temple, Cd. 888.
 Vānttagendrop, Cg. 191.
 Vānicuttapayer, S.A. 485-A.
 Vāṇigan (merchant), Tp. 678.
 Vāṇiga woman, Tj. p. 1262.
 Vāṇikachakravarti, Cb. 9.
 Vāṇikūṭṭa Kāḍavan, Cg. 925-I.
 Vāṇipēṇṭa, Cd. 588-92.
 Vāṇiyan (sect), N.A. 206; S.A.
 598; Cg. 35, 524, 529; Gt. 715,
 718, 650, 651, 666, 667; Mr.
 226; Sm. 73.
 Vāṇiya-Nagarattār (Oil mer-
 chants), Sm. 25.
 Vāṇiyan Nallūlar, Nl. 244.
 Vāṇiyan Pādan (*alias* Arikula-
 kēsari Viḷupparaiyan), Tj.
 879.
 Vāṇiyan Pannanandāji Śūrai,
 Cg. 712.
 Vāṇiyini (merchant's wife), Gt.
 722, 729.
 Vāñji, N.A. 393-4, p. 1506.
 Vāñjimānagar. See Vāñji.
 "Vāñjināḍu" (of Maisur), Sm.
 135.
 Vāñji Śērakula Rāma Paṇḍya,
 Tn. 460.
 Vāñjiśvara temple, Tj. 724-39.
 Vāñjivāka, Nl. 267.
 Vāṇkāyapāḍu, Gt. 372.
 Vāṇmikanāthasvāmin temple,
 Mr. 314.
 Vāṇṇāḍuḍaiyār, Tj. 1080.
 Vāṇṇakkanār-ambalam temple,
 Tj. 1013.
 Vāṇṇakkuḍi (*alias* Tyāga-
 samudra-chaturvēdimaṅga-
 lam), Tj. 299, 300.
 Vāṇṇam (*alias* Madhurāntaka-
 nallūr), Tp. 826, 853.
 Vāṇṇān (Washerman), Tvc. 89.
 Vāṇṇangūru, Ap. 71.
 Vāṇṇēṇja-Perumāi, Sm. 57.
 Vāṇṇikōṇēndal, p. 1476.
 Vāṇṇikūḍam, Tn. 304-L.
 "Vāṇṇikkan," Ms. 176.
 Vāṇṇippēḍu (in Kāranāḍu),
 N.A. 348.
 Vāṇṇitirtha, Tn. 34.
 Vāṇṇiyappa Śinna Piḷḷai, Cg. 5.
 Vāṇṇiyappa, Tn. 33-5.
 Vāṇṇiyars, Cg. 1, 829.
 Vāṇṇiyavari (a tax), Tp. 234.
 Vāṇ Sathagōpa Jiyyamgāru, Kl.
 583, 584, 596.
 Vāṇ Somesan, Cg. 191.
 Vāṇṭa miḍḍē (Kitchen), Kl. 288,
 297.
 Vāṇṭōṇḍa-Mudaliyār, Tj. 1539.
 Vāṇutūrla, Kl. 91.
 Vāṇpichērla, Gt. 519.

- Varadabhatta, By. 61.
 Varadādrimuni, Vg. 135.
 Varadagirimuni, Vg. 131.
 Varadagiri Śrīpāda, Vg. 94.
 Varadagōpinātha (of Kānrūru), Kt. 94.
 Varadanallūr, Cb. 72.
 Varadānanda Narasimha Sōmayāji (of Bāpatla), Gt. 80.
 Varadaṇa Daṇṇāyaka, Tn. 466.
 Varadana peggaḍa, Vg. 107.
 Varada-Nāyaka, Sm. 103.
 Varada Nāyaningāru, Nl. 374.
 Varadapuram, By. 260.
 Varadarāja, Cb. 468; Cd. 333, 334, 354, 676, 847, 852, 853; Gt. 598; Kt. 116; Cg. 567; N.A. 6, 406; S.A. 1008, 1014, 1080.
 Varadarājammana Pette, Ap. 144.
 Varadarājasvāmi, perumāḷ, temple, Cb. 100, 176; Ct. 32, 178-9, 277; Nl. 58-59, 95-100, 101; Tp. 21-F, 197, 308, 311, 492-R, 854-A, 910; Rd. 57.
 Varadarājayya dēva Mahārāja, Cd. 13.
 Varadarāju, Kl. 257.
 Varadarāsu, Cd. 860.
 Varadayya, Cd. 854.
 Varadayyadēva Chōḍamahārāja, Cd. 854.
 Varagaṇḍa Muni, Tj. p. 1263.
 Varagu, Tp. 832.
 Varaguṇa, Cn. 2.
 Varaguṇa II, Pd. 267-8.
 Varaguṇa-Mahārāya, Mr. 8; Rd. 275; Tj. 387, 1436; Tn. 29; Tp. 562, 683, 773-74.
 Varaguṇa Mārāya, Tn. 522, 525.
 Varaguṇa (Pāṇḍya), S.A. 523; Cb. 107; Ct. 302; Mr. 242, 368; Rd. p. 1164; Tj. 185, 709; Tvc. 215.
 Varaguṇa nātti, Pd. 66.
 Varaguṇa-Perumānār, Tj. 1404.
 Varaguṇapperumāḷ, Rd. 237.
 Varaguṇa-puttūr, Rd. 257.
 Varaguṇarāma Pāṇḍya Kulāsēkhara Sōmayāji, Tvc. 127.
 Varaguṇa-Śrī-Vallabha Kulāsēkhara, Tn. 393-A.
 Varaguṇavaḍiariyan, Pd. 278.
 Varaguṇa-Vaḷanāḍu, Rd. 282.
 Varaguṇa varman, Mr. 352.
 Varagūr, Sm. 91; Tp. 105.
 Varagūr Kōttam-uḍaiyān, S.A. 825.
 Varāhadēva-Ālvār temple, Cg. 198, 200-2, 207.
 Varāhala Kōttu, Gt. 217.
 Varāhamūrti temple, Ml. 44, p. 1359.
 Varāha-Nāyanār temple, Cg. 213; Tn. 516.
 Varāha-nāḍu, Cb. 352-A, B.
 Varāhanrsimhasvāmi temple, Vg. 196.
 Varāhapillai, Cg. 83.
 Varāhaperumāḷ temple, Cg. 195.
 Varāhas (coins), Cd. 600; Kl. 577, 578, 585; Ms. 328; Tj. 62-C; Tp. 608.
 Varāhasvāmi temple, Cg. 54-5, 81-A.
 Varāhavartani, Gj. 2, 4, 290, 336, 347, 371.
 Varakaṇḍēśvara temple, N.A. 409.
 Varakalapāṇḍu (village), Nl. 576.
 Varakavipūḍi, Nl. 576.
 Varakuṇavaḷanāḍu, Rd. 123.
 Varam (a share of the produce), Tp. 250, 293; Pd. 341.
 Vārāṇāśi Varadappa, Ms. 184.
 Vārāṅgana (Vārāṅga Sīvapuram), S.K. 298.
 Vārāṅganēminātha (Śiva) temple, S.K. 298.
 Vārāṅga Sīvapuram, S.K. 298.
 Varantarumperumāḷ, Nl. 232-A.
 Varappaṛu, Tp. 250.
 Varapati Ātkonḍān, N.A. 416.
 Varatuṅga, N.A. 201.
 Varatuṅga Rāma Pāṇḍya, Mr. 80-A, B; Rd. 173, 180; Tvc. 145.
 Vārāvāikāl, Tj. 142.
 Varavaramunī (Prabandic teacher), Mr. 72.
 Vardhamānakkagālu, S.K. 130.
 Vargattār (relations), Tj. 1634.
 Varichchiyūr, Mr. 113-14.
 Vārigonḍa, Nl. 577.
 Varikkuriseyyār (village accountants), S.A. 103.

- Varikuṇṭa Cd. 966.
Variāsi (miscellaneous village dues?), Tp. 293.
Variśōru (a tax), Sm. 2.
 Vāriyūr, Tvc. 225.
 Varkalai, Tvc. 226-8.
 Varma Raṅgarāja, Cg. 81-D.
 Varthamānava Paṇḍitar, Mr. 39.
 Varuchēri, Cb. 71.
 Varuṭṭa gōtra, Nl. 126.
 Vasa, Gt. 677.
Vāśal (Gōpura), Tj. 1234.
Vāśalpaṇam (a tax), Cg. 525.
Vāśalvāri (same as *Vāśalpaṇam*), Cg. 88, 689.
 Vasanta, Cd. 34; Tn. 106.
 Vasanta festival, S.K. 65; Nl. 774.
Vasantaguravas, Gt. 208.
 Vasanta-maṇṭapa, Kl. 577; Tj. 821.
 Vasantarāja, Cd. 709.
Vasantarājīyam, Gt. 625; Kt. 304.
 Vasantarāyalagatta hill, Kt. 107.
 Vasantēśvara temple, Cg. 243; Cd. 560.
Vāsantikāparinaya, Kl. 584.
 Vasanti-Pori Chōḷa-Mahādēvi, Cd. 560.
 Vasavakanyakā, Kl. 581.
 Vasavaṇa-Nāyakkar, Mr. 72, 74; Tj. 298.
 Vasavaṇa-Nāyakkar-Timmapa-Nāyakkar, Mr. 73.
 Vasavanan-Tiruvīdi, N.A. 255.
 Vasavanappanēri, Ct. 278.
 Vasavarāja, N.A. 148.
 Vasavāri family, Nl. 354.
 Vasili, Nl. 58-59.
 Vasi-Nāyaka, Gt. 808.
 Vasireddi Rāmalinganna, Gt. 847.
 Vasireddi Ramanna, Gt. 852.
 Vāsireddi Veṅkaṭādri Nāyudu, Gt. 642, 850.
 Vasishṭha-gōtra, Cd. 627; Nl. 353, 403, 483.
 Vasishṭhēśvara (temple), N.A. 371; Tj. 1508-A, C.
 Vāsishṭhi, Gj. 145.
 Vasishṭhiputra, Gt. 838.
Vassa (fasting and prayer), Mr. 390-92.
 Vassatīrtha Śrīpada Uḍayalu, Cd. 534.
 Vastavēmula, Cd. 379.
 "Vāsta Nripa," Kt. 253.
 Vāsudēva Bhaṭṭa, Gj. 94.
 Vāsudēva-Ghaisasa, Ms. 308.
 Vāsudēva Image, Tp. 307.
 Vāsudēvan Rājasundaram, Cg. 713.
 Vāsudēvanallūr, Tn. 254, 333.
 Vāsudēva Nāyaka, By. 206.
 Vāsudēvan Periyān, 8-A, 189.
 Vāsudēvapadīrāya, Vg. 129.
 Vāsudēvapuram, Cd. 894.
 Vāsudēvarāzu Gāru, Gj. 51.
 Vasumita (Vasumitra), Gt. 714.
 Vasumitra, Gt. 714.
 Vasupatham, Kt. 85-86.
 Vasurathagāru, Gj. 283.
 Vāsuraṭharāja Guru Mahāpātra, Gj. 288.
 Vasuratha Rāju Guru, Gj. 281.
 Vāsyā (resident in Kevurūra), Gt. 677.
 Vāṭamūlēśvara temple, Tp. 855-77 (Tiruvālandurai Mahādēva).
 Vāṭapartikoṇḍa (son of Basavarāyudu), Kl. 378.
 Vāṭapatrasāyi temple, Rd. 178-Q, 179-G.
 Vāṭāpi, Tj. p. 1323; Cg. 179, 400.
 Vāṭāpi-Gaṇapati Shrine, Tj. 762.
 Vāṭāpikoṇḍa-Narasimhavarman I, Cg. 148.
 Vāṭāpikoṇḍa-Naraśiṅgapōttaraśar, Cg. 179.
 Vāṭāpi-Viṭaṅkar, S.A. 403.
 Vāṭarānyēśvara temple, Ct. 319, 322.
 Vāṭassēri, Tvc. 228-A.
Vatāṭavi, Ct. 322.
 Vāṭatīrthanātha temple, Tp. 367-83.
 Vatsarāja, Cd. 784; Gj. 159; Gd. 322-3; Tp. 294.
 Vatsarāya-Ayyappadēva-Mahārāja (Pratapa), Gd. 59.
 Vatsarāya family, Vg. 197.
 "Vāṭṭadicooppum," Tp. 877-G.
 Vattanallōre, Cb. 72.
 Vattāṇḍār-Kōṭṭai, Pd. 196.
 Vāṭṭarāyan, Tp. 213.

- Vattavārsadaiyan Rājasūriyapallavaraiyan (of Pudukūṭṭu), Tj. 763.
 Vaṭṭeḷuttu, Tvc. 2, 40, 42, 66, 70, 78, 90, 91, 94, 690, etc.
 "Vattem" Sītārāmayya, Gt. 550.
Vāttima Brahmanas, Tj. p.1303.
 Vattiyanāḍu, Ct. 261-2, 266.
 Vāvilētipād, Nl. 578.
 Vāvilla, Nl. 485-657.
 Vāvillapālḷi, Nl. 124.
 Vavvakuthaimalai, S.A. 928.
 Vavvēru, Nl. 460, 486-88.
 Vayadava Chōḍavarajoo, Cd. 173.
 Vāyalpād, Ct. 371.
 Vāyalūr, S.A. 1095; Ct. 1229-32; Tp. 426-B, E.
 Vāyalūrkiḷavan Tiruvēgambamudaiya Śendāmaraiḱkaṇṇai, Cg. 991.
 Vāyalūr Uḍaiyār, Tp. 426-C, D.
 Vayanattaraiyan (of Adanūr), Tj. 1237.
 Vāyarikkāl-nāḍu, Cb. 103, 173.
Vāyasavutsavam, Cg. 1208.
 Vayḍumba-Mahārāja, Cd. 583 (Bhuvana-Tinnētra). See Vaidumba.
 "Vayeghanelloor," Tj. 21-C.
 Vayichappa Daṇṇāyaka, S.K. 140.
 Vayichchiyāchariyān, Pd. 323.
 Vayirādarāyan, Tj. 87, 965-6.
 Vayiraikkānāḍu, Cb. 353.
 Vayiramēgha Chaturvēdimaṅgalam, S.A. 574, 587, 720.
 Vayiramēghapuram, S.A. 437, 472, 473, 475-7.
 Vayirappa Reddi, Nl. 819.
 Vayirapuram, S.A. p. 183.
 Vāyudēva Shrine, Gj. 403.
 Vāyūr, Rd. 178-E.
 Vayyavāripālem, Nl. 822-26.
 Vayyilpatti, Cb. 287.
 Vēbinābi, Nl. 723.
 "Veboodhavasoo" (of the "Bhoota Paundiah" race), S.K. 217.
 Vēdal, N.A. p. 118, Nos. 729, 736, 740, 742, 744.
Vēdas, Cd. 506; Nl. 333, 336, 337, 338, 339, 437; Tj. 32, 65, 96.
Vēdabhāshya, Kl. 447.
 Vēḍadri, Kt. 288-90; Nl. 509.
 Vēḍadri Śrī Narasimhadēva, Nl. 509, 510.
 Vēdagirisvāmi temple, Cg. 193-L, N.
 Vēdagōmapuram, Tj. 978.
 Vēdala Narasimhāchārya, Gt. 601.
 Vēdala Tiruvēṅkaḷāchārya, the son of Tātāchārya, Gt. 599.
Vēdamārga Pratishthānā chārya, Cd. 510.
 Vēdamārga Pratishthāpanāchārya Dharmasivāchārya, Ct. 347.
 Vēdamārga Pratishthāpanāchārya Tālavāka Tirumolayya, By. 322.
 Vēdamūrti Narasimhāchārya (of Nallūr), Gt. 78.
 Vēdanadi river, Ms. 184.
 Vēdanārāyaṇa Perumāḷ temple, N.A. 641; Mr. 387; Cg. 703; Tn. 314-8.
 Vēdanārāyaṇapuram, Cg. 247.
 Vēdanārāyaṇaśvāmin temple, Cg. 691, 699.
 Vēdanāthar temple, Mr. 388.
 Vēdanāyaka Perumāḷ shrine, Cb. 427; Cd. 816; Tp. 211.
 Vēdānta, Cg. 699; Gt. 377.
 Vēdāntā, Ayyavaru Bhaṭṭu, Cd. 897.
 Vēdanāyaka Vinṇagar Ālvār temple, Tn. 316.
 Vēdānta Dēśika, Gj. 168; Gd. 71-A; Nl. 625; Rd. 166; Ap. 104; S.A. 64, 264, 335, 341; Tp. 434, 466.
Vēdāntākramita, By. 28.
Vēdāntaparibhāshā, Ct. 347.
Vēdāntōḍyayana, Nl. 625.
 Vēdapurīśvara temple, Tj. 82-94, 1461, 4-H; N.A. 269; Cg. 953.
 Vēdapurusha Yajvan, N.A. p. 102.
 Vēdāranyam, Tj. 1550-1639; Ms. 184; N.A. 453.
 Vēdāranyēśvara temple, Tj. 1550-1639.
 Vēdataḷūru, Kt. 9, 297-A.

- Vēdavalli Nachchiyār shrine, Ms. 331.
 Vēdavallittāyār shrine, Cg. 692.
 Vēdavanamuḍaiyān, Pd. 160.
 Vēdavanamuḍaiyān Ammaiappan, Tj. 643.
 Vēdavidyātīrtha (pupil of Vādirājātīrtha), S.K. 231.
 Vēdavyāsātīrtha, S.K. 234.
 Vēdikkudi, Tj. p. 1424.
 Vēdura II, (Virachōḍās vassal), Gd. 68.
 Vedurūru, Kl. 9.
 "Veelevadungun," Tp. 492-P.
 Veepanagaṇḍa, Kl. 500-502.
 Veerabhadreśvara, Cd. 470.
 Vēgūru, Nl. 489-90.
 Vējanātha temple, Cd. 82.
 Vējarla Narasarāju Garu, Nl. 403.
 Vejavāḍa, Vejvāḍai, Kt. 327; Tj. 773.
 Vekkam, Cn. 12.
 Velagachēra, Cd. 895.
 Velagalēru, Kt. 108-109.
 Vēlagiri, Kt. 253-A.
 Vēlakulārāma-nallūr, Mr. 335.
 Vēlāla-madurāntakan, Cg. 1012.
 Vēlālas, Nl. 651.
 Vēlam (Palace?), Tj. 1204.
 Velamatūru, Ap. 216.
 Vēlāmpāti Veragalayya (Veṅgalayya) Devamahārājulu Ayyavāru, Nl. 484.
 Vēlampatti, Mr. 156-A, B.
 Vēlan, Tj. 1459-H.
 Vēlan Adittan Parāntaka Palavaraiyan, Tj. 1326.
 Vēlanādu, Tj. 708.
 Vēlanāḍu. See Velanāṇḍu.
 Velanāṇḍu, Gd. 9, 74, 200, 228, 68, 122, 173, 205, 227, 259, 317; Gt. 88, 385, 612, 623, 522, 563; 14, 609, 610, 13; Kt. 110; Kl. 342, 351; Ms. 196-7; Vg. 61.
 Velanāṇḍu Prithivīśvara, Gd. 63.
 Velanāṇṭi Chiefs, Gt. 197, 241, 122, 317; Kt. 190. See Vēlanāṇḍu.
 Velanāṇṭi-Chōḍa, Gt. 13, 89; Kt. 314.
 Velanāṇṭi Goṅka, Goṅkarāja, Gd. 184, 203; Gt. 16, 19, 903; Kt. 92-K, 129, 211.
 Velamāṇṭi Goṅka Goṅkaya II, Gd. 179, 247; Gt. 1, 2, 16, 63, 72, 112, 278, 823.
 Velanāṇṭi Goṅka, Goṅkarāja (i.e., Vira Rājēndrachōḍa), Gt. 95, p. 822-N.
 Velanāṇṭi Kulōttuṅga Chōḍa Goṅka II, Gd. 181; Gt. 286, 293, 790, 833.
 Velanāṇṭi Kulōttuṅga Rājendra, Gd. 257.
 Vēlanāṇṭi Rājendra-Chōḍa, Gd. 251.
 Velanāṇṭi Kulottunga Rājendra Chōḍayarāja (i.e., Virarajendrachōḍa, son of Goṅka II), Gd. 319.
 Velanāṇṭi Kulōttuṅga-Rājendra-Chōḍa nistāraka, Gt. 854.
 Velanāṇṭi Prithivīśvara, Gd. 80.
 Vēlangāl Paruru, Mr. 388.
 Vēlanmanai, Tj. 655.
 Vēlan Śaḍayan, Mr. 104.
 Vēlan Viranārāyaṇan (*alias* Sembiyan Vēdivēlar), Tp. 730-31.
 Velapanūru (Velpunure), Kl. 496-98.
 Velappakkam, N.A. 109.
 Vēlapuram, S.K. 305, 306.
 Vēlapuri, By. 55.
 Vēlar-Kurichchi, Tn. 86.
 Vēlar-nāḍu, Cg. 1036.
 Vēlavayitēśvar temple, Cg. 765.
 "Vēlayuda Uḍaiyar," Tp. 910.
 Vēlayudhaperumaḷ Svāmi (God), Mr. 273, 273-J; Rd. 119.
 Vēli, N.A. 238; S.A. 28; Cg. 339, 565, 683, 1000, 1071; Cb. 379; Nl. 469, 670; Sm. 18, 37; Tj. 21-C, H, 62-F, G, 138, 260, 291, 502, 684, 740, 766, 1042-A, E, 1273-A, 1300-A, 1357, 1363, 1437-F, 1449-E, F, W, Z, 1459-D, K, L, O, X, 1464-E, F, H, 1505-A, C; Tp. 255, 277, 299-B, 301-A, 489-90, 492-H, M, 860.
 Vēlichchēri, Cg. 1130-6, 1139-43, 1145; Tj. 758.
 Vēlichchennam, Cg. 1068.

- Velidaṇḍu Kōṇēru Mōnapati Timmarasu, Nl. 15.
 Veligandla Marga Nārāyaṇapuram, Nl. 335.
 Veligoṇḍa, Nl. 364.
 Veligoṇḍa hills, Nl. 388, 390, 391.
 Veligoṇḍarāyasvāmi temple, Nl. 592-594.
 Veligoṇḍasvāmi temple, Nl. 605.
 Veligōṭi or Vēlugōṭi family, Gt. 545 ; Nl. 665.
 Veligōṭi Krishṇamanāyningāru, Cd. 518 ; Kl. 615.
 Veligōṭi Komāra Timmanāyanivāru, Nāyaḍu, Nāyaningāru, Gt. 378 ; Nl. 368, 380.
 Veligōṭi Pedā Toṇḍamanāyaningāru, Nl. 3.
 Veligōṭi-peda-Timmanāyaningāru, Kl. 249.
 Veligōṭi Rājayyapāṭuru, Nl. 261.
 Veligōṭi Raṅganāyūḍu nāyaningāru, Nl. 364.
 Veligōṭi Timmanāyaningāru, Timmappa Nāyaningāru, Nl. 41, 478.
 Veligōṭi Veṅkāṭapāṭi Nāyanivāru, Nl. 451, 452, 454.
 Vēlikasu (a village cess), Cg. 313, 1000.
 Velikottu-Śingama Nāyakkar-Ayyan, Cg. 29.
 Velilūr Tennūr, Cb. 106.
 Velimanāḍu, Cg. 94.
 Vēlimānallūr, Tj. 439.
 Vēlir (see Abhidanachintāmani), S.A. 81.
 Veliśeyvārgal, Mr. 343.
 Velkūr Malayadvaja chaturvēdimaṅgaḷam, Pd. 214.
 Vellachēri gōtra, Kl. 456.
 Velladūrti, Kl. 222.
 Vellainallūr, Pd. 391-4.
 Vellakurichi, Cd. 686.
 Vellāla, S.A. 595 ; Cg. 82, 143 ; Ct. 258, 266, 352 ; Cb. 474 ; Cd. 794 ; Nl. 670, 806 ; Sm. 134 ; Tj. 29, 809, 1219 ; Tp. 206, 238, 301, 327 ; Pd. 314-5 ; Tvc. 90.
 Vellāla Gavundans, Cb. 297.
 Vellāla-nāḍu, Cb. 49.
 Vellālangaṇḍa-Avaiyampukān (*alias* Adalaiyurnattu Pal-lavaraian), Tj. 322.
 Vellālan Ulagan Śirriyan (*alias* Tappillā Muvēndavēḷan) Tj. 746.
 Vellālan Pillān, Cb. 302.
 Vellālūr, Tj. 1403.
 Vella-nāḍu, Cb. 15 ; Ct. 309.
 Vellāṅgūḍi, Tn. 64.
 Vellānkumāra (the Kēraḷa general), S.A. 559, 563.
 Vellanti, Nl. 579-80 ; Ct. 293.
 Vellāntikeśavarāja, 807.
 Vellāntūru, Gt. 806.
 Vellānūr, Cb. 22 ; Pd. 391-5.
 Vellār, Sm. 136-38.
 Vellārai-nāḍu, Sm. 138.
 Vellāru, S.A. 128, 435.
 Vellāttukkōṭṭai, Cg. 1218.
 Vellatūru, Kl. 9.
 Vellēlavarikāṇḍrika, Cd. 896.
 Vellēri (Vellary), N.A. 215-B.
 Vellikulangara-Ambalam, Ml. 37.
 Vellikurchi Śimai, Mr. 86.
 Vellivāyil, Cj. 1033.
 Velliyarāsal, Cb. 138.
 Vellore, Ap. 217 ; N.A. 317, p. 95 ; Nos. 553, 565, 567, p. 99 ; Nos. 586, p. 101, Nos. 613, 616, 633, 663-A.
 Vellūr, Tj. 1116 ; Tp. 193.
 Vellutēr cōtah, Cg. 1218.
 Vēlnamban (of Pāchchil), Tj. 1287-90.
 Vēlpura, Gj. 143-A ; Gt. 868-79.
 Vēlsāru, Cg. 1085.
 Velshāru, Cg. 1080.
 Veludurti, Cd. 484.
 Velugōḍu (Yellagōḍu), Kl. 499.
 Velugōṭi Chinna Timmanāyaḍu, Kl. 259.
 Velugōṭi-Gangalrāju-Chenrājungāru, Kl. 541-A.
 Velugōṭi Komāra China. Timma Nāyaningāru, Nl. 621.
 Velugōṭi Kumāra Timmanāyaningāru, Vāru, Nl. 485, 608.
 Velugōṭi Kumārāyāchamanāyaḍu Nāyanivāru, Cd. 906 ; Nl. 643.
 Velugōṭi pedda Koṇḍama Nāyaḍu, Nl. 36.
 Velugōṭi Pedda Timma Nāyaḍu, Nl. 615, 724.

- Velugōṭi Rāya Channāyani
Līṅgam Gāru, Nl. 641.
- Velugōṭi Timmanāyaniṅāru,
Nl. 495.
- Velugōṭivārivamsāvali*, Kt. II.
- Velugōṭi Venkaṭapati Nāya-
niṅāru, Nāyanivāru, Nl. 456,
458, 448, 461, 463, 473, 493, 494,
501, 524, 571, 649, 652, 654, 577,
578, 580, 669, 675, 677, 680-1,
687, 690, 697-8, 700-1, 711, 721,
726.
- Veluguntigōshti, Gt. 607.
- Velupālem, Gt. 820.
- Velupukonḍa, Gt. 372.
- Velupūru, Kt. 356-57.
- Vēlūr, N.A. 151, 200, 204, 409,
562, 568-70, 572; S.A. 466, 630;
Cg. 115, 127, 984; Ct. 35; Mr.
33, 35; Nl. 184, 490; Tj. 1174,
1117, 62.
- Vēlūrṇāḍu, N.A. 147; Nl. 634,
624-D.
- Vēlu Tambi, Cn. 1.
- Vēlvikudi, Mr. 174, 351; Rd. 27,
32, 142; Tj. 970.
- Vēlūrpālaiyam, N.A. 150; By. 43.
- Vēlvīramāran (*alias* Abhirā-
man), Tn. 348.
- Vēma (King), Gt. 405, 803, 766,
624.
- Vēma (son-in-law of Anavarta),
Gd. 328.
- Vēma (son of Anyamāmba), Kl.
298.
- Vēma (the son of Komati Prōla),
Kt. II.
- Vēma (the son of Mallinātha),
Gt. 624.
- Vēmaḥmēśvara (of Koṇḍa-
viḍu), Gt. p. 760.
- Vēma Vēma Redḍi, Nl. 286, 289,
290, 306.
- Vēmachervu, Nl. 99.
- Vēmajīyalu, Gt. 385.
- Vēmalamma temple, Gt. 220.
- Vēmalūrpāḍu, Gt. 819-20.
- Vēmapuram, Gd. 5; Gt. 766.
- Vēmarasayya, Nl. 113.
- Vēma-Redḍi (a pilgrim), Mr. 274.
- Vēma Redḍi (of Addaṅki), Cd.
880.
- Vēma Redḍi (son of Kāṭama
Redḍi), Kt. 311.
- Vēma Redḍi, Gd. 15, 20, 50, 60,
66, 328, 330, 349; Gt. 102, 604,
625.
- Vēmasāni; Ct. 174-A; Gd. 5; Nl.
433.
- Vēmaya, Gt. 766.
- Vēmayaḷvān, Nl. 542.
- Vēmaya-Rāchavēmana (Redḍi-
King, son of Vēmaya), Gt. 766.
- Vēmaya-Redḍi (the founder of
the family of the Koṇḍaviḍu
Redḍies), Kt. II; Nl. 321; Gt.
270, 634 639, 697; Kl. 284.
- Vēmbakkudi, Tj. 1076.
- Vēmbaṅgudi, Rd. 172.
- Vēmban Kunuṅgan Annan, Cg.
1058.
- Vēmban Śirudaiyar (*alias*
Minavan Mahādeviyar), Tj. 92.
- Vēmbārāru, Sm. 12.
- Vēmbār-nāḍu, Tp. 228, 231, 237,
245, 250-52, 300.
- Vēmbārūr, Tj. 83, 88, 94, 405,
450.
- Vēmbārūr (*alias* Ediriliōṣṭa-
chatur-vēdimaṅgaḷam), Tj.
384, 461, 462, 468.
- Vēmbārūr (or Chōlamārttāṇḍa-
chatūrvedimaṅgaḷam), Tj. p.
1280; Nos. 371, 412.
- Vēmbil, Tp. 773; Tn. 29.
- Vēmpāḍu, Nl. 357.
- Vēmpalli, Cd. 639-41.
- Vēmpārāla, Nl. 136.
- Vēmpēṭa (Vēmpēṭa), Kl. 503.
- Vēmugar, Nl. 237.
- Vēmulaḱōṭa, Kl. 377-78.
- Vēmūr, Gt. 817-18.
- Vēmūru, Nl. 517.
- Vēṇāḍu, S.A. 146, 157; Tvc. 89,
90, 180, 182, 226.
- Vēnakepaḍu, Kt. 110, 111.
- Vēṇavudaiyān, N.A. 459; S.A.
27, 30, 32, 621; Cg. 572, 575;
Tn. 51, 52, 270, 517.
- Vēnbā*, Cg. 300.
- Vēnbaikkudi, Rd. 146.
- Vēnbaikkudi-nāḍu, Mr. 13-20,
369-77; Rd. 141-2, 146, 276.
- Vēnbāppāṭṭiyal*, Cg. 965.
- Vēnbil, Mr. 242.
- Vēnbil-Nāḍu, Rd. 2.
- Vēnbu-Nāḍu, Mr. 99, 105; Rd.
23, 27, 30, 32-3.

- Venbulāṇaḍu, Rd. 13, 18.
 Venbu-valāṇaḍu, Rd. 17.
 Veṇḍalai Velūr Kūṛram, Cg. 981.
 Vēndanallore, Tvc. 227, 231.
 Vēndanallūr, Tn. 85-E; Tvc. 143.
 Vēndan Mūkkīśvaramuḍaiyār temple, Tp. 797.
 Veṅgaḍamuḍaiyān (*alias* Eran), Nl. 570.
 Veṅgai-nāḍu, Cg. 387; Tj. 633, 634; Tp. 557.
 Veṅgala, Nl. 77.
 Veṅgalāchārya, Cd. 353.
 Veṅgalāmbāpuram, Cg. 1146.
 Veṅgalanāḍu, Tp. 2, 8, 9, 14, 18, 27; p. 1506; Ct. 76.
 Veṅgalanātha Dēvachōḍa Mahārāja (Matla), Cd. 892.
 Veṅgala-Nāyakkar, Rd. 250.
 Veṅgalappa Gāru, Nl. 263; Gt. 160.
 Veṅgalareḍḍi, Kl. 400.
 Veṅgalayya, Cd. 1.
 Veṅgalayyadēva Mahārāja, Gt. 767.
 Veṅgamāmbāpuram, Cd. 895, 897-98.
 Veṅgambūr, Cb. 195.
 Veṅgammāpalli, Cd. 899.
 Venganāḍu, Nl. 629.
 Veṅganūr, Tp. 300-301.
 Veṅgappa-Maḷavarāya, Tp. 803-C.
 Veṅgappa Nāyaningāru, Nl. 472.
 Veṅgarāju, Nl. 112.
 Veṅgi, N.A. 340; Cg. 734, 787; Gj. 142; Gd. 33, 48-A, 74, 112, 165, 172, 211, 364; Gt. 1, 89, 91, 93, 281, 313; Kt. 90, 223, 237, 321, 326; Kl. 296; Nl. 810; Tp. 811; Tvc. 19.
 Vengia, Cd. 239-52, 253.
 Vengidēsa Chālukyan-aṅkā-kāra, Gt. 9.
 Vengi Goṅka (*alias* Mānysimha, son of Mallaparāja), Gd. 243.
 Veṅgi-Mahādēva, Kt. 32, 224.
 Vengināṇḍu-Vishaya, Gt. 122.
 Vengipura (Pedda-Vengi in Ellore taluk), Kt. 218.
 "Vengiśvara," Kt. 291, 345.
 Veṅgirāshtra, Ms. 183.
 Vengi-Tribhuvanamalla, Cd. 608.
 Veṅgirāshtra Sameyadēva, N.A. 268.
 Veṅgivalabhan, Nl. 815.
 Veṅgūr, Nl. 489.
 Veni, Kt. 138-40.
 Veṅjamākkūḍal, Tp. 27, 29.
 Vēṅjamagūḍalūr, Cb. 145; Tp. 25-32.
 Veṅka, Nl. 108.
 Veṅkādan Paṇḍaraṅgamuḍaiyān, Tp. 839.
 Veṅkāji, Amil, Cd. 228, 237, 248-9, 355.
 Veṅkāji Pantulu, Cd. 687.
 Veṅkaji Tirumal, Cd. 360.
 Veṅkaṇṇa, Cd. 960, 963; Gt. 595, 615, 596.
 Veṅkappa, N.A. 167.
 Veṅka Shaikdar Carcoon, Cd. 366.
 Veṅkata I, Kl. 104, 109, 111, 188, 236 (1586-1616), 439, 500, 585; Ms. 327, 329; Nl. 625; N.A. 151, 189, 409, 663-A, 693; S.A. 138, 139, 141, 147, 191-B; Cg. 710, 767, 785, 878, 937-8; Cb. 156.
 Veṅkata II, Ap. 6, 9, 170, 189; N.A. 325-A; By. 61; Cg. 787; Ct. 268.
 Veṅkata (grandson of Veṅkata II), Ct. 143.
 Veṅkata Bhagavantulu, Cd. 340; Gt. 606-C.
 Veṅkatachalam, Nl. 696.
 Veṅkatachalapati Pagoda, Ap. 196; Mr. 396; Tn. 65-69, 265, 278-P, 406-7.
 Veṅkatachala Śāstri, Cd. 866.
 Veṅkatachalayya Gāru, Nl. 234.
 Veṅkatachārya, Gt. 596; Kl. 227; Tp. 453.
 Veṅkatachetti, Cg. 1052.
 Veṅkaṭadēva I (Karnāṭa King), N.A. 326; S.A. 140.
 Veṅkaṭadēva (Matla), Cd. 937.
 Veṅkaṭadēva Mahārāja, Mahārāja I, N.A. 189; S.A. 126, 127, 131, 138, 139, 141, 147, 154, 159, 161, 162, 164, 165, 167; Cb. 73; Tp. 775; Tn. 462.

- Veṅkaṭadēvarāya I (Vijayanagara king, 1586-1616), Kl. 380; Tj. 62.
 Veṅkaṭādhvarin, N.A. p. 107.
 Veṅkaṭādri, Kl. 380, 385; Nl. 260, 351.
 Veṅkaṭādri (one of the three Aravīti brothers).
 Veṅkaṭādri (of Veṅkaṭagiri), By. 34.
 Veṅkaṭādri (God), By. 40.
 Veṅkaṭādri Ayya (son of Ramajōsyalu), Nl. 734.
 Veṅkaṭādri Ayyavāru, Nl. 376.
 Veṅkaṭādrīdēva-Mahārāja (son of Obalarāja), Kl. 594.
 Veṅkaṭādri-Kōṇēru, Kl. 108.
 Veṅkaṭādri-Mahārāja (Veṅkaṭa I), Kl. 104.
 Veṅkaṭādrinagara, Kl. 379.
 Veṅkaṭādri Nāyaka, S.A. 609.
 Veṅkaṭādri Nāyaningāru Nāyanivāru, Cd. 900, 901; Nl. 472, 90.
 Veṅkaṭādri Nāyudu Nāik, Cd. 113; Gt. 850-51; S.K. 308.
 Veṅkaṭādri Perumāi, Ct. 264.
 Veṅkaṭādri-pura, Ms. 184.
 Veṅkaṭādrirāja-Mahā-ara'sa (Mahamandalesvara), S.K. 186.
 Veṅkaṭādri-rājayyadēva Mahārāja, Cd. 80; Kl. 558.
 Veṅkaṭādri Rāya Mahārāya, Ct. 264.
 Veṅkaṭādri-samudra (name of a group of villages), Ap. 81; Ct. 264.
 Veṅkaṭāgiri, Cd. 120, 906; Gt. 766, 545; Nl. 3.
 Veṅkaṭagiri-drug, Nl. 820, 821.
 Veṅkaṭagiri-Family, Cg. 29.
 Veṅkaṭagiri Taluk, Nl. p. 1156.
 Veṅkaṭagunḍa Rāyudu, Cd. 119.
 Veṅkaṭaiyar, Ct. 394.
 Veṅkaṭakrishṇamarāju Dēva-chida-Mahārāju, Cd. 705.
 Veṅkaṭakrishṇayyan (Pradhāni), Mr. 78.
 Veṅkaṭa Mustajur, Cd. 196, 198.
 Veṅkaṭapa Nāidu, Nl. 520.
 Veṅkaṭa Nārāyan, Cd. 894.
 Veṅkaṭapati, Nl. 75.
 Veṅkaṭapati I, S.K. 231; Cb. 142; Cd. 16, 323; Mr. 5, 71, 80, 91; Ms. (1586-1614), 327; N.A. p. 34, Nos. 635, 663-A; S.A. 199, 417; Tp. 775; Cg. 1146, 1157; Ct. 20; Tn. 64, 386, 457.
 Veṅkaṭapatidēva, N.A. 614, 693.
 Veṅkaṭapatidēva Mahārāya II, Tp. 300; Tn. 76-A.
 Veṅkaṭapatidēvarāya, Mahārāya, N.A. 6; By. 363; Cg. 767, 1152, 1215; Cd. 474; Tp. 162, 198.
 Veṅkaṭapatidēvarāya, Cd. 474; S.K. 5; Ms. 190; Mr. 95; Nl. 49.
 Veṅkaṭappa Nāik (Keladi chief, 1604-26), S.K. 50, 57, 23, 297.
 Veṅkaṭapati-Nāyudu (son of Śāyapa Nāyudu), Kl. 484.
 Veṅkaṭapati Nāyaka, By. 449.
 Veṅkaṭapati Nāyani tank, Ct. 149.
 Veṅkaṭapatirāja rājūmgāru, Cd. 686, 841, 536, 863; Nl. 263, 261.
 Veṅkaṭapati Nāik, S.K. 275.
 Veṅkaṭapati Nāyaningāru, Kl. 50, 482; Nl. 3, 36, 49, 452, 665.
 Veṅkaṭapati Nāyanivāru (son of Daḷavāi Kōṇēti Nāyudu), Ap. 213.
 Veṅkaṭapatirāya I, Cb. 348; Cd. 424, 432, 448, 465, 512, 522, 548, 823; Ms. 315, 328, 332; Nl. 1, 36, 54.
 Veṅkaṭapatirāya (Vijayanagara King), Ap. 185; N.A. 531; S.A. 467; By. 353; Cg. 17.
 Veṅkaṭapatirāyadēva Mahārāyalu Ayyavāru Nāyudu, Kl. 468, 581-2; Nl. 200, 451-2, 682, 707, 774, 775, 823; Rd. p. 1187.
 Veṅkaṭapati Rāya Narēndra Mahārāyalingāru, Gd. 62-A, Q.
 Veṅkaṭapinnaya Nāyaningāru rasu, rāzu devachoda Mahārāya (deity), Nl. 775.
 Veṅkaṭappadēva, Tp. 248.
 Veṅkaṭappa Nāyaka (Karnāṭa-King), N.A. 243, 245, 246, 582; S.A. 417.
 Veṅkaṭappa Nāyaningāru, Nl. 263.
 Veṅkaṭapuram, Cd. 477; Kt. 128; Nl. 797; By. 381.
 Veṅkaṭapuram Fort, By. 381.

- Venkatar, Ap. 53.
 Venkatarāghavapuram, Cd. 865.
 Venkatarāja (Mahāmaṇḍalēśvara), Gt. 115; Kl. 584.
 Venkatarājadēva Chōḍa-Mahārāja (son of Timmaṇa), Kl. 584.
 Venkatarāju (son of Koṇḍarāju), Kl. 494.
 Venkatarama Aiyar, Mr. 242-B.
 Venkataramaṇa (temple), By. 31.
 Venkatarāmarāja, Cd. 682, 865, 886, 889.
 Venkatarāmarājadēva chōḍa Mahārāja, Cd. 663, 864, 876, 894, 940.
 Venkataramaṇa Svāmi temple, Cb. 44.
 Venkataramarāju, Cd. 681, 863-A (Matla), 863-B, 644, 656, 881-2, 899.
 Venkatarāmasvāmi (temple), S.A. 358.
 Venkatarāṅgapatidēva Mahārāja, Nl. 605.
 Venkata Raṅgarāya Baṅgaru, Vg. 14.
 Venkatarao, Kl. 92, 129.
 Venkata Rao Hanumāji, Cd. 371.
 Venkatarāya, Gd. 73; Kl. 584; Mr. 224.
 Venkatarāya Dēvachōḍa Mahārāja (Malla), Cd. 843.
 Venkatarāyalu, Cd. 312.
 Venkatarāyamudali, Tj. 1300-A.
 Venkatarāyasamudram, Cd. 548.
 Venkatarāyavarāhan (a coin), Cg. 710.
 Venkatarāya Śreenivasa Subahdar, S.A. 1098.
 Venkata Reddi, Cd. 180, 224, 557.
 Venkata Reddipālayam, Kl. 379-80.
 Venkataredḍipalli, Nl. p. 1054.
 Venkatasāstrulu, Cd. 379, 554, 570.
 Venkatasōmayāji, Cd. 56, 504, 548.
 Venkata-Varadāchārya, Tp. 492-O.
 Venkata-Vēma Mahārāya, Tp. 782.
 Venkatayōgi, Kl. 234-6.
 Venkatayya, Cd. 591.
 Venkatayya (the son of Tirumalaiyan), Tp. 34, 159, 217, 670, 777; Tn. 29; Gt. 165.
 Venkatayyadēva-Mahārāja, Kl. 246.
 Venkatēsa, N.A. 663-A; Ct. 10, 19-A, 21; Cd. 596.
 Venkatēsa Sambaśiva, Kl. 218-A.
 Venkatēśvar Pagoda, Ap. 173.
 Venkatēśvara Perumāl, Svāmi (God), S.K. 41, 270; Cb. 122, 404; Cd. 32, 188-9; Gd. 73; Gt. 495-8, 501; Kl. 545, 601, 633; Kt. 115, 236; Nl. 15, 600.
 Venkatēśvara Dikshita, Tj. 1277.
 Venkatēśvararāju, Kl. 408-B.
 Venkatrāmasāstri, Cd. 896.
 Venkāyakālva (Vanakalva), Cd. 383-86.
 Venkayya, Cd. 396; Ms. 326; Gd. 8; Kl. 577; Nl. 73-A; Mr. 8; Rd. 171, 173, 211; Tj. 57, 1287-90, 1296, 1298; Pd. 83; Cn. 3; Vg. 194; Tvc. 91.
 Venkayyabhaṭṭu (of Nagarane-palli), Gj. 107.
 Venkayya Raddo-diya (of Tanimalur), Nl. 602.
 Venkiah, Cd. 247.
 Venkoba Rao, Mr. 21, 22; Ml. 24.
 Venkuṇṇa-kōttam, N.A. 230; Tj. 134; Tp. 839; N.A. 225, 668, 670, 671, 672, 711, 714, 729, 735; S.A. 721; Cg. 571, 960.
 Venkuṇṇanādu, Cn. 11.
 Vennasaṇi, Nl. 433.
 Venṇāṭṭu Varambuśaludaiyān Sandirāchchan Satturugandan, Tj. 257.
 Venṇaikkadiyarulina Pallai (i.e., Krishna), N.A. 231.
 Venṇaikkūtta Nayanār, Cb. 147.
 Vennaiyur-Nādu, S.A. 64, 75, 115.
 Vennikūṇṇam, Tj. 534.
 Venṇimālai Kavirāya, Tn. p. 1504.

- Venrumaṅkonda Śambavarāya (Sakalalōkachakravartīar), N.A. 548; S.A. 1048; Cg. 421.
 Venrumālaiyiṭṭa Perumāḷ Vira-pāṇḍyadēva, Tn. 362.
 Venrumaṅkonda Bhūtalavirar-man, Tn. 410.
 Venrumaṅkonda Bhūtalavira Śri-Udayamāṭṭaṇḍapanmar, Tn. 521.
 Vēnugōpālasvāmin (temple), N.A. 666; S.A. 192; By. 206; Tp. 854-B; Gd. 73.
 Vēnugōpāladēva, Svāmi temple, Cd. 261, 428, 429, 492, 856; Gt. 175, 176-77, 180, 206, 271, 307, 360, 395, 467-70, 472, 481; Kl. 257; Nl. 412, 355, 463-4, 609, 604, 596, 449, 376, 379, 668, 824, 89, 110-1, 115, 131; Rd. 143.
 Venugopal Chetti, Gt. 113; Nl. 1, 322, 743-55.
 Vēnupura, S.K. p. 856.
 Venūr, S.K. 128-36.
 Vēnuvanēśvara (or Vrihivritiśvara) temple, Tn. 467.
 Vēnuvuḍaiyān, Cg. 527.
 Venvuruponne, Ct. 248.
 Vēparāla, Cd. 387-94; By. 470.
 Vepeti Kommayya, Kl. 463.
 Vēppambattu, N.A. p. 101; No. 594.
 Vēppaṅḷam, Cg. 358.
 Veppattūr, Tj. 465-71.
 Vēppēri, Ms. 331.
 Veppūr, N.A. 371.
 Verumuḍḍaka, Cd. 514-6.
 Vērūr, Ml. 52.
 Vesahppāḍi, Mr. 286; S.A. 202.
 Vesahpparaiyar Veshshārupāḍi, Tj. 794.
 Veśālippāḍi, Cg. 996, 1137.
 Veshārupāḍi (Vyāsarpaḍi), Ms. 331; Ct. 305.
 Vēśya, Kl. 210.
 Vēlika (rail), Gt. 706, 653.
 Vēṭṭaikkārankuḷattūr, Cg. 147.
 Vettandandainambiyāṇḍi, Nl. 542.
 Vetti, N.A. 536-7; Cg. 1000, 1024, 1068, 1095; Cb. 156.
 Vetti (tax), Nl. 17, 379, 616.
 Vēṭṭikkāśu (the villager's dues to the vetti), Cg. 1068.
 Vettipalli Ganapēśvara Śri-Mahādēva, Gt. 460.
 Vēttuvāḍa, Vg. 12-B.
 Vēttivari (a tax), Cg. 689.
 Vēttivēdimai (village dues), Tj. 94.
 Vēttuṇi, Tp. 276.
 Vēttuvadaraiyar, S.A. 678, 704.
 Vēttuvadiyaraiyar, Tj. 1271.
 Vēttupāyṭṭalai, Tp. p. 1608.
 Vēttuvan Paṭṭaivīḍu, Nl. 496.
 Vibhaladēva Mahārāja, Nl. 606.
 Vibharam Sultan, Cd. 183.
 Vibhurāmu (Ibrahim II of Golconda), Kl. 584.
 Vibhava, 2nd in the sixty-year cycle.
 Vibhūti Bhīmayya, Kl. 505.
 Vibhūti Gauraya, Kl. 553, 554.
 Vibhūti kāṇikkai, Ct. 276.
 Vibutimaṇṭapa, Cd. 601.
 Vibudhēstīrtha, S.K. 234.
 Vichārakarta (agent), S.K. 212.
 Vichchēśvara, S.A. 1065.
 Vichchupākala-gōtra, Kl. 423.
 Vidamitta-Rāhutta, Sm. 91.
 Vidar Palli, N.A. 742.
 Vinar Paṇṇu Vikrama Paṇḍya-valānaḍu, N.A. 729.
 Vidavalūru, Nl. 491.
 Vidayanchami Jaṅgamayya, Nl. 32.
 Viddamayya, Kt. 8.
 Viddarakāntārapuram, Nl. 130.
 Viddērāśi (Vidyārāśi of Tagadūr), Sm. 79.
 Viḍēlviḍugu, Tj. 669; Cg. 761; Tp. 508.
 Viḍēlviḍugu Ilaṅgōvēlār, Cg. 1043.
 Viḍēlviḍugu Kāduvēṭṭi Tamil appērarayan, N.A. 347.
 Viḍēlviḍugu-kāl, Tp. 702.
 Viḍēlviḍugu Vikramāditya Chaturvēdimāṅgaḷam, N.A. 347.
 Viḍēlviḍugudēvi Chaturvēdimāṅgaḷam, Tj. 669.
 Viḍēlviḍugu Muttaraiyan, Tj. 1296; Pd. 178.
 Viḍēlviḍugu Pallavaraiyar, Cg. 1031.
 Viḍēlviḍugu Viluppēraḍiarasan, Pd. 296.

- Videya* (learning), Gt. 351.
Vidhika (the young monk), Gt. 732.
Vidhika (the son of Naga), Gt. 710.
Vidhināṭakam, Gt. 766.
Vidividaṅgan Manināyakan, Mr. 191.
Vidividaṅgar (shrine), S.A. 620, 621.
Vidivitaṅkanyanār, Cb. 462.
Vidugādaḷagiyan, Ct. 236.
Vidugādaḷagiya perumāl, Sm. 119.
Viḍukādaḷagiya Perumāl, N.A. 393-4, 422, 414.
Viḍukādan (*alias* Vattarāyan), Tp. 213.
Vidugādar, Sm. 66.
Vidvajjanapria Brahmanārāya, Vg. 225.
Vidyābhaṭṭa, Gd. 364.
Vidyādhara (Bāna), Ct. 57.
Vidyādhikāri, Gt. 803.
Vidyādhirājatrītha, S.K. 236, 241.
Vidyādhīśatīrtha, S.K. 231, 234.
Vidyākaradas, Gj. 16.
Vidyānagar, Nl. 605; By. 131, 134, 251, 451-2.
Vidyānagara, Gt. 883; Nl. 728.
Vidyānandanātha, Mr. 173.
Vidyānātha, Cd. 497.
Vidyānāthēśvara (temple), N.A. 213.
Vidyārāju, Gt. 411.
Vidyāraṇṇalu Pagoda, By. 369.
Vidyāraṇya, Ct. 174-A; Cd. 94.
Vidyāraṇyapuram, S.A. 1055-6.
Vidyārāśi (of Tagadūru), Sm. 79.
Vidyāsamudra, Sm. 134.
Vidyāsaṅkara Bhārati, Cd. 96.
Vidyāsthāna (college), F.T. 18.
Vidyāvinīta-Pallava-Paramēśvara temple, Cg. 368.
Vighnēśvara (God), Ap. 58; S.A. 402; N.A. 372; S.A. 235; By. 42, 87, 117; Cg. 147; Cd. 441, 457; Kl. 395, 396, 403; Kt. 73, 78; Nl. 287, 331, 737; Tj. 1009, 1294; Tp. 364; Tn. 1393-A, 483.
Viharavada, Vg. 228, 231.
Vijapuram, Kl. 502.
Vijaya, 27th year of the Brihaspati cycle.
Vijaya, Ms. 189.
Vijaya Aparājita-vikramavarman, Ct. 302.
Vijaya Aruṇāchala Vanangāmuḍi Toṇḍamān, Tj. 1303.
Vijaya Bāhu, Ct. 255.
Vijaya Bhūpati, N.A. 625; S.A. 399; Cg. 177.
Vijaya-Bhūpatirāya (1409-22), Ct. 174-A; Sm. 215; Tp. 487.
Vijayābhyudaya, Cb. 458.
Vijaya Bukka Rāya, Ap. 11, 14, 65, 96, 136; Cd. 456.
Vijaya Bukka Rāya Mahārāja, Gt. 382.
Vijaya Bukkarāyapuram, Cd. 338.
Vijayachokkanātha (of Madura), Tn. 456.
Vijaya-Chokka-Rāṅganātha Nāyakkan, Tp. 782.
Vijaya Dantivikramarāja, Ct. 8, 60.
Vijayadēva, Nl. 249.
Vijayadēvarāya (or *Vijaya* Bhūpati, son of *Dēvarāya*), N.A. p. 30 (F); Cd. 514.
Vijaya-dēva-Tanikkūttuk-kaṇḍal, Nl. 629.
Vijayadēvavarman, Kt. 218.
Vijayadēvuḍu, Cd. 140.
Vijayāditya, Ct. 167; Vg. 26; Kt. 346.
Vijayāditya I, Gj. p. 692; B.M. 4.
Vijayāditya II, Ct. 216, 266; B.M. 4-5; Gj. 166, 230, 237, p. 692; Kt. 7, 9, 319.
Vijayāditya III (Gunaka), Gd. 33, 65; Gt. 140, 364, 374; Kt. 7.
Vijayāditya IV, B.M. 6.
Vijayāditya V, Gd. 65; Kt. 3, 5-A.
Vijayāditiya VI, Kt. 349.
Vijayāditya VII, Gd. 91; Gj. 142.
Vijayāditya Bānarāya, Ct. 194.
Vijayadityadēva (Vishṇuvar-dhana), Kt. 292.
Vijayāditya Mahābali Brāṇarāya, Ct. 57-8, 60.
Vijayāditya Mahārāja, Gt. 383, 397.

- Vijayāditya Narēndramrigarāja, Gt. 813.
- Vijayāditya Virachūṭamaṇi Prabhūmēru, Ct. 175.
- Vijayagandagōpālachaturvēdimaṅgaḷam, N.A. 10.
- Vijayagandagōpālādēva, Ct. 19-A, 67, 112, 138, 141, 320, 333, 335; Cd. 28, 692; Kl. 364, N.A. 230, 231, 333, 441; Cg. 49, 139, 194-C, 233, 289, 342, 350-1, 353, 433, 831, 836, 846, 858, 860, 864, 870, 920, 986, 1107-8, 1112, 1147, 1156, 1158, 1160, 1164; Nl. 25, 209, 221, 226-7, 232-A, 242, 267, 543, 570, 624-E, 628, 633, 644; Tj. 476, 478-9, 435.
- Vijayagōpālan-Sandi, Cg. 882, 909.
- Vijayagōpālapuram, N.A. 625.
- Vijaya-lśvaravarman (Gaṅga Pallava King), Sm. 85-86.
- Vijayakama, Ms. 177.
- Vijaya Kampavarman ("Gaṅga Pallava" king), N.A. 12, 19, 580; Cg. 461, 591, 595, 679, 630, 646-7, 666, 672, 966.
- Vijaya Kampa Vikramavarman, Cg. 593-4, 597, 667.
- Vijayākirti, S.K. 300-A.
- Vijayālayadēvar, Rd. 262; Tp. 202, 541.
- Vijaya Mallappa Nayani, Cd. 109.
- Vijayamaṅgaḷam, Cb. 179, 196, 217, 245, 250.
- Vijaya Muttaraiyan temple, Tp. 536, 545; Kt. 219; Kl. 7-9, 16, 45, 61, 48, 112, 182, 247, 252, 388, 414, 422, 544, 566, 602, 621; Ms. 182; Mr. 74, 276, 386-A, 80.
- Vijayanagar, N.A. 212, 373, 402, 411, 571; Ap. 47; S.A. 198; By. 31, 32, 45, 49, 51-A, 61, 114, 133, 150, 302; No. 368, 383, 384, 433, Cg. 355, 451, 865; Ct. 168-C; 368, 371; Cd. 492; Nl. 1, 6, 17, 40, 54, 114-A, 189, 199, 273, 310, 369, 385, 766, 788, 797; Rd. 124, 146; Sm. 139, 81-A; Tj. 1507, 625-A; Tp. 162, 440-41; Tn. 286, 461.
- Vijayanagaram, Cd. 845, 912.
- Vijayangondaśōlśvaram-Uḍaiyakoyil, S.A. 188.
- Vijayanandivarman, Gj. 143; Kt. 237; By. 43.
- Vijayanandivikramavarman, N.A. 344, 580; S.A. 338, 415 (see Nandivikramavarman), 678, 679.
- Vijaya-Nripatuṅavarman, Tj. 1271.
- Vijaya-Nriptuṅga-Vikramavarman, Tj. 1270; N.A. 18; S.A. 678.
- Vijayan Sētopati, Rd. 109.
- Vijayanuḷamban, S.A. 95.
- Vijaya-Oppilāda Maḷavarāya, Tp. 803-C, 909.
- Vijayapadmanābhapuram, Gj. 80.
- Vijaya Palōtkāṭa, Gt. 141, 309.
- Vijaya Pāndya, Ms. 229, 307.
- Vijaya Pāndyādēva, By. 167, 176, 201, 283, 296.
- Vijayapati, Tn. 287-A.
- Vijayya-Nāik, S.K. 250.
- Vijayapura, Gt. 722.
- Vijayapuram, N.A. 625.
- Vijaya-Raghavadēva, Cg. 1038; Tj. 68, 893-9; Tp. 492-M.
- Vijaya Rāghavapperumāl, Cg. 458, 460; Ct. 310, 312.
- Vijaya Raghunātha Rāya Ton-daimān, Tj. 62-B.
- Vijaya Raghunāth Śervai Periya Uḍayār Tēvar, Mr. 84.
- Vijaya Raghunātha Sētopati Kāṭṭa Tēvar, Rd. 79.
- Vijaya Raghunātha Śivanna Periya Uḍayār Tēvar, Rd. 167.
- Vijaya Rāja, N.A. 695; Gd. 358; p. 822; Gt. 365; Vg. 215; p. 1666.
- Vijaya Rajēndra, Tp. 314.
- Vijaya Rajēndra Chōḍa, Gt. 18.
- Vijayarājēndra Chōḷadēva, S.A. 939.
- Vijayarājēndra-Chōḷadēva (i.e., Kulōttuṅga-Chōḷa III), Sm. 62.
- Vijayarājēndradeva, S.A. 602, 617.
- Vijayarājēndradēva (Rājadhiraāja I, 1018-52), Tj. 556, 1217, 1233, 18.

- Vijayarājendradēvar-Anukkiyar Pallavan Paṭṭalīnaṅgai, Tj. 825.
 Vijayarājendradēva-Uḍaiyār, Cg. 195.
 Vijaya-Rājendra-vaṇaṇḍu, Tj. 1226; S.A. 402, 404, 731; Cg. 481-2.
 Vijayarāmapuram, N.A. 625.
 Vijaya Rāmarāzu Mahārāja, Vg. 202.
 Vijayarāṅga Chokkanātha, (1705-31), Mr. 3-A, 7-C, 60-C, 78, 89-A, 93, 226; Tj. 62-A; Tp. 440, 563, 782, 788; Tn. 253, 456, 461, 463-64.
 Vijayaraya (a famous Mādhva hymnist), By. 31.
 Vijayarāya Mahārāja (i.e., Vira Vijaya or Bukka III), Tj. 1460-A; Kl. 460.
 Vijayarāya-Mahārāya, S.A. 519, 728.
 Vijayarāyamiṇḍān Kaṇḍiya-dēvar, Pd. 352.
 Vijayarāya-puram, N.A. 625.
 Vijayarāya-Uḍaiyār, N.A. 695; Ct. 213.
 Vijayarka (Vijayāditya II), Gj. 166; p. 692.
 Vijayasamudra, By. 158, 203.
 Vijayasiddhī Kōkuli Vikramāditya Bhaṭṭāraka, Vg. 12-D.
 Vijayasiddhi Maṅgiyuvarāja, Vg. 12-C, 35-A.
 Vijayasidhi Sarvalōkāśraya (son of Viṣṇuvardhana II), Gt. 346.
 Vijayasimhadēva, N.A. 264.
 Vijayaśiva Māndhātrivarman, Ml. 24.
 Vijayaśrī-Mrigēśavarman, Ml. 24.
 Vijaya Skandavarman, B.M. 10.
 Vijaya Sudarśanapuram, Tj. 625-A.
 Vijaya Uḍaiyār, S.K. 32.
 Vijayavāḍa, Kt. 322.
 Vijayavāṭa (Bezwada), Gt. 813, Kt. 321.
 Vijayavāṭika (Bezwada), Kl. 286; Kt. 5-A.
 Vijaya Venkaṭāchala Redḍi, Tp. 162, 168.
 Vijayavinākshapuram, Gj. 104.
 Vijayaviṣṇugōpavarman, Gt. 141, 309.
 Vijayēndratirtha, Ct. 9-V.
 Vijjaḍas, Ct. 203.
 Vijjaladēva, Ct. 203.
 Vikāri, 33rd year in the 60-year cycle.
 Vikki, N.A. 418.
 Vikki-Anṇan, Tj. 1403.
 Vikkiga (village), By. 303, 312.
 Vikkirama Chōḷīśvaramuḍaiyār shrine, Tj. 596.
 Vikkiramaṅgalam, Mr. 398-403.
 Vikkirama-Pāṇḍyanallūr, Tn. 89, 423.
 Vikkirama-Pāṇḍyan-śandi, Tj. 340.
 Vikkirama śīṅgadēva, Tj. 1019.
 Vikkirama śīṅga-Mūvēndavēḷār.
 Vikkiramaśīṅga-Pallavaraiyan, Tj. 134.
 Vikkiramaśīṅgaviḷupparaiyar, Tj. 668.
 Vikkiram-Śōḷa-Isvaramuḍaiyār shrine, Tj. 302.
 Vikkiramaśōḷa Muttaraiyar, Pd. 37.
 Vikkiramaśōḷanāḍāḷvān, Pd. 33.
 Vikkirama-śōḷanallūr, N.A. 668, 671; S.A. 816.
 Vikkirama-śōḷan-maḍam, Tj. 616.
 Vikkirama-śōḷan-terku-ttiru-vīdhi, S.A. 104.
 Vikkiramaśōḷan Tiruvīdi, Cb. 14.
 Vikkiramaśōḷa Paḍuvūrnāḍāḷvān, Cg. 969.
 Vikkira Pāṇḍyadēva, Mr. 381.
 Vikkirapāṇḍyapanmar, Pd. 24.
 Vikkiyaṇṇa, Ct. 221.
 Vikkiyaṇṇan Puḷalirpparagunḍan, Ct. 266.
 Vikrama, 14th year in the 60-year cycle.
 Vikrama (Kōṅgachōḷa), Cb. 207, 190.
 Vikramābharana, N.A. p. 65.
 Vikramābharana-chaturvēdi-maṅgalam, Cg. 405.
 Vikramābharana-Pallavaraiyan, S.A. 909.

- Vikramābharanapuram, Tj. 1108.
 Vikramachōla (1118-35), N.A. 345, 346; S.A. p. 123, Nos. 209, 210, 273, 712, 863-D, p. 235; Cb. 22, 77-9, 88, 101, 104-5, 106-8, 119, 121, 135-7, 182, 184, 186, 188, 222-3, 230, 235.
 Vikramachōla (Akaṣaṅka), Cg. 418.
 Vikramachōla Chaturvēdiman-gālam, Cb. 177.
 Vikrama-chōla dēva, Ct. 46-7, 230, 282, 298, 324, 326, 329, 388; Cb. 485-91, 436, 439, 441-2, 444, 450, 456, 337, 371, 384, 390, 389, 438, 472, 483-4, 409, 431, 446-7, 470; Cd. 793, 797; Gd. 2, 112, 364, 65; Gt. 92, 112, 319; Kl. 351; Mr. 264, 265-D, 293, 295, 300; Nl. 245; Sm. 209.
 Vikramachōladēva (1118-35), Tj. 7-C, 71, 72, 73, 74, 75, 115, 154, 155, 158, 160, 161-62, 165, 168, 170-71, 186, 208, 210, 299, 300, 301-03, 307, 309, 310-14, 317, 319-26, 328-30, 341-42, 347, 348-50, 381, 422, 465-66, 583, 602-05, 626, 640, 641, 667, 671, 682, 697, 701, 706, 780, 782-83, 787, 791, 826, 828-30, 856, 867, 872, 910, 922, 924, 935, 939, 941, 942-44, 983-84, 996, 1006, 1067, 1110, 1149, 1151, 1153, 1171, 1227, 1228, 1246, 1366, 1415, 1459-A; Pd. 388-9; F.T. 9.
 Vikramachōladēva, N.A. 627, 629, 637, 638; S.A. 60, 64, 81, 170, 204, 244, 259-61, 266, 269, 276-7, 281, 291, 293, 327, 395, 396, 409, 410, 412, 422, 421, 452, 474-76, 523, 526, 527, 535, 594, 595, 608, 687, 736, 738, 743, 775, 776, 781, 786, 804, 806, 808, 811, 826, 925-C, 974, 979, 987, 992, 1014; Cg. 37, 194-D, 219, 217, 224-25, 290, 315, 384-5, 429, 431-4, 492, 493, 509, 536-38, 542, 550, 577, 579, 588, 650, 715, 798-99, 827, 926, 942, 946, 950.
 Vikramachōla Chaturvēdiman-gālam, Nl. 570.
 Vikramachōladēva, Tp. 6, 14, 17-A, 21-H, 36, 115, 190, 220, 221, 239, 259, 277-80 (1118-35), 304, 323-24, 499, 612, 636-42, 657, 684, 686, 764-65, 767, 839-40, 844, 867, 891.
 Vikramachōla-Chēdiyarāyan, S.A. 686, 736.
 Vikramachōla-Kōvalarāyan, S.A. 686.
 Vikramachōla Mūvēndavēḷān, Nl. 157, 217, 227, 231.
 Vikramachōlanallūr, Cb. 445.
 Vikramachōlanulā, Tj. 983.
 Vikramachōlapāndyadēva (Kō-Māravarmān), Tn. 124, 142; Tvc. 30.
 Vikramachōlapuram, Mr. 173.
 Vikramachōlavalanādu, Nl. 624-E; Cg. 828, 890, 963, 968, 992, 1061, 1066, 1107, 1111; Tp. 840.
 Vikramachōla viṇṇagarālvār, Cb. 177.
 Vikrama-Chōlīśvara temple, Tj. 762.
 Vikrama Chōlīśvaramudaiyar temple, Cb. 217; Tj. 590, 651, 656, 938, 1007.
 Vikramadēva, Cg. 56; Tn. 304-H.
 Vikramadēva Tribhuvanavīra, Tp. 799.
 Vikramādittan, S.A. 727.
 Vikramāditya I (655-680, W. Chālukyan dynasty), Ap. 65; Cg. 234, 256, 292, 400; Kl. I, 4-6; Nl. 483.
 Vikramāditya II (Bāṇa king), N.A. 368, 347, p. 69.
 Vikramāditya Bempaṇādhiraṇa, Cd. 412.
 Vikramāditya (son of Billava-rāya), By. 201.
 Vikramāditya II, Vijayabāhu (Bāṇa king), N.A. 368; Ct. 255.
 Vikramāditya VI (W. Chālukya), Gd. 28, 43, 112, 127, 160, 236-38, 241, 251, 262, 264, 299, 333-34, 340; Cd. 348; N.A. 357, 363; By. 16, 44, 71, 83, 89, 92, 97, 125, 160, 166, 182, 183, 205, 227, 234, 235, 262, 266, 278, 289,

- 295, 306, 303, 305, 309, 312, 427-8; Tp. 2; Gt. 92, 93, 112; Kl. 351-2, 368; Ms. 308; Tj. 1068, 1454.
 Vikramāditya chōla Mahārājalū, Cd. 409.
 Vikramāditya Gaṅgapēradi-
 deva, By. 157.
 Vikramāditya Gaṅgapērmādi-
 deva, By. 157.
 Vikramāditya Mahārāja, Nl. 62.
 Vikramāditya Mahārāja, Vg. 12-D.
 Vikramāditya Mahābali Vāṇa-
 rāya, Ct. 63.
 Vikramāditya Satyādittunḍu, Cd. 453.
 Vikramāditya Satyāśraya, Cg. 256.
 Vikramāditya Varaguṇa, Cn. 2; Tvc. 186, 216.
 Vikramagaṅga, Gj. 320, 321.
 Vikramahēndra (Vikramēndra varman II), Gd. 8-A (Supl.).
 Vikramakēsari, Pd. 17.
 Vikramakēsariśvara, Pd. 28.
 Vikramapāṇḍīśuramuḍaiya Nayanār temple, Mr. 341; Rd. 146.
 Vikramapāṇḍya, S.A. 9, 68, 145, 157, 237, 239, 284, 314, 320, 324, 330, 332, 342, 343, 355, 377, 424, 439, 480, 485, 783, 813, 925-F, I.
 Vikramapāṇḍya Chaturvēdi-
 maṅgalam, S.A. 69, 70.
 Vikrama Pāṇḍyadeva, Mr. 186, 383-84; Rd. 178-V, 179-N, 182-3, 58, 160, 252, 255, 262; Tj. 3, 340, 1170, 1172; S.A. 960, 961, 988, 995, 1049; By. 159; Cg. 176, 460, 473, 477, 480, 486, 747, 845; Tn. 27, 36, 74-5, 139-C, 267, 304-J, 421, 493, 523, 524; Pd. 183, 229-30.
 Vikrama-Pāṇḍya-Gaṅganāra-
 yaṇa-Chākṛavartin, Mr. 292.
 Vikramapāṇḍya Gaṅgēyarāyan, S.A. 61.
 Vikramapāṇḍya Mābalivāṇa-
 rāya, N.A. 708.
 Vikramapāṇḍyan Śandi, S.A. 988.
 Vikramapāṇḍya-perunderu, Rd. 6.
 Vikramapāṇḍya Vāṇaṇḍu, N.A. 729.
 Vikramapāṇḍya Vinṇahar Ālvār, Mr. 100-A.
 Vikrama Pāṇḍyeśvara temple, Rd. 168-A, B; Tn. 254-64.
 Vikramapura, Tj. 518; Tp. 403, p. 1525.
 Vikramarāman, Ct. 166.
 Vikramarāya, Ap. 117.
 Vikramarāyapuram (Dēvarāya-
 puram), Ap. 117.
 Vikramarudra (Kona (Haihaya) King), Gd. 188.
 Vikramasimhapura (Nellore), Kl. 261, 272; Ct. 19-D.
 Vikramaśiṅgamūvēndavēḷan, Tp. 557.
 Vikramaśiṅgapuram, Nl. 201, 221, 236, 266, 496, 573, 651, 532, 534, 536, 541, 548, 554-5, 557, 559.
 Vikramaśiṅga-terinja-kaikkōlar, Tj. 1395.
 Vikramaśōla (Śambuvarāyan Attimallan), N.A. 26.
 Vikramaśōlachaturvēdimaṅga-
 lam, Cb. 463; Tj. 798; N.A. 4, 7, 11, 220, 665, 666, 667; S.A. 170, 172, 178, 179, 189.
 Vikramaśōla Iruṅōlan, Cb. 447.
 Vikramaśōla Muttaraiyan, Pd. 145.
 Vikramaśōlanallūr, Tj. 302.
 Vikramaśōla-nallūr (Akkana-
 pallippāḍu), S.A. 67.
 Vikramaśōlan-śūralūr, Tj. 316.
 Vikramaśōlan tirumāligai, S.A. 68, 74, 76, 79, 85.
 Vikramaśōlaperunderu, Pd. 161.
 Vikramaśōlapuram, Mr. 401, 403, 3999; Tp. 204; Cb. 194.
 Vikramaśōla-Śambuvarāyan, N.A. 414, 509, 583.
 Vikramaśōla-Vāṇaṇḍu, Tj. 1079; Tp. 826.
 Vikramaśōlīśvaramuḍaiyār temple.
 Vikrama Tirumalpād, Ml. 21.
 Vikramavarmadēva, Nl. 215.
 Vikramēndra I, Gd. 365; Vg. 220.
 Vikramēndravarman II (Vishṇu-
 kuṇḍin king), Gd. 8-A, 365; Vg. 220.

- Vikramōttuṅga Rājendra, Kl. 263.
Vikṛiti, the 24th year in the 60-year cycle.
 Vikṛitīśvara temple, Tp. 25-32.
 Vilāchēri, Mr. 114-A.
 Vilādarāya, Pd. 350; Sm. 47, 56, 63.
 Viḷaiṇāḍu, Tj. 310, 735, 1002, 1081.
 Vilakkandai, Nl. 158.
 Vilakkandai Kāviriyaṛ, Nl. 227, 231.
 Viḷambi, 32nd year in the 60-year cycle.
 Viḷānāḍu, Tp. 553, 629, 637, 724, 727.
 Viḷandai, Tj. 871; Tp. 913.
 Viḷappākkam, N.A. 216, 409.
 Viḷasapuram, Nl. 647.
 Viḷasaśarman, Ms. 183.
 Vilattūr (*alias* Jayanḡondaśōḷa-nallūr), Tn. 451; Pd. 317.
 Vilayatikasuba, Gt. 524.
 Viḷinam, Tn. 248; Tvc. 220.
 Viḷippuram, N.A. 633.
 Viḷināthasvāmin temple, Tj. 823-90.
 Villa (village), Gj. 10.
 Villalur, Ap. 196, 197, 212.
 Villangattūr, S.A. 175.
 Villanore, Ap. 186.
 Villavadaraiyan, S.A. 143.
 Villavan, Tn. 352.
 Villavan-Mahādēvi-Chatūrvēdi-maṅgalam, Tj. 600.
 Villavar, S.A. 802.
 Villavarāyan, S.A. 55, 66, 67, 84; Tn. 408.
 Villavadaraiyan, S.A. 80.
 Villavanmādēviyaṛ (queen), Tj. 1045.
 Villavan Pēraraiyan, Tj. 56.
 Villavanapperumāḷ Image, Tj. 1085.
 Villavarājar, Villavarāyan, Sm. 9, 14; Tj. 484.
 Villavarāyanattam, Sm. 49.
 Villi, N.A. 376.
 Villipākkam, Cg. 681.
 Villipuram, S.A. p. 235, 244.
 Villiputtūrār, N.A. 416.
 Villiyanūr, F.T. 24.
 Vilpākka (grant), N.A. 663-A, 693.
 Viḷuppadarāyan, Cd. 695; Sm. 47, 56, 63.
 Viḷuppadirājan, Tj. 1092.
 Viḷupparaiyaṛ, Tj. 89.
 Viḷupparaiyaṛ Veḷān Puḡalan, Pd. 71.
 Viḷuppēraraiyaṛ Ayyākkuṭṭi adigaḷ, S.A. 975; Cg. 516.
 Villupunda, S.K. 74-76.
 Viḷumiyār temple, Tp. 691, 704, 710, 712.
 Vilvalam, S.A. 797.
 Vilvari (a tax), Cg. 689.
 Vimala, Cd. 825.
 Vimalāditya, S.K. 300-A.
 Vimalādityadēva (E. Chāḷukya king), Gj. 230, p. 692, No. 425; Gd. 4-A, 7, 8; Cd. 793, 825; Tj. 218; B.M. 9.
 Vimalādityadēva (Madhurāntaka Pottappichōḷa), Cd. 798, 793.
 Vimalādityan Mummudī Bhīma (E. Chāḷukya), Gd. 8.
 Vimalāṅkuśan, Tj. 1257.
 Viṃana, Cb. 45, 47, 50, 53, 70, 364, 399, 400; Kl. 262, 264; N.A. 532; S.A. 63, 130, 176, 772, 1012; Cg. 995, 1193; Mr. 132, 265-A, 273-A, D; Rd. 17; Tp. 900; Tn. 278-T, W, X; Pd. 17, 208.
 Viṃan Rājendraśōḷan' Nishadharājan, Pd. 213.
 Viṃaraśanpōyan Tikkarāśan, Nl. 713.
 Viṃarasar, Ct. 107.
 Viṃarāyi-Rāvuttar, Cg. 48.
 Viṃeśvara temple, Nl. 826.
 Viṃjamādēvi, Kl. 336.
 Viṇa, Gj. 218; Tj. 96.
 Viṇaikkani (the sole right of playing on the *Viṇa*), Tj. 465.
 Vinaitṭta-Tambirānār temple, Tj. 589.
 Viṇaya teacher (Mahāvinayam-dhara), Gt. 707, 723.
 Vinayadiśarman (of Urpuṭūru), Kt. 7.
 Vinayāditya I, Kl. 546.
 Vinayāditya Satyaśraya, Kl. 12-A, 546, 564-A; Ms. 186.

- Vinayādityavarman, Vg. 12-A.
 Vinayaditya Yuddhamalla, Kl. 546.
 Vināyaka, Svāmi, Piḷḷayār, Vināyakudu (God), S.A. 353; S.K. 220; Cg. 193-N; Cb. 40, 162, 388; Gt. 367; Mr. 326; Nl. 387, 446, 494, 575, 700, 704; Rd. 11, 78; Tj. 1239; Pd. 13, 114; Vg. 17; Tn. 60.
 Vinayakamaṇṭapam, Cb. 161; Nl. 737.
 Vinayamdharma, Gt. 723.
 Vinayasēna Siddhānta Bhaṭṭāra, Sm. 74.
 Vincent Smith, Gj. 64.
 Vindai, Tvc. 127-44.
 Vindanūr, Tvc. 127-44.
 Vindhyaśasi (Goddess), Gt. 523.
 Vindila götra, Gt. 387.
 Vindūru, Nl. 262.
 Viṅgunīrttiruttu, Tj. 595.
 Viṅgunīrttirutturutti, Tj. 599, 600, 603, 604.
 Viṅgunīrttirutturuttiudaiyār Mahadēvar temple, Tj. 598.
 Vinjanampāḍu, Kl. 56.
 Vinagar Vayiramēgan, N.A. 745.
 Vinnakōṭa, Kt. 234; Vg. 28.
 Vinṇamaṇḍalam, N.A. 218, 221.
 Vinnapāla Venkaṭāchāryulu, Nl. 762.
 Vinnappalli, Cb. 309.
 Vinnaśarman, Cd. 489.
 Vinrunāḍu, N.A. 325.
 Vinukonḍa, Cd. 115; Ap. 171; N.A. 530; By. 61; Gt. 111-B, 632, 860-7, 883; Tj. 773.
 Vinukonḍa district, Kl. 46.
 Vinuradaka (town), Nl. 410.
 Vinuturala, Kl. 87.
 Vipalam Veja Annapagaru, Nl. 397.
 Vipapāti Mallayyamgāru, Gt. 423-B.
 Viparta, Gt. 312.
 Vipparla, Gt. 312-15.
 Vippirambēḍu, Ct. 199.
 Viprajātipriya (a title), Gt. 682.
 Vipranārāyaṇa, By. 75.
 Vipravinōdi Mantramūrtis Ay-yap Vasuvayya, By. 472; Cd. 520.
 Vipravinōdins (Brahman jugglers who, on account of their occupation, have socially degenerated).
 Vipravinodins, Ap. 44, 94; By. 40; Cd. 130, 131, 144, 182, 315, 326-7, 384, 434, 592, 921, 967; Kl. 107, 212, 216, 396, 523, 617.
 Vira (temple), N.A. 326.
 Vira, Cg. 166.
 Vira-Amala (Abala), son of King Nuṅka, Gt. 381.
 Vira-Araśa Uḍaiyār, S.K. 224.
 Vira-Araśu . . . ? , Kl. 186.
 Vira-Arirāya, Cg. 575.
 Vira-Ariyaṇa-Uḍaiyār (Harihara II), Sm. 23; Cg. 572.
 Vira-Ariyappa-Uḍaiyār (Harihara II), Tj. 837.
 Vira-Ariyarāya (Harihara II), Tj. 741, 765.
 Virabalaḥhadrapuram, Gj. 30.
 Vira-Balañjya, Kl. 273, 367.
 Vira Balarāmavarma, Tvc. 92.
 Vira-Ballāla (Hoysala king), Ap. 97, 139; By. 203; Cb. 190, 267; Mr. 266; Sm. 109.
 Vira-Ballāḷadevarasa (Hoysala king Ballala III, 1291-1342), Ap. 70; Cb. 20, 44, 46, 53, 65, 76, 100, 143, 155, 204, 240, 255, 262, 276, 289.
 "Virabana Gurula devar," Tvc. 44.
 Virabhadra Svāmi, nāyanār, Ap. p. 12, Nos. 34, 76, 78, 79, 84, 160, 201; By. 39, 52, 70, 79, 97, 160, 168, 171, 172, 191, 198, 200, 244, 298, 379, 380, 462-9 (3), 65, 370; Cb. 263, 348; Cd. 70, 139, 142, 135, 347, 449, 577, 515, 517, 541, 661, 672-3, 835, 900, 903, 967; Gd. 74, 79, 80, 76; Gt. 24, 326, 563, 99-F, 101, 102-4, 156, 170-4, 272, 326, 371, 509-10, 545, 803, 862; S.K. 296, 248; Kl. 22, 61, 76, 186, 224, 234, 237, 393, 419, 423, 434, 435, 438, 472, 477, 480, 489-C, 491, 500, 518, 558; Kt. 234; Mr. 114; Ms. 181; Nl. 117-20, 264-6, 268, 340, 498, 613, 623-A; Sm. 91-A; Vg. 18, 41.

- Virabhadra (son of Induśekhara), Kt. 299.
 Virabhadra (king), Gd. II; Gt. 632, 766; Vg. 199.
 Virabhadradēva, S.K. 66.
 Virabhadraman̄tapam, Kt. 153-160-A.
 Virabhadrappa Nāik, S.K. 55, 58, 273, 297.
 Virabhadra Rāya Mahārāya, Nl. 129.
 Virabhadraswāmi matha, Kl. 478.
 Virabhadrayya (son of Pratāpa-rudra of Orissa), N.A. 530.
 Virabhadreśvara, Vg. 222.
 Vira-Bhairarasa Oḍeya, S.K. 213.
 Virabhānudeva, Gj. 214; Vg. 96-7.
 Vira Bhaṭṭu, Nl. 291.
 Virabhūpa (Virappa Nāik of Madura 572-95), Mr. 80.
 Virabhoga, S.A. 86.
 Virabhūpa (i.e., Kumāra Krish-nappa II), Rd. 51.
 Virabhūpa (brother of Penu-gonda Virappana), Ap. 76.
 Virabhūpasamudram, Mr. 80; Tn. 64.
 Vira-Bhūpāti (son of Bukka II), Kl. 348.
 Vira-Bhūpālasamudram, Mr. 224.
 Virabhūpatīrāya (Vijayanagara King), S.A. 150, 1056. (See Bhūpatīrāya.)
 Vira-Bhupati-Uḍaiyār, Tj. 546, 742 (1409-22), 954, 1459-X, 1460-B.
 Virabhūpati (i.e., Virappa Nāik of Madura, 609-623), Rd. 95.
 Vira-Bokkana-Uḍaiyār (i.e., Bukka II, 1399-1406), Tj. 710; N.A. 7, II, 214, 262, 263, 371, 529, 656, 657, 661, 722; S.A. 928, 936, 940, 1061; Cg. 193-E; Tp. 229, 602 (see Bukkana-Uḍaiyār); Pd. 37.
 Vira-Bukkanna-Oḍeya I, S.K. 147, 150, 156, 157, 159, 173, 179, 229, 238.
 Vira-Bukkana-Voḍayālu, Ap. 103, 161.
 Vira Bukkana Uḍaiyār, (i.e., Bukkana Uḍaiyār, i.e., Bukka II), Tj. 1505.
 Virachampā, Mr. 186.
 Vira-champa (son of Chōla Bhūpa), N.A. 350; Cg. 460.
 Virachampanallūr, Cg. 460.
 Virachampanāyan (*alias* Sam-buvarāyan), N.A. 290.
 Virachampankuligai (name of a coin), N.A. 7.
 Virachikka, rāya, Uḍaiyār, Cb. 30, 39.
 Vira-Chōla (an architect), Cg. 995.
 Vira-Chōla, dēva, N.A. 340, 369, 592, 633; S.A. 903; Cb. 7, 10, 55, 83, 102; Tp. 5, 217.
 Virachōla river, Tj. 1065.
 Virachōlachaturvēdimāṅgalam, Cb. 196.
 Virachōla Iṅgōvēlar, N.A. 107.
 Virachōla Īśvaradēva, Cb. 54.
 Virachōla Kulaśekhara, Cb. 418.
 Vira-chōla-nallūr, Tp. 10.
 Virachōla Tribhuvanalinga dēva, Cb. 380.
 Vira-chōda, Gj. 291, 374; Gd. 40, 48-A, 55, 68, 95, 305, 364.
 Virachōda chaturvēdimāṅ-galam, Gd. 68.
 Virachōla vaṇaṇḍu, Cb. 55.
 Virachōla-Viṇṇagar, Gd. 49.
 Virachōla dēva, Cb. 382, 389, 399, 400, 416-8, 422, 473, 474-7, 479; Mr. 252, 265-C; Rd. 179-K; Tj. 30.
 Virachōlēśvaramuḍaiyār, Cb. 436, 447.
 Virachūlāmaṇi (a title), Ct. 26.
 Viracompile Deva Singa Naya-ka, By. 335.
 Viradarājan, Tj. 187.
 Vira deva, Nl. 416; Tp. 442.
 Vira dēva Raya, Cb. 248, 398; Cd. 413; Kl. 362; Tj. 21-H.
 Viradēva-Mahārāja, Gj. 24.
 Viradēvara Virabāṇu dēva, Vg. 164.
 Viradēvarāya-Mahārāya, N.A. 213, 524.

- Viradēvarāya-Uḍaiyār, S.A. 800.
 Viradēvamulu, Kl. 2.
 Vira dēva Oḍayalu, Nl. 382.
 Viradēvarāya I (Mahāmaṇḍalēśvara), Nl. 193; Ap. 19; N.A. 403, 520, 735.
 Vira-Gajapati Gaureśvara Pratāpa Kapilēśvaradēva Mahārāja, Kt. 113.
 Viragal (hero-stone), S.K. 154, 155, 206; Cb. 314; Ct. 198, 201-7, 240-1; Cd. 160-1, 608; Ap. 122; By. 310, 311; Tn. 429.
 Viragaṇḍagōpāla, N.A. 708; S.A. 68, 342; Cg. 176, 473, 747, 757, 836, 857.
 Viragaṇḍagōpaladēva, Nl. 219, 1170; Tn. 523.
 Viragaṇḍan Vettum Amara-bharaṇan, Ct. 186.
 Viragaṇḍayya, Nl. 773.
 Viragōṭṭa, Gd. 326.
 Viraguḍi, N.A. 663-B.
 Vira-Harihara, Tp. 229.
 Vira Harihara II, Ap. 160; By. 422; Ct. 30; Tp. 456 (Vira-Harihara Raya).
 Vira-Hariyāna-Uḍaiyār, N.A. 250, 253, 255.
 Viraikurram, Tj. 1080; Tp. 823, 825, 826, 840, 841, 852.
 Vira Hariyappodēya, Cb. 314.
 Vira-Immaḍi-Chikkarāya Voḍēya, Cb. 326.
 Vira-Immaḍi Dēvarāya II, S.K. 95, 96.
 Viraiyavitāṅkanallur, Mr. 200.
 Vira Jayaṅkoṇḍēśwara Uḍaiyār, Cb. 195.
 Viraiyāya, Gt. 377; Nl. 397.
 Virakals (hero-stones), Gt. 511.
 Virakampana-Uḍaiyār (son of Vira-Bokkapa Uḍaiyār), N.A. 7, 232-A, 372, 390, 656, 661, 685; Cg. 277, 572, 739. (See Kampana Uḍaiyār.)
 Vira-Kampana Uḍaiyār, Cg. 1186; Ms. 310.
 Vira-Kampana-Uḍaiyār II, Cg. 689, 725; Tp. 602.
 Virakaṇḍēśvara Pagoda, Tj. 1273-A, D.
 "Vira Kasu," Tj. 1459-V.
 Virakavi Rāya (of Nallūr), Rd. p. 1173.
 Virakēraḷa, S.A. 142.
 Vira-Kēraḷa (a title assumed by various kings), Mr. 278, 287; Tp. 217.
 Virakēraḷa-Adhirājarāja dēva (Kēraḷa king), Mr. 282.
 Virakēraḷa Amarabhujāṅga varman, Cb. 430; Mr. 280, 284, 287.
 Virakēraḷa chakravartin, Tvc. 91.
 Virakēraḷa Kulaśēkharadēva, Tn. 453.
 Virakeraḷanallur, Cb. 426.
 Virakēraḷan-sandhi, Tn. 62.
 Vira Kēraḷa-vaṇaṇḍu, Cb. 415, 423, 441.
 Virakēraḷavarman, Tvc. 8, 190-A.
 Virakēraḷavarman Jayasimha, Tvc. 53.
 Virakēśavadēva Mahārāja, Gj. 8, 44.
 Virakēśvaradēva, Gj. 16, 17, 25, 27, 28, 31, 33, 36, 41, 43, 45, 46, 48, 54, 55, 56, 83, 88, 92, 94, 99, 102, 106, 114, 119, 121, 125, 276, 277, 279, 281, 287.
 Virakōḍiyār, p. 555; Ct. 274.
 Virakkal, N.A. 221.
 Virakkuḍi, Pd. 396-400.
 Virakōśamaṅgalamuḍaiyār Uḍaiya Pirāṭṭiyār, Cg. 727.
 Vira-Kriṣṇa-nāik, Tn. 64.
 Virakōṭi, Gt. 527.
 Vira-Kriṣṇayadēva Mahārāja (Vijayanagara King), S.A. 115.
 Vira-Kumāra-Dēvarāya - Mahārāja (son of Vira Harihara-rāja), Ap. 107.
 Vira-Kumāra-Kampana-Uḍaiyār (i.e., Kampana), N.A. 264.
 Virakūṭa, Vg. 108, 147.
 Viralaḡuḍi (temple of the heroes), Gt. 526.
 Virālaya, Nl. 285.
 Viralu (heroes), Nl. 79.
 Viralūr, N.A. p. 78.
 Viramā (Queen), Nl. 93; Vg. 30.
 Viramāḡadan, Tp. 420.

- Viramāgadapperuvilai*, Sm. 39.
Viramā Rājarājadēvan Pon-parappinān Magadaipperumāl, Rd. 118.
Viramahēndra, Ap. 127; Ct. 214, 248.
Viramahēndra Nolambādhirāja, Ct. 214.
Viramahēsuram Mallikārjuna-Ayyan-maṭha, N.A. 176.
Viramahēśvara temple, Kt. 207.
Viramākuḷam, Rd. 179-C.
Viramallan, Tp. 132.
Vira-malli Dēśayi, By. 80.
Vira-Mallikārjuna-Rāya (Vijayanagara king), N.A. 526.
Viramaṅgaiyūr, Tj. 1061.
Viramaṅgalam, Ct. 58; Ms. 178.
Virama Nāyaḍu, Cd. 588.
Vira Maṅgi Rāja, Cb. 54.
Viramankuḍi, Tj. 1459-L.
Viramaṇṭapa, Kl. 456.
Virama Pāndyadevar, Cb. 137.
Viramarāju, Nl. 93.
Viramāran-śeliyan, Tn. 352.
Viramarasa (Timmapa's grandfather), Ap. 83; Tp. 240.
Viramātā Pagoda, Kl. 509.
Virāmbā, Vg. 26.
Viramēdāvi-Pēraiyan, Tp. 268.
Viramēṭuṇaiyāga, Tj. 1225.
Viramanā, Ms. 177.
Viramudivāḷars, Mr. 276.
Viramusṭṭis, Cd. 135, 142, 325, 385, 326, 421, 464, 783; Kl. 214, 224.
Viramusṭṭi Liṅgayya, Cd. 522.
Viramusṭṭi Pannu, Cd. 347.
Viramusṭṭivāru, Ap. 74, 192.
Viramusṭṭi Saivitēs, By. 39.
Viramusṭṭi Singāram-Vīrayya, Cd. 834.
Viraṇa (i.e., Virabhadra) temple, Tj. 450.
Vira Nāgappa Rangayyavāru, Cb. 268.
Vira Nalla Siddhanadēva, Nl. 683.
Virāṇam, Tj. 847; S.A. 191.
Vira Nanda rāyar, Cb. 273.
Vira-Naṇjana Udaiyar, Cb. 284, 353; Mr. 270.
Vira (Naṇja) Naṇjaya-Rāja (Rāya) Udaiyar Vodeya, Cb. 372, 326, 373, 20-31, 62, 175, 259.
Viraṇapperumāl, Cb. 44.
Viranāraṇa Atiśayaśōḷa dēva, Mr. 279; (Kērala king), 289, 290-91.
Viranāraṇa Vira Kērala (Kerala King), Mr. 277, 278, 285, 286.
Viranāraṇiyār (daughter of Sōḷamādeviyār), S.A. 611; Cg. 365.
Vira-Narasimha dēva, Cg. 1096, 1117; Ct. 49, 101; Vg. 91, 159; Sm. 43, 60, 109.
Vira Narasimha II, Cb. 178.
Vira-Narasimha III, Tp. 465.
Vira-Narasimha (E. Gaṅga), Vg. 158.
Vira-Narasimha-Bhujabalarāya, Kl. 381.
Vira-Narasimha-Bhujabala-Mahārāya, Tp. 79.
Vira-Narasimhadēva Mahārāya, Ap. 201; Cg. 731, 738.
Vira-Narasimhadēva I, Vg. 5.
Vira-Narasimhadēva Yādavarāya, Ct. 98, 49, 69, 134.
Vira-Narasimha Lakshmaparasa Bangār, S.K. 4, 263.
Vira-Narasimha Lakshmapayya Narappa, S.K. 268.
Vira-Narasimha-Nāyaka (alias "the lord and the prosperous Sellappa"), Rd. 229, 230.
Viraṇa Nāyaka, Ap. 77, 55, 56, 57, 58, 75 (younger brother of Viruppanayya of Penuḡonda).
Vira Narasimha Nāyakar, Cg. 468.
Vira-Narasimhapuram, Kl. 212.
Vira-Narasimharāya, Cd. 425, 565; Kl. 16, 556, 566; Ap. 207, 208; S.A. 597.
Vira-Narasimhayādavarāya, Cg. 752, 832, 907, 1068; N.A. 58.
Vira-Naraśiṅga (Gaṅga), Vg. 62.
Vira-Narasimhēśvaramuḍaiya nāyanār, Cg. 1096.
Vira-Naraśiṅgadēva, Cb. 321; N.A. 674; Ap. 170, 191; N.A. 726; By. 264; Cg. 1068; Ct. 261.

- Vira-Naraśiṅgadēva Yādava-
 rāya, Ct. 286, 290.
 Viranaraśiṅgarāya Mahārāja,
 Kl. 446.
 Vira-Naraśiṅgapuram, Cd. 143.
 Vira Naraśiṅgarāya-Ayyan,
 Tj. 771.
 Vira-Naraśiṅgarāya-Nāyaka,
 Tj. 1070; Pd. 293, 362.
 Vira Naraśiṅgarāyanāyak
 Śāluva Daṇṇāyaka, Cg. 240.
 Vira Naraśiṅgarāyar, Cg. 48.
 Viranārāyaṇa (title), Cb. 106;
 Tj. 1258.
 Viranārāyaṇa Buddiga Dēva-
 rāja, Kt. 331.
 Vira-Nārāyaṇa chaturvēdimaṅ-
 galam, Cb. 415, 441; Tj. 1535;
 N.A. 407; Cg. 1004.
 Viranārāyaṇachchirmai, S.A.
 131, 161.
 Vira Nārāyaṇadēva, Cb. 383,
 385-6, 408, 418, 453, 437, 460;
 Mr. 262.
 Viranārāyaṇanallūr, Cb. 457.
 Viranārāyaṇa Mūvēndavelān,
 Tj. 1258.
 Viranārāyaṇan Śembiyān Nārā-
 yan, Tp. 706.
 Viranārāyaṇa, perumāl, svāmin
 temple, Kl. 548; S.A. 191-A;
 Cb. 133-4.
 Viranārāyaṇiyār, Tj. 42.
 Viranārāyaṇakkūlam, Mr. 110.
 Viranārāyaṇa Parāntaka Chōla,
 Cb. 106; Mr. 278 (906-47).
 Vira Nārāyaṇa Śaḍaiyan, Rd.
 27.
 Vira Nārāyaṇa Śambuvarāya,
 Cg. 706.
 Viranārāyaṇa Uḍaiyār, Tp. 542.
 Viranārya, By. 60.
 Viranavadi, Mr. 265-B.
 Vira Nāyaka, Cb. 394.
 Vira-Nālingarāyan (*alias* Vēna-
 vuḍaiyān), Tn. 270.
 Viraṇṇa (of Puligaḍḍa), Gt. 591.
 Virannabāvi, Nl. 94.
 Virāṇṇa Kanupūr, Nl. 263-66.
 Viranna (temple), By. 207.
 Viranpākkam (Tamanūr nāḍu),
 N.A. 392.
 Viranukkavijayam, Tj. 927.
 Vira-Pillai, Tp. 133.
 Vira Obalaḍēva chōla mahārāja,
 Ct. 213.
 Vira Padmanābha mārtaṇḍa-
 varma, Tvc. 226.
 Virapaḷli, Cd. 956; Nl. 358-9.
 Virapa (servant of Basappa
 Nāyakarāya), By. 236, 237.
 Virapa-Nāyaka, Gd. 116, 343.
 Virapa Nāyaka, Rd. 173 (of
 Madura).
 Vira Paṇḍi, Mr. 380-85.
 Vira-Paṇḍya, S.K. 208, 210; Tp.
 32 (the son of Bhairava).
 Vira Paṇḍya (Chēra), Ct. 79,
 171; Cb. 17-18.
 Vira Paṇḍya, N.A. 128, 290, 311,
 420, 423, 425, 617, 706; N.A.
 285; S.A. 71, 143, 302, 319, 324,
 331, 332, 377, 518, 557, 560, 839;
 By. 159, 174, 178, 299; Cg. 173,
 201, 206, 347, 401, 478; S.A.
 839; Pd. 19; Tvc. 23.
 Vira-Paṇḍya (who cut off the
 head of the Chōla), Tvc. 149,
 167-8.
 Virapaṇḍya dēva (Jaṭavarman),
 Tn. 19, 25, 32, 63, 101, 104, 106,
 107, 115, 125, 126, 266, 295, 307,
 308, 318, 319-21, 323, 348, 352,
 381, 476, 478, 485, 491, 500,
 508-12, 524; Tp. 2, 21-C, E,
 G, 183, 202, 284, 463, 708, 847;
 Pd. 87-8, 91, 95-6, 100, 107,
 110, 194, 196, 287, 301, 303, 307,
 308-9, 311, 313, 319, 321, 334-
 5, 340-41, 345, 348, 373.
 Vira Paṇḍya (Māravarman), Tn.
 325, 352, 358, 387, 414; Pd.
 343-4.
 Vira Paṇḍya Aṇuka Pallava-
 rāya, By. 174.
 Vira Paṇḍya-Chaturvēdi-Maṅ-
 galam, Cb. 391; Tn. 381-82.
 Vira-Paṇḍya dēva, Cb. 14, 15,
 16, 47, 49, 50, 64, 95-6, 145, 159,
 187, 192, 194-7, 199, 206, 216,
 218-9, 227, 238-9, 271, 278, 280-
 2, 286-8, 358-60, 364, 440; Mr.
 265-F, 272, 273-B, D, 306, 311,
 315, 318, 327, 341; Nl. 529;
 Rd. 22-3, 25, 26, 28, 31, 49,
 97, 138, 141, 149, 155, 160,
 164, 178-E, J, 179-A, L, O,
 180, 209, 220-2, 254, 257-8, 260,

- 266, 272; Sm. 98, 138; Tj. 4, 5, 6, 15, 181, 191, 283, 516, 654, 656, 728, 734, 842, 901, 987-A, 1232, 1404, 1492, 1509.
- Vira-Pāṇḍya dēvarāsa, S.K. 122.
- Vira-Pāṇḍyadēva Vāṇādhiraṇya (see Vandhirayan), S.A. 162.
- Vira-Pāṇḍya Jātilavarman Parākrama Pāṇḍya, Tvc. 132-3.
- Vira-Pāṇḍya Mummuḍichōḷa, Tvc. 153.
- Vira-Pāṇḍya-nallūr, Mr. 382; Tn. 375.
- "Vira-Pāṇḍyan Palace," Tn. 278-A, L.
- Vira-Pāṇḍyappēreri, Cb. 221.
- Vira-Pāṇḍya-Tirunelvēli perumāl, Tn. 369, 413.
- Vira-Pāṇḍya Vijayālayadēva, Pd. 322.
- Vira-Pāṇḍya Viśaiyātayadēva, Pd. 324.
- Viraparāja, Vg. 24.
- Vira-Pāṇḍyēśvaraśvāmi, Tp. 21-A.
- Vira Paramēśvara, Cd. 926.
- Virapati.....Rājādhiraṇya Rājaparamēśvara, Nl. 735.
- Virapaṭṭaṇa, Cg. 682.
- Virappa, Cd. 326; Gt. 410; Kl. 379; Tj. 1459.
- Virappa Nāick, N.A. 663-A; S.A. 466; Cg. 48; Tn. 406.
- Virappa Nāiḍu, Kt. 347.
- Virappa-Nāyaka Nāik (Nāyaka King), Mr. 26, 70, 80; Rd. 95, 179.
- Virappa-Nāyakkar-Aiyan, Mr. 308; Tn. 59.
- Virappa Nāyakkarayyan, S.A. 843; Cg. 566.
- Virappanāyakka Sāmantanār, Tp. 561.
- Virappanna, Cd. 545; Ap. 77, 80, 83, 84; Ap. 60, 73, 74, 75, 76; S.A. 221; By. 103.
- Virappa Nāyāṅgār, Ap. 67.
- Virappatti, Tp. 384.
- Virapperumāl Edirilādān, Cb. 1.
- Virapratāpa (a title of Vijayanagar kings).
- Virapratāpadēvarāya Virūpāksharaya, Cg. 865.
- Virapratāpadēva Mahārāya II, Cg. 1190.
- Virapratāpa Dēvarāya "Mala-gaṅga" Dēva, Tp. 489.
- Virapratāpa Muḷuchēvagan, Pd. 352.
- Virapratāpa-Praudha-Virūpāksha II (1465-86), S.K. 180.
- Virapratāpa Rāya, Tp. 491, 492-E, O.
- Virapratāpa Rudradēva Mahārājulu, Gt. 474.
- Virapratāpa Rudradēvapatirāja Mahārāja, Nl. 299.
- Virapratāpa Sriviradēva Mahārāja, Nl. 3.
- Virapratāpa Venkaṭadri Ayyavāru, Nl. 507.
- Vira Pūchchaya Nāyaka, Pd. 13-4.
- Virapura, Gt. 661.
- Virapuraka (inhabitant of Virapura), Gt. 661.
- Virapurushulu (heroes), Gt. 547.
- Vira Rāghava, Tvc. 91.
- Vira Rāghava (God), Cg. 1193, 1198, 1200, 1203, 1211-2.
- Vira Rāghava Nāyaka, Cg. 1211.
- Virarāghava Nāyaningāru, Nl. 285, 291.
- Vira Rāghavapuram, Cg. 1199, 1214.
- Vira Rāghava Śaṭhakōya Jeer, Cg. 1194.
- Vira Rājakesarivarman, Cd. 786.
- Vira-Rājakesarivarman (*alias* Kulōttuṅgachōḷadēva I), Mr. 255.
- Vira Rājendra (Chōḷa king), Cb. 1, 2, 5, 9, 58, 61, 89, 116, 120, 132, 138, 185, 189, 209-12, 214-5, 230, 232, 236, 246, 316; Cg. 1086; Mr. p. 1020, Nos. 243-51, 253-54, 256, 258-61, 265-A, B, 224, 299, 302; Pd. 393.
- Virarājendra I (1063-70), Tj. p. 1231, No. 472 (Chōḷa king), 981, 1068, 1454; N.A. 363, 483, 639; S.A. 206, 402, 911, 970; By. 78; Cg. 156, 196, 488, 497, 521, 997, 1097, 1101; Ct. 174, 288; Tp. 2, 18, 19, 273, 331, 590, 698, 811, 896.

- Vira-Rājendra Anuthirappalla-
 varaiyan, Cb. 387.
 Virarājendra chaturvēdamaṅga-
 lam, Tj. 716.
 Virarājendra-Chōḍa (son of
 Kulōttuṅga-Chōḍa-Gonkarāja
 II), Gd. 162, 319.
 Vira-Rājendra-Chōḍa (Kōna
 chief), Gt. 55, 95.
 Virarājendra-chōḍachakravarti,
 Nl. 799.
 Virarājendrachōla, chōladēva
 (Tribhuvanachakravarti, i.e.,
 Kulōttuṅga-Chōla III), Ct.
 22, 102; Ms. 312; Nl. 190-A,
 236, 241; Tj. 491, 717.
 Virarājendrachōladēva, Cd. 688;
 Ms. 233, 312; Nl. 140, 190-B,
 561, 756; N.A. 508; S.A. 282,
 488, 516, 530, 535, 816-18, 944,
 1059; Cg. 20, 23, 683, 688, 742,
 749, 858, 881, 913-4, 915, 918-9,
 921, 924-5, 929, 977, 1085,
 1159, 1163, 1184; Ct. 78, 136,
 183, 281; Tp. 820.
 Virarājendra-chōlaḡoḡu, Kl.
 276.
 Virarājendrachōlapuram, S.A.
 601.
 Virarājendrachōlēsvaram-Uḡai-
 yār temple, Mr. 267, 268; Pd.
 1, 5.
 Vira Rājendradēva (Koṅgu
 king), Cb. 56, 130-1, 162, 179,
 183, 198, 208, 213, 246, 254,
 317.
 Vira-Rājendradēva Uḡaiyār,
 Cb. 362, 388, 392, 403-4, 408-9,
 410, 365, 387, 412, 413-4, 423-
 5, 426, 432, 436, 443, 471, 481-
 2; Rd. 248; Tj. 88, 129, 472,
 645, 807-F, 981, 1162, 1358,
 1453; N.A. 61, 219, 364, 716;
 S.A. 8, 52, 219-20, 454, 586,
 601, 603, 660, 674, 1020; Cg.
 50, 208, 445, 513, 1005.
 Virarājendradēva (i.e., Kulōt-
 tuṅga III), Tp. 206, 290.
 Virarājendradēva II (i.e., Kulōt-
 tuṅga III), Tj. 167, 169, 472, 645,
 1147, 1163; Mr. 257.
 Virarājendradēva (Rājakēsari-
 varman), N.A. 29.
 Virarājendradēva Uḡaiyār, Cg.
 534, 1004-5, 1018.
 Virarājendradēvar-Vāykkāl, Tj.
 1454.
 Virarājendranallūr, Cb. 6, 18.
 Virarājendran Tirunandavanam,
 Cg. 1097.
 Virarājendrانتiruppallī eluch-
 chi, Cg. 999.
 Virarājendrapuram, S.A. 571,
 605.
 Virarājendraśōlanallur, Mr. 268.
 Virarājendravalanāḡu, Cg.
 1097.
 Virarājendra Viḡagam, Cg. 997.
 Vira Rājendra Vira Nuḡamba
 Duraiyaraśan, Cg. 730.
 Vira-Rākshasa (a title), Tj. 767.
 Virarākshasa Yādavarāya, Ct.
 66.
 Vira-Rākshasa-Vēlaikkārar,
 S.A. 81.
 Vira Rāmadēva, Cb. 73.
 Vira Rāma Mārttāṇḡavarma,
 Tvc. 108.
 Virarāmadēva-Mahārāya (Vira-
 pratāpa, Vijayanagara King),
 Cg. 1211; Kl. 423.
 Vira-Rāmanāthadēva (Hoya-
 sala king), N.A. 220, 405; Tp.
 175, 362, 406, 411, 423, 425-A,
 C, 426, 437, 463, 468, 471, 475,
 478, 485, 535, 643, 678, 879, 885,
 902, 906.
 Vira-Rāmanāthadēva (Hoy-
 sala), Sm. 104, 120, 129, 132;
 Tj. 506, 518, 1018, 1279.
 Virarāmadēva-Mahārāya, Cg.
 588.
 Vira-Rāma-Mārtthāṇḡavarma,
 Tn. 469.
 Vira Rāmapuram, Cd. 100.
 Vira Rāmavarma, Tn. 285; Tvc.
 125.
 Vira-Raṅgarāya (1578-86), Kl.
 103, 104, 584; Tp. 440.
 Viraraśar, N.A. 606.
 Vira Ravikēraḡavarma, Tvc. 93-
 A.
 Vira Ravivarman, Tvc. 121, 123,
 193, 213.
 Vira Rāya, Cb. 151, 272.
 Vira Rāyaṇṇa Uḡaiyār, Pd. 169.

- Vira Rāya Tavakkamāraiya
 Nāyaka Uḍaiyār, Cb. 148.
 Vira Reddi, Cd. 403, 449.
 Virareddipālem, Nl. 450.
 Virārjuna, Ms. 177.
 Virarudra Gajapati, N.A. 227.
 Vira Sadāśiva Mahārāya Vira-
 Saiva-Guru, Cd. 564; Kl. 452.
 Virasāgara, Vg. 26.
 Virasaiva, N.A. 166; Cd. 421.
 Virasaiva-Siddha-Bhikshavritti
 Ayyavāru, Cd. 834; Kl. 382.
 Virasaṅghātapperumballi, Cb.
 250.
 Virasaṅguḍiyan, Cg. 1, 7.
 Virasapuram village, Gj. 104.
 Virāsana, Cg. 682; Ct. 150.
 Vira Savaṇa Uḍaiyār, Tj. 1505.
 Virasēkhara (Kāḍavarāyan),
 N.A. 486; S.A. 921, 925-A.
 Virasēkharan, Rd. 189, 192;
 S.A. 946.
 Virasēkharan Aḍalaiyūr, Nāḍal-
 vān, Pd. 236, 239.
 Virasēkharan tirunandavanam,
 Tn. 66.
 Virasēkhararāya, Cb. 158.
 Virasētti, Ct. 148; Tj. 679.
 Virasikhāmaṇi, Tn. 304-M.
 Virasimha Taithu, Mr. 109.
 Virasiṅgaḍēva, Mr. 149.
 Virasiṅgapanmar, Tj. 1554; Pd.
 163.
 Virasiṅgarāya Dēva Mahārāya,
 Tj. 996-B.
 Virasiṅgarāya Tēva Mahārāya,
 Cg. 12, 13.
 Virasiṅgarāyan, Tj. 1111.
 Vira-Śōla-Aṇukkar, Tj. 927.
 Viraśōla Brahmamārayan, N.A.
 596.
 Viraśōla Brahmendra, Cb. 418.
 Viraśōlachaturvēdimāṅgalam,
 Cg. 130; Tp. 86.
 Viraśōlaḍēva, Tp. 86, 525.
 Viraśōlaḍēvanallūr, Mr. 306.
 Viraśōla-gāmuṇḍan, Sm. 214.
 Viraśōla-Ilaṅgōvēlār, Cg. 1000;
 Tp. 343, 347, 525, 706.
 Viraśōla Irukkuvēl, Pd. 22.
 Viraśōla-Īśvara, Cb. 450.
 Viraśōla-Kulaśēkharavarman,
 Cb. 385.
 Viraśōlamāṇḍalam, Sm. 167,
 168, 191, 197; Tp. 14.
 Viraśōlanallūr, Cb. 17, 449; Sm.
 56; S.A. 571; Tp. 5.
 Viraśōlan Tirumaḍaivilāgam,
 Cb. 448, 450.
 Viraśōla-Nuḷamban, Cb. 442.
 Viraśōlan Urtamaśīlan, Pd. 166.
 Viraśōlapattinam, Cg. 196.
 Viraśōlaperumanāḍigal, Tvc.
 112.
 Viraśōlapperundēru (at Tañja-
 vūr), Tj. 561.
 Viraśōlapuram, Cb. 490.
 Viraśōla-Vaḷanaḍu, Cb. 165-6,
 169, 228; Tj. 1010; Tp. 86.
 Viraśōla-Vanigaiyarājan, Cb.
 473.
 Viraśōlatteriñja-Kaikkōlar, Tj.
 30.
 Viraśōliyam, Tj. p. 1231; N.A.
 383.
 Virasōmēsvara, N.A. 221, 662.
 Vira Sōmēsvaradēva, Cb. 178,
 401; Sm. 68-9; Tj. 506, 518;
 Tp. 35, 124-5, 131, 403-5, 413,
 417, 425-C, 459, 460, 465, 468,
 475, 479, 853, 881-82; Tn. 69,
 318, 466, 487, 505; Pd. 281.
 Viraśrī-Jagannātha (*alias*
 Bhīmadēva Rāja), Gj. 37.
 Viraśrī Kumāra Dēvarāja II, Cg.
 684.
 Vira Śrī Narasimhadēvarāja,
 Vg. 181, 189.
 Vira-Śrīraṅgarāya (1578-86), Gt.
 297.
 Viraśrī-Savaṇṇa-Oḍaya, Uḍai-
 yār, Ct. 127; Cd. 601.
 Viraśrī-Virādhivira-Sri-Kāla-
 pāṣaṇḍadēvara, Gj. 22.
 Virasthānamuḍaiya-Mahāḍēva,
 S.A. 722.
 Vira-Sundaranallūr, Tp. 204.
 Virāṭadēsa, Cg. 1007.
 Vira Tikkaḷatidēva Chōḍa
 Mahārāya, Nl. 694.
 Virāṭtānēsvara temple, Ct. 296;
 Tj. 706-17, 1177-87, p. 1385;
 S.A. 295, 631, 641, 668, 708,
 721, p. 222.
 Virāṭtarāyan, Tp. 278.
 Vira Uḍaiya Mārttaṇḍa Tiru-
 vaḍi, Tvc. 195.

- "Vira-Valivānātha Rāya," Rd. 177.
 Vira Vallāḷa (gate), N.A. 404, 518, 535.
 Vira Vallāḷadēva, Cb. 94, 97; Cg. 318.
 Vira Vallāḷadēva II, Cb. 332, 334, 338.
 Vira Vallāḷadēva III, Cb. 20.
 Viravalli, p. 107.
 Viravalli Tiruvaraṅga Uḍaiyār Seshavanam, Cg. 789.
 Viravanallūr-Māgāṇa, Tn. 76-A.
 Viravarma, Ms. 183.
 Vira Vasantā, Sm. 1; Tn. 286.
 Vira Vasantarāya, Cb. 379; Sm. 122.
 Viravenbāmālai, Tn. 344.
 Viravenbāmālai Tirunelvēli-Perumāl, Tn. 368.
 Vira Venkātadēva Mahārāya, Mr. 941; Tp. 439.
 Vira Venkāṭa Mahārāya I (Vijayanagara king, 1586-1616), Mr. 71.
 Vira-Venkāṭapatirāya (Venkāṭa I, 1586-1614), Kl. 109, 111; Ms. 230.
 Vira Venkāṭapatidēva Mahārājulu (1630-40), Nl. 652, 653.
 Vira Venkāṭapati Rāya, Cb. 156; Cg. 1202.
 Vira Dēva Mahārāja II, Cg. 1198-9, 1213-4.
 Vira Venkatarāyulu, Cg. 1194; Cd. 924.
 Vira Vichchādara-Pallavaraiyan, Tj. 786.
 Vira Vijaya Rāya (or Bukka III), Cb. 111; Tj. 1460-A.
 Vira Vijayabhūpati-Uḍaiyār, Cg. 525.
 Vira Vijaya-bhūpati Rāya, N.A. 403, 520, 524, 723.
 Vira Vijayarāya, N.A. 213; Tp. 234, p. 1530.
 Vira-Vijayarāya-Uḍaiyār, Cg. 1232; Sm. 216 (Vijayanagara king, 1409-22).
 Viravikramasimhapura, Nl. 568.
 Viravilli Taluk, Vg. p. 1672.
 Viravinōda-chaturvēdimaṅgalam, Tn. 446, 449.
 Vira-Viruppaṇṇa-Uḍaiyār, Tj. 899.
 Vira-Viruppaṇṇa-Uḍaiyār II (i.e., Virūpaksha II), Tj. 542, 547.
 Viravishṇu Tribhuvanamalla (Hoysala King), By. 157.
 Vira-Viśvanāthadēvarasa (son of Vira Rāmanātha, Hoysala King), Sm. 104, 206-7.
 Viraya Gaunivāru, Ct. 191.
 Virāya Sāhiṇi, Nl. 618.
 Virayya, Ap. 135.
 Virayya (son of Nagiśeṭṭi), Kl. 470.
 Virayya vīramusṭi, Cd. 135.
 Virayyadēva temple, Cd. 900; Gt. 133.
 Virayyapalli village, Cd. 957, 959, 962.
 Virayyarāja (son of Śrīkaṇṭharāya), Kl. 489-K.
 Vireddi, Gt. 406.
 Virimuttu (a village cess), Tp. 234.
 Viriñchipuram, N.A. 151, 565, 625.
 Viriñchipurnanātha Charitrā, N.A. p. 102.
 Viripariti-Māripidugu-Rakagudlu, Cd. 560.
 Viripura, Gt. 273.
 Virivināḍu, Sm. p. 1215; N.A. 100, 103, 104, 105, 106, 114.
 Viriyūr, Nl. 481.
 Virkaḍu village, Nl. 539.
 Virpedu nādu, Cg. 290.
 Virrirunda Bhaṭṭa, Cg. 800.
 Virrirunda perumāl, Cb. 318; Tj. 2; Cg. 682; Tn. 307-13.
 Virēṣa, Ap. 83.
 Virēśalingam pantulu, Gt. 766, p. 891; Vg. 28. 177.
 Virēśvara, Ap. 73, 76, 79, 87; Cd. 834, 901, 903, 967; Vg. 18.
 Virēśvaradēva (Svāmi), Gj. 78; Gd. 329; Gt. 563, 146, 147, 496, 545, 862; Kl. 560.
 Virēśvaradēva-Mahārāja, Gj. 133, 269.
 Virēśvaradēvapura, Ap. 77.
 Virēśvara Śrī Mahādēva, Gt. 460.
 Virimuttu (a tax), Tp. 299.

- Virirundaperumāl temple, Ct. 145.
Virōdhi, 23rd year of the Brihaspati cycle.
 Virōdhikrit, 14th year of the same.
 Virudarājabhayaṅkara Vānakō-varaiyar, Tp. 860.
 Virupagaṇḍa, By. 257, 258.
 Virūpāksha, Tp. 358, 812.
 Virūpāksha (God), Kl. 519; Nl. 23-A.
 Virupāksha, By. 375, 473.
 Virūpāksha bhātta, By. 367.
 Virūpākshadēva Mahārāja VI, S.A. 596, 801; Cg. 140-1.
 Virūpāksha Nāik, Cg. 234-A.
 Virūpāksha Polygars, Mr. 310-A, C.
 Virūpāksha pura, Ap. 83; By. 60.
 Virudarājabhayamkara Adalaiyār-nāḍālvān, Rd. 192; Pd. 239.
 Virudarajabhayankarachcholiyaraiyan, Cg. 997.
 Virudarājabhayaṅkarapuram, Pd. 148.
 Virudurajabhayankaravala-nāḍu, S.A. 160, 170, p. 159, No. 1056.
 Virudarājabhayaṅkara-Vaḷa-nāḍu, Tj. 155, 182, 319, 328, 329, 371, 417, 465, 596, 603, 604, 648, 671, 688, 786, 847, 871; Cg. 433; Pd. 16, 153, 184, 185, 189, 282, 298, 361.
 Virukomlur (village), N.A. 214.
 Virulavaru (heroes), Gt. 524.
 Virunapādu, Gt. 434.
 Virupaksha I, Sm. 23; Tj. 542, 547, 628-A, 741, 765, 768, 837, 869; Tp. 102, 531; Pd. 130.
 Virūpāksha I, Cg. 140-I, 530, 572, 1231.
 Virūpāksha devaraj, Tj. 625-A, 629.
 Virūpāksha (temple), N.A. 564, 594.
 Virūpāksha II (1465-86), S.K. 31, 114, 148, 171, 180; Cg. 759.
 Virūpāksha-Mahārāja-Odeya II, (1465-86), S.K. 148.
 Virūpākshanayinār temple, Ct. 3.
 Virūpākshaṛāya (Sṛīman Mahāmaṇḍalēśvara Virapratapa), Cb. 132-A; Nl. 32; F.T. 24.
 Virūpāksha (Vijayanagara King), Ap. 78, 83; N.A. 250, 253, 255, 265, 419, 437, 521, 528, 736; S.A. 336, 345, 385; By. 60, 333-4; Cg. 354, 834.
 Virupaksha Sastri, By. 433.
 Virūpākshēśvara, p. 4; N.A. 594; By. 332.
 Virūpākshēśvara (temple), By. 331, 332-3, 335, 361, 396, 421.
 Virūpākshipuram, Sm. 81-A, 82.
 Virūpākshirāya, S.K. 65, 105; Mr. 117; Cb. 398.
 Virūpaṇa Nāyaka, Ap. 128.
 Viruppa (Virūpāksha I), Cg. 530.
 Viruppaṇa, Viruppaṇa, Uḍaiyār, Cg. 530, 572, 1231; Cd. 413; Ct. 264; Pd. 129, 144, 156.
 Viruppaṇa-Uḍaiyār I, Tj. 869.
 Viruppaṇayya, Ap. 55, 58, 59, 61.
 Virūpapuram, By. 33.
 Viruppaṇa (Vijayanagara King), Tp. 451.
 Viruppaṇa Uḍaiyār II, Tp. 102, 531.
 Viruppaṇa Uḍaiyār (Vīra), N.A. 437, 521, 713, 725; S.A. 345, 554, 91, 71; Cg. 103-F.
 Viruppaṇa-Uḍaiyār II (Virupāksha I), Sm. 23; Tj. 542, 547, 625-A, 741, 765, 768, 837, 869; N.A. 250, 229, 253, 255, 265, 419, 528, 736; S.A. 385; Cg. 140-I; Pd. 130.
 Viruppuḍaiyān, Tj. 1459-W.
 Virūr Sītārāmayya, Cd. 956.
 Virūru, Cd. 967; Nl. 798.
 Viruvinaḍu, Sm. 115, 116.
 Visa-Bhārati, Tp. 486.
 Visa-Bhārati Vijayapar, Tp. 486.
 Viśaiyamāṅgalam, Cb. 196, 198, 199, 215, 219.
 Viśāji Nāganāth Karodi, Cd. 961.
 Viśakapaṭṭiṇam *alias* Kulōttuṅgaśōlapaṭṭaṇam, Vg. 62, 63.
 Viśakhavattāṇa (Vizagapatam), Gd. 92; Vg. 61.

- Viśākha*, 16th minor constellation.
Viśālākshi-Amman Shrine, Tp. 166.
Viśalayadēva, Rd. 257-8; Tp. 202.
Viśalūr, Sm. 27; Tj. 72; Tp. 285.
Viśambhaṭṭan, Tp. 63.
Viśarināṇḍu, Gd. 81.
Viśayanallūḷan, Tp. 673.
Viśeshādāyam (tax), S.A. 168; Cg. 1095.
Vishamasiddhi (a surname of Vishṇuvardhana, the founder of the E. Chālukyan dynasty), Gt. 187; Vg. 16-A, 55.
Vishapura, N.A. 740.
Vishāru (*alias* Kulivatta nallūr), Cg. 290.
Vishaya, Gj. 143-A; Gt. 397.
Vishayapati, Gj. 9.
Vishṇu temple, Cb. 261; Ct. 294; Cd. 489; Gd. 48-A; Tj. 1342, 1346; N.A. 667; Cg. 368, 387, 389, 614, 631, 646, 792; Tp. 526; Cn. 5, 6.
Vishnudēvan, Nl. 239.
Vishṇugōpavarman-Mahārāja, Gt. 141, 309; N.A. 370.
Vishṇukambhi Nāyaka, N.A. 390.
Vishṇukunḍin Kings, Gd. 365, 8-A. (Supl.); Vg. 220.
Vishṇu Śarma, Ms. 183.
Vishṇuvardhana, Sm. 93; (Hoy-saḷa King); Cb. 331, 341.
Vishṇuvardhana (Narasimha III), Ap. 70.
Vishṇuvardhana (*alias* Indu-śekhara), Kt. 309.
Vishṇuvardhana, Ct. 230; Vg. 26.
Vishṇuvardhana I, Gj. 145; Gt. 346; Vg. 12-A, 16-A, 35; B.M.1.
Vishṇuvardhana II (Vishmaśid-dahi), Gt. 346; Vg. 12-A; B.M. 2.
Vishṇuvardhana III, Gt. 122 (E. Chālukyan King).
Vishṇuvardhana IV, Gd. 2; B.M. 4-5.
Vishṇuvardhana V, Kt. 7; B.M. 5.
Vishṇuvardhana VI, Kt. 320.
Vishṇuvardhana-Mahārāja, Gd. 31, 32, 35, 37, 38, 41, 42, 44-46, 52, 53-56, 85-A, G, 86, 88, 89, 91, 92, 93, 95, 97, 103, 106, 193, 202, 204, 208, 219-21, 223, 225, 247, 256, 258, 269, 273, 275, 280, 305, 320, 339, 345, 356, 344; Gt. 65, 120, 187, 114, 772, 797, 586-B, 589, 607; Kt. 233, 292, 299, 301-2, 309, 316, 344; Nl. 581-2; Vg. 21, 33, 179.
Vishṇuvardhana-Mahārāja VII (or Kulōttuṅga), Gd. 20; Gt. 90.
Vishṇuvardhana-Ballahādēva, Gd. 13.
Vishṇuvardhana Bhīma I, Vg. 1.
Vishṇuvardhana (Bhīma)-rāju-Siddhayadēva-Mahārāja, Kl. 296.
Vishṇuvardhana-Mahārāja (*alias* Niduda Proli Mahādēva), Kt. 300.
Vishṇuvardhana, Kt. 34; p. 890 (*alias* Parāntakadēva).
Vishṇuvardhana Mahārāja Śalukki Vijayadittan Vik-kiannan, Tvc. 19.
Vishṇuvardhana-Mahārājadhi-rāja Vijayādityadēva, By. 215.
Vishṇuvardhana Puram, Tj. 872.
Vishṇuvardhana Rajārāja Choḍagaṅga, Gd. 364.
Vishṇuvardhana, Tāḷa II, Ms. 196.
Vishṇuvardhana-Vijayāditya, Gt. 313.
Vishṇuvardhana-Vīra Ballāḷadēva II, By. 158, 237.
Vishṇuvardhana Virachōḍa, Gd. 48-A.
Vishṇuvarman, Kl. 62, 64.
Vishṇuyōgamayā, Nl. 297.
Vishu, the 15th year in the Brihaspati cycle.
Vishvaksēna (shrine), S.A. 331; Tp. 353.
Viśiṣṭādvaitic sanyāsins, Tn. 63.
Viśiṣṭhēśvara temple, Tj. 1188-97.
Viśu Bhūpati, Rd. 78.
Viśvachakra, Ap. 78.

- Viśvachāra (name of a gift),
By. 183.
Viśvaguṇādarsa, N.A. 10.
Viśvakarma, Tj. 22.
Viśvakarmakula, Gt. 96.
Viśvambarabhūmi, Gj. 21.
Viśvāmitra, Pd. 168.
Viśvāmitragōtra, Kl. 583; Nl.
189.
Viśvanapalli Hanumān Bhaṭṭu,
Gj. 428.
Viśvanātha (King), Gj. 210, p.
692.
Viśvanātha I, Tn. 407.
Viśvanātha II, Tn. 64.
Viśvanātha Nāyaka Virappa
Nāyaka, Cb. 73.
Viśvanāthasvāmin temple, Gt.
779; S.K. 200; Ml. 38; Rd. 211;
Mr. 242-A; Tj. 1; S.A. 1065.
Viśvanātha-Chokkalīnga-Nāyaka
(1660-82), Sm. 200.
Viśvanāthadēva (Hoysaḷa), N.A.
405.
Viśvanātha-Maḷavarāya Uḍai-
yār, Tn. 364.
Viśvanātha Naik, Mr. 80, 155,
265-E, 395 (1559-63, the foun-
der of the Naik dynasty of
Madura); N.A. 601; S.A. 123;
Cg. 146; Cb. 352-A, B; Rd. 166,
179-U, 251; Tn. 31, 430-A, 455,
463, 470; Tp. 21-A, 287, 490,
492-O, 854-C.
Viśvanāthanallūr, Tn. 351.
Viśvanātha Nāyakkar Muttuvī-
rappa Nāyakkar Ayyan
(1609-23), Tn. 34.
Viśvanātha Nāyaka Chokka-
nātha Nāyaka, Cb. 394; Tp.
454, 492-K, L, P, Q, R.
Viśvanātha-Nāyaka-Krishṇappa
Nāyaka, Mr. 70; Tn. 117.
Viśvanātha-Nāyaka Tirumala
Nāyaka Muttuvīrappa Nāya-
ka, Sm. 195.
Viśvanātha-Nāyakkar Tiruma-
lai Nāyakkar Ayyan (1623-
59); Tp. 610.
Viśvanātha Nāyaka Virappa
Nāyakkar Ayyan, Rd. 90.
Viśvanātha Nāyanichokka-
Nāyanivāru, Tj. 1005.
Viśvanātha Nāyani Tirumala
Nāyudu, Mr. 4.
Viśvanātha-Tirumala Nāyaka
(1623-59), Sm. 196.
Viśvanāthapuram, Gj. 38; Cd.
112; Kl. 317; Ms. 306.
Viśvanātha-Sāmanta Rāya, Gj.
57.
Viśvanātha-Virappa Nāiker, Mr.
60-B.
Viśvanāthappēreri (tank), Tn.
372.
Viśvanāthasvāmin temple, Tp.
150-55, 526; Tn. 342-67,
372-91, 393-A.
Viśvapati temple, Gt. 217.
Viśvāvadhāni Sarvannabhāṭṭulu,
Gj. 270.
Viśva Vanēśvaradēva (deity),
Gt. 422.
Viśvāvasu, 39th year of the 60-
year cycle.
Viśvēśāchārya, Kl. 262-264.
Viśvēśvara, N.A. 166.
Viśvēśvar (God), By. 376.
Viśvēśvara (E. Chāḷukya), Vg.
28.
Viśvēśvarāchārya, N.A. 190,
194 (of the Bikshāmāṭha).
Viśvēśvara Mahāmuni, Gt. 586-C,
G.
Viśvēśvara temple, Gt. 1, 2, 218,
219; Cd. 325-6; Mr. 81; Ms.
197, 306; Rd. 115.
Viśvēśvara Paṇḍita, N.A. 190.
Viśvēśvarabāhu Sāmanta Mahā-
pātra, Gj. 96.
Viśvēśvara Śivāchārya (of the
Bhikshā māṭha), N.A. 155, 166,
191.
Viśvēśvaraśiva-dēśika, Kl. 316.
Viṭalappa, By. 251.
Viṭalarājayya, By. 313.
Vitarāṇa Rāya (Rāja Sri), Gd. 4.
Vitarāṇavinōdan-Perunderuvu,
Tn. 356.
Vitarāṇavinōdan-Vaḷanāḍu, Tn.
372.
Viṭhala, Cg. 717.
Viṭhalapuram, Nl. 109.
Vitta, Nl. 984.

- Viṭṭalakamti (of Kumbla), S.K. I.
 Viṭṭalapura, By. 274, 459.
 Viṭṭappa Daṇḍanāyaka, Tp. 311.
 Viṭṭhala, Cd. 322; S.K. 78-80.
 Vittami Reddi, Nl. 819.
 Vittapar Anaikundi, N.A. 263; By. 683; Cd. 315.
 Viṭṭhala agrahāra.
 Viṭṭaladēva Mahārāja, Tj. 1243; Tn. 275.
 Viṭṭala Dhamamvarulu, By. 325.
 Viṭṭaparu, Tp. 230, 232, 234.
 Viṭṭappayyan, Ct. 178.
 Viṭṭhalāmba (Kaḍamba Princess), Kl. 483, 487.
 Viṭṭhalamātya (son of Dēvapamātya).
 Viṭṭhala Nāyaka, Rd. 117.
 Viṭṭhala Rāja, Tp. 78, 80.
 Viṭṭhalasvāmi, N.A. 212.
 Viṭṭhalasvāmi (temple), By. 315, 320, 325, 336-7, 340, 346, 347, 348.
 Viṭṭhalarāja, Kl. 215; By. 451, 452.
 Viṭṭhalēśvara, Ap. 79; N.A. 212; Cg. 707.
 Viṭṭhalēśvara dēva (God), By. 343; Cg. 856; Gt. 586-B, K; Kl. 74, 104, 487; Nl. 114-A; B.M. I.
 Viṭṭhalēśvrā Mahārāja, Tvc. 148.
 Viṭṭharasa (Oḍeya), S.K. 105, 114, 168, 171, 176, 180, 237, 251.
 Vittūr, Cg. 562-4.
Vivekavibhāga Patrika, N.A. 208.
 Vizagapatam, Gd. 92-A, G, 94; Tp. 159; Vg. 61-68-A, 202-13-A.
 Vizagapatam District, p. 1665.
 Vizagapatam Taluk, p. 1674.
 Vīzianagaram, Vg. 202, 228-31, p. 1689.
 Vṛāṅgādu village, Ms. 190.
 Vobalarāju, Cd. 819.
 Vobalarājuṅgāru, Gt. 354.
 Vobanāyanimgāru, Nl. 463.
 Vobannapēṭṭa, Cd. 362.
 Vobhanēśudu, Nl. 275.
 Vobinēni, Gt. 525.
 Vobulurāju, Nl. 112, 579.
 Vodachchēri, Tj. 898.
Vodayārs (of the Sivāchāra sect), Cb. 326.
 Voddādi, Vg. 49, 50.
 Voddādi Rājya, Vg. 44, 45 48-9, 50.
 Voddars, Nl. 319, 682.
 Vodde Arjinēni, Nl. 696.
 Vodorata, Cd. 306.
 Vodaḱomāra Venkaṭādrināyani-vāru, Nl. 798.
Vojulu (artisan), Nl. 72.
 "Vohacoode," Tp. 492-A.
 Vokkala (measure of land), By. 63, 67.
 Vokkēra village, Tp. 198.
 Volalaguṇḍi Bhayirāpura (Gopināthapura), By. 224.
 Volaparli (in Addaṅkiśīma), Gt. 466.
 Volapek (?), N.A. 215-B.
 Volēru, Gt. 516.
 Vollaya-Reddi, Kl. 353.
 Voṇṭimitta, Cd. 903, 911, 914, 967, 968, 969.
 "Voomamach Ēśvara sastri," Cb. 303.
 "Vooputtoore," Tj. p. 1385.
 Voppichērla, Gt. 582-85.
 Voruvakallu (Vōruvakallu), Kl. 238.
Vottachu (a tax), Cb. 290.
 Vovvēru, Nl. 772.
 "Voyalwar," Kl. 194.
 Vrappichērla, Gt. 583.
 Vrata-guṇḍu, Nl. 788.
 Vriddhāchalam, S.A. 199, p. 244, 247; Cg. 277; Tp. 300.
 Vriddhāchalēśvara temple, Tp. 300-301.
 Vriddha-Gautami, Gd. 17.
 Vriddhagiriśvara (temple), S.A. 1081.
 Vriddhapuriśvara temple, Tj. 3-6.
 Vrihivritiśvara temple, Tn. 467.
 Vrihivriti (Tinnevely), Tn. 453.
Vṛisṣhika, one of the 12 Rāsis.
 Vrishabha (family), S.K. 428.
 Vrishabha festival, Tj. 1464-H, 1508-C.
 Vrishabhas (bull-calves), Sm. 14.
 Vrishabhapurīśvara (temple), S.A. 360.
 Vrishabhavāhana dēva, Cg. 1155.
 Vrishṇikula, Cn. 2.

Vrittaratnākara, Gd. 30.
Vrittis, Ap. 75; Cg. 234-A; Cd. 491 (shares), 867; Gt. 331, 351, 389, 390, 393, 402, 409, 412, 426, 429, 447, 470; Nl. 46, 72, 94, 103, 325, 437, 504, 568.
Vrittikandarāya, Gt. 774.
Vruddanātha (God), S.A. 1092.
Vrudodḍaram, Gt. 366.
Vuggursu, Kl. 600-B.
Vulichhi, Gt. 472-73.
Vulukonḍa Venkaṭeśwara, By. 426.
Vummaya (temple), By. 172.
Vundavilli, Gt. 167-69.
Vunganur village, By. 366.
"Vuppalapali", Kl. 208.
"Vuppulor", Kl. 210.
Vupuchērla, Cd. 382.
Vuputure, Cd. 448.
Vurtikeśavadēva, Nl. 693.
Vuttaya, Vg. 39.
"Vuttuṅga Jaggan Mahādēva Rāja", Kt. 10-G.
Vuyaraikkā-nāḍu, Cb. 164.
Vyāghrapāda (sage), S.A. 77.
Vyāghrapādeśvara (temple), S.A. 770; Cg. 524, 559.
Vyāghrapuriśvara temple, Cg. 1229; Pd. 370-90.
Vyākaraṇādāna-Bhaṭṭa, Cg. 985.
Vyākaraṇādāna-Perumāḷ (God), Cg. 989, 1064.
Vyākaraṇa-maṇṭapa (the hall where the grammatical science had its origin), Cg. 1071.
Vyāmukhyanamantapa, Cg. 979, 1070.
Vyāmuktaśravaṇōjvala, Sm. 205; N.A. 393-4.
Vyaṅgyārthakaumudi, Gt.-3.
Vyāpakaśiva, Pd. 128, 134.
Vyaparabala, By. 470.
Vyāsarāya Maṭha, By. 363-A; Ct. 9-V.
Vyāsarpādi, Ms. 331.
Vyāsamudram, By. 363-A.
Vyāsātīrtha, By. 363-A.
Vyāsarāya maṭha, S.K. 305, 363-A.
Vyāsātīrtha, Cd. 533.
Vyāsātīrthaś Tāṭparāya Chandrika, By. 81.
Vyāsiraśipandita, Kl. 366.

Vyavastha (arrangement). S.A. 120-188; Cg. 449; Tj. 1176-B.
Vypeen Island, Cn. 1.
Vyaya. 20th year in the 60-year cycle.
Vykāśi, the 2nd Tamil solar month.

W

Walaja, Nawab, Cd. 111.
Walajapet Taluk, p. 104.
Walavanād Taluk, p. 1047.
Walhouse, S.K. 207; Tp. 134.
Wandiwash, N.A. p. 109.
Warangal, Cd. 63; Kt. 286-A; Kl. 548; Nl. 129.
Washerman, Pd. 147.
Watershed, Rd. 103.
Weaver, By. 462-9 (8); Cg. 128, 146, 193-D, 562; Cd. 146, 553, 567; Mr. 225-6; Sm. 31; Tj. 1460-F.
Wijesinha's Mahāvamsa, N.A. 653.
Writersatram, Nl. 234.
Wurregole, By. 312-C.
Wynaad Taluk, Ml. p. 1047.

Y

Yadari (Vedurūru), Kl. 9.
Yādava (Āy Kings), Tvc. 186, 215.
Yādava King, By. 154, 276; Nl. 297; Tj. 625-A.
Yādava Kshatriya, Nl. 297.
Yadavāda (Yadade), Kl. 629, 630.
Yadavalli Village, Nl. 27.
Yadavanārāyaṇa Pratāpachakravarti, Kl. 221.
Yadavanārāyaṇaperumāḷ (God), Nl. 801, 802, 803, 805, 813, 814, 815.
Yadavarājan, Ct. 146, 261, 270, 286; Nl. 806.

- Yādarājan Tirukkalattidēva, Ct. 103.
 Yādarājan Vira Naraśiṅga-dēva, Ct. 19-D.
 Yādarāya, Ct. 53, 55, 65, 69, 102, 111, 120-2, 130, 134, 139, 1068, 1096, 1177; Nl. 802, 803, 805, 807, 808; N.A. 58, 436, 449; Cg. 731, 738, 746, 757, 811, 832.
 Yādarāya Bhujabalasiddha-rasa, Nl. 800.
 Yādarāya Śrīraṅgaṇātha, Ct. 274.
 Yādavasimha-Bhaṭṭa, Tn. 315.
 Yādavasvāmi (temple), By. 402.
 Yādimalu Village, Nl. 265.
 Yādolla, Cd. 353.
 Yādu family, By. 160, 309.
 Yādurvēda, Tvc. 125.
 Yāga (Sacrifice), Tn. 393-A.
 Yāgamantapa (sacrificial hall), Tp. 277.
 Yāgapata, Gt. 644.
 Yāgaśāla (sacrificial hall), Cg. 937-8; Tn. 520.
 Yāgaussunda-Narasimhaswāmi Pagoda, Cd. 174.
 Yāgnābhata (*alias* Bappa Bhaṭṭaraka), N.A. 150.
 Yāgnādakṣhiṇa, Gj. 51.
 Yāgnanārāyaṇa Dīkṣhita, N.A. 688.
 Yāgya Śāstri, Ct. 304.
 Yājñavalkya, Tj. 937.
 Yājñīśvara, Nl. 137; Tn. 393-A.
 Yājñīśvara Chayana Pañchāgni Dīkṣhitulu, Nl. 381.
 Yājñīśvaradēva, Nl. 287, 288.
 "Yāgonu" Ayyappa, Kl. 92.
 Yājurvēda, Gj. 106, 269.
 Yājussakha, Cd. 517; Gt. 130-B; Gj. 428.
 Yākki (Yakshi), Cb. 490.
 Yākaradu, Tp. 132.
 Yāksha (image), N.A. 391, 393-4, 396.
 Yākshi (image), N.A. 393-4, 631; S.A. 414, 923; Cb. 490; S.K. p. 856; Mr. 242; Yal, Cb. 447.
 Yāl (Dravidian musical instrument), S.A. 446.
 Yalaṅṅavu, Tvc. 232.
 Yalape, By. 123, 135, 136-7.
 "Yalemcallooroo," Tvc. 179.
 Yalikanti Kāmarāju, Kl. 471.
 "Yalloor Coonda Hagada," S.K. 265.
 Yalpe, By. 123, 135, 136-7.
 Yalpi-Kaggallu, By. 134.
 Yamma Rāju, Nl. 732.
 Yāmunāchārya, p. 153.
 Yānadi-Mangalamdēvar, S.A. 925-4.
 Yānamaḍam Suddama (of Maṭṭapūṇḍi), Nl. 709.
 Yānnud Khan, Cd. 278.
 Yāpaguṇṭa, Cd. 122.
 Yāpānapattanam (Jaffna), Mr. 81.
 Yāpanīya Saṅgha, By. 456.
 Yāppalaṅgarigai, N.A. 385.
 Yapudipalli, Cd. 951.
 Yāpunēya Saṅgha, Gt. 397.
 Yāpūr, Cd. 302-304.
 Yāragaddapāḍu, Nl. 297.
 Yāramanāyaṇi Timmayya, Cd. 696.
 Yāram-Kampayadēva Mahārāja, Kl. 462.
 Yāra Timmarāja, Ct. 168-C.
 Yārevore-naḍ, Cg. 1227.
 Yāragadda Deśayi Kōḍanda-rama, Kt. 147.
 Yāraguḍi, Kl. 214-16.
 Yāraguṇṭapālem, Nl. 655.
 Yārrām Reddi, Ct. 169.
 "Yārusa" District, Kl. 57.
 Yāsali, Gt. 336.
 Yāśōbhita, Gj. 12, 265.
 "Yātagar" Vasantarāyadu, Kl. 400.
 Yātathi Veṅṅayya, Nl. 783.
 Yātavākili, Ct. 258.
 Yāti (saint), Gj. 132.
 Yātiyadu, Gj. 131.
 Yātove, Cd. 268.
 Yāvana Rājya, Kl. 245.
 Yāvanikā, Sm. 212; N.A. 393-4.
 Yeduchēru, Kl. 9.
 Yekadēvanāyaka, Kl. 426.
 Yēkalāsapuram, Gt. 362.
 Yēkkol Appāji, Cg. 1.
 Yēla river, Gd. 22.
 Yēlavampattī, Sm. 139.

- Yelavānāsūru, S.A. 538, 539.
 Yelavanna, By. 151.
 Yelikēru river, Nl. 351.
 Yella (or Kōnaya Yella), Cd. 854.
 Yellagōḍu, Kl. 499.
 Yellagūṇḍa, Cd. 894.
 Yellama, Nl. 125.
 Yellamañchili, Vg. 12-A.
 Yellamaṇḍa, 316-22.
 Yellamarāja, S.A. 390-A.
 Yellamarasayya, Cd. 3.
 Yellamarasu samudram, Cd. 845.
 Yellamma (Goddess), By. 5; Cd. 908, 659-A, 966, 837; Kl. 495, 534.
 Yellammanāyaḍu, Cd. 954.
 Yellammarasu, Cd. 860.
 Yellalore, Ap. 186, 217.
 Yellappa, Cd. 842.
 Yellappa-Nāyakkar, Mr. 72.
 Yellappa-Nāyanīgaru, Cd. 628.
 Yella Reddi, Cd. 473.
 Yellaya, Nl. 125.
 Yellaya Tamburānār (God), Mr. 271.
 Yellayya, Cd. 676.
 Yemmaganur, By. 114.
 Yemmanūru, Cd. 899.
 Yemmegeṇūru, By. 73.
 Yenamaḍala, Gt. 137.
 Yeṇḍlūru, Gt. 474-76.
 Yenikepāḍu, Kt. 110-112.
 Yenugi, By. 261.
 Yenugaratimaḍi, Ct. 170.
 Yenumalachintala, Cd. 397.
 Yenumaṇḍalasthala (i.e., Enu-
 mandala), Gt. 181-83.
 Yēpilagūṇṭa (Chilakapād), Nl. 799.
 Yeppalapētā, Cd. 952.
 Yēpūru, Nl. 724-25.
 Yēputtila Appaya Jōsyulu, Nl. 40.
 Yeramanti-Rājya, Ap. 144.
 Yerama-Nāyaka, Gd. 22.
 Yerigatipalli, Nl. 267.
 Yerlagadḍa Nāgēśvara Nāyaka,
 Kt. 145.
 Yermal, S.K. 299.
 Yerragūḍi, Cd. 395-6, 436.
 Yerragūḍidinne, Kl. 631-33.
 Yerragūḍipāḍu, Gt. 460.
 Yerragūṇṭa, Gt. 465; Kl. 465.
 Yerragūṇṭapālem (hamlet of
 Chickavolu), Nl. 726.
 Yerragūṇṭla-Kōṭa, Cd. 663.
 Yerrama-Nāyaka Nayudu, Kl. 9.
 Yerrama Reddi, Cd. 418.
 Yerramaṭham (Yedumutla), Kl. 504.
 Yerrapalli, Nl. 708.
 Yerrapāpu Reddi, Cd. 892.
 Yerrasiddha, Nl. 441.
 Yerrattimmacheruvu, Ap. 41.
 Yerukkaḍalayanūr, Cb. 161.
 Yerumaṇḍalam (Ceylon), Mr. 81.
 Yerumañjaya Daṇṇāyakar, Cb. 46.
 Yeruru, Nl. 268-69.
 Yeruva district, Cd. 654.
 Yeruvanāḍu, Nl. 114-A.
 Yeruvāyil, Sm. 211, 212.
 Yerva Kōṇḍa Reddi, Nl. 375.
 Yettina-Budihalalu, By. 138.
 Yettore, Cd. 274.
 Yeyitur, S.A. 476.
 Yibhurāhimu Pādusehā Vode-
 yalu, Gt. 764.
 Yipparla Gōtra, Nl. 375.
 Yippatongali, Ct. 273.
 Yipūru, Gt. 862.
 Yirāvarapu Timmanna Gāru,
 Nl. 235.
 Yitige, By. 250.
 Yōḍalrupāḍu, Nl. 51.
 Yōgānanda Narasimhasvāmi
 (God), Cd. 174.
 Yōga-Raṅgappa Bhairavarāju
 (of Uttakur), Kl. 430.
 Yōgasthāna, Mr. 205.
 Yōgi-Mallavaram, Ct. 279.
 Yōgin, Nl. 684.
 Yōjanas (10 miles), Nl. 279.
 Yuddamalla (E. Chālukya), Kt. 75; Tp. 299-B.
 Yuddhamalla I, Kt. 75.
 Yuddhamalla II (Tāla's son),
 Ms. 196.
 Yuddhamalla II, Kt. 5, 75.
 Yudishthira Temple, Gj. p. 709,
 No. 425.
 Yugāḍiparvan, By. 183.
 Yule II, Gt. p. 757.

Yurabulla, Ap. p. 16.
 Yuvamahārāja Vijaya Buddha-
 varman, B.M. 10.
 Yuvarāja, Gd. 7.
 Yuvarāja Baitaladēva Vēlabhata
 or (Boddiya), Kt. 3.
 Yuvarāja (the title of Vishṇu-
 gōpavarman), Gt. 141; Ms. 183.
 Yuvarāja Vijayāditya, Kl. 12-A.
 Yuvarāja-Sivaskandavarman,
 Gt. 273.
 Yuvarāja Vishṇugōpa, Ms. 183.

Z

Zakkāmpudi, Kt. 113-14.
 Zamindar, Ct. 294; Kl. 82, 194;
 Rd. 80, 167; Kt. 128, 220-A;
 Mr. 913; Tp. 56-61, 802-3.
 Zamindar (of Jeypore), Gj. 189.
 Zamorin, Ml. 26, 43-A.
 Zasikhan, Kl. 124.
 Zekkamaṅgalam, Ml. 5-B.
 Zonnageri Village, Kl. 10.
 Zulfikar Khan, Cd. 269, 277.
 Zulu, Cd. 962.